

**AGENDA
CLEAR HILLS COUNTY
REGULAR COUNCIL MEETING
TUESDAY, SEPTEMBER 23, 2025**

The regular meeting of the Council for Clear Hills County will be held on Tuesday, September 23, 2025, at 9:30 a.m. at the Clear Hills County Council Chambers, Worsley, Alberta.

CALL TO ORDER

1. AGENDA

2. MINUTES:

Previous: Regular Council Meeting Minutes, September 9, 20252

4. DELEGATION(S)

5. PUBLIC HEARING

a. Bylaw 301-25 Amending Land Use Bylaw 278-23 **10:00 a.m.**.....7

6. TENDER OPENING

7. NEW BUSINESS

a. COUNCIL

1. Management Team Activity Report.....8

2. Councillor Reports17

3. Bylaw No. 301-25 LUB Amendment – Application to Rezone19

4. Policy 6801 Clear Hills County Continuing Education Scholarship....25

b. CORPORATE SERVICES

1. Accounts Payable37

2. Cost of Living45

c. COMMUNITY SERVICES

1. Bylaw No. 285-24 Fire Ban47

d. PUBLIC WORKS

8. WRITTEN REPORTS:

1. Chief Administrative Officer's Report.....55

2. Corporate Services Manager's Report59

3. Public Works Manager's Report.....65

9. COUNCIL INFORMATION (Including Correspondence).....67

10. CALENDARS77

11. CLOSED MEETING ITEMS

12. ADJOURNMENT

**MINUTES OF CLEAR HILLS COUNTY
REGULAR COUNCIL MEETING
CLEAR HILLS COUNTY COUNCIL CHAMBERS
TUESDAY, SEPTEMBER 9, 2025**

PRESENT	Amber Bean David Janzen Jason Ruecker Susan Hansen Abe Giesbrecht Danae Walmsley	Reeve Deputy Reeve Councillor Councillor Councillor Councillor
ATTENDING	Allan Rowe Bonnie Morgan Lori Jobson	Chief Administrative Officer (CAO) Executive Assistant (EA) Corporate Service's Manager (CSM)
ABSENT		
CALL TO ORDER	Reeve Bean called the meeting to order at 9:30 a.m.	
<u>ACCEPTANCE OF AGENDA</u> C458-25(09-09-25)	RESOLUTION by Deputy Reeve Janzen to adopt the agenda governing the September 9, 2025 Regular Council Meeting with the addition of 7. a.6. Cleardale Sewer Manhole & Forced main repair, removal 7.b.4. Recreation Boards Operating Grant, as amended. CARRIED.	
<u>APPROVAL OF MINUTES</u> Previous Council Meeting Minutes C459-25(09-09-25)	RESOLUTION by Councillor Hansen to adopt the minutes of the August 26, 2025, Regular Council Meeting, as presented. CARRIED.	
Management Team Activity Report C460-25(09-09-25)	Management activity report was reviewed. RESOLUTION by Councillor Giesbrecht that the management activity report for August 26, 2025, be accepted, as presented. CARRIED.	
<u>NEW BUISNESS: COUNCIL</u>		
Councillor Reports	Council submits the meetings attended in the previous month and a report, if applicable.	
C461-25(09-09-25)	RESOLUTION by Councillor Ruecker to receive the Councillor Reports for information, as presented. CARRIED.	
<u>DELEGATION:</u> Corny Giesbrecht	Corny Giesbrecht was in attendance to discuss with Council land access. Reeve Bean recessed the meeting at 10:22 a.m. Reeve Bean reconvened the meeting at 10:24 a.m.	
C462-25(09-09-25)	RESOLUTION by Councillor Giesbrecht to receive the delegation from Corny Giesbrecht regarding the construction of an access road to allow access to his land for information, as presented. CARRIED.	
Bylaw 301-25 LUB Amendment –		

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TUESDAY, SEPTEMBER 9, 2025

Application to Rezone	Council is presented with Bylaw 301-25 for the purpose of amending the Land Use Bylaw and rezoning 23.49 acres (9.51 hectares) of SE-9-85-10-W6 from Agricultural District 1 (AG1) to Country Residential (CR) for a proposed subdivision.
C463-25(09-09-25)	RESOLUTION by Councillor Giesbrecht to give first reading to Bylaw No. 301-25, a bylaw to amend Land Use Bylaw 278-23, rezoning a 23.49-acre (9.51 hectare) portion of SE-9-85-10-W6 from Agricultural District 1 (AG1) to Country Residential (CR). CARRIED.
C464-25(09-09-25)	RESOLUTION by Councillor Ruecker to approve a public hearing date of September 23, 2025 at 10:00 a.m. during the regular Council Meeting for proposed Bylaw 301-25. CARRIED.
County Christmas Hours	Council is presented with the following request, that Council approves replacing a Christmas gift for staff with a more flexible and inclusive approach, approving the following paid days off for each staff member.
C465-25(09-09-25)	RESOLUTION by Reeve Bean that Council authorizes the following paid days off, December 29-31, 2025, and Friday, January 2, 2026, as a Christmas gift for each County employee. CARRIED.
C466-25(09-09-25)	RESOLUTION by Councillor Hansen that Council authorizes the Clear Hills County office be closed from Wednesday, December 24, 2025, through Friday, January 2, 2026, for Christmas holidays. CARRIED.
Secondary Highway 717	Council is presented with information from Derek Young, Regional Director, Alberta Transportation, Peace Region Transportation & Economic Corridors on Secondary 717.
C467-25(09-09-25)	RESOLUTION by Councillor Hansen that administration draft a reply to Derek Young, Regional Director, Alberta Transportation, regarding the condition of Secondary Highway 717, including photos of the culverts and copying the Minister of Transportation, to emphasize the urgent need for repairs due to safety and accessibility concerns, specifically at two locations: east of Range Road 124, which has required repair for over a decade, and at the intersection of Highway 717 and Range Road 132. CARRIED.
Cleardale Sewer Manhole	Council is presented with a quote from Mainline Construction (2014) Ltd. for the repairs to the Hamlet of Cleardale sewer system. Repairs include: drilling approximately 125 meters of new forced main line, removal and replacement of the deteriorated manhole, and installation of a flush point on the existing forced main line.
C468-25(09-09-25)	RESOLUTION by Deputy Reeve Janzen approve Mainline Construction (2014) Ltd. quote of \$196,928.28 for the repairs to the Hamlet of Cleardale sewer system. Repairs including drilling approximately 125 meters of new forced main line, removal and replacement of the deteriorated manhole, and installation of a flush point on the existing forced main line. Funds to be allocated from the Sewer Reserve. CARRIED.

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TUESDAY, SEPTEMBER 9, 2025

CORPORATE
SERVICES

Accounts Payable
August 27, 2025, to
September 9, 2025

A list of expenditures for Clear Hills County for the period of August 27, 2025 to September 9, 2025 is provided for Council's review.

C469-25(09-09-25)

RESOLUTION by Deputy Reeve Janzen that Council receives for information the Accounts Payable report for Clear Hills County for the period of August 27, 2025, to September 9, 2025 for a total of \$425,989.23. CARRIED.

RFP 2025-P17 Audit
Services Proposal

Administration has analyzed the Audit Services proposal that was received. The proposal was an estimate and came in approximately \$20,000.00 over budget.

C470-25(09-09-25)

RESOLUTION by Councillor Ruecker to reject the proposal received for RFP 2025-P17 Audit Services due to budgetary constraints and direct Administration to negotiate a five-year engagement with Wilde and Company. If negotiations are unsuccessful, Administration is to publish another Request for Proposals for Audit Services. CARRIED.

Finance Charge Write
Off

Alberta Transportation has accrued finance charges for the period of November 2024 to September 2025 on invoices for firefighting services.

C471-25(09-09-25)

RESOLUTION by Councillor Giesbrecht to direct Administration to write off penalties in the amount of \$646.02 from account 900180 and to make the account penalty exempt due to the account being held by a provincial government entity. CARRIED.

COMMUNITY
SERVICES

Alberta Emergency
Management Agency
(AEMA) Local Authority
Elected Officials Course

Council is presented with information regarding the Alberta Emergency Management Agency (AEMA) Local Authority Elected Officials Course.

C472-25(09-09-25)

RESOLUTION by Reeve Bean to schedule the Alberta Emergency Management Agency (AEMA) Local Authority Elected Officials Course for December 8, 2025 and invite the Tri-Council to attend. CARRIED.

Policy 6201 Annual
Community BBQ

Council is presented with Policy 6201 Annual Community BBQ for review.

C473-25(09-09-25)

RESOLUTION by Councillor Walmsley to accept the discussion regarding Policy 6201 Annual Community BBQ as presented. CARRIED.

Bylaw No. 285-24
Fire Ban

Council is presented with Bylaw No. 285-24 Fire Ban.

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TUESDAY, SEPTEMBER 9, 2025

C474-25(09-09-25)

RESOLUTION by Councillor Walmsley to issue a Clear Hills County Fire Ban for all areas in Clear Hills County effective at 12:01 a.m., on September 10, 2025, as per Bylaw No. 285-24, with the following conditions applied: Permit small, supervised Safe Wood campfires in designated camping grounds and designated day use area following Safe Wood Campfire parameters. Permit small, supervised Safe Wood campfires on privately owned land following Safe wood Campfire parameters. CARRIED.

Reeve Bean recessed the meeting at 11:49 a.m.
Reeve Bean reconvened the meeting at 12:21 p.m.

PUBLIC WORKS

No items

WRITTEN REPORTS

Chief Administrative
Officer's Report

Chief Administrative Officers Report

C475-25(09-09-25)

RESOLUTION by Deputy Reeve Janzen to receive the Chief Administrative Officers report for information, as presented. CARRIED.

Corporate Services
Manager's Report

Corporate Services Manager's Report.

C476-25(09-09-25)

RESOLUTION by Councillor Giesbrecht to receive the Corporate Services Manager's report for information, as presented. CARRIED.

Public Works
Manager's Report

Public Works Manager's Report

C477-25(09-09-25)

RESOLUTION by Councillor Ruecker to receive the Public Works Manager's report for information, as presented. CARRIED.

**COUNCIL
INFORMATION**

Information for Councils review.

C478-25(09-09-25)

RESOLUTION by Councillor Hansen to receive the Council information for information, as presented. CARRIED.

CALENDARS

Council is presented with a calendar of upcoming meetings. This will aid administration in maintaining records and serve as a reminder for upcoming meetings for both the Council and administration.

C479-25(09-09-25)

RESOLUTION by Deputy Reeve Janzen to accept for information September, October and November 2025 calendar updates of Councillor meetings for information, as presented.

Date	Meeting	Attendee
September 24	Clear Creek Fire Committee	Hansen/Ruecker
November 17	EOEP Muni 101 Course	ALL COUNCIL
September 15	HPEC- Planning	Hansen
September 8	MPTA-	Bean
September 25	HPEC	Hansen
September 11	GGAMAC	Walmsley
September 17	ASB	Janzen/Ruecker
		CARRIED.

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C480-25(09-09-25) RESOLUTION by Councillor Hansen that Council closes the meeting to the public as per Section 197 of the MGA at 1:07p.m. CARRIED.

C481-25(09-09-25) RESOLUTION by Councillor Giesbrecht that Council opens the meeting to the public as per Section 197 of the MGA at 1:22 p.m. CARRIED.

C482-25(09-09-25) RESOLUTION by Deputy Reeve Janzen to amend the August 29, 2025, purchase agreement for the residential lot in Cleardale from Plan 0726595, Block 1, Lot 21 to Plan 0726595, Block 1, Lot 20 due to the location of the County walking path. CARRIED.

C483-25(09-09-25) RESOLUTION by Reeve Bean to approve attendance of all Council to attend one of the Peace River Nuclear Power Project - Community Engagement Sessions being offered. CARRIED.

ADJOURNMENT

Reeve Bean adjourned the September 9, 2025 Regular Council Meeting at 1:35 p.m.

DATE

REEVE

DATE

CHIEF ADMINISTRATIVE OFFICER

Clear Hills County

Request For Decision (RFD)

Meeting:	REGULAR COUNCIL MEETING
Meeting Date:	September 23, 2025
Originated By:	Kelsey Lund, Subdivision Authority
Title:	PUBLIC HEARING – BYLAW 301-25
File:	61-02-02

10:00 A.M.

DESCRIPTION:

A 10:00 a.m. public hearing for Bylaw 301-25 for the purpose of amending Land Use Bylaw 278-23 and rezoning 23.49 acres (9.53 hectares) of SE-9-85-10-W6 from Agricultural District - 1 (AG-1) to Country Residential District - 1 (CR-1) for a proposed subdivision.

BACKGROUND:

First reading was given on September 9, 2025.

The Bylaw is included later in today's agenda for further consideration.

ATTACHMENTS:

- Public Hearing Notice

RECOMMENDED ACTIONS:

That the Reeve recess the Council meeting at 10:00 a.m. to accommodate the public hearing for Bylaw 301-25 and reconvene the Council meeting at the conclusion of the hearing.

Reviewed by:

Manager:

CAO:



Clear Hills County

Request For Decision (RFD)

	Regular Council Meeting
Meeting Date:	September 23, 2025
Originated By:	Allan Rowe, Chief Administrative Officer
Title:	Management Team Activity Report
File:	11-02-02

DESCRIPTION:

Management activity report for September 9, 2025.

ATTACHMENTS:

- o Management Activity Report
- o Policy & Priority Activity Report

RECOMMENDED ACTION:

RESOLUTION by that the management activity report for September 9, 2025, be accepted, as presented.

Initials show support - Reviewed by:	Manager:	CAO:	
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Management Team

Activity Report for September 9, 2025

LEGEND:

Budget Items: Completed Items: Items in Waiting:

Department = **EA**=Executive Assistant/CAO, **PW**=Public Works, **CS**=Corporate Services
CC=Community, **AG**=Agricultural

MOTION	DATE	DESCRIPTION	DEPT	STATUS
		March 12, 2024		
C158-24	03/12/24	RESOLUTION by Deputy Reeve Janzen to proceed with the land purchase for the proposed Cleardale subdivision/firehall as discussed. CARRIED.	PW	In works
		April 23, 2024		
C234-23	04/23/24	RESOLUTION by Councillor Walmsley to award Tender No. CA0004766.1010 Bridge File No. 71273 to Szmata Projects Ltd. for the amount of \$571,265.00 funds to be allocated from the Bridge Reserve. CARRIED.	PW	In works
		May 14, 2024, Regular Council Meeting		
C287-24	05/14/24	RESOLUTION by Deputy Reeve Janzen to award Goodon Industries Ltd.'s quote of \$126,500.00 for the Cleardale Firehall building material supply and construction, funds to be allocated from the Fire Reserve. CARRIED.	PW	Building Ordered/
		January 28, 2025	PW	
C36-25	01/28/25	RESOLUTION by Deputy Reeve Janzen to proceed with acquiring quotes for drilling a water well at the determined site on SE 4-85-5-W6M and E 33-84-5-W6M. CARRIED.	PW	In works
		June 24, 2025		
C371-25	06/24/25	RESOLUTION by Reeve Bean to approve the attendance of Deputy Reeve Janzen to attend the Alberta Forest Products Association AGM and Conference, September 24-26, 2025, in Jasper, Alberta. CARRIED.	EA	Registered
		August 12, 2025		
C424-25	08/12/25	RESOLUTION by Deputy Reeve Janzen to award the contract for supply and installation of metal cladding over south shop wall to Shedsplus for the quoted price of \$17,703.40 plus GST. CARRIED.	AG	In works
C428-25	08/12/25	RESOLUTION by Councillor Giesbrecht to award RFT 2025-15 Worsley Fire Department Turnout Gear to WFR Wholesale Fire & Rescue Ltd. for the	CC	In works



Management Team

Activity Report for September 9, 2025

LEGEND:

Budget Items:

Completed Items:

Items in Waiting:

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MOTION	DATE	DESCRIPTION	DEPT	STATUS
		amount of \$15,909.12 plus GST, funds to be allocated from the 2025 operating budget. CARRIED.		
C429-25	08/12/25	RESOLUTION by Councillor Ruecker to include the pavement overlay of approximately 17.6 km of the Clear Prairie Road, from Range Road 80 (East Side of Worsley) to the Ski Hill Access Road, in the 2026 Multi Year Capital Plan. As well as proceed with WSP Canda Inc. for the engineering for the estimated cost of \$329,520.00 and proceed to tender for the construction. CARRIED.	PW	In works
		August 26, 2025		
C439-25	08/26/25	RESOLUTION by Councillor Hansen draft a letter to the Peace River School Division regarding installing "School bus stop ahead" signs in low visibility areas on designated school bus routes within Clear Hills County. CARRIED.	EA	In works
C451-25	08/26/25	RESOLUTION by Councillor Hansen to award RFP 2025-P16 2025 Bridge Inspections and Engineering of Maintenance to WSP Canada Inc. for the amount of \$20,000.00, funds to be allocated from the 2025/2026 operating budget. CARRIED.	PW	In works
		September 9, 2025		
C463-25	09/09/25	RESOLUTION by Councillor Giesbrecht to give first reading to Bylaw No. 301-25, a bylaw to amend Land Use Bylaw 278-23, rezoning a 23.49-acre (9.51 hectare) portion of SE-9-85-10-W6 from Agricultural District 1 (AG1) to Country Residential (CR). CARRIED.		
C464-25	09/09/25	RESOLUTION by Councillor Ruecker to approve a public hearing date of September 23, 2025 at 10:00 a.m. during the regular Council Meeting for proposed Bylaw 301-25. CARRIED.		Sept 23
C465-25	09/09/25	RESOLUTION by Reeve Bean that Council authorizes the following paid days off, December 29-31, 2025, and Friday, January 2, 2026, as a Christmas gift for each County employee. CARRIED.		



Management Team

Activity Report for September 9, 2025

LEGEND:

Budget Items: Completed Items: Items in Waiting:

Department = **EA**-Executive Assistant/CAO, **PW**=Public Works, **CS**=Corporate Services
CC=Community, **AG**=Agricultural

MOTION	DATE	DESCRIPTION	DEPT	STATUS
C466-25	09/09/25	RESOLUTION by Councillor Hansen that Council authorizes the Clear Hills County office be closed from Wednesday, December 24, 2025, through Friday, January 2, 2026, for Christmas holidays. CARRIED.		Advertise
C467-25	09/09/25	RESOLUTION by Councillor Hansen that administration draft a reply to Derek Young, Regional Director, Alberta Transportation, regarding the condition of Secondary Highway 717, including photos of the culverts and copying the Minister of Transportation, to emphasize the urgent need for repairs due to safety and accessibility concerns, specifically at two locations: east of Range Road 124, which has required repair for over a decade, and at the intersection of Highway 717 and Range Road 132. CARRIED.	EA	Draft letter
C468-25	09/09/25	RESOLUTION by Deputy Reeve Janzen approve Mainline Construction (2014) Ltd. quote of \$196,928.28 for the repairs to the Hamlet of Cleardale sewer system. Repairs including drilling approximately 125 meters of new forced main line, removal and replacement of the deteriorated manhole, and installation of a flush point on the existing forced main line. Funds to be allocated from the Sewer Reserve. CARRIED.	PW	In works
C470-25	09/09/25	RESOLUTION by Councillor Ruecker to reject the proposal received for RFP 2025-P17 Audit Services due to budget constraints and direct Administration to negotiate a five-year engagement with Wilde and Company. If negotiations are unsuccessful, Administration is to publish another Request for Proposals for Audit Services. CARRIED.	CS	In works
C472-25	09/09/25	RESOLUTION by Reeve Bean to schedule the Alberta Emergency Management Agency (AEMA) Local Authority Elected Officials Course for December 8, 2025 and invite the Tri-Council to attend. CARRIED.	CC/ EA	Dec 15/ with MD & Town of Fairview



Management Team

Activity Report for September 9, 2025

LEGEND:

Budget Items: Completed Items: Items in Waiting:

Department = **EA**=Executive Assistant/CAO, **PW**=Public Works, **CS**=Corporate Services
CC=Community, **AG**=Agricultural

MOTION	DATE	DESCRIPTION	DEPT	STATUS
C474-25	09/09/25	RESOLUTION by Councillor Walmsley to issue a Clear Hills County Fire Ban for all areas in Clear Hills County effective at 12:01 a.m., on September 10, 2025, as per Bylaw No. 285-24, with the following conditions applied: Permit small, supervised Safe Wood campfires in designated camping grounds and designated day use area following Safe Wood Campfire parameters. Permit small, supervised Safe Wood campfires on privately owned land following Safe wood Campfire parameters. CARRIED.	CC	On going
C482-25	09/09/25	RESOLUTION by Deputy Reeve Janzen to amend the August 29, 2025 purchase agreement for the residential lot in Cleardale from Plan 0726595, Block 1, Lot 21 to Plan 0726595, Block 1, Lot 20 due to the location of the County walking path. CARRIED	CS	
C483-25	09/09/25	RESOLUTION by Reeve Bean to approve attendance of all Council to attend one of the Peace River Nuclear Power Project - Community Engagement Sessions being offered. CARRIED.	EA	
		March 27, 2024		
C482-23	09-12-23	RESOLUTION by Reeve Bean to receive the delegation from Glenda Farnden with STARS for information and approve a 3-year funding commitment of \$100,000.00 (one-hundred thousand dollars) per year for 2024, 2025 and 2026. CARRIED.		2024✓ 2025✓ 2026
C143-24	03/12/24	RESOLUTION by Deputy Reeve Janzen to approve the quote and proceed with Hydrogeological Consultants Ltd. for the engineering of the drilling, testing, and licensing of the 2024 Worsley Water Well at the Worsley Water Treatment Plant for the estimated cost of \$55,984.71, funds to be allocated from the Water Reserve. CARRIED.	PW	In works
C144-24	03/12/24	RESOLUTION by Councillor Stevenson to approve the quote and proceed with Darel Saville for the drilling and installation of the 2024 Worsley Water Well at the Worsley Water Treatment Plant for the	PW	In works



Management Team

Activity Report for September 9, 2025

LEGEND:

Budget Items:

Completed Items:

Items in Waiting:

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CC=Community, **AG**=Agricultural

MOTION	DATE	DESCRIPTION	DEPT	STATUS												
		estimated cost of \$272,885.00, funds to be allocated from the Water Reserve. CARRIED.														
C408-24	07/23/24	RESOLUTION by Reeve Bean to approve a three-year annual conditional grant of \$70,000.00 to the Peace River School Division for their Trades Training Program, covering the years 2024 through 2026. Funding for each year is contingent upon the submission of Clear Hills County supplied annual reports and must be invoiced prior to the year-end Clear Hills end. With the 2024 contribution being funded as follows; \$45,000.00 be allocated from the 2024 Operating budget and the remaining \$25,000.00 to come from the Rate Stabilization. CARRIED.	EA													
		October 29, 2024 Special Council Meeting														
S566-24	10-29-24	RESOLUTION by Reeve Bean to approve a conditional grant up to \$4,000,000 to Mighty Peace Wireless, to assist with the Clear Hills County/Hines Creek Community Infrastructure Fiber Optic Build-Out Project with funds to be allocated from the Economic Development Reserve. The grant is subject to conditions established by Clear Hills County, the acceptance of the applied-for Federal/Provincial Grant and will be disbursed equally over three years (2025, 2026, and 2027). Councillor Walmsley requested a recorded vote: <table><tr><td>For</td><td>Against</td></tr><tr><td>Bean</td><td>Janzen</td></tr><tr><td>Ruecker</td><td>Stevenson</td></tr><tr><td>Hansen</td><td>Walmsley</td></tr><tr><td>Giesbrecht</td><td></td></tr><tr><td colspan="2">CARRIED.</td></tr></table>	For	Against	Bean	Janzen	Ruecker	Stevenson	Hansen	Walmsley	Giesbrecht		CARRIED.			
For	Against															
Bean	Janzen															
Ruecker	Stevenson															
Hansen	Walmsley															
Giesbrecht																
CARRIED.																
C192-25	4/08/25	RESOLUTION by Deputy Reeve Janzen to approve a General Grant to the Ken Sargent House in the Amount of \$25,000.00 to sponsor the Comfort Corner or Gazebo, funds to be allocated from the Rate stabilization reserve. CARRIED.	CS													



Management Team

Activity Report for September 9, 2025

LEGEND:

Budget Items: Completed Items: Items in Waiting:

Department = **EA**=Executive Assistant/CAO, **PW**=Public Works, **CS**=Corporate Services
CC=Community, **AG**=Agricultural

MOTION	DATE	DESCRIPTION	DEPT	STATUS
C278-25	05/13/25	RESOLUTION by Deputy Reeve Janzen to proceed with authorizing a loan to the Worsley Clear Hills Ski Club to assist with the addition to their chalet and rental shop in the amount of \$350,000.00 at 2.5% interest to be paid back with a minimum annual payment of 10% of the loan principal over a maximum of 10 years, funds to be allocated from the Economic Development Reserve. CARRIED.	CS	
C364-25	06/24/25	RESOLUTION by Councillor Hansen to approve a 2-year funding commitment of \$300,000.00 for 2026, and 2027, to the Village of Hines Creek to assist with operating expenses. CARRIED.		2026 2027
C130-25	3-11-25	RESOLUTION by Reeve Bean to award Tender No. CA0031293.3729 Hamlet of Cleardale - Utility Servicing/ Service Road Extension/ Lift Station Construction to Mainline Construction (2014) Ltd., for the amount of \$3,107,490.79. Funds to be allocated from the Road Construction Reserve and the Sewer Reserve. CARRIED.	PW	In works
C386-25	07/08/25	RESOLUTION by Councillor Hansen to award Tender No. CA0048031.3419 Range Road 75 Construction and Grading to NewGen Projects Ltd. for the amount of \$506,380.00, funds to be allocated from the Road Construction Reserve. CARRIED.	PW	In works

ITEMS IN WAITING

C66-15	01/13/15	RESOLUTION by Councillor Croy to leave Plan 802KS Block 2 Lot 10 as is in the County's name as a tax forfeiture property. The taxes shall keep accumulating on it; the previous owner can redeem it at any time by paying all taxes and penalties. If after 15 years the previous owner has not redeemed it totally, the County will become the owner.CARRIED.	CSM	January 14, 2030
C171-23	03/28/23	RESOLUTION by Councillor Hansen that this Council authorizes the destruction of 2019 and 2020 monthly reconciliation reports, 2014 and 2015 temporary files and the confidential personnel files for those individuals that left the employment of		



Management Team

Activity Report for September 9, 2025

LEGEND:

Budget Items:

Completed Items:

Items in Waiting:

Department = **EA**=Executive Assistant/CAO, **PW**=Public Works, **CS**=Corporate Services
CC=Community, **AG**=Agricultural

MOTION	DATE	DESCRIPTION	DEPT	STATUS
		the municipality prior to January 1, 2016. CARRIED.		
		February 2024		
C271-24	05/14/24	RESOLUTION by Councillor Hansen that this Council authorizes the destruction of 2021 monthly reconciliation reports, 2016 temporary files and the confidential personnel files for those individuals that left the employment of the municipality prior to January 1, 2017. CARRIED.	CS	
C203-24	04/09/24	RESOLUTION by Deputy Reeve Janzen to approve a conditional grant to the Worsley Chamber of Commerce of \$3,500.00 for a 13x13 ft granary gazebo on Lot P Plan 802KS with the requirements as follows: All Alberta Transportation and required permits completed, A maintenance agreement entered with Clear Hills County, including a report with the complete design & specifications of the gazebo and all Municipal Planning Development obligations fulfilled. Funds to be allocated from the Economic Development Reserve. CARRIED.	CS	In waiting
C361-24	06/25/24	RESOLUTION by Councillor Ruecker to approve a conditional grant of \$10,000.00 for the Worsley Agricultural Society's tobogganing hill & outdoor skating pond project. The approval is contingent upon the Society adhering to all regulations and obtaining clearance from the appropriate environment department before any funds are released. Funds to be allocated from the Rate Stabilization Reserve. CARRIED.	CS	In waiting

Policy & Priority Update

Activity Report for August 26, 2025

Active Items

Completed Items:

Department = **EA**=Executive Assistant/CAO, **PW**=Public Works, **CS**=Corporate Services
CC=Community Coordinator, **AG**=Agricultural

Motion & Date	Dept.	Policy & Priority Items	Notes
C273-22 (05-24-22)	EA	Eureka, Hines Creek & Cleardale entered into an agreement to manage and run the Open-Air Markets. Issues involving vender insurance.	In waiting
P118-24(03-04-24)	EA	RESOLUTION by Councillor Walmsley to request a meeting with MLA, Todd Loewen, to discuss county-related concerns. CARRIED.	Request sent – waiting for a date
July 2024	EA	Branding/logo	After website launch
July 2024	EA	Marketing Position	On going
Jan 7, 2025		Provincial Ecological Corridors	Interprovincial meeting/ongoing
P336-25(06-17-25)		RESOLUTION by Deputy Reeve Janzen to have administration look into arranging a tour for Council to the St. Isidore Peace Regional Waste Management Company and Long Lake Landfill. CARRIED.	When up and running again
P342-25(06-17-25)		RESOLUTION by Reeve Bean to bring back the discussion regarding Policy 7001 Operational Grant for Recreation Boards to a future Policy & Priority meeting. CARRIED.	Late Fall 2025
C365-25 06/24/25		RESOLUTION by Reeve Bean to table and bring back the Municipal Emergency Management Plan Risk Assessment to a future Policy & Priority Meeting. CARRIED.	Fall 2025

Clear Hills County

Request For Decision (RFD)

Meeting Date:	Regular Council Meeting
Originated By:	September 23, 2025
Title:	Allan Rowe, Chief Administrative Officer
File:	COUNCIL MONTHLY REPORTS
	11-02-02

DESCRIPTION:

Council reviews meetings attended and monthly reports.

BACKGROUND / PROPOSAL:

A chance to update all of Council and administration on any Council appointed Meetings attended, additional meetings, and Council Monthly Reports.

ATTACHMENTS:

HPEC – Councillor Hansen

RECOMMENDED ACTION:

RESOLUTION by.... receive the written and or verbal Councillor monthly reports for information, as presented.

Initials show support - Reviewed by:

Manager:

CAO:





Dr Harley Irvine, MD

Box 725, Fairview Ab.

T0H 1L0

Phone (780) 835-9514

Fax (780) 835 - 5009

September 14, 2025

Fairview Medical Clinic Operating Society
c/o Town of Fairview CAO Daryl Greenhill
PO Box 730
Fairview Ab. T0H1L0

To whom it may concern:

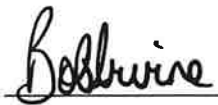
This letter is to advise that the Fairview Chelation Clinic will be closing on October 15, 2025. As such, I will vacate the portion of the Fairview Medical Clinic where the clinic has been located.

Please consider this letter as my notice to terminate the lease as per the lease agreement, Article 3.2(a).

I have decided to retire from medical practice.

It has been an honor to work in Fairview, and to provide care to the citizens of the Town of Fairview, MD of Fairview, Village of Hines Creek, and MD of Clear Hills.

Sincerely,



Dr Harley R Irvine MD

Clear Hills County

Request For Decision (RFD)

Meeting:	Regular Council Meeting
Meeting Date:	September 23, 2025
Originated By:	Kelsey Lund, Development Officer
Title:	Bylaw 301-25 LUB Amendment - Application to Rezone
File:	61-02-02

DESCRIPTION:

Council is presented with Bylaw 301-25 for the purpose of amending the Land Use Bylaw and rezoning 23.49 acres (9.51 hectares) of SE-9-85-10-W6 from Agricultural District 1 (AG1) to Country Residential (CR) for a proposed subdivision.

The Public Hearing was set for September 23, 2025 at 10:00 a.m.

BACKGROUND:

The proposed subdivision (Proposed Lot A) is considered the fifth parcel out and requires rezoning from Agricultural District 1 to Country Residential as it is in close proximity to the Hamlet of Cleardale with the intent for more residential development. The proposed subdivision is located along Highway 64 and will not require additional approaches to be constructed.

As per Part 17 of the Municipal Government Act a bylaw amending the Land Use Bylaw requires a public hearing.

ATTACHMENT:

- Bylaw 301-25
- Application for Amendment to the Land Use Bylaw
- Public Hearing advertisement

RECOMMENDED ACTION:

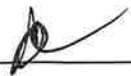
RESOLUTION by to give second reading to Bylaw No. 301-25, a bylaw to amend Land Use Bylaw 278-23, rezoning a 23.49 acre (9.51 hectare) portion of SE-9-85-10-W6 from Agricultural District 1 (AG1) to Country Residential (CR).

RESOLUTION by to give third and final reading to Bylaw No. 301-25, a bylaw to amend Land Use Bylaw 278-23, rezoning a 23.49 acre (9.51 hectare) portion of SE-9-85-10-W6 from Agricultural District 1 (AG1) to Country Residential (CR).

Initials show support - Reviewed by:

Manager:

CAO:



BYLAW NO. 301-25 DRAFT

BEING A BYLAW OF CLEAR HILLS COUNTY, IN THE PROVINCE OF ALBERTA, FOR THE PURPOSE OF AMENDING CLEAR HILLS COUNTY BYLAW NO. 278-23.

WHEREAS, pursuant to Sections 230, 606, and 692 of the *Municipal Government Act*, being Chapter M-26, Revised Statutes of Alberta, 2000, and amendments thereto, Council may amend a Land Use Bylaw; and

WHEREAS, the Council of Clear Hills County, in the province of Alberta, has adopted the Clear Hills County Land Use Bylaw No. 278-23, as amended, and;

WHEREAS The Municipal Council of Clear Hills County, in the Province of Alberta, deems it necessary to amend Clear Hills County Land Use Bylaw No. 278-23, as amended, to rezone SE-9-85-10-W6 from Agricultural District -1 (AG-1) to Country Residential District – 1 (CR-1).

NOW THEREFORE, the Council of Clear Hills County, in the Province of Alberta, duly assembled, enacts as follows:

1. THAT part of SE-9-85-10-W6 within Clear Hills County be rezoned from “Agricultural District -1 (AG-1)” to “Country Residential District -1 (CR-1)” as shown in the attached Schedule A;
2. THAT, if any portion of this bylaw is declared invalid by a court of competent jurisdiction then the invalid portion shall be severed.
3. THAT, this bylaw shall come into force and effect upon the date of final reading hereof.

READ a first time this 9th day of September, 2025.

READ a second time this _____ day of _____, 2025.

READ a third time this _____ day of _____, 2025.

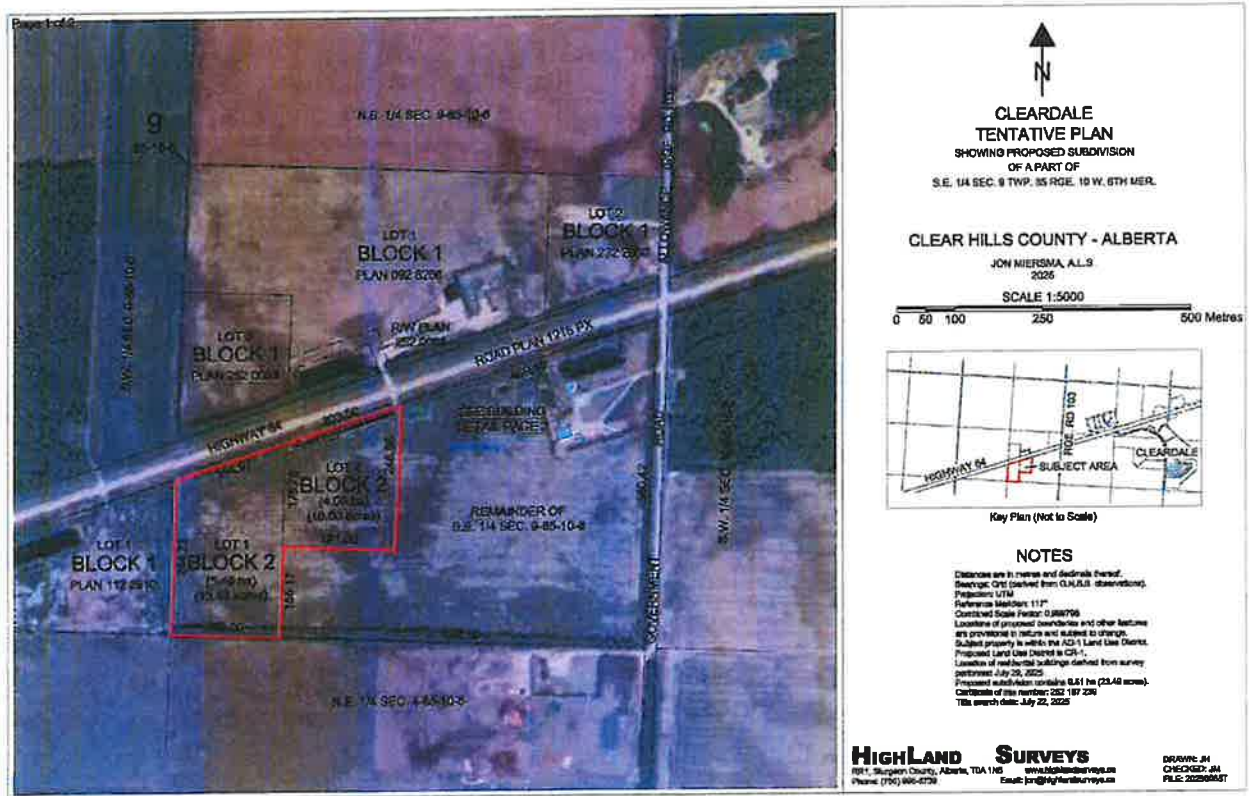
Amber Bean, Reeve

Allan Rowe, Chief Administrative Officer

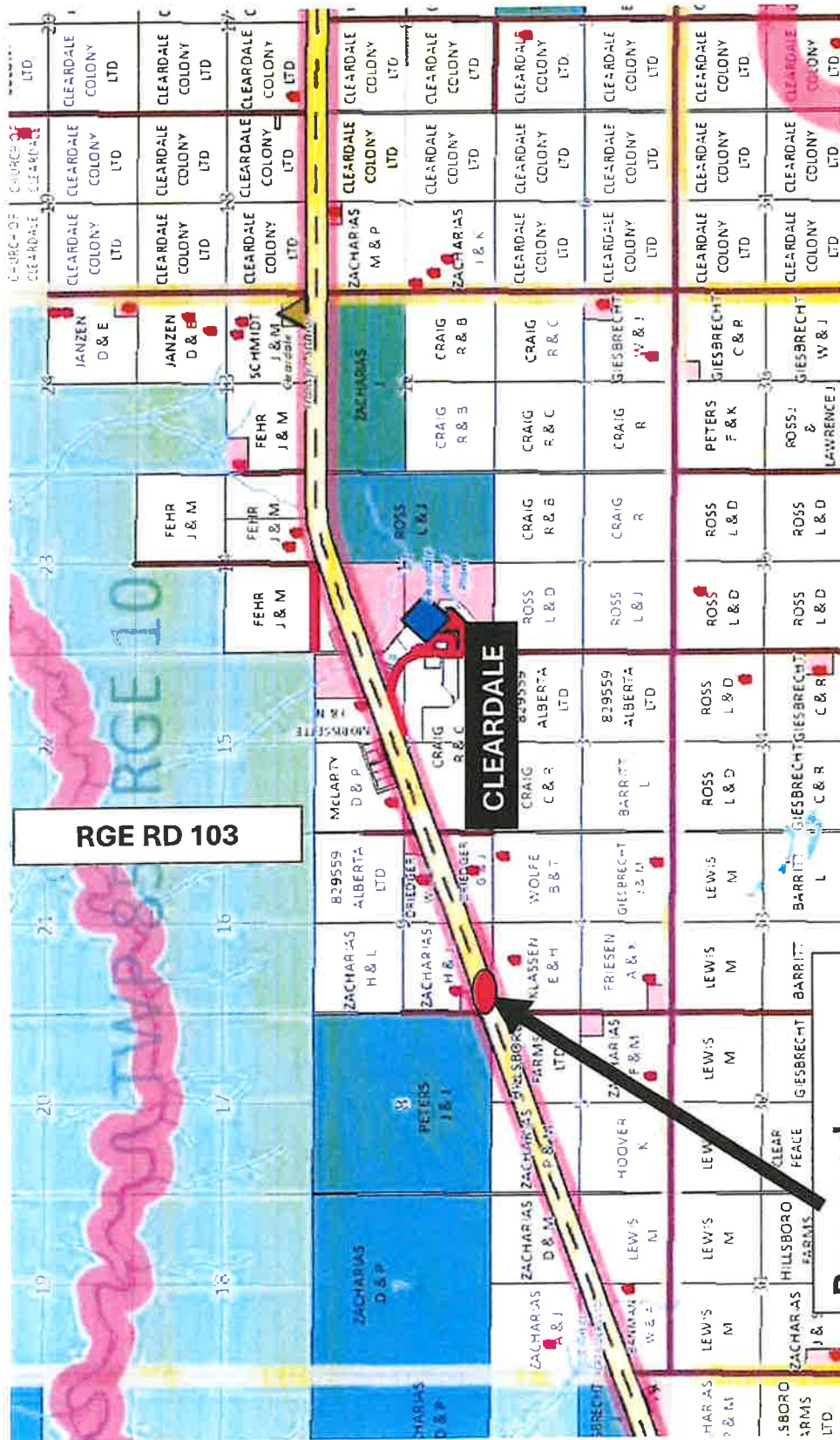
SCHEDULE A

1. That the following property in Clear Hills County:

That the area within 'Proposed Lot A' (red area) be rezoned from "Agricultural District -1 (AG-1)" to "Country Residential District (CR-1)" as shown below:



From: Agricultural District –1 (AG-1)
To: Country Residential District –1 (CR-1)



RGE RD 103

CLEARDALE

Proposed
Subdivision Site



CLEAR HILLS COUNTY
Box 240
Worsley AB T0H 3W0
Telephone: 780-685-3925
Fax: 780-685-3960
Email: info@clearhillscounty.ab.ca

FORM H

**APPLICATION FOR AMENDMENT
TO THE LAND USE BYLAW**

FOR ADMINISTRATIVE USE ONLY

APPLICATION NO.:	LUB25-02
DATE RECEIVED:	08/19/25
FEES PAID:	YES NO <u>N/A</u>

I/We hereby make application to amend the Land Use Bylaw.

APPLICANT INFORMATION				COMPLETE IF DIFFERENT FROM APPLICANT				
NAME OF APPLICANT Jon Miersma / Highland Surveys				NAME OF REGISTERED LAND OWNER George and Judith Driedger				
ADDRESS RR1 Sturgeon County AB				ADDRESS Box 177 Rge Rd 103 Cleardale AB				
POSTAL CODE T0A 1N5		EMAIL jon@highlandsurveys.ca		POSTAL CODE T0H 3Y0		EMAIL		
CONTACT NUMBERS				CONTACT NUMBERS				
Home 7809965739				Home 7808359162				
Business				Business				
Cell				Cell				
LAND INFORMATION								
Legal description of proposed development site								
QTR/L.S.	SEC.	TWP.	RG.	M.	OR	REGISTERED PLAN NO. OR CERTIFICATE OF TITLE	BLOCK	LOT
SE	9	85	10	6				

(area contained within proposed subdivision only; see tentative plan)

Proposed Amendment

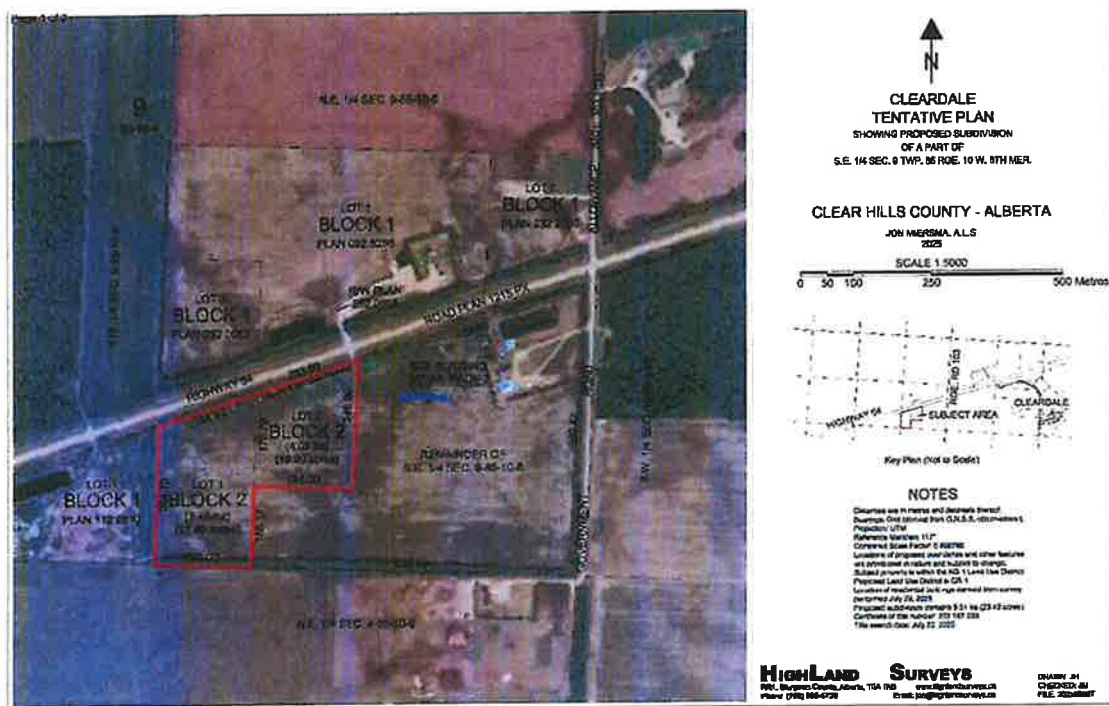
FROM AG-1	TO CR-1
Reasons in Support of Application for Amendment: The parcel is in close proximity to the Hamlet of Cleardale, providing a good opportunity for additional residential development. The County has already allowed two 10 acre CR-1 lots to be subdivided from the separately titled portion of SE 9 north of Highway 64. It would be only fair to allow the same amount of development in the portion south of the Highway. The proposed subdivision would not require any additional approaches on Highway 64.	

DATE: August 19, 2025	SIGNATURE OF APPLICANT:
DATE: August 09/25	SIGNATURE OF REGISTERED LAND OWNER:

**CLEAR HILLS COUNTY
NOTICE OF PUBLIC HEARING
PROPOSED LAND-USE BYLAW AMENDMENT NO. 301-25**

Pursuant to Section 692 of the Municipal Government Act, being Chapter M-26 of the Statutes of Alberta, and Sections 230 and 606, notice is hereby given that the Council of Clear Hills County will hold a public hearing prior to the Second Reading of Bylaw No. 301-25 for an amendment to Clear Hills County Land Use Bylaw No. 278-23.

The proposed amendment is to rezone the area within 'Proposed Lot A' (red area) be rezoned from "Agricultural District -1 (AG-1)" to "Country Residential District (CR-1)" as shown below:



From: Agricultural District –1 (AG-1)
To: Country Residential District –1 (CR-1)

The Public Hearing is to be held on **September 9, 2025 at 10:00 a.m.** in the Council Chambers of Clear Hills County, 313 Alberta Avenue, Worsley, Alberta. The proposed bylaw may be viewed at the Clear Hills County Office in Worsley, Alberta during regular office hours. Please forward written submissions to the Chief Administrative Officer prior to **September 5, 2025, 3:00 p.m.** If you have any questions regarding the hearing or the bylaw, please contact the County office at 780-685-3925.

Clear Hills County

Request For Decision (RFD)

Meeting:	Regular Council Meeting
Meeting Date:	September 23, 2025
Originated By:	Jason Ruecker, Councillor
Title:	Clear Hills County Continuing Education Scholarship
File:	11-02-02

DESCRIPTION:

Councillor Ruecker requested a discussion on the Continuing Education Scholarship.

ATTACHMENT:

Policy 6801 Clear Hills County Continuing Education Scholarship

RESOLUTION by.....

Initials show support - Reviewed by:	Manager:	CAO:
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Clear Hills County

Effective Date: JANUARY 23, 2024	Policy Number 6801
Title: CONTINUING EDUCATION SCHOLARSHIPS POLICY	

1. POLICY STATEMENT

Clear Hills County recognizes the value of continued education and trades training among its citizens and will develop a policy to provide scholarships to Clear Hills County residents to assist with the costs to obtain additional education and training. These scholarships will be known as the Clear Hills County Continuing Education Scholarships.

2. DEFINITIONS:

2.1.	Qualifying Year	September 1 st Current year to August 31 st of the next year
2.2.	Education Fees	Tuition, Books, Cost of Living, Transportation, Fees & Charges
2.3.	Eligible Programs	Trades (Technical School), Apprenticeship, Postsecondary Degrees (associate, bachelor's, or graduate), Professional Certification and Product-specific certifications (<i>i.e., Continuing Education Programs & Courses</i>)
2.4.	Enrolled	Has applied and been accepted to an "Eligible Program"
2.5.	Proof of Tuition payment	An official receipt showing proof of Tuition paid to the institute of the eligible program.
2.6.	CES	Continuing Education Scholarship
2.7.	Supplementary Trade year	When the individual can successfully complete 2 consecutive Trade years in the qualifying year. <i>i.e., 1st year welding and 2nd year welding within September 1st to August 31st.</i>

3. BUDGET IMPLICATIONS:

3.1. An annual budget of \$50,000.00 will be set for continuing education

scholarships, to be distributed based on approved scholarship applications, 50% on the first deadline and 50% on the second deadline until the budget is depleted.

3.2. Each Scholarship will be to cover education fees to a maximum of \$3,000.00.

4. GENERAL

4.1. To be eligible for a scholarship applicant must

- Be a Canadian citizen or landed immigrant, and resident of Alberta.
- Be a resident of Clear Hills County or the Village of Hines Creek when applying for the first year.
- Be actively enrolled or have applied to enroll in an eligible program.
- Include a short essay as part of the application package, describing what they are doing or have done to make the County or Village of Hines Creek a better place to live, work or relax.

4.2. The biannual application deadlines will be October 1st and February 1st.

4.3. For Trades Programs ONLY, applicants seeking to apply beyond the October 1st or February 1st deadlines may still be eligible for a scholarship. If they submit their application before or during the enrolment period for the trade program, their application will be evaluated during the next intake deadline. (to a maximum of \$4,500.00 per qualifying year).

4.4. When a scholarship recipient will be completing a second consecutive Trade year in the same program within the qualifying year, then the individual will be able to apply for a supplementary CES at a reduced amount of \$1,500.00.

4.5. Applicants completing a second consecutive Trade year in the same program within the qualifying year may apply for a retroactive CES during that same qualifying year.

4.6. A scholarship recipient will only be able to access one full scholarship and one Supplementary Trade year scholarship within the qualifying year.

4.7. Administration will review all applications and distribute the Scholarship funds to qualifying applicants in accordance with Section 3 of this policy.

4.8. A report will be made to Council after the distribution of the Scholarships.

4.9. If qualifying applications exceed the annual budget administration will present Council with the financial details for their direction prior to distribution of the Scholarship funds.

- 4.10. Applicants enrolled in multi-year education programs may submit a scholarship application annually, prior to the deadlines. Scholarships will not be approved for previous years eligible programs that have completed at the time of application.
- 4.11. **Eligibility:**
- 4.11 Eligible Programs: Trades (Technical School), Apprenticeship, Postsecondary Degrees (associate, bachelor's, or graduate), Professional Certification and Product-specific certifications.
- 4.12 Scholarship Payment: will be processed upon the Recipient providing proof that tuition or registration fee has been paid in the form of a receipt with the tuition or registration fee clearly identified, and completion of any necessary documentation or agreements. A debit or credit card slip is not considered proof of payment.
- 4.13 Proof of Completion: Recipients will provide a certificate or verification letter provided by the educating body confirming successful completion of the education the scholarship was received for. Failure to provide proof of completion will require the Recipient to repay the Scholarship in full.
- 4.14 Repayment Recipient will repay the scholarship if they do not complete the Eligible Program the scholarship was received for or fail to provide proof of completion within 8 weeks of completing the program or course.
- 4.15 Recipients that fail to fulfil the reporting requirements to the point in time that a demand for repayment invoice is issued will not be eligible to receive any further Continuing Education Scholarships.
- 4.16 All requirements for past scholarships must be fulfilled before applying for a new Continuing Education Scholarship.

5. FORMS AND PROCEDURES

- 5.1. Administration will develop an application form for the Scholarship.
- 5.2. Administration will develop procedures as needed to address advertising, distribution, and evaluation of applications.

6. END OF POLICY

ADOPTED

Resolution C236-14(04/08/14)

Date: April 8, 2014

AMENDED

Resolution C774-14(11/12/14)

Date: November 12, 2014

Resolution C860(12/09/14)

Date: December 9, 2014

Resolution C486-16(09/13/16)

Date: September 13, 2016

Resolution C389-18(08-14-18)

Date: August 14, 2018

Continuing Education Scholarship

Policy 6801

Resolution C14-19(01-08-19)

Date: January 8, 2019

Resolution C398-19(08/13/19)

Date: August 13, 2019

Resolution C215-20 (04-21-20)

Date: April 21, 2020

Resolution C488-20 (10/13/20)

Date: October 13, 2020

Resolution C635-22(12-13-22)

Date: December 13, 2022

Resolution C136-23 (03-14-23)

Date: March 14, 2023

Resolution C45-24 (01-23-24)

Date: January 23, 2024

Clear Hills County Continuing Education Scholarship Application

Clear Hills County recognizes the value of continued education and Trades Training among its citizens and offers scholarships to Clear Hills County residents to assist with the costs to obtain additional education and training.

Scholarship Overview:

1. Scholarships: Each Scholarship will be to cover education fees to a maximum of \$3,000.00.
2. Eligibility: To be eligible for a scholarship an applicant must
 - a. Be a Canadian citizen or landed immigrant, and resident of Alberta.
 - b. Be a resident of Clear Hills County or the Village of Hines Creek for no less than one year prior to applying.
 - c. Be actively enrolled or have applied for an eligible program.
3. Biannual application deadlines will be October 1st and February 1st.
4. There will be a limit of one scholarship per successful applicant per year. When a scholarship recipient will be completing a second consecutive Trade year in the same program within the qualifying year, then the individual will be able to apply for a supplementary CES at a reduced amount of \$1,500.00.
5. A scholarship recipient will only be able to access one full scholarship and one Supplementary Trade year scholarship within the qualifying year.
6. Individuals may apply for a scholarship each year they will be attending an eligible multi-year program.
7. Scholarships will not be approved for previous years eligible programs that have completed at the time of application.
8. Eligible Programs: Trades (Technical School), Apprenticeship, Postsecondary Degrees (associate, bachelor's, or graduate), Professional Certification and Product-specific certifications
9. Ineligible Programs: No potential employment opportunity within the County.
10. Scholarship Payment will be processed upon the Recipient providing proof that tuition or registration fee has been paid in the form of a receipt with the tuition or registration fee clearly identified, and completion of any necessary documentation or agreements. A debit or credit card slip is not considered proof of payment.
11. Repayment: Recipients will repay the scholarship if they do not complete the apprenticeship, trade, post-secondary program, or Product-specific certifications the scholarship was received for or fail to provide proof of completion.

To apply, complete these steps:

STEP 1: Make sure you are eligible.

You must:

- Be a Canadian citizen or landed immigrant, and resident of Alberta.
- Be a resident of Clear Hills County or the Village of Hines Creek for no less than one year prior to applying.
- Be actively enrolled or have applied to enroll in an eligible program

STEP 2: Fully complete the Application Form and Attachments

- Year 1 students - Copy of high school transcript.
- Year 2 and future year students—transcript from education provider.
- All applicants must include a Letter of recommendation from one of the following Teacher or Employer.
- **Cover letter containing the following must be attached to the completed application form.**
 - **Your intentions for the Clear Hills County Continuing Education Scholarship funds.**
 - **Your goals for your future.**
 - **Why you feel you would be deserving of the scholarship funds.**
- **Resumé**
- **Highschool or Post-Secondary Transcript**
- **DO NOT Include a Photo**

Your application must be complete. Incomplete applications will be removed from the selection process.

For an electronic version of this application form contact Bonnie Morgan, Executive Assistant with Clear Hills County, bonnie@clearhillscounty.ab.ca

STEP 3: Submit completed application before the biannual deadlines of October 1st and February 1st.

Send your completed application to:

Bonnie Morgan
Clear Hills County
Box 240 Worsley, Alberta
T0H 3W0

You will be notified of the status of your application within 30 days of the application deadline.

If you have any questions about the scholarship, please contact Clear Hills County at 780-685-3925 Ext: 120.

We are collecting personal information in this application under the authority of section 33© of the Freedom of Information and Protection of Privacy Act, c. F-25, RSA 2000 to determine and verify your eligibility for a Clear Hills County Continuing Education Scholarship under the Alberta Heritage Scholarship Act, c. A-24, RSA 2000 and for research and statistical purposes. If you have any questions about the collection of this information, you can contact the Director, Alberta Scholarship Programs, 4th Floor, 9940-106 Street, Edmonton, Alberta, T5K 2V1. Phone 780.427.8640.

Application for Clear Hills County Continuing Education Scholarships

Incomplete applications will be deemed ineligible and will be removed from the selection process.

(Please print legibly using blue or black ink.)

Alberta Student Number: _____ Social Insurance Number: _____

Apprentice I.D. Number (if applicable): _____ / _____
(Trade Number) (Apprentice I.D.)

Gender ☐ Male ☐ Female Birth Date (dd/mm/yy) _____

Program you are enrolling in. _____

Amount you are applying for (Maximum \$3,000.00) _____

Applying for a second consecutive Trade year in the same program within the qualifying year. (\$1,500.00) (please check one) ☐ Yes ☐ No

Anticipated Tuition cost for program: _____

Last Name: _____ First Name: _____

Mailing Address: _____

Town: _____ Province _____ Postal Code _____

Telephone Number: _____ Cell Number: _____

Email Address: _____

Year 1 Students:

Name of High School _____

Year 2 & 3 Students:

Name of Educational Institution: _____

Number of hours of on-the job training and work experience completed in your trade: _____

Have you registered for apprenticeship technical training? *(Please check one)* ☐ Yes ☐ No

If yes, where? _____

Product-Specific Certifications:

Name of Program Provider: _____

How is the Program provided: In class? _____ If Yes, where? _____ Online? _____

Residency

Citizenship (please check) ☐ Canadian Citizen ☐ Landed Immigrant

NOTE: if you are a Landed Immigrant, you must include a photocopy of your permanent resident card or immigration long form. Visa students are ineligible.

Have you lived in Clear Hills County all your life? (Please check) ☐ Yes ☐ No

If no, since

--	--	--	--	--	--

(dd/mm/yy)

Do your parents live in Clear Hills County? (Please check) ☐ Yes ☐ No

Tell Us About Yourself

To be considered for the Clear Hills County Continuing Education Scholarships, you must include one or two paragraphs **telling us about yourself, confirming your plans to continue in your field of study, and why this career choice is a good fit for you.** Use additional sheets or attach typewritten pages as required. Please write legibly or attach a typed description of yourself to the application.

Your written comments are very important to your evaluation for a scholarship.

This image shows a single page of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page, leaving small margins at the top and bottom. There is no handwriting or other markings on the paper.

Giving back to the Community

Your written comments are very important to your evaluation for a scholarship.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

5

I, _____ agree to provide, the Clear Hills County administrator of the Continuing Education Scholarship which I have received, with written certification or verification letter from the educating body confirming completion of the education within 8 weeks of completion.

If I, _____ do not complete the education the scholarship was received for or fail to provide proof of completion within 8 weeks of completing the program I agree to repay the full scholarship funds obtained from the Clear Hills County at 313 Alberta Avenue Box 240 Worsley Alberta T0H 3W0

Signature of witness

Signature of Student

Witness contact information: _____

Use of Funds and Reporting Requirements:

- Funds must be used for Education Fees for an eligible program in Alberta or Canada
- An accounting confirming the funds were used for tuition will be forwarded to Clear Hills County.

Double check your application! Have you:

- ☐ Answered all of the questions and checked all of the appropriate boxes in a neat and legible manner?
- ☐ Included your Alberta Student Number?
- ☐ Included the cover letter
- ☐ Included your resumé
- ☐ Included your high school OR post-secondary transcript?
- ☐ Letter of Recommendation – Teacher or Employer
- ☐ Apprentices - Included your apprentice I.D. number?
- ☐ Apprentices - Filled in the boxes on page 3 asking for number of hours of on-the-job training or work experience?
- ☐ Completed the “Tell Us About Yourself” or included on a separate sheet
- ☐ Completed the “Giving Back to the Community” or included on a separate sheet.
- ☐ Sign the form?
- ☐ Have a witness sign the form?
- ☐ DID NOT include a Photo

Failure to do any of the above will result in your application being deemed ineligible. Double check your application to ensure it is complete.

Clear Hills County

Request For Decision (RFD)

Meeting:	Regular Council Meeting
Meeting Date:	September 23, 2025
Originated By:	Lori Jobson, Corporate Services Manager
Title:	Finance – Accounts Payable
File:	12-03-02

DESCRIPTION:

A list of expenditures for Clear Hills County for the period of September 10, 2025 to September 23, 2025 is provided for Council's review.

BACKGROUND / PROPOSAL:

DISCUSSION / OPTIONS / BENEFITS / DISADVANTAGES:

COSTS / SOURCE OF FUNDING (if applicable):

RECOMMENDED ACTION:

RESOLUTION by... that Council receives for information the Accounts Payable report for Clear Hills County for the period of September 10, 2025 to September 23, 2025 for a total of \$349,066.78.

Initials show support - Reviewed by:

Manager:

CAO:

System: 9/17/25 2:00:51 PM
User Date: 9/17/25

Clear Hills County
CHEQUE DISTRIBUTION REPORT
Payables Management

Page: 1
User ID: Dawn

Ranges:	From:	To:	From:	To:
Vendor ID	First	Last	Chequebook ID	First
Vendor Name	First	Last	Cheque Number	First
Cheque Date	9/10/25	9/23/25		Last

Sorted By: Cheque Date

Distribution Types Included: All

Vendor Name	Cheque Number	Cheque Date	Cheque Amount
AIR LIQUIDE CANADA INC.	031131	9/23/25	\$421.96
Invoice Description	Invoice Number	Invoice Amount	
Acetylene for Shop Torch	79290044	\$421.96	
AMSC INSURANCE SERVICES LTD	031132	9/23/25	\$16,836.45
Invoice Description	Invoice Number	Invoice Amount	
September Benefits	1754-2025-09	\$16,836.45	
B & E HOME HARDWARE	031133	9/23/25	\$2,042.72
Invoice Description	Invoice Number	Invoice Amount	
Bristle Brushes-Reg Waterline	102-89846	\$5.55	
Shop Supplies	101-212499	\$54.48	
Worsley Parade Float Supplies	101-212750	\$109.08	
WWTP Hose Connectors	101-212853	\$14.68	
Worsley Parade Float Supplies	101-212870	\$3.56	
WFD Washing Machine	101-212988	\$1,048.95	
Worsley Parade Float Supplies	101-212989	\$1.67	
Anti-Seize for Mowers	101-213424	\$23.15	
Fence Repair Supplies - Mowing	102-89781	\$21.74	
Part for Chemical Roller	101-214100	\$14.16	
Office Lights	101-214428	\$188.79	
WWTP Janitorial Supplies	101-214523	\$14.67	
Janitorial Supplies	101-214869	\$482.86	
WTP Coin Bags/Cleaner/Etc.	101-215369	\$59.38	
BIG EASY WELDING LTD.	031134	9/23/25	\$105.00
Invoice Description	Invoice Number	Invoice Amount	
R&M Unit 63-12	465	\$105.00	
BOSCHWICK CONTRACTING	031135	9/23/25	\$11,056.52
Invoice Description	Invoice Number	Invoice Amount	
Worsley GB01	816	\$5,835.38	
Bear Canyon GB09	817	\$5,221.14	
BRAUER ERNIE	031136	9/23/25	\$50.00
Invoice Description	Invoice Number	Invoice Amount	
Rental Deposit Refund	86881-090825	\$50.00	
BROWNLEE LLP	031137	9/23/25	\$7,567.85
Invoice Description	Invoice Number	Invoice Amount	
Legal Opinion	590794	<u>38</u> \$1,687.20	

System: 9/17/25 2:00:51 PM
User Date: 9/17/25

Clear Hills County
CHEQUE DISTRIBUTION REPORT
Payables Management

Page: 2
User ID: Dawn

Vendor Name	Cheque Number	Cheque Date	Cheque Amount
O&G Tax Collections	591100		\$1,703.89
O&G Tax Collections	591086		\$1,231.39
O&G Tax Collections	591101		\$2,945.37
BUDGELL'S CONTRACTING LTD.	031138	9/23/25	\$17,779.00
Invoice Description	Invoice Number	Invoice Amount	
T.S Contract/Clean Up/Etc.	0116-025	\$17,779.00	
BUKER, RILEY	031139	9/23/25	\$100.00
Invoice Description	Invoice Number	Invoice Amount	
Rental Deposit Refund	86941-090325	\$100.00	
CLEARDALE AGRICULTURAL SOCIETY	031140	9/23/25	\$6,317.50
Invoice Description	Invoice Number	Invoice Amount	
Cldl Green Space Maint-June	10267	\$1,207.50	
Cldl Green Space Maint-July	10268	\$2,275.00	
Cldl Green Space Maint - Aug	10269	\$2,835.00	
CLEARDALE CO-OPERATIVE LTD.	031141	9/23/25	\$18.94
Invoice Description	Invoice Number	Invoice Amount	
Chlorine for CWP	122903	\$18.94	
COX, GERALD	031142	9/23/25	\$11,455.00
Invoice Description	Invoice Number	Invoice Amount	
Vac Septic Tanks-Manhole Issue	925313	\$3,250.00	
Haul Water to BCWP	925312	\$1,680.00	
WTP Contract	925311	\$5,775.00	
Vac Sewer Line Blockage	925317	\$750.00	
DAVID THOMPSON HALL	031143	9/23/25	\$100.00
Invoice Description	Invoice Number	Invoice Amount	
Hall Rent for Ag Event	265128	\$100.00	
DHL	031144	9/23/25	\$158.22
Invoice Description	Invoice Number	Invoice Amount	
Water Sample Shipping	11450001	\$55.08	
Water Sample Shipping	11457491	\$103.14	
DMK SIGNS & DESIGNS	031145	9/23/25	\$231.00
Invoice Description	Invoice Number	Invoice Amount	
Silver Cr Bridge & Slow Signs	3239	\$199.50	
Rural Address Sign Correction	3242	\$31.50	
FEHR TIRECRAFT LTD.	031146	9/23/25	\$4,512.43
Invoice Description	Invoice Number	Invoice Amount	
R&M Unit 65-58	IN0001473	\$297.15	

Vendor Name	Cheque Number	Cheque Date	Cheque Amount
Bolts Unit 63-67	IN0000885		\$12.60
R&M Unit 65-68	IN0000989		\$111.83
Lights/Parts/R&M Unit 63-15	IN0001166		\$3,901.19
R&M/Parts Unit 65-39	IN0001293		\$189.66
FLAMAN	031147	9/23/25	\$330.70
Invoice Description	Invoice Number	Invoice Amount	
Parts Unit 63-23	AA029423	\$273.43	
Parts Unit 63-27	AA029424	\$57.27	
GIESBRECHT, HERMAN	031148	9/23/25	\$150.00
Invoice Description	Invoice Number	Invoice Amount	
Rental Deposit Refund	86994-090825	\$150.00	
GLOBAL FLEET INFORMATION	031149	9/23/25	\$714.00
Invoice Description	Invoice Number	Invoice Amount	
Monthly Fees	20250750A	\$714.00	
GOVERNMENT OF ALBERTA	031150	9/23/25	\$68,100.20
Invoice Description	Invoice Number	Invoice Amount	
2025 DIP Requisition	0504-071725	\$68,100.20	
GRANDE PRAIRIE & DISTRICT CATH	031151	9/23/25	\$1,164.12
Invoice Description	Invoice Number	Invoice Amount	
2025 ASFF Requisition	17489	\$1,164.12	
GRIMSHAW GRAVEL SALES	031152	9/23/25	\$5,824.05
Invoice Description	Invoice Number	Invoice Amount	
Approach Construction	25995	\$5,824.05	
H.K.P. TRUCKING	031153	9/23/25	\$3.44
Invoice Description	Invoice Number	Invoice Amount	
Clamp for Yard Gate	53524215	\$3.44	
JLD ENTERPRISE	031154	9/23/25	\$2,603.00
Invoice Description	Invoice Number	Invoice Amount	
Gravel Haul	6534-091025	\$2,603.00	
KLASSEN ASHLEY	031155	9/23/25	\$150.00
Invoice Description	Invoice Number	Invoice Amount	
Rental Deposit Refund	86927-082825	\$150.00	
LONG-ARMS TRANSPORT	031156	9/23/25	\$2,546.62
Invoice Description	Invoice Number	Invoice Amount	

Clear Hills County
 CHEQUE DISTRIBUTION REPORT
 Payables Management

Vendor Name	Cheque Number	Cheque Date	Cheque Amount
Gravel Haul	6537-091025		\$2,546.62
MACKENZIE MUNICIPAL SERVICES A 031157	9/23/25		\$225.00
Invoice Description	Invoice Number	Invoice Amount	
Electorial Ward Separation	202536		\$225.00
MAINLINE CONSTRUCTION (2014) L 031158	9/23/25		\$37,216.10
Invoice Description	Invoice Number	Invoice Amount	
Cldl Sewer Force Main R&M	C05-000316		\$15,306.27
Cldl Sewer Force Main R&M	C05-000318		\$7,994.70
Cldl Sewer Force Main R&M	C05-000317		\$13,915.13
MARY LAMBERT PRODUCTIONS 031159	9/23/25		\$1,575.00
Invoice Description	Invoice Number	Invoice Amount	
Fire Safety Performance	1667		\$1,575.00
MIGHTY PEACE DRILLING INC. 031160	9/23/25		\$2,348.43
Invoice Description	Invoice Number	Invoice Amount	
Gravel Haul	6536-091025		\$2,348.43
NORTH PEACE GAS COOP LTD. 031161	9/23/25		\$186.12
Invoice Description	Invoice Number	Invoice Amount	
Cldl Reg Water Pumphouse Heat	975727		\$38.61
CWP Heat	976090		\$48.48
BCWP Heat	976160		\$35.58
WWTP Heat	976082		\$63.45
OUTBACK TRANSPORT 031162	9/23/25		\$2,355.34
Invoice Description	Invoice Number	Invoice Amount	
Gravel Haul	6538-091025		\$2,355.34
PEACE COUNTRY SUPPLY 031163	9/23/25		\$157.27
Invoice Description	Invoice Number	Invoice Amount	
Parts Unit 63-68	002-138049		\$120.92
Hand Cleaner-Mowers	002-138358		\$36.35
PETERS IKE 031164	9/23/25		\$50.00
Invoice Description	Invoice Number	Invoice Amount	
Rental Deposit Refund	86912-090225		\$50.00
PETERS SIMON 031165	9/23/25		\$100.00
Invoice Description	Invoice Number	Invoice Amount	
Rental Deposit Refund	86998-090825		\$100.00

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Clear Hills County
CHEQUE DISTRIBUTION REPORT
Payables Management

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Vendor Name	Cheque Number	Cheque Date	Cheque Amount
PRAIRIE DISPOSAL LTD.	031166	9/23/25	\$10,918.69
Invoice Description	Invoice Number	Invoice Amount	
Recycle Bin Maintenance	0000791654	\$4,269.56	
Additional Hauling/Move Bins	0000791472	\$6,649.13	
PRT GROWING SERVICES LTD.	031167	9/23/25	\$2,047.50
Invoice Description	Invoice Number	Invoice Amount	
Shelterbelt Seedlings 2025	AS-013265	\$2,047.50	
RELIANCE ASSESSMENT CONSULTANT	031168	9/23/25	\$6,835.50
Invoice Description	Invoice Number	Invoice Amount	
September Assessment Services	134	\$6,835.50	
RMA INSURANCE LTD.	031169	9/23/25	\$58.71
Invoice Description	Invoice Number	Invoice Amount	
WTP Op New Truck Insurance	INS00083375	\$58.71	
ROADATA SERVICES LTD	031170	9/23/25	\$453.60
Invoice Description	Invoice Number	Invoice Amount	
Permitting Services - August	00087158	\$453.60	
ROAMING TRANSPORT	031171	9/23/25	\$9,058.38
Invoice Description	Invoice Number	Invoice Amount	
Gravel Haul	6535-091025	\$2,590.90	
Hines Creek GB14	0576	\$6,467.48	
SCANALTA POWER SALES LTD.	031172	9/23/25	\$62.74
Invoice Description	Invoice Number	Invoice Amount	
Winch Switch Unit 64-29	I0094958	\$62.74	
SYRNYK BROCK	031173	9/23/25	\$99.89
Invoice Description	Invoice Number	Invoice Amount	
Refund for Roll 070115 - 305.1	090225	\$99.89	
UNITED FARMERS OF ALBERTA	031174	9/23/25	\$18,506.34
Invoice Description	Invoice Number	Invoice Amount	
Monthly Fuel Bill	116323436	\$17,113.56	
Grease Units 63-68 & 63-69	SOINV7969776	\$223.47	
Bugwash Unit 65-62	SOINV7986148	\$9.85	
Safety Chain Hook Unit 64-12	SOINV7964101	\$15.49	
Hydraulic Oil Unit 63-68	SOINV7953739	\$97.31	
Hydraulic Oild Unit 63-67	SOINV7937461	\$97.31	
DEF Units 63-68 & 63-69	SOINV7910878	\$157.01	
Hydraulic Oil Unit 63-67	SOINV7885814	\$113.37	
Eng Oil/DEF Units 63-67 & 68	SOINV7875244	\$485.85	

Clear Hills County
 CHEQUE DISTRIBUTION REPORT
 Payables Management

Vendor Name	Cheque Number	Cheque Date	Cheque Amount
Nitrile Gloves	SOINV7875235		\$91.30
Supplies for Unit 65-63	SOINV7976340		\$101.82
WORSLEY GENERAL STORE	031175	9/23/25	\$49.38
Invoice Description	Invoice Number	Invoice Amount	
Oil for Grill	127130	\$12.99	
Coffee for Office	129465	\$36.39	
WORSLEY GRAVEL SUPPLY LTD.	031176	9/23/25	\$34,316.06
Invoice Description	Invoice Number	Invoice Amount	
M.I Cattle Gates/App Const.	8861	\$1,946.76	
Rd Repair Beaver Dam Cleaning	8865	\$2,217.64	
Approach Construction	8868	\$1,483.23	
Approach Construction	8745	\$2,677.50	
Approach Construction	8742	\$582.20	
Approach Construction	8838	\$2,842.06	
Approach Construction	8841	\$735.00	
Road Repair Gravel	8743	\$687.20	
Gravel for Gravel Haul	8723	\$10,062.44	
Gravel for Gravel Haul	8724	\$10,048.33	
Gravel for Gravel Haul	8725	\$1,033.70	
WSP	031177	9/23/25	\$62,108.01
Invoice Description	Invoice Number	Invoice Amount	
Cldl Street/Sewer Upgrade-Eng	20268915	\$51,084.59	
RR 64 Engineering	20289559	\$11,023.42	
Report Total		\$349,066.78	

Clear Hills County
 VENDOR CHEQUE REGISTER REPORT
 Payables Management

Ranges:	From:	To:	From:	To:
Cheque Number	First	Last	Cheque Date	9/10/25
Vendor ID	First	Last	Chequebook ID	First
Vendor Name	First	Last		Last

Sorted By: Cheque Number

* Voided Cheques

Cheque Number	Vendor ID	Vendor Cheque Name	Cheque Date	Chequebook ID	Audit Trail Code	Amount
031131	AIR01	AIR LIQUIDE CANADA INC.	9/23/25	ATB	PMCHQ00001307	\$421.96
031132	AMSC05	AMSC INSURANCE SERVICES LTD	9/23/25	ATB	PMCHQ00001307	\$16,836.45
031133	B&EHOME01	B & E HOME HARDWARE	9/23/25	ATB	PMCHQ00001307	\$2,042.72
031134	BIGEASY	BIG EASY WELDING LTD.	9/23/25	ATB	PMCHQ00001307	\$105.00
031135	BOSCHWICK01	BOSCHWICK CONTRACTING	9/23/25	ATB	PMCHQ00001307	\$11,056.52
031136	BRAUER01	ERNIE BRAUER	9/23/25	ATB	PMCHQ00001307	\$50.00
031137	BROWNLEE01	BROWNLEE LLP	9/23/25	ATB	PMCHQ00001307	\$7,567.85
031138	BUDGELL02	BUDGELL'S CONTRACTING LTD.	9/23/25	ATB	PMCHQ00001307	\$17,779.00
031139	BUKER01	RILEY BUKER	9/23/25	ATB	PMCHQ00001307	\$100.00
031140	CLEARDALEAG01	CLEARDALE AGRICULTURAL SOCIETY	9/23/25	ATB	PMCHQ00001307	\$6,317.50
031141	CLECO06	CLEARDALE CO-OPERATIVE LTD.	9/23/25	ATB	PMCHQ00001307	\$18.94
031142	COXGERALD01	GERALD COX	9/23/25	ATB	PMCHQ00001307	\$11,455.00
031143	DAVID02	DAVID THOMPSON HALL SOCIETY	9/23/25	ATB	PMCHQ00001307	\$100.00
031144	DHL01	LOOMIS EXPRESS	9/23/25	ATB	PMCHQ00001307	\$158.22
031145	DMK	DMK SIGNS & DESIGNS	9/23/25	ATB	PMCHQ00001307	\$231.00
031146	FEHR14	FEHR TIRECRAFT LTD.	9/23/25	ATB	PMCHQ00001307	\$4,512.43
031147	FLAMAN02	FLAMAN GROUP OF COMPANIES	9/23/25	ATB	PMCHQ00001307	\$330.70
031148	GIESBRECHTHE	HERMAN GIESBRECHT	9/23/25	ATB	PMCHQ00001307	\$150.00
031149	GFI01	GFI SYSTEMS INC..	9/23/25	ATB	PMCHQ00001307	\$714.00
031150	GOVERNMENT02	GOVERNMENT OF ALBERTA	9/23/25	ATB	PMCHQ00001307	\$68,100.20
031151	GPCATHOLIC01	GRANDE PRAIRIE & DISTRICT CATH	9/23/25	ATB	PMCHQ00001307	\$1,164.12
031152	GRIMSHAW02	GRIMSHAW GRAVEL SALES	9/23/25	ATB	PMCHQ00001307	\$5,824.05
031153	HKPTRUCK01	H.K.P. TRUCKING	9/23/25	ATB	PMCHQ00001307	\$3.44
031154	JLD	JLD ENTERPRISE	9/23/25	ATB	PMCHQ00001307	\$2,603.00
031155	KLASSENAS	ASHLEY KLASSEN	9/23/25	ATB	PMCHQ00001307	\$150.00
031156	LONG-ARMS	LONG-ARMS TRANSPORT	9/23/25	ATB	PMCHQ00001307	\$2,546.62
031157	MACKENZIE01	MACKENZIE MUNICIPAL	9/23/25	ATB	PMCHQ00001307	\$225.00
031158	MAINLINE	MAINLINE CONSTRUCTION (2014) L	9/23/25	ATB	PMCHQ00001307	\$37,216.10
031159	MARY	MARY LAMBERT PRODUCTIONS	9/23/25	ATB	PMCHQ00001307	\$1,575.00
031160	MIGHTY04	MIGHTY PEACE DRILLING INC.	9/23/25	ATB	PMCHQ00001307	\$2,348.43
031161	NPGAS01	NORTH PEACE GAS CO-OP LTD.	9/23/25	ATB	PMCHQ00001307	\$186.12
031162	OUTBACK	OUTBACK TRANSPORT	9/23/25	ATB	PMCHQ00001307	\$2,355.34
031163	PEACECOUNTRYSUP	PEACE COUNTRY SUPPLY	9/23/25	ATB	PMCHQ00001307	\$157.27
031164	PETERS03	IKE PETERS	9/23/25	ATB	PMCHQ00001307	\$50.00
031165	PETERSS	PETERS SIMON	9/23/25	ATB	PMCHQ00001307	\$100.00
031166	PRAIRIE03	PRAIRIE DISPOSAL LTD.	9/23/25	ATB	PMCHQ00001307	\$10,918.69
031167	PRT	PRT GROWING SERVICES LTD.	9/23/25	ATB	PMCHQ00001307	\$2,047.50
031168	RELIANCE	RELIANCE ASSESSMENT	9/23/25	ATB	PMCHQ00001307	\$6,835.50
031169	RMANS	RMA INSURANCE LTD.	9/23/25	ATB	PMCHQ00001307	\$58.71
031170	ROADATA	ROADATA SERVICES LTD	9/23/25	ATB	PMCHQ00001307	\$453.60
031171	ROAMING	ROAMING TRANSPORT	9/23/25	ATB	PMCHQ00001307	\$9,058.38
031172	SCANALTA01	SCANALTA POWER SALES LTD.	9/23/25	ATB	PMCHQ00001307	\$62.74
031173	SYRNYKB	BROCK SYRNYK	9/23/25	ATB	PMCHQ00001307	\$99.89
031174	UFA01	UNITED FARMERS OF ALBERTA	9/23/25	ATB	PMCHQ00001307	\$18,506.34
031175	WGENERAL01	4D HOLDINGS LTD.	9/23/25	ATB	PMCHQ00001307	\$49.38
031176	WOGRO1	WORSLEY GRAVEL SUPPLY LTD.	9/23/25	ATB	PMCHQ00001307	\$34,316.06
031177	WSP01	WSP CANADA INC.	9/23/25	ATB	PMCHQ00001307	\$62,108.01

Total Cheques: 47

Total Amount of Cheques: \$349,066.78

Clear Hills County

Request For Decision (RFD)

Meeting:	REGULAR COUNCIL MEETING
Meeting Date:	September 23, 2025
Originated By:	Lori Jobson, Corporate Services Manager
Title:	COST OF LIVING
File:	12-02-02

DESCRIPTION:

Clear Hills County reviews the Alberta cost of living consumer price index annually. Cost of living adjustments are applied to the salary grid, the gravel haul rates, Councillor monthly honorariums, and Councillor per diems for the upcoming year.

BACKGROUND:

1. The gravel haul rates are currently 1.25 basic loading factor and 0.189/tonne kilometer.
2. The Consumer Price Index, for Alberta for the period of August 2024 to August 2025 shows an increase of 1.4% to the "All Items" section and a 0.9% decrease to the 'Transportation' section.

ATTACHMENTS:

1. Consumer Price Index Table, for Alberta for the period of August 2024 to August 2025.

RECOMMENDED ACTION:

RESOLUTION by... to authorize a cost-of-living increase to the salary grid of 1.4% effective January 1, 2026.

Initials show support - Reviewed by:

Director:



CAO:



Consumer Price Index by product group, monthly, percentage change

Geography		Alberta				August 2024 to August 2025	
Products and product groups 3 4		Aug-24	Jul-25	Aug-25	July 2025 to August 2025	Percentage change	
		2002=100			Percentage change		
All-items		170.2	172.6	172.6	0	1.4	
Food 5		189.7	195.3	195.3	0	3	
Shelter 6		220.3	224	224	0	1.7	
Household operations, furnishings and equipment		125.3	128.2	128.9	0.5	2.9	
Clothing and footwear		95.1	96.1	96.1	0	1.1	
Transportation		184.7	182.9	183	0.1	-0.9	
Health and personal care		158.4	162.5	162.8	0.2	2.8	
Recreation, education and reading		124.9	125.3	123.7	-1.3	-1	
Alcoholic beverages, tobacco products and recreational cannabis		194.5	198.5	199.6	0.6	2.6	
All-items excluding food		166.6	168.5	168.5	0	1.1	
All-items excluding food and energy 7		160.4	164.7	164.6	-0.1	2.6	
All-items excluding mortgage interest cost		..	..	..	..	..	
All-items excluding alcoholic beverages, tobacco products and smokers' supplies and recreational cannabis		169.5	171.9	171.8	-0.1	1.4	
All-items excluding shelter		154.6	156.7	156.7	0	1.4	
All-items excluding energy 7		165.3	169.8	169.7	-0.1	2.7	
All-items excluding gasoline		168.1	171.9	171.8	-0.1	2.2	
Private transportation excluding gasoline		166.5	175.2	176.2	0.6	5.8	
Food and energy 7		203.3	198.2	198.7	0.3	-2.3	
Fresh fruit and vegetables		175.9	179.7	172.5	-4	-1.9	
Energy 7		239.7	201.9	203.9	1	-14.9	
Goods 8		146.4	146	146.2	0.1	-0.1	
Durable goods 8		104.1	107	107.3	0.3	3.1	
Semi-durable goods 8		105.1	106	105.8	-0.2	0.7	
Non-durable goods 8		190.3	186.7	187	0.2	-1.7	
Goods excluding food purchased from stores and energy 7 8		..	..	..	..	..	
Services 9		195.8	201.5	201.2	-0.1	2.8	

Clear Hills County

Request For Decision (RFD)

Meeting:	Regular Council Meeting
Meeting Date:	September 23, 2025
Originated By:	Allan Rowe, Chief Administrative Officer
Title:	Bylaw No. 285-24 Fire Ban
File:	23-02-02

DESCRIPTION:

Council has requested a discussion regarding Bylaw No. 285-24 Fire Ban.

BACKGROUND:

C474-25(09-09-25) RESOLUTION by Councillor Walmsley to issue a Clear Hills County Fire Ban for all areas in Clear Hills County effective at 12:01 a.m., on September 10, 2025, as per Bylaw No. 285-24, with the following conditions applied: Permit small, supervised Safe Wood campfires in designated camping grounds and designated day use area following Safe Wood Campfire parameters. Permit small, supervised Safe Wood campfires on privately owned land following Safe wood Campfire parameters. CARRIED.

C366-25(06-24-25) RESOLUTION by Deputy Reeve Janzen to remove the Clear Hills County Fire Ban as per Bylaw 285-24, effective June 25, 2025, at 12:01 a.m. CARRIED.

C250-25(05-6-25) RESOLUTION by Councillor Hansen to issue a Clear Hills County Fire Ban for all areas in Clear Hills County effective at 12:01 a.m., on May 7, 2025, as per Bylaw No. 285-24, with the following conditions applied: Permit small, supervised Safe Wood campfires in designated camping grounds and designated day use area following Safe Wood Campfire parameters. Permit small, supervised Safe Wood campfires on privately owned land following Safe wood Campfire parameters. CARRIED.

The Peace River Forest Area issued a Fire Restriction on September 4, 2025, due to the lack of rain and extreme temperatures.

ATTACHMENTS:

Bylaw No. 285-24 Fire Ban

OPTIONS:

1. No action taken.
2. To remove the Clear Hills County Fire Ban as per Bylaw No. 285-24, effective September 10, 2025, at 12:01 a.m.

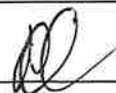
RECOMMENDED ACTION:

RESOLUTION by...

Initials show support - Reviewed by:

Manager:

CAO:



BYLAW NO. 285-24

A BYLAW OF CLEAR HILLS COUNTY IN THE PROVINCE OF ALBERTA, FOR THE PREVENTION OF FIRES AND THE PRESERVATION OF LIFE AND PROPERTY FROM INJURY OR DESTRUCTION BY FIRE.

WHEREAS Sections 7 and 8 of the *Municipal Government Act of Alberta, 2000 being Chapter M-26.1* authorizes the County to pass Bylaws that regulate or prohibit the burning of fires for the safety, health and welfare of people and protection of people and property; and

WHEREAS, the *Forest and Prairie Protection Act, R.S.A. 2000 Chapter F-19* grants certain additional powers and responsibilities to Clear Hills County and pursuant to Sections 7 and 8 of the *Municipal Government Act*, Council may pass Bylaws for the prevention of prairie or running fires and the enforcement of the provisions of the *Forest and Prairie Protection Act* in that behalf; and

WHEREAS the Council of Clear Hills County considers it desirable to provide for the prevention, regulation, and control of the lighting of fires within Clear Hills County and for the preservation of life and property from damage or destruction by fire on the terms hereinafter provided:

NOW THEREFORE, the Council of Clear Hills County, in the Province of Alberta, duly assembled, enacts as follows:

SECTION 1: DEFINITIONS

1.1 The following definitions will apply to this Bylaw:

- a. **COUNCIL** shall mean the Council of Clear Hills County.
- b. **CHIEF ADMINISTRATIVE OFFICER** shall mean the Chief Administrative Officer of Clear Hills County, in the Province of Alberta.
- c. **COUNTY** shall mean Clear Hills County.
- d. **FIRE** means a process or state of combustion where a flame may or may not be produced.
- e. **FIRE BAN** shall mean a provincial ministerial order, or a Fire Ban motion made by Council, to extinguish open fires or other fires deemed to be hazardous in the County.
- f. **BURN** shall mean any fires ignited in Clear Hills County.
- g. **FIRE CONTROL ZONE** refers to the corresponding numbered Fire Control Zone established in the Fire Control Regulation (Alberta Regulation 29/2005). Fire Control Zone 32 is the Forest Protection Area in Clear Hills County.
- h. **FOREST PROTECTION AREA** means an area, or the area designated under section 41 (c) of the Forest and Prairie Protection Act.
- i. **NON-PERMIT AREA** means an area of land that is not within the Forest Protection Area and that has been designated as a non-permit area by Ministerial Order.
- j. **OHV** means off-highway vehicle, and has the same meaning assigned to it in the Traffic Safety Act.
- k. **SAFE WOOD CAMPFIRE**s are defined as:

- No larger than 0.5 (zero point five) metres high by 0.5 (zero point five) metres wide.
 - Within a metal, brick, or rock fire ring.
 - Placed on a rock, gravel, sand, or other non-combustible surface that extends at least 1 (one) metre around the fire.
 - Having enough fire suppression available to fully extinguish a safe wood campfire.
 - Continuously supervised and completely extinguished (soaked with fire suppressant, stirred, and soaked again until cold) before leaving.
 - Using extreme caution in windy or gusty conditions.
- 1.2 Campfires on privately owned land include private land campgrounds and private land recreation areas. Municipalities, campgrounds, and parks (Federal and Provincial) may have additional fire safety requirements.

SECTION 2: STATEMENT

- 2.1 Clear Hills County Chief Administrative Officer or designate will issue a Clear Hills County Fire Ban at such times as the Minister issues a Fire Control Order for Fire Control Zone 32, pursuant to the Forest and Prairie Protection Act, see map in Schedule A.
- 2.2 Clear Hills County Council will authorize the Chief Administrative Officer or designate to issue a Fire Ban in the County when the County environmental conditions are at a high risk of fires running out of control.

SECTION 3: FIRE BANS

- 3.1 The Clear Hills County Council may prohibit all fires in the County from the East border of County to the West border of the County and from the South border of the County to North Township 890 of the County. See map in Schedule A.1.
- 3.2 A Fire Ban imposed of this Bylaw shall remain in force until such time as the Council provides notice to the public that the Fire Ban is no longer in effect.
- 3.3 A Clear Hills County Fire Ban may:
- a. REQUIRE all outdoor fires currently burning in the County to be extinguished.
 - b. PROHIBIT the lighting of outdoor fires in the County.
 - c. REQUIRE all landowners of the County to have extinguished all burning.

SECTION 4: FIRE BAN ORDERS

- 4.1 By motion of Council when a Fire Ban is in effect Council may direct the Chief Administration Officer to apply any or all of the following when deemed necessary:
- a. By Motion of Council- Council may **Prohibit** the operation of Off Highway Vehicles (OHV).
 - b. By Motion of Council- Council may **Permit** small, supervised safe wood campfires in designated camping grounds and designated day use area following safe wood Campfire parameters.
 - c. By Motion of Council- Council may **Permit** small, supervised safe wood campfires on privately owned land following Safe wood Campfire parameters. (See Definitions)
- 4.2 A Fire Ban Order made pursuant to this section shall be broadcast on all Clear Hills County media outlets.
Fire Ban signage will be posted at all Provincial Highways entering Clear Hills County.
1. HWY 64 Bordering MD of Fairview No. 136
 2. HWY 729 Bordering MD Fairview No. 136
 3. HWY732 Bordering MD Fairview No. 136
 4. HWY 735 Bordering MD of Fairview No. 136
 5. Hwy 685 Bordering MD of Peace No. 135
 6. HWY 64 Bordering British Columbia
 7. HWY 717 Bordering British Columbia
 8. TWP 880 (Silver Creek Road) Bordering the County of Northern Lights
- 4.3 Without limiting Section 4.1, a Fire Ban expressly prohibits the use of each of the following:
- a. Burn barrels
 - b. Wood fires in the backcountry.
 - c. Wood fires in random camping areas.
 - d. Wood fires in campgrounds.
 - e. Wood fires on residential properties.
 - f. Fires using charcoal briquettes.
 - g. Turkey fryers; and
 - h. Tiki torches
 - i. Fireworks
 - j. Exploding targets
- 4.4 The Fire Bans do not apply to the following:
- a. Portable propane fire pits, which are CSA approved or UL certified, within campgrounds, backcountry area, random camping areas and on private land.
 - b. Gas or propane stoves and barbeques that are, that are CSA approved or UL certified and are designed for cooking or heating, within campgrounds, backcountry areas, random camping areas and on private land.
 - c. Catalytic or infrared style heaters within campgrounds, backcountry areas, random camping areas and on private land.

SECTION 5: OFFENCES

- 5.1 Any person who ignites or allows to burn a fire while a Fire Ban is in effect may be found in violation of this Bylaw.
- 5.2 Any person who contravenes a provision of this Bylaw is guilty of an offence and is liable to a penalty as set out in attached Schedule B as well as additional charges as described in Bylaw No.286-24 Fees for Extinguishing Fires.
- 5.3 Any single contravention of this Bylaw shall be considered as a single offence and shall not limit additional penalties of this Bylaw from being enforced for additional offences.
- 5.4 Nothing in this Bylaw shall be construed as curtailing or abridging the right of the County to obtain compensation or to maintain an action for loss of or damage to property from or against the person or persons responsible.

SECTION 6: VIOLATION LETTER

- 6.1 The Chief Administrative Officer or a designate is authorized and empowered to issue a Violation Letter pursuant of the Provincial Offences Procedure Act.
- 6.2 A Violation Letter shall be issued for each single offence of this Bylaw as per Section 4 of this Bylaw.
- 6.3 Landowners who have burning that has not been extinguished within 1-day of the Fire Ban will be given a 1-day notice by the Chief Administrative Officer or designate to have all burns extinguished. After that 1-day notice if burns are still active, the Chief Administrative Officer or designate will have the existing fires extinguished. Landowners will be liable for all direct and indirect costs incurred by the County in extinguishing that burn on that parcel of land.

SECTION 7: SEVERABILITY

- 7.1 Should any section or part of this Bylaw be found to have been improperly enacted, for any reason, then such section or part shall be regarded as severable from the rest of this Bylaw and this Bylaw remaining after such severance shall be effective and enforceable as if the section found to be improperly enacted had not been enacted as part of this Bylaw.

This Bylaw shall come into force and take effect on the date of final reading hereof.

READ a first time this 14 day of May 2024.

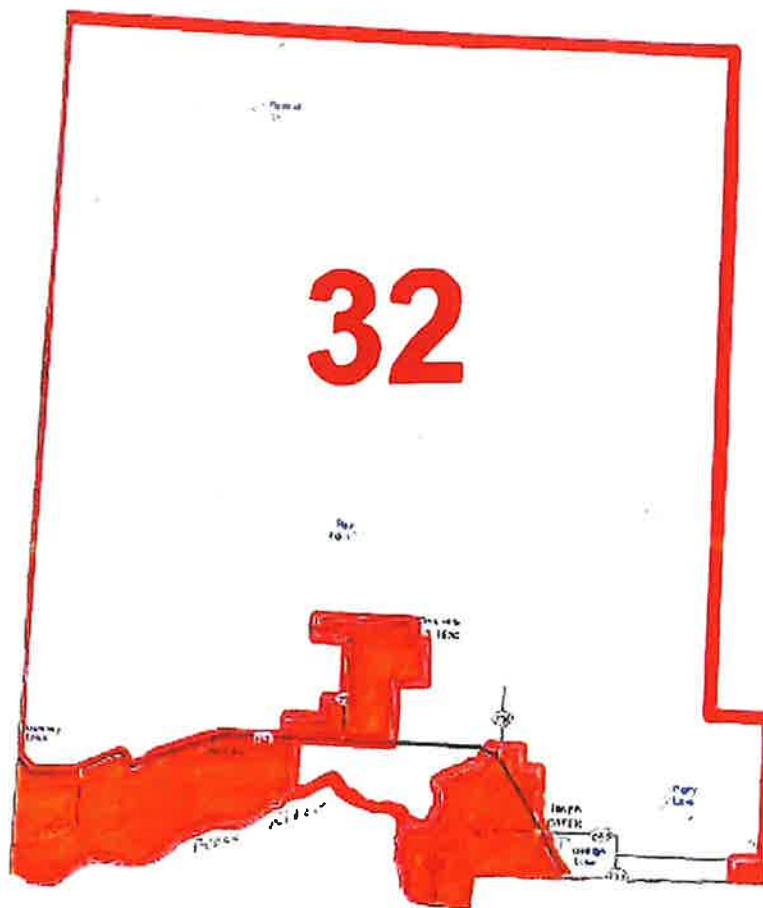
READ a second time this 14 day of May 2024

READ a third time this 14 day of May 2024


Amber Bean Reeve

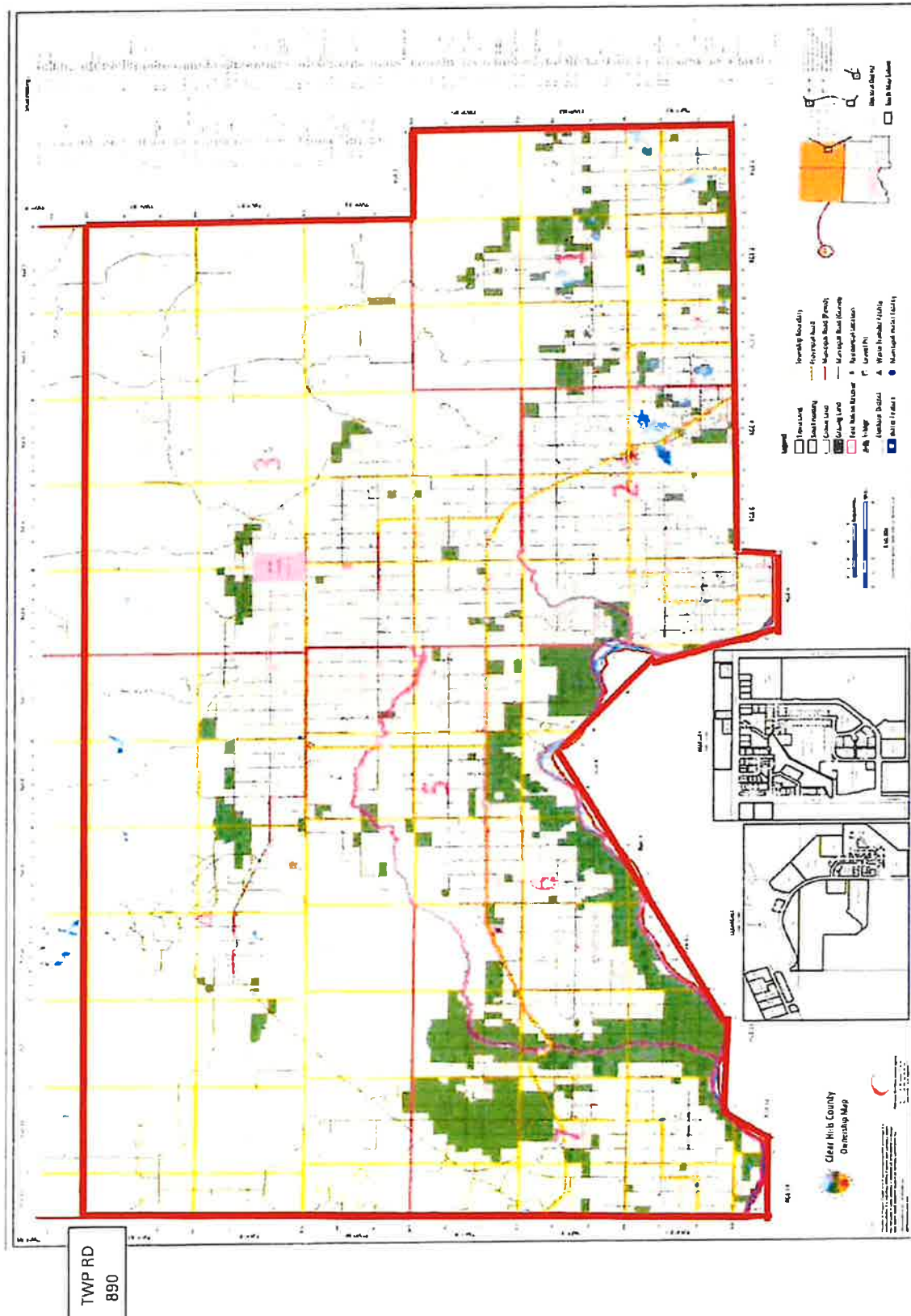

Allan Rowe, Chief Administrative Officer

Bylaw 285-24 Schedule A Fire
Control Zone Map Clear Hills
County



Excerpt from Government of Alberta April 25, 2017 Fire Control Zones Map

Schedule A.1



Schedule B

First Offence: \$ 500.00

Second Offence: \$2,500.00

Third Offence: \$5,000.00

All costs of managing, controlling, or extinguishing the fire incurred by the County shall be charged back to the landowner. All unpaid costs shall be added to the landowner's tax roll.

Clear Hills County

Request For Decision (RFD)

Meeting:	REGULAR COUNCIL MEETING
Meeting Date:	September 23, 2025
Originated By:	Allan Rowe, Chief Administrative Officer
Title:	Chief Administrative Officer Report
File Code:	11-02-02

1. September 22, 2025 – Nomination Day update
2. September 15th & 19th North Peace Regional Landfill Meetings
3. Alberta Counsel update
4. Bridge File 71273 **Attachment #1**
5. Range Road 75 Discussion
6. Administration Update
7. Cleardale Project Update

RECOMMENDED ACTION:

RESOLUTION by to accept the Chief Administrative Officer's report for September 23, 2025, as presented.

Initials show support - Reviewed by:	Manager:	CAO:
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Clear Hills County

Request for Decision (RFD)

Meeting:	Regular Council Meeting
Meeting Date:	September 23, 2025
Originated By:	Lori Jobson, Corporate Services Manager
Title:	CSM Report
File:	12-02-02

DESCRIPTION:

At this time, the Corporate Services Manager will have an opportunity to report on Corporate Services topics.

BACKGROUND:

Two more lots have been sold in Cleardale leaving two lots remaining for sale.

Administration is in the early stages of the County's accounting software (ERP) replacement project.

Administration met with representatives from Konika Minolta to discuss digital initiatives and records and information management solutions to explore the potential of moving the County towards a more paperless environment.

ATTACHMENTS:

- 2025 Reserve Balances Forecast
- Rate Stabilization Reserve Activity Report
- 2025 Grants Activity Report
- Grant History Summary

RECOMMENDATION:

RESOLUTION by...that Council accepts the Corporate Services Manager's report to September 23, 2025 as presented.

Initials show support - Reviewed by:

Manager:



CAO:



Clear Hills County									
2025 Reserve Balances Forecast									
Based on the Multi Year Capital Plan & includes the additional expenditures approved by Council motion.									
	2025 Opening Balance	2024 Surplus Reallocation	2025 Budgeted Contributions	2025 Actual Interest Contributions	2025 Budgeted Withdrawals for Capital	2025 Budgeted Withdrawals for Operating	Additional Expenditures Approved by Council Motion	2025 Ending Balance	
Reserves									
Rate Stabilization Reserve	3,946,734	\$ 53,266	-	-	-	-	488,734	3,511,266	
	\$ 3,946,734	\$ 53,266	\$ -	\$ -	\$ -	\$ -	488,734	\$ 3,511,266	
Administration Reserve	385,989			(3,419)	91,000			291,570	
Fire Reserve	1,875,033	2,000,000	12,500	10,497	942,396		65,000	2,890,634	
Office & Shop Building Reserve	457,208			(4,050)	110,000		2,995	340,163	
EMS Housing Reserve	364,422			(3,228)				361,194	
Worsley Fire/Community Hall Building Reserve	192,160			(1,702)	50,000			140,458	
Road Construction & Upgrades Reserve	23,963,568	1,000,000	3,750,000	(198,874)	3,357,703			25,156,991	
Gravel Pits Reserve	3,402,720			(30,139)				3,372,581	
Bridges Reserve	3,824,211	1,000,000		(20,430)	828,846			3,974,935	
Common Services Vehicles & Equipment Reserve	2,088,137			(20,265)	250,000			1,817,871	
Water Reserve	4,460,261		100,000	(40,046)	177,014			4,343,201	
Drainage and Water Management Reserve	866,429		172,364	(7,674)				1,031,119	
Sewer Reserve	3,423,772		25,000	(31,306)	1,891,933		196,928	1,328,605	
Community Support Services Grant	18,219			(161)				18,058	
Cemetery Reserve	29,120			(258)				28,862	
Development Reserve	1,202,026			(10,647)				1,191,379	
Seniors Reserve	6,697		10,000	(59)				16,637	
Economic Development Reserve	4,323,025			(38,291)		1,340,000	353,500	2,591,234	
Ag Services Reserve	185,926		30,000	(1,647)	10,000			204,279	
Rec Board Reserve	34,732	258,459	25,000	3,208			57,459	263,940	
	\$51,103,655	\$4,258,459	\$4,124,864	\$ (398,492)	\$7,708,892	\$1,340,000	\$675,882	\$49,363,712	
	\$55,050,389	\$4,311,725	\$4,124,864	\$ (398,492)	\$7,708,892	\$1,340,000	\$1,164,617	\$52,874,978	

Rate Stabilization Activity Report				
2025				
Spent To Date	Approved by Council	Description	Organization	Motion
5,000.00	to be determined	Corporate legal fee overages	Brownlee LLP	C92-17(02/14/17)
	\$5,000.00	grant for the replacement of arena furnace	Worsley Agricultural Society	C15-24(01-09-24)
	\$50,000.00	grant for new kitchen/dining facility	David Thompson Bible Camp	C69-24(02-13-24)
	\$10,000.00	grant for construction of tobogganing hill & outdoor skating pond	Worsley Agricultural Society	C361-24(06-25-24)
1,000.00	\$1,000.00	grant for pouring 55' x 14' concrete pad	Whitelaw Agricultural Society	C418-24(07-23-24)
15,000.00	\$15,000.00	grant for replacement of main washrooms	Many Islands Recreation Development Society	C435-24(08-13-24)
50,000.00	\$50,000.00	grant for construction of a new medical centre	Maskwa Medical Centre	C437-24(08-23-24)
41,000.00	\$41,000.00	grant for four outhouses, horse bridge & wooden boardwalk	Cleardale Riders Club	C490-24(09-24-24)
65,000.00	\$65,000.00	grant for a new playground & campground completion	Carter's Camp Recreational Society	C655-24(12-10-24)
	\$25,000.00	Comfort Corner sponsorship	Ken Sargent House	C192-25(04-08-25)
150,000.00	\$150,000.00	grant for addition to chalet & rental shop	Worsley Clear Hills Ski Club	C277-25(05-13-25)
71,734.34	\$71,734.34	grant for 25% commercial tax incentives	Village of Hines Creek	C363-25(06-24-25)
	\$5,000.00	Zero-turn lawn mower/bringing cemetery into standard	Gage Holy Trinity Cemetery Society	C445-25(08/26/25)
398,734.34	\$488,734.34			

2025 Grants Activity Report

Grants Approved By Clear Hills County						
Paid Out	Approved by Council	Grant Type	Description	Organization	Fund From	Motion
5,000.00	5,000.00	General	replacement furnace for the Worsley arena	Worsley Agricultural Society	Rate Stabilization Reserve	C15-24(01-09-24)
-	50,000.00	General	construction of new kitchen/dining facility	David Thompson Bible Camp	Rate Stabilization Reserve	C69-24(02-13-24)
-	3,500.00	Conditional	13 x 13 ft granary gazebo	Worsley Chamber of Commerce	Economic Development Reserve	C203-24(04-09-24)
-	10,000.00	Conditional	Tobogganing hill & skating pond project	Worsley Agricultural Society	Rate Stabilization Reserve	C361-24(06-25-24)
70,000.00	70,000.00	Conditional	Trades Training Program	Peace River School Division	2024 operating budget/Rate Stabilization Reserve	C408-24(07-23-24)
1,000.00	1,000.00	General	Pouring of 55' x 14' concrete pad	Whitelaw Agricultural Society	Rate Stabilization Reserve	C418-24(07-23-24)
15,000.00	15,000.00	General	Replacement of main washrooms	Many Islands Recreational Development Society	Rate Stabilization Reserve	C435-24(08-13-24)
50,000.00	50,000.00	Conditional	Construction of new medical centre	Maskwa Medical Centre	Rate Stabilization Reserve	C437-24(08-13-24)
41,000.00	41,000.00	General	Replacement of four outhouses & horse bridge, construction of wooden boardwalk	Cleardale Riders Club	Rate Stabilization Reserve	C490-24(09-24-24)
1,340,000.00	4,000,000.00	Conditional	Assist with the Clear Hills County/Hines Creek Community Infrastructure Fiber Optic Build-Out	Mighty Peace Wireless	Economic Development Reserve	S566-24(10-29-24)
65,000.00	65,000.00	General	Purchase & installation of a new playground and campground completion	Carter's Camp Recreational Society	Rate Stabilization Reserve	C655-24(12-10-24)
2,000.00	2,000.00	General	Adventure Winter Park opening	Village of Hines Creek	Recreation Reserve	C85-25(03-11-25)
5,458.95	5,458.95	General	Zero-turn lawn mower	End of Steel Heritage Museum Society	Recreation Reserve	C186-25(04-08-25)
150,000.00	150,000.00	Capital	Addition to chalet & rental shop	Worsley Clear Hills Ski Club	Rate Stabilization Reserve	C277-25(05-13-25)
30,000.00	30,000.00	General	Replace HVAC at the Fairview Aquatic Centre	Town of Fairview	Recreation Reserve	C353-25(06/24/25)
71,734.34	71,734.34	Conditional	25% Commercial Tax Incentive	Village of Hines Creek	Rate Stabilization Reserve	C363-25(06/24/25)
	20,000.00	Capital	2 x zero-turn lawn mowers	Cleardale Agricultural Society	Recreation Reserve	C444-25(08/26/25)
	5,000.00	General	Zero-turn lawn mower/bringing cemetery into standard	Gage Holy Trinity Cemetery Society	Rate Stabilization Reserve	C445-25(08/26/25)
1,846,193.29	4,594,693.29					

Grant History		
2004 to Present		
55+ Games	\$	100,000.00
Alberta Conservation Association	\$	30,000.00
Alberta Winter Games	\$	13,750.00
All Saints Anglican Church	\$	28,500.00
All Saints Ukrainian Catholic Parish	\$	11,200.00
Burnt River Recreation Association	\$	31,800.00
Carter Camp Recreational Society	\$	189,690.00
Cherry Canyon Agricultural Society	\$	185,014.50
Cherry Point Promotion Association	\$	15,000.00
Clear Hills Agricultural Multi-Plex Society (CHAMPS)	\$	65,500.00
Clear Hills Watershed Initiative	\$	50,000.00
Cleardale Agricultural Society	\$	198,580.00
Cleardale Community Enhancement Society	\$	2,349,675.81
Cleardale Preschool	\$	23,000.00
Cleardale Riders	\$	41,000.00
Crossroads Resource Centre	\$	6,000.00
David Thompson Bible Camp	\$	71,000.00
David Thompson Hall Society	\$	46,500.00
End of Steel Heritage Museum Society	\$	322,497.53
Eureka River Agricultural Society	\$	75,000.00
Eureka River Local Trappers 105	\$	10,000.00
Fairview & Area Learning Store	\$	17,000.00
Fairview & Area Senior Check-In Line Society	\$	112,275.00
Fairview Community Restorative Justice	\$	5,000.00
Fairview Co-op Seed Cleaning Plant	\$	389,483.81
Fairview Curling Club	\$	2,500.00
Fairview Day Care & Playschool Society	\$	150,000.00
Fairview & District Victims Services	\$	59,772.00
Fairview Lions Club	\$	2,500.00
Gage Holy Trinity Cemetery Society	\$	5,000.00
George Lake Aquatic Recreation Association	\$	130,272.00
Hines Creek & District Figure Skating Club	\$	2,750.00
Hines Creek Composite School Parent Assoc.	\$	45,558.72
Hines Creek Curling Club	\$	21,225.00
Hines Creek Golf & Country Association	\$	346,916.39
Hines Creek Homesteader Lodge	\$	42,896.24
Hines Creek Municipal Library	\$	6,000.00
Hines Creek Playschool Society	\$	26,000.00
Hinterland Cemetery Company	\$	15,000.00
Immaculate Heart of Mary Parish Cemetery	\$	3,150.00
Ken Sargent House	\$	25,000.00
Many Island Recreational Development Society	\$	188,900.00
Maskwa Medical Centre	\$	50,000.00
Menno Simons Community School	\$	4,000.00
Menno Simons Community School	\$	24,830.00
Mighty Peace Wireless	\$	4,000,000.00
Montague Valley Cemetery Committee	\$	15,834.00
Municipal District of Fairview No. 136	\$	231,314.64
North Peace Forage Association	\$	5,000.00
Peace Country Pork Management Group	\$	100,000.00
Peace River School Division	\$	4,314,765.26

Grant History		
2004 to Present		
Peace Valley Snow Riders	\$	35,000.00
Philip J. Currie Dinosaur Museum	\$	5,000.00
SHARE Radio Broadcasting Association	\$	9,288.00
STARS	\$	1,235,000.00
Svittanok Ukrainian Dance Company	\$	20,000.00
Town of Fairview	\$	350,709.94
Village of Hines Creek	\$	50,920.00
Whitelaw Ag Society	\$	11,000.00
Worsley Agricultural Society	\$	275,000.00
Worsley Central School	\$	22,500.00
Worsley Central School Parent Council	\$	43,500.00
Worsley Central School Parent Society	\$	12,500.00
Worsley Chamber of Commerce	\$	13,500.00
Worsley Clear Hills Ski Club	\$	450,000.00
Worsley & District Health Promotion Society	\$	15,000.00
Worsley Early Childhood Education Foundation	\$	204,112.50
Worsley Historical & Cultural Association	\$	100,000.00
Worsley Mommy & Me	\$	50,290.00
Worsley Pioneer Club	\$	94,975.00
Worsley Reinland Mennonite Church	\$	9,525.67
Worsley Volunteer Fire Fighters' Society	\$	38,650.00
Youth Enhancement Society of Hines Creek	\$	762,050.00
Total:	\$	17,975,172.01

Clear Hills County

Request For Decision (RFD)

Meeting:	Regular Council Meeting
Meeting Date:	September 23, 2025
Originated By:	Terry Shewchuk, Public Works Manager
Title:	Public Works Manager's Report
File:	32-02-02

Graders

- Graders are grading on an as needed basis in trouble areas due to the hot and dry conditions causing a large amount of dust.

Roads, Culverts & Approaches

- Spot Graveling is ongoing on an as needed basis.
- Culvert and centerline replacement is ongoing.
- Construction of approaches is ongoing.
- The Tender for the Chinchaga Road Management was opened on July 8, 2025. Currently working on a plan for proceeding.
- NewGen Projects Ltd. has begun the construction of approximately 1,250 meters of new local road on Range Road 75, located near Worsley, AB.

Other

- Sign replacement is ongoing.
- The monitor for Worsley Water Well #1 requires replacement. The replacement is scheduled for October, as Saville Drilling Ltd. will need to raise the pump to replace the monitor.

Hamlet of Cleardale Projects

- Mainline Construction (2014) Ltd. has resumed construction.

Bridge File 71273

- NewGen Projects Ltd. has begun construction. Construction is scheduled to be completed by the end of September.

ATTACHMENTS:

Public Works Action Worksheet

RECOMMENDED ACTION:

RESOLUTION by...to receive the information of the Public Works Manager's Report, as presented.

Initials show support - Reviewed by:

Manager:

CAO:

2025 Public Works

Approach, Culverts and Other Maintenance Projects

Date	Div.	Project	Requested By	Location	Range Road	New	Replace	Completed	Notes
June 5/2025	4	C-pipe	County	Worsley	Rge 81			x	Beaver plugged culverts and washout road
June 18/25	4	C-pipe	County	Worsley	Twp 872		x	x	Old Pipe caved in.
June 18/25	3	A-pipe	Daniel Peters	Eureka River	Twp 872	x		x	New Field App
June 23/25	4	A-pipe	Martin Fehr	Worsley	Rge 70	x		x	New Field App
June 24/25	4	C-pipe	County	Worsley	Rge 74		x	x	Old cement pipe failed.
June 25/25	4	A-pipe	Dan Culmer	Worsley	Rge 72		x	x	Upgrade app
June 27/25	4	C-pipe	County	Worsley	93/863		x	x	Old pipes rusted out and failed x2
July 2/25	6	A-pipe	Willy Giesbrecht	Cleardale	Hamlet	x		x	New App in the hamlet
July 7/25	4		County	Worsley	Water Well	x		x	Landscape around new water well
July 8/25	6		County	Cleardale	Twp 850			x	Landscape around water tie in for Philip Fehr
July 9/25	6	A-pipe	Willy Giesbrecht	Cleardale	Twp 850	x		x	New Field App
July 10/25	6	A-pipe	Peter Bueckert	Cleardale	Rge 94.5	x		x	New development approach
July 10/25	6	A-pipe	Peter Bueckert	Cleardale	Rge 94.5	x		x	New development approach
July 16 /25	3	A-pipe	Glenn Kaut	Mont Valley	Rge 51		x	x	Upgrade old cement pipe app
July 17/25	1	A-pipe	County	Black duck	Rge 40	x		x	Put in second app for cemetery
July 17/25	2	C-pipe	County	Hines Creek	Twp 844	x		x	Added another pipe to the existing one.
Aug 6/25	6	A-pipe	Willy Giesbrecht	Cleardale	Hamlet	x		x	New App in the hamlet
Aug 7/25	7	A-pipe	Bear Canyon Hutterites	Bear Canyon	Rge 125		x	x	Upgrade old app/old pipe failed
Aug 7/25	7	A-pipe	Bear Canyon Hutterites	Bear Canyon	Rge 125	x		x	New Field App
Aug 8/25	7	A-pipe	Tyler Carlstad	Bear Canyon	Rge 123			x	Upgraded dry app
Aug 8/25	7	A-pipe	Tyler Carlstad	Bear Canyon	Rge 122.5	x		x	New dry field app
Aug 8/25	7	A-pipe	Tyler Carlstad	Bear Canyon	Twp 832.5			x	Upgraded dry app
Aug 12/25	1	A-pipe	Robert Reeves/ Yvonne Rempel	Black duck	Twp 832		x	x	Old pipes failed x2
Aug 13/25	2	C-pipe	County	Royce	Twp 832		x	x	Old cement pipe failed.
Aug 14/25	2	C-pipe	County	Royce	Twp 832		x	x	Old cement pipe failed.
Aug 21/25	7	A-pipe	County	Bear Canyon	Rge 120		x	x	Old cement pipe failed.
Aug 20/25	7	A-pipe	Tyler Carlstad	Bear Canyon	Rge 124		x	x	Old pipe rusted out and failed
Aug 19/25	7	A-pipe	Tyler Carlstad	Bear Canyon	Twp 832.5		x	x	Upgraded field app
Aug 19/25	7	A-pipe	Tyler Carlstad	Bear Canyon	Twp 832.5		x	x	Upgraded field app
Aug 20/25	7	C-pipe	County	Bear Canyon	Twp 832.5/122		x	x	Old pipe failed
Aug 15/25	5	C-pipe	County	Cleardale	Rge 80		x	x	Old pipe rusted out and failed
Aug 15/25	5	C-pipe	County	Cleardale	Rge 80/861		x	x	Grader hooked edge of pipe/ Culvert was at end of life
Aug 25/25	5	A-pipe	Abe Friesen	Cleardale	Twp 853	x		x	New Field App
Aug 25/25	4	A-pipe	Dan Culmer	Worsley	Rge 72	x		x	New Field App
Aug 26/25	4	A-pipe	Dan Culmer	Worsley	Rge 71	x		x	New Field App
Aug 20/25	6		County	Cleardale	Rge 80			x	Cleaned out texas gates on the Many Islands road
Aug 20/25	4		County	Worsley	Rge 81			x	Cleaned up dirt and sticks from beaverdam
Aug 20/25	4		County	Worsley	Twp 874			x	Cleaned up dirt and sticks from beaverdam

Clear Hills County

Request For Decision (RFD)

Meeting Date:	Regular Council Meeting September 23, 2025
Originated By:	Allan Rowe, Chief Administrative Officer
Title:	Council Information
File:	11-02-02

DESCRIPTION:

Council is presented with correspondence for information.

ATTACHMENTS:

Register to Vote – Municipal Election

September 29, 2025 – Clear Hills County Information Session on Riparian Areas

Mandate letters to ministers [2025]

RECOMMENDED ACTION:

RESOLUTION by.... that this Council receives for information the Council Information presented at the September 23, 2025, Regular Council Meeting.

Initials show support - Reviewed by:	Manager:	CAO:	
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Premier of Alberta

Office of the Premier, 307 Legislature Building, Edmonton, Alberta T5K 2B6 Canada

September 17, 2025

The Honourable Todd Loewen
Minister of Forestry and Parks

Dear Minister:

Thank you for your continued service to the people of Alberta and for your leadership within our government.

Albertans have entrusted us with a clear mandate: to deliver results, strengthen our communities, and build a future rooted in prosperity, opportunity, and responsible governance. Our government was elected to get the job done - and that is exactly what we will do.

Your ministry has had great success and accomplished several important milestones that reflect your commitment to serving Albertans. Some of these include:

- Shortened timelines for public land disposition approvals and renewals, significantly reducing and eliminating backlogs.
- Ongoing initiatives to expand the trail system, including publication of the 2025 Public Land Trail Guide to help visitors enjoy the outdoors safely and responsibly.
- Modernization of the *Wildlife Act*, including improving wildlife management practices, updating hunting and trapping practices, supporting accessibility for hunters with disabilities and streamlining enforcement.
- Worked with stakeholders to develop a Rangeland Grazing Framework to guide sustained health and biodiversity of Alberta's grasslands, including nature-based solutions for carbon sequestration.

These achievements have laid a strong foundation for the work ahead and demonstrate your team's ability to turn vision into action.

Under your leadership as Minister of Forestry and Parks, I expect you to work closely with your Cabinet and Caucus colleagues and the public service through the Committee, Cabinet, and legislative processes to deliver on the following commitments to support Albertans, including:

- Complete the government's new Recreation and Conservation Strategy to expand public access to natural spaces in an environmentally responsible manner.
- In addition to existing wildfire response agreements, work to secure an agreement with the federal government to improve wildfire mitigation across all federal lands, with a particular focus on a joint forest fire prevention management and response strategy for Banff, Jasper and Waterton National Parks.



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- Advance wildfire mitigation and risk reduction in Alberta through proactive and strategic forest harvesting, public education, and expanded firesmart and fireguard programs. Leverage emerging technologies to improve fuel management and wildfire risk assessments coupled with cutting edge investments in equipment and manpower for firefighting
- Complete the government plan to use active forestry management techniques to maintain the health and biodiversity of Alberta's forests and provide nature-based solutions for carbon sequestration.
- Continue implementation of the government's 2023 commitment to build more than 900 new campsites by 2033 including over 300 of those new sites by 2027.
- Continue the expansion of trails, campsites, and other public land use opportunities by Alberta entrepreneurs and other organizations, including improving infrastructure and services offered in Kananaskis, Canmore, Waiparous Creek, Crowsnest Pass, and other high-traffic recreational areas.
- Continue investment in trail upgrades for Kananaskis Country, including a plan to improve and upgrade Highway 742 along with its parking, facilities and trail infrastructure.
- In cooperation with the Minister of Jobs, Economy, Trade and Immigration, develop a proposal for a value-added tax incentive program for value-added forestry products similar to the Agri-food tax credit for the Government's consideration.
- Continue to ensure all ministry practices related to fish and game management maintain healthy populations using a common sense approach based on ecological knowledge and science.

I direct you to work closely with the public service, including your Deputy Minister and other senior officials in your ministry, to support the priorities outlined in this letter with the highest standard of professionalism, integrity, and creativity.

I also expect you to regularly and proactively reach out to all ministry-related stakeholders in order to take feedback and identify potential solutions on issues of importance to them, including finding ways our government can reduce burdensome and unnecessary red tape and barriers that are hurting their members' ability to grow the economy and improve quality of life for the Albertans they serve.

Together with you and our Caucus and Cabinet colleagues, I look forward to continuing to the important work we have started and to get the job done.

Sincerely,

Hon. Danielle Smith
Premier of Alberta



Premier of Alberta

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September 17, 2025

The Honourable Tanya Fir
Minister of Arts, Culture, and Status of Women

Dear Minister:

Thank you for your continued service to the people of Alberta and for your leadership within our government.

Albertans have entrusted us with a clear mandate: to deliver results, strengthen our communities, and build a future rooted in prosperity, opportunity, and responsible governance. Our government was elected to get the job done - and that is exactly what we will do.

Your ministry has had great success and accomplished several important milestones that reflect your commitment to serving Albertans. Some of these include:

- Release of the 10-year Strategy to End Gender-Based Violence that sets out a comprehensive and coordinated plan for awareness, prevention and supports.
- Hosting several events to honour and celebrate Alberta culture and heritage, including Alberta Day and Canadian Armed Forces Day.

These achievements have laid a strong foundation for the work ahead and demonstrate your team's ability to turn vision into action.

Under your leadership as Minister of Arts, Culture and Status of Women, I expect you to work closely with your Cabinet and Caucus colleagues and the public service through the Committee, Cabinet, and legislative processes to deliver on the following commitments to support Albertans, including:

- Continue working with the Minister of Jobs, Economy, Trade and Immigration to grow Alberta's cultural industries including in music, television, film and other performing arts.
- Continue to promote and celebrate Alberta's unique cultural identity and heritage, including identifying opportunities to more prominently display our provincial flag and motto across the province while significantly growing the size and scope of Alberta Day celebrations.
- Continue working with First Nations throughout the province that wish to repatriate items identified as belonging to their nations, including the implementation of the new repatriation framework which your ministry has been working on over the past couple of years.



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In addition, I expect you to provide support on further initiatives overseen by your colleagues:

- In cooperation with the Minister of Children and Family Services, continue to develop and implement supports for victims of domestic violence.

I direct you to work closely with the public service, including your Deputy Minister and other senior officials in your ministry, to support the priorities outlined in this letter with the highest standard of professionalism, integrity, and creativity.

I also expect you to regularly and proactively reach out to all ministry-related stakeholders in order to take feedback and identify potential solutions on issues of importance to them, including finding ways our government can reduce burdensome and unnecessary red tape and barriers that are hurting their members' ability to grow the economy and improve quality of life for the Albertans they serve.

Together with you and our Caucus and Cabinet colleagues, I look forward to continuing the important work we have started and to get the job done.

Sincerely,

A handwritten signature in black ink that reads "Danielle Smith". The signature is written in a cursive, flowing style.

Hon. Danielle Smith
Premier of Alberta



Premier of Alberta

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September 17, 2025

The Honourable Joseph Schow
Minister of Jobs, Economy, Trade and Immigration

Dear Minister:

Thank you for your continued service to the people of Alberta and for your leadership within our government.

Albertans have entrusted us with a clear mandate: to deliver results, strengthen our communities, and build a future rooted in prosperity, opportunity, and responsible governance. Our government was elected to get the job done - and that is exactly what we will do.

Your ministry has had great success and accomplished several important milestones that reflect your commitment to serving Albertans. Some of these include:

- Introducing the “Alberta is Calling” bonus to incentivize skilled tradespeople to find work in Alberta.
- Leading a number of successful international trade missions to promote Alberta on the global stage and supported Alberta businesses to diversify into international markets.

These achievements have laid a strong foundation for the work ahead and demonstrate your team’s ability to turn vision into action.

Under your leadership as Minister of Jobs, Economy, Trade and Immigration, I expect you to work closely with your Cabinet and Caucus colleagues, and the public service through the Committee, Cabinet, and legislative processes to deliver on the following commitments to support Albertans, including:

- Under the Premier’s direction, use all legal means to secure more provincial control over international immigration to Alberta for the purpose of achieving a more sustainable level of immigration with a focus on economic migrants able to contribute to the growth of our economy. Our provincial immigration levels and policies should always ensure that Canadian citizens have first access to job opportunities, and that young Canadians are not losing out on employment opportunities to temporary foreign workers.
- In collaboration with other government ministries and Alberta investment attraction partners, continue Alberta’s remarkable success as a highly competitive destination for job-creating international and domestic investments.
- Under the Premier’s direction, continue advancing and defending Alberta’s interests with the federal government in negotiations, implementation, and management of international trade agreements.



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- Continue to promote Alberta's trade interests on the global stage and support Alberta businesses to diversify into new international markets through programs, services, and international trade missions.
- Work with each ministry across government to implement commitments made under the Alberta Jobs Strategy so that Albertans can access career opportunities available in the skilled trades and across each economic and social sector. This will include your ministry taking action to:
 - Address youth unemployment through a youth hiring incentive supporting their entry into the job market and helping them develop job ready skills;
 - Strengthen employer participation and input into workforce development through the co-development of a talent pipeline model that can be implemented in Alberta;
 - Invest in responsive short-term training that is responsive to labour market needs and which builds on job creation investments; and
 - Support increased productivity and competitiveness through workforce measures including implementation of the new Canada Alberta Productivity Grant.
- In coordination with Executive Council, provide multi-faceted analysis of all tax incentives and other industry incentive programs offered by the provincial government to assess their performance in attracting investment and provide a cost-benefit analysis that includes both direct and indirect rates of return and associated timeframes. Once this work is complete, make recommendations about which programs to maintain, enhance, amend or end.
- As the lead, work with Executive Council and relevant departments, industry and key economic development partners, to maximize investment by the Government of Canada and the private sector in defence-related infrastructure and the defence industry in Alberta.
- In consultation with the Associate Minister of Multiculturalism, increase access and enhance funding opportunities for mentoring, labour attachment and other related labour market integration programs for immigrants and newcomers.
- With the Associate Minister of Multiculturalism as lead, complete the review of models from other jurisdictions and pass legislation to permit Alberta's cultural community members the flexibility to more easily observe major holidays without placing undue hardship or expense on Alberta businesses.
- In coordination with Executive Council, work with relevant ministries to review the mandate and operations of all provincial investment attraction programs and agencies with an eye to improving their performance and better aligning their operations with Alberta's economic goals.



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- Given its extremely high return on investment for Alberta taxpayers and the economy, work with Treasury Board and Finance to increase the annual amount allocated to the Investment and Growth Fund to \$50 Million annually for the remainder of our government's term.

In addition, I expect you to provide support on further initiatives overseen by your colleagues including:

- Continue working with the Minister of Arts, Culture and Status of Women, who is the lead, to grow Alberta's cultural industries including in music, television, film and other performing arts.
- In cooperation with the Minister of Forestry and Parks, who is the lead, develop a proposal for a value-added tax incentive program for value-added forestry products similar to the Agri-food tax credit for the Government's consideration.
- Continue to work with the Minister of Transportation and Economic Corridors and other ministries to remove barriers to the growth and development of Alberta's airports and facilitate increased connectivity between Alberta's regional and international airports while aggressively expanding the number of direct flights to and from international destinations from our international airports.
- In collaboration with Intergovernmental and International Relations, who is lead, Treasury Board and Finance and other relevant ministries, review Alberta's approach to investment and growth.

I direct you to work closely with the public service, including your Deputy Minister and other senior officials in your ministry, to support the priorities outlined in this letter, with the highest standard of professionalism, integrity, and creativity.

I also expect you to regularly and proactively reach out to all ministry-related stakeholders to take feedback and identify potential solutions to issues of importance to them, including finding ways our government can reduce burdensome and unnecessary red tape and barriers that are hurting their ability to grow the economy and improve the quality of life for the Albertans they serve.

Together with you and our Caucus and Cabinet colleagues, I look forward to continuing the important work we have started and to get the job done.

Sincerely,

Hon. Danielle Smith
Premier of Alberta



Premier of Alberta

Office of the Premier, 307 Legislature Building, Edmonton, Alberta T5K 2B6 Canada

September 17, 2025

The Honourable Andrew Boitchenko
Minister of Tourism and Sport

Dear Minister:

Thank you for your continued service to the people of Alberta and for your leadership within our government.

Albertans have entrusted us with a clear mandate: to deliver results, strengthen our communities, and build a future rooted in prosperity, opportunity, and responsible governance. Our government was elected to get the job done - and that is exactly what we will do.

Your ministry has had great success and accomplished several important milestones that reflect your commitment to serving Albertans. Some of these include:

- Launching the Active Communities Initiative to support the renewal, expansion, and construction of small to medium-sized public-use sport and recreation facilities across Alberta.
- Releasing Alberta's long-term Tourism Strategy in collaboration with Travel Alberta, setting a bold target to grow tourism revenues to \$25 billion by 2035 and positioning tourism as Alberta's #1 service export.
- Establishing the *All-Season Resorts Act*, creating a new regulator and land classification to support four-season commercial tourism developments, increase investor confidence, and promote Alberta as a globally renowned destination.

These achievements have laid a strong foundation for the work ahead and demonstrate your team's ability to turn vision into action.

Under your leadership as Minister of Tourism and Sport, I expect you to work closely with your Cabinet and Caucus colleagues and the public service through the Committee, Cabinet and legislative processes to deliver on the following commitments to support Albertans, including:

- Continuing development and implementation of Alberta's All-Season Resort Strategy by expanding opportunities for sustainable tourism in Alberta's Rockies with a special focus on the Kananaskis, Crowsnest Pass, David Thompson, and Grande Cache regions.
- Working collaboratively with Treasury Board and Finance to ensure that visitors to Alberta pay a fair amount of tax and fees to ensure Alberta can grow its tourism industry and related infrastructure in a sustainable fashion.
- Continue to work with Travel Alberta to ensure continued strong growth of tourism in Alberta.



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- Ensure the full implementation of the *Fairness and Safety in Sport Act* using all available legal and constitutional means necessary.
- Complete a provincial bidding policy and legislation (if necessary) to ensure future international and national gaming bids using substantial provincial taxpayer dollars are subject to transparent public disclosure requirements and cost/benefit analysis and include mandatory referenda for affected communities when appropriate.

I direct you to work closely with the public service, including your Deputy Minister and other senior officials in your ministry, to support the priorities outlined in this letter with the highest standard of professionalism, integrity, and creativity.

I also expect you to regularly and proactively reach out to all ministry-related stakeholders in order to take feedback and identify potential solutions on issues of importance to them, including finding ways our government can reduce burdensome and unnecessary red tape and barriers that are hurting their members' ability to grow the economy and improve quality of life for the Albertans they serve.

Together with you and our Caucus and Cabinet colleagues, I look forward to continuing the important work we have started and to get the job done.

Sincerely,

A handwritten signature in black ink that reads "Danielle Smith". The signature is written in a cursive, flowing style.

Hon. Danielle Smith
Premier of Alberta

Clear Hills County

Request For Decision (RFD)

	Regular Council Meeting
Meeting Date:	September 23, 2025
Originated By:	Allan Rowe, Chief Administrative Officer
Title:	Calendars
File:	11-02-02

DESCRIPTION:

Council is presented with a calendar of upcoming meetings. This will aid administration in maintaining records and serve as a reminder for upcoming meetings for both the Council and administration.

UPCOMING CONFERENCES:

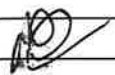
Conference	Date	Location	Attendance
Alberta Forest Products Association AGM and Conference	September 24-26	Jasper, AB	Janzen
PLS - Stronger Together 2025	October 8-9	Edmonton	Bean
AB Munis Convention and Trade Show	November 12 - 14	Calgary	
RMA	November 17-20	Edmonton	

ATTACHMENTS:

- Calendar of upcoming meetings and conferences

RECOMMENDED ACTION:

RESOLUTION by to accept information September, October and November 2025 calendar updates of Councillor Committee meetings, that assist Administration with record keeping and Council with reminders of upcoming meetings.

Initials show support - Reviewed by:	Manager:	CAO:	
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SEPTEMBER 2025

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
31	1 Labour Day	2 P&P	3 NPHF-DW	4	5 PREDA-AB	6 NTAB-AB
7	8 HPEC Planning Session- SH	9 Council	10	11	12 NWSAR-AB,DW	13
14	15 NPRL-JR	16	17	18	19	20 PLS-AB
21	22 Last day to submit Nomination Papers – 12:00 p.m.	23 Council	24	25	26	27 HPEC Skills Event-SH NAEL-AB, DJ
28 HPEC Skills Event-SH	29	30 National Day for Truth and Reconciliation	1	2	3	4

Alberta Forest Products Association AGM and Conference-DJ

OCTOBER 2025						
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
28	29	30	1	2	3	4 PLS-AB
5	6	7 P&P	8 PLS Conference -AB	9	10	11
12	13 Thanksgiving	14 Council	15 ASB-DJ, JR	16	17	18
19	20 Municipal Election	21	22	23	24 Deadline for Member at Large Applications	25
26	27	28 Council	29	30	31	1

NOVEMBER 2025

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
26	27	28	29	30	31	1
2	3	4 P&P	5	6	7	8
9	10	11 Remembrance Day	12	13	14	15
16	17 EOEP Course All Council	18	19	20	21	22
		RMA Fall Convention & Tradeshow				
23	24	25 Council	26	27	28	29
30	1	2	3	4	5	6

Acronyms for Calendar

RMA	Rural Municipalities of Alberta
ASB	Agricultural Service Board
ASR	Alberta Surface Rights
CCES	Cleardale Community Enhancement Society
CH Conn - D	Clear Hills Joint Venture Ltd. - Directors
CH Conn - O	Clear Hills Joint Venture Ltd. - Operating
CCFC	Clear Creek Fire Committee
DAP	Development Appeal Board
MPRP	Mercer Peace River Pulp Ltd. Public Advisory Committee
HPEC	Health Professional Enhancement committee
EDC	Economic Development Committee
EMC	Emergency Management Committee
FCM	Federation of Canadian Municipalities
FV-Med	Fairview Medical Clinic Operating Society
FRAAC	Fairview Regional Airport Advisory Committee
FV-Seed	Fairview Seed Cleaning Co-Op Board
GGAMAC	Grimshaw Gravel Aquifer Management Advisory Committee
IIC	Interprovincial/Intermunicipal Committee
MMSA	Mackenzie Municipal Services Agency - Directors
MPTA	Mighty Peace Tourist Association
MPC	Municipal Planning Commission
NAEL	Northern Alberta Elected Leaders (Reeve & CAO - once a year)
NTAB	Northern Transportation Advocacy Bureau
NPHF	North Peace Housing Foundation
NPRLFC	North Peace Regional Landfill Commission
PLS Adv	Peace Library Systems – Clear Hills Advisory
PLS	Peace Library Systems
PREDa	Peace Regional Economic Development Alliance
Rec-BR	Recreation Board – Burnt River
Rec-CC	Recreation Board – Cherry Canyon
Rec-CD	Recreation Board – Cleardale
Rec-HC	Recreation Board – Hines Creek
Rec-W	Recreation Board – Worsley
R & CAO	Reeves and CAO's (once a year) Filed with Boards & Committees
RBC	Road Ban Committee
Rural Watch	Rural Crime Watch Executive Board
Site C	Site C Clean Energy Project
TTPC	Trades Training Program Committee
TRC 726	Technical Review Committee – Highway 726 Coulee
WDHP	Worsley & District Health Promotion
Z4	Zone 4 (Spring & Fall)
NWSAR	North West Species at Risk
SDAB	Mackenzie inter-Municipal Subdivision and Development Appeal Board
JIMC	Joint inter-Municipal Committee
PVCRT	Peace Valley Conservation, Recreation and Tourism Society