

AGENDA
CLEAR HILLS COUNTY
AGRICULTURAL SERVICE BOARD MEETING
August 21, 2025

The Agricultural Service Board meeting of Clear Hills County will be held on Wednesday, August 21, 2025, at 10:00 a.m. in the Council Chambers of the County Administration Office, 313 Alberta Avenue, Worsley, Alberta.

- 1. CALL TO ORDER**
- 2. AGENDA**
- 3. ADOPTION OF PREVIOUS MINUTES**
 July 16, 2025, Regular Meeting Minutes **2**
- 4. BUSINESS ARISING**
- 5. OLD BUSINESS**
 - a. Activity Report..... **5**
 - b. Board Reports **8**
- 6. NEW BUSINESS**
 - a. ACIS Weather Station Draft Letter **9**
 - b. Events **12**
- 7. REPORTS**
 - a. Agricultural Fieldman Report..... **21**
- 8. INFORMATION & CORRESPONDENCE 30**
- 9. ADJOURNMENT**

**MINUTES OF CLEAR HILLS COUNTY
AGRICULTURAL SERVICE BOARD MEETING
COUNCIL CHAMBERS, WORSLEY, AB
WEDNESDAY, JULY 16, 2025**

PRESENT

David Janzen	Chairman
Jason Ruecker	Deputy Chair
Julie Watchorn	Member
Baldur Ruecker	Member
Stacy Johnson	Member

ABSENT

Garry Candy	Member
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ATTENDING

Greg Coon	Agricultural Fieldman
Craig Donnelly	Community & Agricultural Extension Services Clerk

CALL TO ORDER

Chairman Janzen called the meeting to order at 10:05 a.m.

AGENDA

AG42-25 (07/16/25)

RESOLUTION by Member Ruecker that this Agricultural Service Board adopts the agenda governing the July 16, 2025, Agricultural Service Board meeting. CARRIED.

MINUTES

Previous Meeting Minutes

Agricultural Service Board is presented with previous meeting minutes.

AG43-25 (07/16/25)

RESOLUTION by Member Johnson that this Agricultural Service Board adopts the minutes of the June 18, 2025, Agricultural Service Board Meeting, as presented. CARRIED.

OLD BUSINESS

Activity Report

The Board is presented with the Agricultural Service Board Activity Report.

AG44-25 (07/16/25)

RESOLUTION by Chairman Janzen that this Agricultural Service Board accepts the July 16, 2025 Agricultural Service Board Activity Report, as presented. CARRIED.

Board Reports

At this time the Board members will have an opportunity to present their reports on meetings attended and other agricultural related topics.

AG45-25 (07/16/25)

RESOLUTION by Member Watchorn that this Agricultural Service Board accepts the Board members verbal reports of July 16, 2025, as presented. CARRIED.

**AGRICULTURAL SERVICE BOARD
WEDNESDAY, JULY 16, 2025**

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NEW BUSINESS

Worsley Pioneer
Day parade

The Board is presented with information regarding the Annual Worsley Pioneer Days parade that is being held Saturday, August 9, 2025.

AG46-25 (07/16/25)

RESOLUTION by Deputy Chair Ruecker to authorize the attendance of all Board members to the Annual Worsley Pioneer Days that is being held Saturday, August 9, 2025, to participate in the parade. CARRIED.

2025 Trade Show
Analysis

The Board is presented with the 2025 Trade Show Analysis for review.

AG47-25 (07/16/25)

RESOLUTION by Member Jensen to accept the 2025 Trade Show Analysis review, as presented. CARRIED.

Weather Station
Information

The Board is presented with a discussion regarding weather stations for information.

AG48-25 (07/16/25)

RESOLUTION by Chairman Janzen to recommend administration draft a letter to Alberta Climate Information Service (ACIS) regarding a forthcoming proposal for increased coverage for weather stations within our county. CARRIED.

Chairman Janzen recessed the meeting at 11:15 a.m.
Chairman Janzen reconvened the meeting at 11:21 a.m.

Agricultural Service
Policy Review

The Board is presented with the Agricultural Services Policies for review.

AG49-25 (07/16/25)

RESOLUTION by Member Watchorn that this Agricultural Service Board recommend to council the following policy amendments:

- 1. Policy 6312 (Trade Show Exhibitors) – remove section 2.1 in its entirety.**
- 2. Policy 6317 (Biggest Vegetable Contest) – in section 4.7, replace “the following April at the Agricultural Trade Show” with “the Clear Hills County social media and advertising platforms”. CARRIED.**

Chairman Janzen recessed the meeting at 11:50 a.m.
Chairman Janzen reconvened the meeting at 12:18 p.m.

**AGRICULTURAL SERVICE BOARD
WEDNESDAY, JULY 16, 2025**

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Events

The Board is presented with a list of upcoming agricultural related events for their information.

AG50-25 (07/16/25)

RESOLUTION by Chairman Janzen to authorize the attendance of all Agricultural Service Board members to the Bio-Agitive overview & field walk at the Worsley Community Centre on August 6, 2025. CARRIED.

AG51-25 (07/16/25)

RESOLUTION by Member Ruecker to authorize the attendance of all Agricultural Service Board members to the Saddle Hills County Research Projects Tour in Saddle Hills County on August 7, 2025. CARRIED.

AG52-25 (07/16/25)

RESOLUTION by Chairman Janzen to authorize the attendance of all Agricultural Service Board members to the fourth annual cattle seminar at Saskatoon Lake Hall on October 15, 2025. CARRIED.

REPORTS

**Agricultural Fieldman
Report**

At this time the Agricultural Fieldman will have an opportunity to present his report.

AG53-25 (07/16/25)

RESOLUTION by Member Johnson that this Agricultural Service Board accepts the July 16, 2025, Agricultural Fieldman report, for information. CARRIED.

**INFORMATION &
CORRESPONDENCE**

The Board is presented with correspondence for review.

AG54-25 (07/16/25)

RESOLUTION by Member Watchorn that this Agricultural Service Board receives the information & correspondence of July 16, 2025, as presented. CARRIED.

AG55-25 (07/16/25)

RESOLUTION by Chairman Janzen to schedule the next ASB meeting for August 21, 2025 CARRIED.

ROUND TABLE:

Members had a chance to have a round table discussion regarding topics of interest.

ADJOURNMENT

Chairman Janzen adjourned the meeting at 12:59 p.m.

DATE

CHAIR

DATE

AGRICULTURAL FIELDMAN

Clear Hills County

Request For Decision (RFD)

Meeting:	Agricultural Service Board
Meeting Date:	August 21, 2025
Originated By:	Greg Coon, Agricultural Fieldman
Title:	ACTIVITY REPORT
File:	63-10-02

DESCRIPTION:

The Board is presented with the Agricultural Service Board Activity Report.

BACKGROUND:

The Activity report is helpful to administration and the board for tracking the status of resolutions and directions from the board. Items will stay on the report until they are completed. Items that are shaded indicate that they are completed and will be removed from the list once presented at the current Agricultural Service Board meeting.

ATTACHMENTS:

Agricultural Service Board Activity Report

RECOMMENDED ACTION:

RESOLUTION by.. that this Agricultural Service Board accepts the August 20, 2025, Activity Report, as presented.

Initials show support - Reviewed by: Manager:

AgFieldman:



Senior Management Team Agricultural Service Board

Activity Report for August 21, 2025

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Budget Items:

Completed Items:

CAO = Chief Administrative Officer

AF = Ag. Fieldman

ESC = Community & Agricultural Extension Services Clerk

MOTION	DATE	DESCRIPTION	DEPT	STATUS
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REGULAR AGRICULTURAL SERVICE BOARD MEETINGS

		February 6, 2024		
AG06-24	(02/06/24)	RESOLUTION by Member Lemoine that this Agricultural Service Board provide a summary of Agricultural Service Board events and reports to be showcased in the Clear Hills County monthly newsletter. CARRIED.	CC	Continuous
		September 17, 2024		
AG82-24	(09/17/24)	RESOLUTION by Member Ruecker to research hosting a Livestock Handling Demonstration presented by Kobe Fehr of RCK Cowdogs in 2025. CARRIED.		Ongoing
		June 18, 2025		
AG37-25	(06/18/25)	RESOLUTION by Chairman Janzen to authorize the attendance of all Agricultural Service Board members to the FireSmart & AgKnow Information Sessions being held on Wednesday June 25, 2025, in Bear Canyon, AB. CARRIED.		June 25
AG38-25	(06/18/25)	RESOLUTION by Deputy Chair Ruecker to authorize the attendance of all Agricultural Service Board members to the PCBFA Annual Field Day held in Fairview, AB on July 31, 2025. CARRIED.		July 31
AG39-25	(06/18/25)	RESOLUTION by Member Ruecker to authorize the attendance of all Agricultural Service Board members to one of the PRFA of BC August Grazing Series held on August 5, 12, 19, & 26, 2025. CARRIED.		August 5, 12, 19, & 26
		July 16, 2025		
AG48-25	(07/16/25)	RESOLUTION by Chairman Janzen to recommend administration draft a letter to Alberta Climate Information Service (ACIS) regarding a forthcoming proposal for increased coverage for weather stations within our county. CARRIED.	AF	August 20 Meeting



Senior Management Team Agricultural Service Board

Activity Report for August 21, 2025

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Budget Items:

Completed Items:

CAO = Chief Administrative Officer

AF = Ag. Fieldman

ESC = Community & Agricultural Extension Services Clerk

MOTION	DATE	DESCRIPTION	DEPT	STATUS
AG50-25	(07/16/25)	RESOLUTION by Chairman Janzen to authorize the attendance of all Agricultural Service Board members to the Bio-Agtive overview & field walk at the Worsley Community Centre on August 6, 2025. CARRIED.		August 6
AG51-25	(07/16/25)	RESOLUTION by Member Ruecker to authorize the attendance of all Agricultural Service Board members to the Saddle Hills County Research Projects Tour in Saddle Hills County on August 7, 2025. CARRIED.		August 7
AG52-25	(07/16/25)	RESOLUTION by Chairman Janzen to authorize the attendance of all Agricultural Service Board members to the fourth annual cattle seminar at Saskatoon Lake Hall on October 15, 2025. CARRIED.		October 15

Clear Hills County

Request For Decision (RFD)

Meeting:	Agricultural Service Board Meeting
Meeting Date:	August 21, 2025
Originated By:	Greg Coon, Agricultural Fieldman
Title:	BOARD REPORTS
File No:	63-10-02

DESCRIPTION:

At this time the Board members will have an opportunity to present their reports on meetings attended and other agricultural related topics.

BACKGROUND:

ATTACHMENTS:

RECOMMENDED ACTION:

RESOLUTION by.. that this Agricultural Service Board accepts the Board members' verbal reports of August 20, 2025, for information.

Initials show support - Reviewed by: Manager:

AgFieldman:

Clear Hills County

Request For Decision (RFD)

Meeting:	Agricultural Service Board Meeting
Meeting Date:	August 21, 2025
Originated By:	Greg Coon, Agricultural Fieldman
Title:	ACIS Weather Station Draft Letter
File:	63-02-02

DESCRIPTION:

The Board is presented with a draft letter to Trevor Wallace with Alberta Climate Information Service.

BACKGROUND:

AG48-25 (07/16/25) **RESOLUTION** by Chairman Janzen to recommend administration draft a letter to Alberta Climate Information Service (ACIS) regarding a forthcoming proposal for increased coverage for weather stations within our county. **CARRIED.**

ATTACHMENT:

ACIS Weather Station Letter

RECOMMENDED ACTION:

RESOLUTION by...to approve the draft and have administration send it to Trevor Wallace with Alberta Climate Information Service.

Initials show support - Reviewed by:	Manager:	AgFieldman:
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CLEAR HILLS COUNTY

Aug 16, 2025

File 63-02-02

Trevor Wallace
Manager AGNET
Alberta Climate Information Service
Room 303 JG O Donoghue Building
7000 – 113th Street NW
Edmonton, AB
T6H 5T6

Dear Mr. Wallace,

On behalf of Clear Hills County Agricultural Service Board, I would like to thank you for taking the time to speak to Mr. Greg Coon, our agricultural fieldman regarding the long-term plan for ACIS weather stations. The information you provided generated a great deal of discussion among the Board members. In your discussions with Greg, you indicated that your group is always looking for feedback and suggestions to improve the system. This letter is to provide some suggestions for improving weather station coverage in our county for use by AFSC.

The Clear Hills County Agricultural Service Board recognizes the importance of having area representative weather data for producers, to ensure such programs such as the Moisture Deficiency Insurance and Moisture Deficiency Endorsement programs are administered to producers in an accurate way. We believe that the ACIS target of having no more than twenty kilometers between weather stations is a step in the right direction, however, the Board, after much discussion came up with the suggestion of providing less complex and less expensive, more portable weather stations that could be issued to producers that are registered for AFSC programs that are contingent on precipitation data. That way, each producer's data would be much more area accurate.

The second suggestion revolves around your concern with finding manpower to maintain and repair existing weather stations. The Board suggests contacting community groups such as ag societies and 4H clubs to do site maintenance such as mowing and barrier repair. These groups are always looking for fundraising ideas.



CLEAR HILLS COUNTY

The Board appreciates the opportunity to provide suggestions and feedback on the work that ACIS is doing. The work that ACIS does is very valuable to our producers and we want to be a part of making it even better in the future.

In this regard, the Board would like to request a meeting between yourself and Clear Hills County administration to discuss how Clear Hills County could help with this process. We would like to have the opportunity to discuss having ACIS use Clear Hills County as a pilot project to test possible solutions to improving weather data accuracy across the province.

We look forward to hearing from you. Please do not hesitate to reach out to our Agricultural Fieldman, Greg Coon, at the County office by dialing 780-685-3925 to arrange a meeting date.

Yours truly,

David Janzen
Agricultural Service Board Chairman

DJ/gc

Cc:

Clear Hills County

Request For Decision (RFD)

Meeting:	Agricultural Service Board
Meeting Date:	August 21, 2025
Originated By:	Greg Coon, Agricultural Fieldman
Title:	EVENTS
File:	63-10-02

DESCRIPTION:

The Board is presented with a list of upcoming agricultural related events for their information.

BACKGROUND:

Upcoming Events:

PCBFA Perennial Forage Tour
PCBFA Annual Cattle Market Evening
Biggest Vegetable Contest
Clear Hills County Local Farm Diversification Tour
Clear Hills County Riparian Areas Information Session

ATTACHMENTS:

PCBFA Perennial Forage Tour Poster
PCBFA Annual Cattle Market Evening Poster
Biggest Vegetable Contest Poster
Clear Hills County Local Farm Diversification Tour Poster
Clear Hills County Riparian Areas Information Session Poster
Calendar: August, September, October

RECOMMENDED ACTION:

RESOLUTION by... to authorize the attendance of all Agricultural Service Board members to the PCBFA Perennial Forage Tour in DeBolt, AB on August 28, 2025.

RESOLUTION by... to authorize the attendance of all Agricultural Service Board members to the PCBFA Annual Cattle Market Evening in Rycroft, AB on September 5, 2025.

RESOLUTION by... to authorize the attendance of all Agricultural Service Board members to the Clear Hills County Local Farm Diversification Tour in Worsley, AB on September 11, 2025.

RESOLUTION by... to authorize the attendance of all Agricultural Service Board members to the Clear Hills County Riparian Areas Information Session at David Thompson Hall in Hines Creek, AB on September 29, 2025.

RESOLUTION by... to authorize the attendance of all Agricultural Service Board members to the Clear Hills County's Biggest Vegetable Contest at the Cleardale Co-op in Cleardale, on September 15, 2025, the County office in Worsley & Main Street West in Hines Creek on September 16, 2025, as well as the Cherry Canyon Hall on September 17, 2025.

Initials show support - Reviewed by: **Manager:**



AgFieldman:



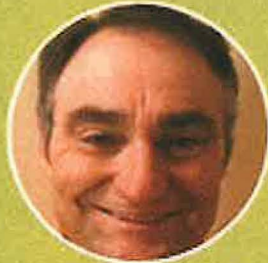


Perennial Forage Tour

FEATURING KEYNOTE SPEAKERS



Dr. Hayford Gyamfi
Project Lead



Grant Lastiwka
Forage Specialist

Join us in the field to explore which perennial grasses, legumes, and mixes perform best in Peace region soils and what that means for your operation.

**28 August
2025**



DeBolt Project Site



6:00 - 8:00 PM

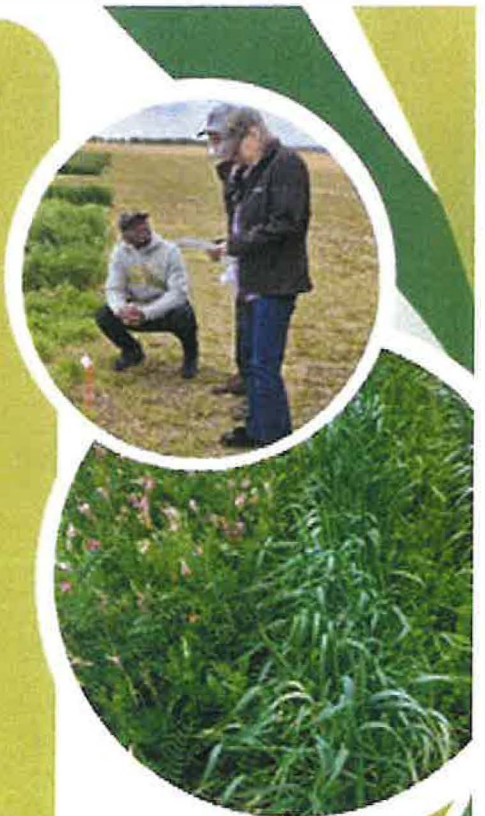
Snacks & Cold Refreshments Provided
Free Event – RSVP to alaina@pcbfa.ca



Municipal District of
GREENVIEW



RENOVO
SEED



Sept. 5th, 2025

ANNUAL CATTLE MARKET EVENING

with



Join the Peace Country Beef & Forage Association for our annual Cattle Market Evening. This event offers an opportunity to connect with fellow producers and gain valuable insights from industry experts regarding current marketing trends and projections. Attendees will benefit from a producer panel that will explore various beef sale formats, and a brief presentation providing practical advice on how to effectively prepare cattle for market, particularly in times of feed scarcity.



Keynote Speaker
Brian Perillat



📍 Rycroft Ag Society Hall

🕒 Doors Open at 4:30 PM

Pre Registration Strongly Preferred.
Register Online or through a PCBFA Representative.
www.peacecountrybeef.ca | Supper Provided.



BIGGEST VEGETABLE CONTEST

Contest Categories:

Beets, Cabbage, Carrots, Corn, Cucumber, Onions
Potato, Pumpkin, Tomato, Turnip,
Zucchini, Other Squash, & Most Unique.

Entry Groups:

Kids (12 & under) and Adults (13 & over)



Details:

September 15th- Cleardale Co-op 5:30 p.m. – 7:00 p.m.

September 16th- County Office 1:00 p.m. – 4:30 p.m.

& Hines Creek Main Street West 5:30 p.m. – 7:00 p.m.

September 17th- Cherry Canyon Hall 5:30 p.m. – 7:00 p.m.

CONTACT INFO: CRAIG DONNELLY
PHONE: (780) 685-3925 EXT. 116 OR
EMAIL: EXTENSIONSERVICES@CLEARHILLSCOUNTY.AB.CA



LOCAL FARM DIVERSIFICATION TOUR

Join us for an exciting day of touring local farms and exploring their unique on-farm diversification projects.

Event Details:

Date: **September 11, 2025**

Time: **10:30am - 4:30pm**

Location: **Worsley Community Centre**

LUNCH WILL BE PROVIDED

(REGISTRATION IS REQUIRED)



Contact Info: **Craig Donnelly**

Phone: (780) 685-3925 ext. 116 or

Email: extensionservices@clearhillscounty.ab.ca

**MUST REGISTER BY CALLING THE COUNTY OFFICE
TALK TO CRAIG DONNELLY OR GREG COON**

780-685-3925 - CRAIG EXT. 116 / GREG EXT. 115

(REGISTRATION DEADLINE IS SEPTEMBER 8TH)



INFORMATIVE SESSION ON RIAPARIAN AREAS

Join us for an information packed session
on riparian areas and their importance.

Event Details:

Date: **September 29, 2025**

Time: **1:00pm - 4:00pm**

Location: **David Thompson Hall**



Special Speaker:

Kerri O'Shaughnessy, P.Ag.

Riparian Specialist - With Cows & Fish

What you'll learn:

- An introduction to riparian areas, their value, importance, form and function.
- How riparian areas can help during drought.
- Riparian enhancement and restoration strategies like soil erosion, bioengineering, etc.

CONTACT INFO: CRAIG DONNELLY
PHONE: (780) 685-3925 EXT. 116 OR
EMAIL: EXTENSIONSERVICES@CLEARHILLSCOUNTY.AB.CA

August 2025

SUN	MON	TUE	WED	THU	FRI	SAT
					1	2
3	4 Heritage Day	5 PRFA Grazing Series	6 Bio-Agtive Event	7	8	9 Worsley Pioneer Day Parade
10	11	12 Council PRFA Grazing Series	13	14	15	16
17	18	19 PRFA Grazing Series	20	21	22	23
24	25	26 Council PRFA Grazing Series	27	28	29	30
31						

September 2025

SUN	MON	TUE	WED	THU	FRI	SAT
	1  labor day	2 P&P	3	4	5	6
7	8	9 Council	10	11 Farm Diversification Tour	12	13
14	15 Biggest Veg Cleardale	16 Biggest Veg Worsley & HC	17 ASB Biggest Veg Cherry Point	18	19	20
21	22	23 Council	24	25	26	27
28	29 Riparian Areas Presentation	30  National Day for Truth and Reconciliation				



October 2025

SUN	MON	TUE	WED	THU	FRI	SAT
			1	2	3	4
5	6	7 P&P	8	9	10	11
12	13 	14 Council	15 ASB	16	17	18
19	20	21	22	23	24	25
26	27  Municipal Election Day	28 Council	29	30	31 Halloween 	

Clear Hills County

Request For Decision (RFD)

Meeting:	Agricultural Service Board Meeting
Meeting Date:	August 21, 2025
Originated By:	Greg Coon, Agricultural Fieldman
Title:	AGRICULTURAL FIELDMAN REPORT
File No:	63-10-02

DESCRIPTION:

At this time the Agricultural Fieldman will have an opportunity to present his report.

BACKGROUND:

ATTACHMENTS:

Agricultural Fieldman Report
Rental Equipment Summary
Extension Services Report
Event Feedback Analytics Sheet

RECOMMENDED ACTION:

RESOLUTION by.. that the Agricultural Service Board accepts the August 20, 2025, Agricultural Fieldman report for information.

Initials show support - Reviewed by: **Manager:**



AgFieldman:



AUGUST 20, 2025

PEST CONTROL

• Wolves Claimed 2025 YTD:

Total #	Total \$
6	\$1200.00

• Coyotes Claimed 2025 YTD:

Total #	Total \$
167	\$5010.00

OTHER TOPICS

1. Right of way spraying has been ongoing, concentrating on sow thistle on the shoulders and prominent patches of Canada Thistle.
2. Weed inspectors have completed the Bertha Armyworm survey as well as the grasshopper survey. Bertha numbers were well below economic thresholds but grasshoppers were at or above economic thresholds in most areas of the county other than Bear Canyon, which had little to no grasshoppers this year.
3. Wheat head surveys will begin soon. We will be surveying and collecting samples for Alberta Agriculture and Irrigation in four wheat fields this year.
4. Clubroot surveys will be doubled this year from 25 fields to 50 fields this year due to the discovery last year.
5. The mowers have completed a full cut in Bear Canyon, Cleardale, Royce, and Hines Creek and we have done a shoulder cut from Worsley east to the eureka mailboxes.
6. Council resolved to declare an agricultural disaster due to drought conditions within Clear Hills County at the Aug 12th meeting.

January 1 - July 31, 2025

Rental Equipment	Rental Deposit	Rental Rates	Total Users	Total Days	Total	Equipment Expense
Backpack Sprayer	\$ 50.00	\$ -	0	0	\$ -	\$ -
Bale Scale	\$ 100.00	\$ 30.00	0	0	\$ -	\$ -
BBQ Trailer	\$ 150.00	\$ 75.00	6	9	\$ 675.00	\$ -
Chairs	\$ 50.00	\$0.50/chair	10	13	\$ 692.50	\$ -
Community Centre	\$ 50.00	\$ 50.00	4	10	\$ 700.00	\$ -
Corral Panels	\$ 50.00	\$ 50.00	3	8	\$ 250.00	\$ 1,393.86
Eco-Bran Applicator	\$ 50.00	\$ -	0	0		\$ -
Extra Hoses	\$ 50.00	\$1.000/hose	0	0	\$ -	\$ -
Grain Bagger	\$ 350.00	\$ 350.00	0	0	\$ -	\$ -
Grain Bag Roller	\$ 50.00	\$ -	20	106	\$ -	\$ 467.12
Grain Bag Extractor	\$ 350.00	\$ 350.00	3	5	\$ 1,750.00	\$ 152.18
Grain Vac	\$ 400.00	\$ 200.00	24	27	\$ 7,650.00	\$ 554.17
Grill	\$ 50.00	\$ 5.00	2	2	\$ 10.00	\$ -
Land Leveller	\$ 300.00	\$ 150.00	1	3	\$ 450.00	\$ -
Loading Chute	\$ 50.00	\$ 25.00	4	4	\$ 100.00	\$ -
Manure Spreader	\$ 400.00	\$ 200.00	4	12	\$ 2,400.00	\$ -
Mulch Applicator	\$ 50.00	\$ 25.00	1	10	\$ -	\$ -
Post Pounder	\$ 300.00	\$ 150.00	10	10	\$ 1,350.00	\$ 851.97
Pull/Push Roller Applicator	\$ 50.00	\$ -	1	7	\$ -	\$ -
Quad Mount Rope Wick	\$ 50.00	\$ -	0	0	\$ -	\$ -
Quad Mounted Sprayer	\$ 50.00	\$ -	0	0	\$ -	\$ -
Quad Pull Type Sprayer	\$ 50.00	\$ -	0	0	\$ -	\$ -
Roller Mill	\$ 50.00	\$ 20.00	1	1	\$ 20.00	\$ -
Rotowiper	\$ 150.00	\$ -	0	0	\$ -	\$ 156.07
Skidmount Sprayer	\$ 50.00	\$ -	2	7	\$ -	\$ -
Smoke Signs	\$ 60.00	\$ -	3	40	\$ 277.82	\$ -
Scare Cannon	\$ 50.00	\$ -	1	7	\$ -	\$ -
Tables	\$ 50.00	\$1.00/table	9	11	\$ 256.00	\$ -
Toilets	\$ 100.00	\$ 40.00	4	12	\$ 400.00	\$ -
Truck Mount Sprayer	\$ 200.00	\$ -	0	0	\$ -	\$ 277.18
Wash Station	\$ 50.00	\$ 10.00	0	0	\$ -	\$ -
	\$100	\$75				
	(summer)	(summer)				
Water Pumps	\$1000 (winter)	\$200 (winter)	18	29	\$ 3,915.50	\$ 3,634.89
Wire Roller	\$ 50.00	\$ 25.00	8	14	\$ 350.00	
			139	347	\$ 21,246.82	\$ 7,487.44

Revenue	\$ 21,246.82
Equipment Expense	\$ 7,487.44
Insurance	\$ 1,905.66
Chargeback	\$ 12,170.91
Profit/Loss	<u>-\$317.19</u>

August 21, 2025

Events

- Gary Lewis did a follow up presentation to showcase the results from two of our local producers currently using the BioAgtive system on **August 6th**.
- Local Farm Diversification Tour: Derrick Rottier's carrot operation, Todd Sadlier's Fora Seed operation, and Chris Kamphuis' bee / honey operation. **September 11th.**
- Riparian areas presentation by Cow's and Fish. **September 29th.**
- Dr. Kris Nichols full day event on Regenerating soil - Definitions and Principles, Creating a Farm Plan to regenerate soil, Weeds and Weed Management. **First or second week in October – Date TBD.**
- Talking with FireSmart and AgKnow about rescheduling for October. Ryan at the Peace River Wildfire Office (FireSmart) says they can 100% commit to that. **October 22, 23, or 24.**
- Talking with Susie from Saddle Hills County to do cost sharing on Dylin Biggs coming to do a Low Stress Livestock Handling presentation. **Date to be determined (likely next spring).**

Other Topics

1. I have sat with two of our local producers to talk about the Environmental Farm Plan. I have completed and approved my first EFP workbook. And am now a certified EFP Tech.
2. I have created a google form for event feedback. That will from now on be emailed out to all the attendees of our events. The first use of this was at the August 6th Bio-Agtive event. It auto populates all the data into a spreadsheet and compiles it all into an analytics sheet as well for easy viewing.

Event Feedback

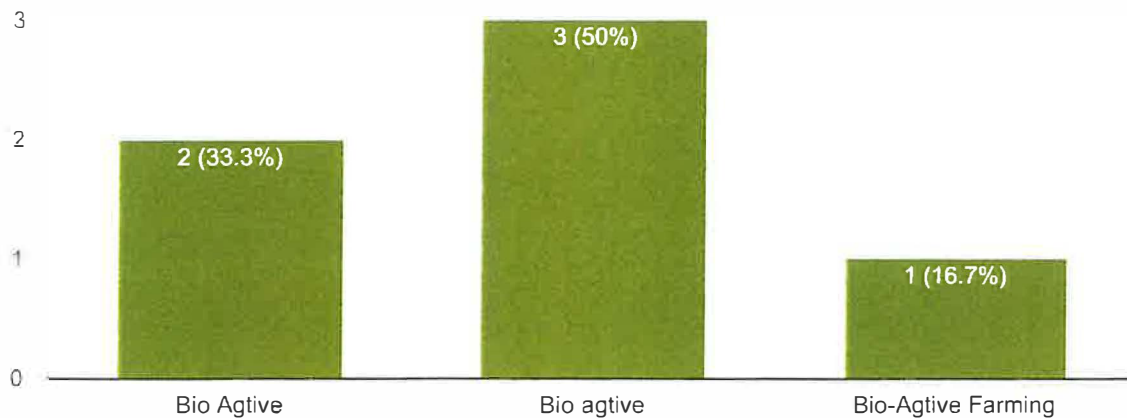
6 responses

[Publish analytics](#)

What was the name of the event you attended?

 [Copy](#)

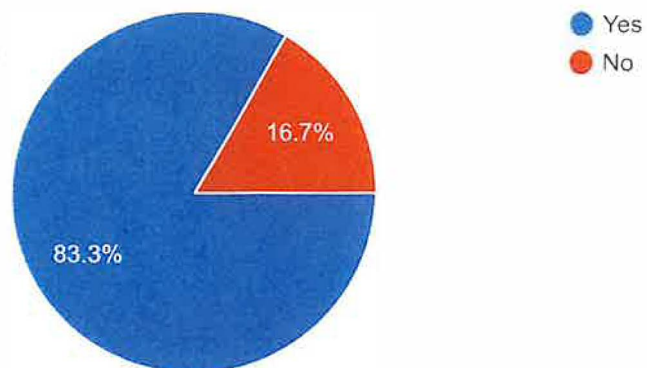
6 responses



Have you attended a Clear Hills County Ag Services workshop in the past?

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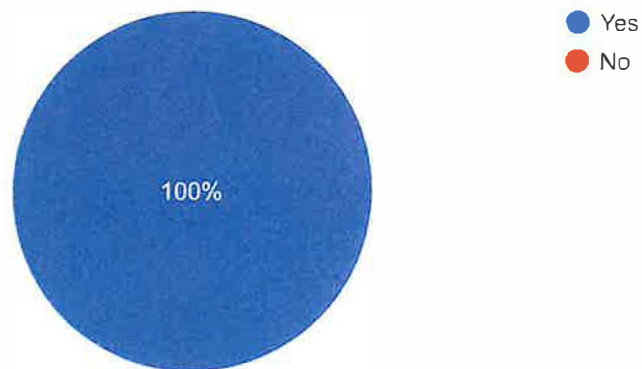
6 responses



Do you feel this workshop was worthwhile and that you learned something from it?

[Copy](#)

6 responses



If no, what could we have done differently?

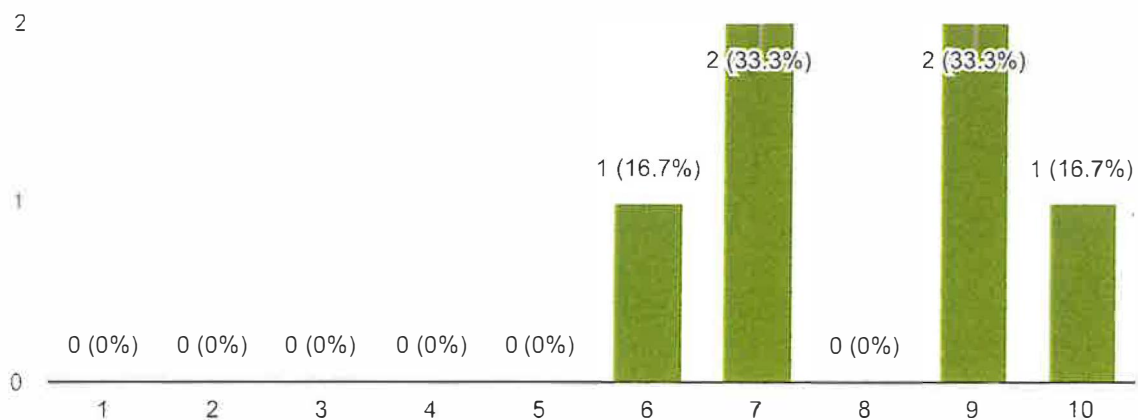
0 responses

No responses yet for this question.

Rate your satisfaction of this presentation on a scale of 1-10 (1 being very unsatisfied and 10 being very satisfied)

[Copy](#)

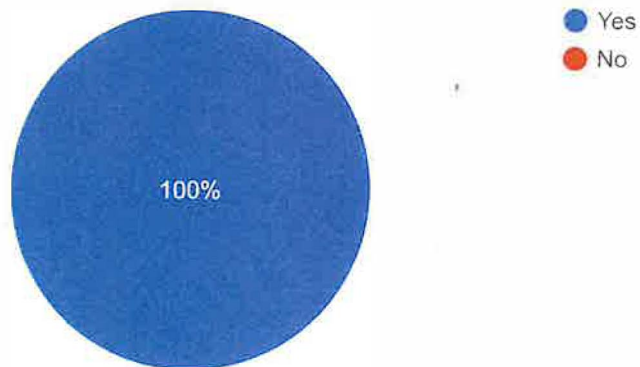
6 responses



Based on this experience, would you attend another Ag Services workshop?

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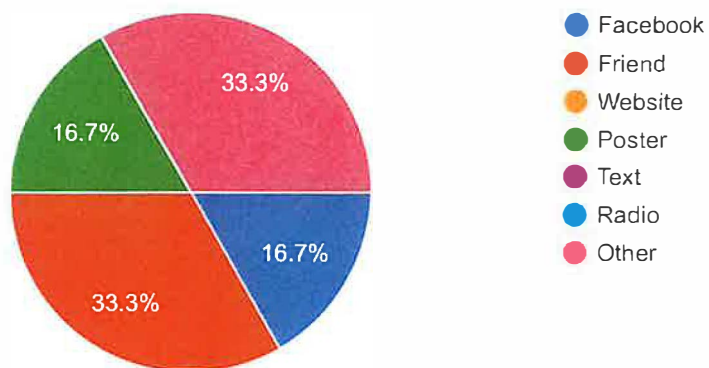
6 responses



How did you find out about this workshop?

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6 responses



If "other" please specify

2 responses

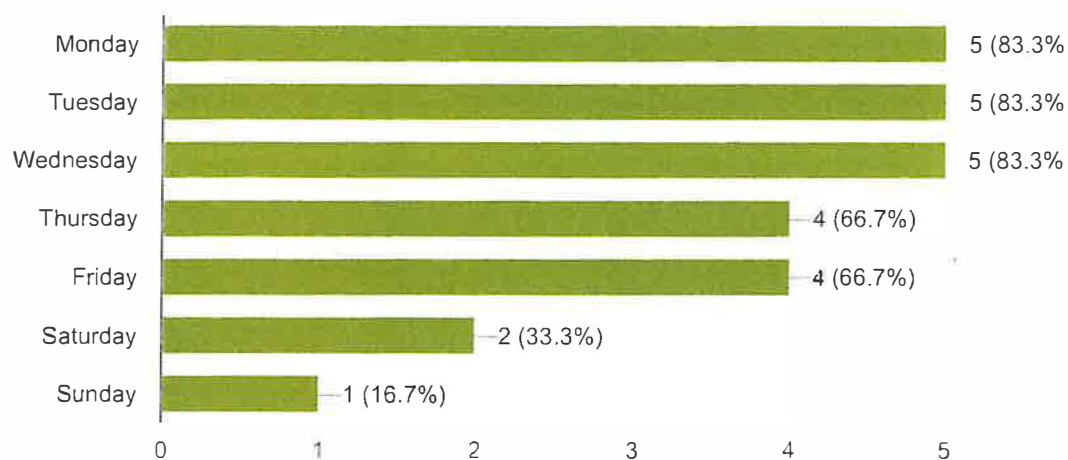
Asb

ASB

What days of the week are best for you to attend these events?

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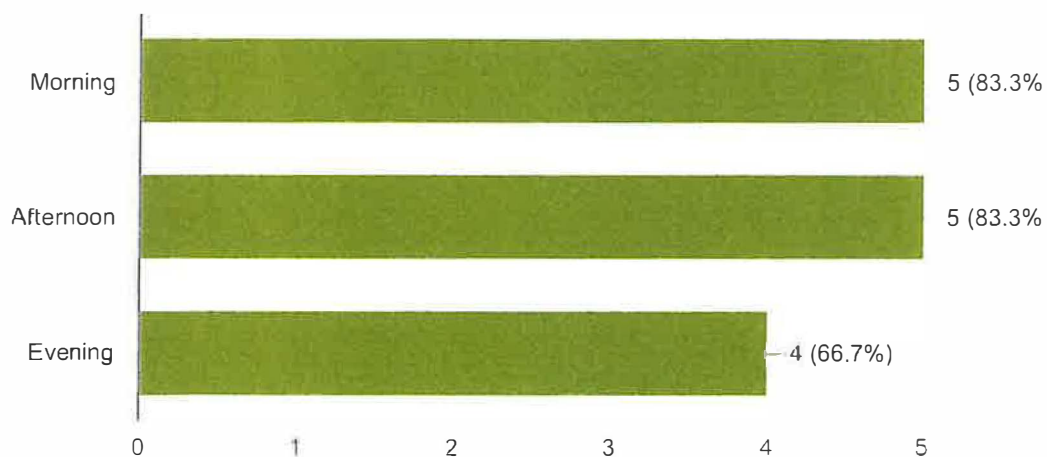
6 responses



What time of day works best for you to attend these events?

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6 responses



Any overall feedback for the event or additional comments?

5 responses

It was a great event, thanks for pulling it together

On the county side I'd say the accommodations were quite well the presentation it's self had good information but seemed more like a sales pitch and the questions never seemed to get a straight up response.

Thanks lets keep these coming we get lots of information from them

Time restraint would have helped some keeping everyone within a time frame. It would have been nice to see Gary explain more about the setup on the machines not just the setup of the exhaust going through the mixture. Two field stops at Jason's fields and the Jordan's to compare would have been better. Then off to Mike's I think things ran a little long.

County did a great job, not sure I'm convinced on the data from the presentation but the staff did their part well.

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Clear Hills County

Request For Decision (RFD)

Meeting:	Agricultural Service Board Meeting
Meeting Date:	August 21, 2025
Originated By:	Greg Coon, Agricultural Fieldman
Title:	INFORMATION & CORRESPONDENCE
File No:	63-10-02

DESCRIPTION:


The Board is presented with correspondence for review.

BACKGROUND:

ATTACHMENTS:

RECOMMENDED ACTION:

RESOLUTION by.. that this Agricultural Service Board receives the information & correspondence of August 20, 2025, as presented.

Initials show support - Reviewed by: **Manager:**  **AgFieldman:** 