#### AGENDA

#### CLEAR HILLS COUNTY

## MUNICIPAL PLANNING COMMISSION MEETING

#### June 24, 2025

The regular meeting of the Municipal Planning Commission for the Clear Hills County will be held on Tuesday, June 24, 2025, at 9:00 a.m. in the Council Chambers, 313 Alberta Avenue, Worsley Alberta.

| A) CALL TO ORDER  |
|---|
| B) AGENDA<br>A. REGULAR MEETING of June 24, 2025  |
| C) ADOPTION OF THE PREVIOUS MINUTES<br>A. REGULAR MEETING of June 10, 2025                              |
| D) BUSINESS ARISING OUT OF THE MINUTES  |
| E) DELEGATION   |
| F) BY-LAW   |
| G) OLD BUSINESS   |
| <ul> <li>H) NEW BUSINESS</li> <li>A. DEVELOPMENT PERMIT APPLICATION – Alberta Health Services</li></ul> |
| B. DEVELOPMENT PERMIT APPLICATION – Trayc Bean  |
| C. DEVELOPMENT PERMIT APPLICATION – Peter Bueckert  |
| D. DEVELOPMENT PERMIT APPLICATION – Willie & Carin Fehr   |
| I) CORRESPONDENCE AND INFORMATION   |
| J) CONFIDENTIAL ITEMS   |
| K) ADJOURNMENT  |
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|   | MINUTES OF CLEAR HILLS COUNTY<br>MUNICIPAL PLANNING COMMISSION<br>COUNTY COUNCIL CHAMBERS<br>TUESDAY, JUNE 10, 2025                            |  |  |  |  |
|---|--|--|--|--|--|
| PRESENT   | Jason Ruecker<br>Danae Walmsley<br>David Janzen  | Chairperson<br>Member<br>Member  |  |  |  |
| ABSENT  | Susan Hansen<br>Abram Giesbrecht   | Deputy Chairperson<br>Member   |  |  |  |
| ATTENDING   | Allan Rowe<br>Bonnie Morgan<br>Kelsey Lund   | Chief Administrative Officer (CAO)<br>Executive Assistant (EA)<br>Development Officer (DO)   |  |  |  |
| CALL TO ORDER   | Chairperson Ruecker cal  | led the meeting to order at 9:22 a.m.  |  |  |  |
| ACCEPTANCE OF<br>AGENDA<br><b>M25-25 (06-10-25)</b>                           | RESOLUTION by Member Walmsley adopt the agenda governing<br>the June 10, 2025 Municipal Planning Commission Meeting, as<br>presented. CARRIED. |  |  |  |  |
| <u>APPROVAL OF</u><br><u>MINUTES</u><br>Previous Regular<br>Meeting Minutes   |  | 9  |  |  |  |
| M26-25 (06-10-25)   | RESOLUTION by Member Janzen to adopt the minutes of the April<br>22, 2025, Municipal Planning Commission Meeting, as presented.<br>CARRIED.    |  |  |  |  |
| NEW BUSINESS<br>Subdivision<br>Application –<br>Martin & Margareta<br>Peters. |  | 606-25 was received from Martin & Margareta<br>0.92 acres (4.42 hectares) as a yard site<br>W6.  |  |  |  |
| M27-25 (06-10-25)   | Commission approves<br>from Martin & Margare   | ber Janzen that the Municipal Planning<br>Subdivision Application S06-25 received<br>eta Peters to subdivide 10.92 acres (4.42<br>separation on SE-2-86-8-W6, subject to the |  |  |  |

- 1. Any outstanding property taxes are to be paid on the land proposed to be subdivided or arrangements made which are satisfactory to the County.
- 2. Minimum setbacks from property lines:
  - a. Front yard, 40.8 m (134 ft)
  - b. Side yard, 15.2 m (50 ft)
  - c. Rear yard, 15.2 m (50 ft)
- 3. Water supply setbacks:
  - a. Dugout
    - i. Front Yard, 40.8 m (134 ft) from the road right-of-way or 70 m (229.6 ft) from the center line, whichever is the greater.
    - ii. Interior Side Yard, 15.24 m (50 ft) or as required by the Municipal Planning Commission.
    - iii. Rear Yard, 15.24 m (50 ft) or as required by the Municipal Planning Commission.
- 4. Sewage setbacks:
  - a. Sewage Lagoon
    - i. Minimum distance from a building 45m (150ft)
    - ii. Minimum distance from property line 30 m (100 ft)
    - iii. Minimum distance from water course 90 m (300 ft)
    - iv. Minimum distance from water source 100 m (330 ft)
- 5. All sewage disposal systems must comply with the Alberta Private Sewage Treatment and Disposal Regulations.
- 6. All structures moved in and/or constructed on site shall conform to all building and code standards as set by Human Resources and Alberta Safety Codes Council.
- 7. All required County Land Use Bylaw and Provincial/Federal Regulations be adhered to.
- To satisfy Section 19 of the Subdivision and Development Regulation, dedication of a 30 metre service road right of way by caveat is required along the highway frontage of the proposed lot.

| <u>ADJOURNMENT</u> | MUNICIPAL PLANNING COMMISSION<br>TUESDAY, JUNE 10, 2025<br>9. The dugout encroachment is to be reso<br>endorsement agreement, which will be<br>caveat on the property's title.<br>Chairperson Ruecker adjourned the June 10, 2025, M<br>Commission Meeting at 9:27 a.m. | registered as a |
|--------------------|---|-----------------|
|                    | DATE CHAIRPERSON  |                 |
|                    | DATE CHIEF ADMINISTRATIVE (   | JFFICER         |
|                    |   |                 |
|                    |   |                 |
|                    |   |                 |
|                    |   |                 |
|                    |   |                 |
|                    |   |                 |

# **Clear Hills County**

## **Request For Decision (RFD)**

| Meeting:       | Municipal Planning Commission Meeting                    |
|----------------|--|
| Meeting Date:  | June 24, 2025  |
| Originated By: | Kelsey Lund, Development Officer                         |
| Title:         | DEVELOPMENT PERMIT APPLICATION – ALBERTA HEALTH SERVICES |
| File:          | 61-02-02   |

#### DESCRIPTION:

Development Permit Application W10-25 was received from Alberta Health Services to develop a stand-alone EMS Garage on Block OT Plan 8622633.

#### BACKGROUND:

- Zoning: Hamlet Public District (HP)
- Proposed development will be constructed on site next to the existing Worsley Health Centre.
- Proposed development will require a Roadside Development Permit from Transportation.
- Road Access:
  - Existing road access to the proposed development.

#### ATTACHMENTS:

- 1. Development Permit Application
- 2. Development Sketch Plans

#### OPTIONS:

- A. Deny the application for the following reasons....
- B. Approve the application with the conditions recommended.
- C. Approve the application with different conditions.

#### RECOMMENDED ACTION:

RESOLUTION by... That the Municipal Planning Commission approves Development Permit Application W10-25 received from Alberta Health Services to develop a stand-alone EMS Garage on Block OT Plan 8622633, subject to the following conditions:

- 1. Developer to obtain a Roadside Development Permit from Alberta Transportation.
- 2. Prior to the start of construction, any outstanding property taxes to be paid in full on the land proposed to be developed.
- 3. Minimum Setbacks from property lines:
  - a. Front Yard: 7.6 m (25 ft)
  - b. Side Yard: 10% of the width of site
  - c. Rear Yard: 7.6 m (25 ft)

Initials show support - Reviewed by: Development Officer:

Manager:

- 4. Accessory Buildings and Uses:
  - a. No accessory building or structure shall be located in any yard other than an interior side yard or rear yard
  - b. No accessory building or structure shall be located closer than 0.9 m (3 ft) from any side lot line or rear lot line
  - c. Shall be constructed to provide a consistent appearance on the lot
- 5. All sewage disposal systems must comply with the Alberta Private Sewage Treatment and Disposal Regulations.
- 6. All structures moved in and/or constructed on site shall conform to all building and code standards as set by Human Resources and Alberta Safety Codes Council.
- 7. All required County Land Use Bylaw and Provincial/Federal Regulations to be adhered to.

Initials show support - Reviewed by: Development Officer:

Manager: 🖊



**CLEAR HILLS COUNTY** Box 240 Worsley AB T0H 3W0 Telephone: 780-685-3925 Fax: 780-685-3960

## **APPLICATION FOR DEVELOPMENT PERMIT**

FOR ADMINISTRATIVE USE ONLY

| APPLICATION | NO.:             | NI   | 1-25 | - |
|-------------|------------------|------|------|---|
| DATE RECEIV | <sup>ED:</sup> 0 | 6/03 | 3/25 |   |
| FEES PAID:  | YES              | NO   | N/A  |   |

I/We hereby make application under the provisions of the Land Use Bylaw for a Development Permit in accordance with the plans and supporting information submitted herewith and forming part of this application.

I/We understand that this application will not be accepted without the following:

- (a) application fee;
- (b) site plan sketch that includes all relevant details for the proposed development (e.g.: proposed and existing structure, property lines, creeks/ravines, parking and vehicle access, building plans, etc.).

| APPLICANT INFORMATION   |                   |              |           |          |         | C             | OMPLETE     | IF DIFFERENT      | T FRO | M APPLIC | ANT   |
|---|-------------------|--------------|-----------|----------|---------|---------------|-------------|-------------------|-------|----------|-------|
| NAME OF APPLICANT   |                   |              |           |          | NAME (  | OF REGISTE    | RED LAND OW | INER              |       |          |       |
| RYAN STEWART  |                   |              |           |          |         |               | Albert      | ta Healt          | h S   | ervice   | s     |
| ADDRESS   |                   |              |           |          |         | ADDRES        | iS          |                   |       |          |       |
| 17225   | 102 Ave           | NW,          | Edmon     | ton AB   |         | Suite         | e 1100, J   | North Towe        | r, 10 | 0030-107 | St NW |
| POSTAL COD<br>T5S 13  |                   | EMAII<br>rst | -         | aci-arch | n.com   | POSTAL<br>T5J | CODE<br>3E4 | EMAIL<br>samuel.a | lexa  | nder@ahs | s.ca  |
| CONTACT NU  | JMBERS            |              |           |          |         | CONTAC        |             | ۲S                |       |          |       |
| Home  | 780.48            | 6.64         | 00        |          |         | Home          | 780.        | 735.004           | 3     |          |       |
| Business  |                   |              |           |          |         | Busines       | 5           |                   |       |          |       |
| Cell  | Cell 780.953.5125 |              |           |          |         |               | 780         | .394.926          | 1     |          |       |
| LAND INFORMATION  |                   |              |           |          |         |               |             |                   |       |          |       |
| Legal descrip   | tion of prop      | posed c      | levelopm  | ent site |         |               |             |                   |       |          |       |
| QTR/L.S.  | SEC.              | TW           | /P.       | RG.      | M.      | OR            | REGISTER    | ED PLAN NO.       |       | BLOCK    | LOT   |
| SE  | 1                 |              | 87        | 8        | 6       |               | 863         | 2 2633            |       | OT       |       |
| Size of the p   | oposed dev        | velopm       | ent site: |          |         |               |             |                   |       |          | ł     |
| LENGTH  | 42.               | 13 m         | WIDTH     | 1        | 85.55m  | NUM           | IBER OF HE  | CTARES            | OR    | ACRES    |       |
| 138.22 ft 280.67 f  |                   |              |           |          | 80.67ft |               |             |                   |       | 2.92     |       |
| Lot type: LAND USE DISTRICT: LAND USE DISTRICT: Hamlet Public District (1 |                   |              |           |          |         | t (HP)        |             |                   |       |          |       |
| Describe the existing use of the land:                                    |                   |              |           |          |         |               |             |                   |       |          |       |
| Existing Worsley Community Health Centre                                  |                   |              |           |          |         |               |             |                   |       |          |       |
| Existing worstey community hearth centre                                  |                   |              |           |          |         |               |             |                   |       |          |       |
|   |                   |              |           |          |         |               |             |                   |       |          |       |
|   |                   |              |           |          |         |               |             |                   |       |          |       |
|   |                   |              |           |          |         |               |             |                   |       |          |       |

FORM A Page 2

| DEVELOPMENT INFORMAT  | ION                                 |                     |                      |                                      |                      |  |  |
|---|-------------------------------------|---------------------|----------------------|--------------------------------------|----------------------|--|--|
| Describe the proposed use of  | the land:                           |                     |                      |                                      |                      |  |  |
| Proposing to bu   | ild a                               | stand alone         | EMS garage           | e on site                            | 2                    |  |  |
|   |                                     |                     |                      |                                      |                      |  |  |
| Check (✓) any proposed use(s  | ) not iden                          | tified above:       |                      |                                      |                      |  |  |
| Dwelling unit(s)  |                                     | Accessory struct    | ure(s) / use(s)      |                                      | Home Occupation(s)   |  |  |
| Sign(s)   |                                     | Commercial or in    | ndustrial structure( | s) / use(s)                          |                      |  |  |
| Other (specify)   |                                     |                     |                      |                                      |                      |  |  |
| Indicate the proposed setback   | from the                            | property line:      |                      |                                      |                      |  |  |
| FRONT YARD 33.0m  | REAR YA                             | RD 3.0 m            | SIDE YARD (1)        | 13.4m                                | SIDE YARD (2) 59.8 m |  |  |
| 108.26 ft   |                                     | 9.84 ft             |                      | 43.96 ft                             | 196.19ft             |  |  |
| Off street parking: Size of space $n/a$ Number of spaces $n/a$  |                                     |                     |                      |                                      |                      |  |  |
| Off street loading: Size of space n/a Number of spaces n/a  |                                     |                     |                      |                                      |                      |  |  |
| Accessory use:  |                                     |                     |                      |                                      |                      |  |  |
| PERCENTAGE OF LOT   | HEIGHT                              | OF ACCESSORY BLDG   | . Joerbreet non      | SETBACK FROM SIDE LOT SETBACK FROM R |                      |  |  |
| OCCUPIED: 17%   |                                     | 5.69m               | LINE:                | 3.4m                                 | LOT LINE:<br>3.0m    |  |  |
| The land is adjacent to:  |                                     |                     |                      |                                      |                      |  |  |
| PRIMARY HIGHWAY SECONDARY HIGHWAY RURAL ROAD  |                                     |                     |                      |                                      |                      |  |  |
| Estimate the Project:   |                                     |                     |                      | T                                    |                      |  |  |
| August 1st, 202   | 25                                  | COMPLETION DATE     |                      | CONSTRUCTION COSTS                   |                      |  |  |
| August 1st, 2025         October 30th, 2025         \$200,000           Attached is         \$200,000         \$200,000 |                                     |                     |                      |                                      |                      |  |  |
|   |                                     |                     |                      |                                      |                      |  |  |
| (a) SITE PLAN (Yes)   |                                     | No N/A              | (b) FLOOR PLAN       | (Yes)                                | No N/A               |  |  |
| DECLARATION   |                                     |                     |                      |                                      |                      |  |  |
| I/WE hereby declare that the  | e above ii                          | nformation is to th | e best of my/our     | knowledge                            | factual and correct  |  |  |
| DATE: May 28/25   |                                     | NATURE OF APPLICA   |                      |                                      |                      |  |  |
| DATE:   | SIGNATURE OF REGISTERED LAND OWNER: |                     |                      |                                      |                      |  |  |

FORM A Page 3

#### SITE MAP

LEGAL LAND DESCRIPTION: Plan 862 2633

For industrial or commercial development, attach engineered drawings of proposed development.

For residential and agricultural development, draw a sketch plan of proposed development.



Please indicate the following if they apply to your proposed development:

- $\boxtimes$  Location of water source & distance from property line and sewer system
- Location of sewer system & distance from water source and property line
- Access location(s)
- Location of existing or proposed buildings:
- Setbacks from the road allowance
- $\boxtimes$  Location of roads in the area
- Location Shelterbelts
- Location of Treed Areas/ Sloughs/ Bush/ other vegetation
- Location of River/Lakes/ other watercourses

## ADDITIONAL INFORMATION REQUIRED

#### **ABANDONED WELLS**

If the building/addition is greater than 47m<sup>2</sup> (505.9 ft<sup>2</sup>) a map from the Alberta Energy Regulator (AER) identifying the locations of, or confirming the absence of, any abandoned oil or gas wells on or within 25m (82 ft) of the site boundary is to be included. Go to www.geodiscover.alberta.ca for abandoned well location and status information.

#### WATER AND SEWAGE

Indicate below the type of water supply and sewage disposal to be used by your development proposal and if it is existing or proposed.

| Existing | Proposed | TYPE OF WATER SU       | PPLY |
|----------|----------|------------------------|------|
| n/a      | n/a      | DUGOUT                 |      |
| n/a      | n/a      | WELL                   |      |
| n/a      | n/a      | CISTERN & HAULING      |      |
| n/a      | n/a      | COUNTY SERVICE         |      |
|          |          | OTHER (Please specify) | í.   |

| Existing | Proposed | TYPE OF SEWAGE DISPOSAL          |  |
|----------|----------|----------------------------------|--|
| n/a      | n/a      | OPEN DISCHARGE/SEPTIC TANK       |  |
| n/a      | n/a      | SUB-SURFACE DISPOSAL/SEPTIC TANK |  |
| n/a      | n/a      | ABOVE GROUND/SEPTIC TANK         |  |
| n/a      | n/a      | SEWAGE LAGOON                    |  |
| n/a      | n/a      | OUTDOOR PRIVY                    |  |
| n/a      | n/a      | COUNTY SERVICE                   |  |
|          |          | OTHER (Please Specify)           |  |

FOR ADDITIONAL INFORMATION CONTACT ALBERTA MUNICIPAL AFFAIRS – CODES AND PERMITS AT 1-866-421-6929 (EMAIL safety.services@gov.ab.ca) OR A LICENSED PERMITTING AGENCY.

FORM A Page 5

#### RURAL SEWAGE, WATER AND YARD SETBACKS

#### **SEWAGE SETBACKS**

Following is a description of the setbacks required for different sewage disposal systems, as found in the Alberta Private Sewage Treatment and Disposal Regulations:

| <ul> <li>Field         <ol> <li>Field                 <ol></ol></li></ol></li></ul>   |          |
|---|----------|
| <ul> <li>45 metres (150 ft.) from a building</li> <li>90 metres (300 ft.) from a water course</li> <li>100 metres (330 ft.) from a water source or well</li> <li>Effluent Discharge</li> <li>90 metres (300 ft.) from a property line</li> <li>45 metres (150 ft.) from a building</li> </ul> | r, crawl |
| 45 metres (150 ft.) from a building   |          |
| 50 metres (165 ft.) from a water source or well   |          |
| <ul> <li>Septic tanks</li> <li>1 metre (3.25 ft.) from a property line</li> <li>1 metre (3.25 ft.) from a building</li> <li>10 metres (33 ft.) from a water course</li> <li>10 metres (33 ft.) from a water source or well</li> </ul>   |          |

#### DUGOUT SETBACKS

- Front Yard: 40.8 metres (134 feet) from the road right-of-way (developed or undeveloped) or 70 metres (229.6 ft.) from the center line, whichever is the greater
- Side Yard: 15.24 metres (50 feet) or as required by the Municipal Planning Commission
- > Rear Yard: 15.24 metres (50 feet) or as required by the Municipal Planning Commission

#### **YARD SETBACKS**

- Front yard: the development shall not be located within 40.8m (134 feet) of the property line of any public roadway.
- Side Yard: The development shall not be located within 15.2 metres (50 feet) of a property line.
- Rear Yard: The development shall not be located within 15.2 metres (50 feet) of a property line.

The developer is responsible for waste disposal, and the construction of access roads and approaches. This Development Permit does not guarantee, imply or suggest that Clear Hills County will undertake any road improvements at or near the subject property to improve the applicant's accessibility to their property.

FORM A Page 6

## **RELOCATED BUILDINGS**

If any of the buildings pertaining to the development permit are being moved-in (relocated) from another location please complete this form and return with the completed development permit and application fee.

| a) | Colour photographs of the building(s)                   |     |
|----|---|-----|
| b) | Canadian Safety Association Identification Number (CSA) | n/a |
| c) | Present location of the building                        |     |
|    | n/a   |     |
|    |   |     |
|    |   |     |
| d) | Proposed relocation route                               |     |
|    | n/a   |     |
|    |   |     |
|    |   |     |
|    |   |     |
|    |   |     |
|    |   |     |

#### Please note:

- 1. Any building to be moved-in (relocated) and placed on a parcel within any district established by this Bylaw, other than a farm building in an Agricultural District must be approved by the Municipal Planning Commission.
- 2. The moved-in (relocated) building shall conform to Alberta Safety Codes Act and Regulations and the current Alberta Building Code Regulation.

#### **RIGHT OF ENTRY FORM**

As a site inspection of land that is the subject of a development permit application may be required, we request that you complete the following authorization and submit it with your application for Development Permit approval.

Section 653(2) of the Municipal Government Act indicates that if consent is given by this form, a notice of inspection is not required to be given under Section 542(1).

| , ALBERTA | HEALTH         | SERVICES | , do grant consent for an authorized |
|-----------|----------------|----------|--------------------------------------|
| (Na       | me in block le | etters)  |                                      |

person of Clear Hills County to enter upon subject land for the purpose of a site inspection.

Legal Land Description:

Plan 8622633 Public work (worsley Heulth Centre) Containing 0.360 Hectores, More of Less Excepting Thereout All Mines and Mineruls

29 2025 May DATE

SIGNATURE OF APPLICANT:

Samuel J. Alexander Manager Land Services North on behalf of Alberta Health Services

FORM A Page 7

#### **RIGHT OF ENTRY FORM**

As a site inspection of land that is the subject of a development permit application may be required, we request that you complete the following authorization and submit it with your application for Development Permit approval.

Section 653(2) of the Municipal Government Act indicates that if consent is given by this form, a notice of inspection is not required to be given under Section 542(1).

ALBERTA INFRASTANCTURE , do grant consent for an authorized (Name in block letters)

person of Clear Hills County to enter upon subject land for the purpose of a site inspection.

Legal Land Description:

LAN 8622633

UNE 2, 202

SIGNATURE OF APPLICANT:

PUBLIC WORK ( WORSLE' HEARTH CEN

ASERTA INFRAGRUCENCE

# **EMS GARAGE ADDITION** WORSLEY EMS

2025/06/02 - ISSUED FOR DEVELOPMENT PERMIT APPLICATION 404 Alberta Avenue Worsley, AB T0H 3W0











MECHANICAL

STRUCTURAL



SQL STRUCTURALINGTES 20.2 TYPEAL DETAILS 21.1 FOUNDANDY PLAN & DETAILS 21.1 ROOF FRANKIS PLAN & DETAILS 51.2 ROOF FRANKIS PLAN & DETAILS

Anti Contractor (Contractor) Contractor (Contractor) Contractor) Co





EQ.1 DVFAAL PLAN EU.1 PONTA AND LICHT EL.1 DEFALLS



















Preview

| r   |  |                  |       |                                |
|---|--|------------------|-------|--------------------------------|
| S<br>LINC<br>0010 547 455   | SHORT LEGAL<br>8622633;OT  |                  |       | TITLE NUMBER<br>092 119 259 +4 |
| LEGAL DESCRIPTIO  | N  |                  |       |                                |
| CONTAINING 0.360  | SLEY HEALTH CENTRE)<br>HECTARES, MORE OR<br>UT ALL MINES AND MI            |                  |       |                                |
| ATS REFERENCE: 6<br>ESTATE: FEE SIMP                                  |  |                  |       |                                |
| MUNICIPALITY: CL  | EAR HILLS COUNTY   |                  |       |                                |
| REFERENCE NUMBER  | : 072 218 153  |                  |       |                                |
| REGISTRATION  | REGISTERED<br>DATE(DMY) DOCUMENT   | OWNER(S)<br>TYPE | VALUE | CONSIDERATION                  |
| 092 119 259 20  | 0/04/2009 ORDER  |                  |       | ORDER                          |
| OWNERS  |  |                  |       |                                |
| AS REPRESENTED BY<br>OF 6950-113 STREE<br>EDMONTON<br>ALBERTA T6H 5V7 | KING IN RIGHT OF ALE<br>Y THE MINISTER OF IN<br>ET<br>ED BY: CHANGE OF NAM | NFRASTRUCT       |       |                                |
|   |  |                  |       |                                |

Close

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# **Clear Hills County**

## Request For Decision (RFD)

| Meeting:       | Municipal Planning Commission Meeting       |
|----------------|---|
| Meeting Date:  | June 24, 2025                               |
| Originated By: | Kelsey Lund, Development Officer            |
| Title:         | DEVELOPMENT PERMIT APPLICATION – TRAYC BEAN |
| File:          | 61-02-02                                    |

#### DESCRIPTION:

Development Permit Application W11-25 was received from Trayc Bean (Herb & Caryn Bean) to develop a Residential Shop Building on NW-7-87-8-W6.

#### BACKGROUND:

- Zoning: Agricultural District 1 (AG1)
- Proposed development will replace the existing dwelling.
- Proposed development will require a Roadside Development Permit from Transportation.
- Road Access:
  - There is an existing driveway that accesses the proposed development.

#### ATTACHMENTS:

- 1. Development Permit Application
- 2. Development Sketch Plans
- 3. Map of proposed development location

#### OPTIONS:

- A. Deny the application for the following reasons....
- B. Approve the application with the conditions recommended.
- C. Approve the application with different conditions.

#### RECOMMENDED ACTION:

RESOLUTION by... That the Municipal Planning Commission approves Development Permit Application W11-25 received from Trayc Bean (Herb & Caryn Bean) to develop a Residential Shop Building on NW-7-87-8-W6, subject to the following conditions:

- 1. Developer to obtain a Roadside Development Permit from Alberta Transportation.
- 2. Prior to the start of construction, any outstanding property taxes to be paid in full on the land proposed to be developed.
- 3. Minimum Setbacks from property lines:
  - a. Front Yard: 40.8 m (134 ft)
  - b. Side Yard: 15.2 m (50 ft.)
  - c. Rear Yard: 15.2 m (50 ft.)

Initials show support - Reviewed by: Development Officer:

Manager:

- 4. Water Supply Setbacks
  - a. Cistern
    - i. Front Yard, 40.8 m (134 ft) from the road right-of-way or 70 m (229.6 ft) from the center line, whichever is the greater.
    - ii. Interior Side Yard, 15.24 m (50 ft) or as required by the Development Authority.
    - iii. Rear Yard, 15.24 m (50 ft) or as required by the Development Authority.
- 5. Sewage Setbacks:
  - a. Septic Tank
    - i. 1 m (3.25 ft.) from a property line
    - ii. 1 m (3.25 ft.) from a building
    - iii. 10 m (33 ft.) from a water course
    - iv. 10 m (33 ft.) from a water source or well
    - b. Effluent Discharge
      - i. 90 m (300 ft.) from property line
      - ii. 45 m (150 ft.) from a building
      - iii. 45 m (150 ft.) from a water course
      - iv. 50 m (165 ft.) from a water source or well
- 6. All sewage disposal systems must comply with the Alberta Private Sewage Treatment and Disposal Regulations.
- 7. All structures moved in and/or constructed on site shall conform to all building and code standards as set by Human Resources and Alberta Safety Codes Council.
- 8. All required County Land Use Bylaw and Provincial/Federal Regulations to be adhered to.



CLEAR HILLS COUNTY Box 240 Worsley AB T0H 3W0 Telephone: 780-685-3925 Fax: 780-685-3960 Email: <u>info@clearhillscounty.ab.ca</u>

## APPLICATION FOR DEVELOPMENT PERMIT

FOR ADMINISTRATIVE USE ONLY

| APPLICATION  | NO.: M           | 11- | 25    |  |
|--------------|------------------|-----|-------|--|
| DATE RECEIVE | <sup>D:</sup> 06 |     | 25    |  |
| FEES PAID:   | YES              | NO  | (N/A) |  |

I/We hereby make application under the provisions of the Land Use Bylaw for a Development Permit in accordance with the plans and supporting information submitted herewith and forming part of this application.

I/We understand that this application will not be accepted without the following:

- (a) application fee;
- (b) site plan sketch that includes all relevant details for the proposed development (e.g.: proposed and existing structure, property lines, creeks/ravines, parking and vehicle access, building plans, etc.).

| APPLICANT INFORMATION                          | COMPLETE IF DIFFERENT FROM APPLICANT                                 |  |  |  |  |
|--|--|--|--|--|--|
| NAME OF APPLICANT                              | NAME OF REGISTERED LAND OWNER  |  |  |  |  |
| Trayc Bean                                     | Herb : Canyon Bean   |  |  |  |  |
| ADDRESS  | ADDRESS 0  |  |  |  |  |
| Box 184 Worsley                                | Box 184 Worstey<br>POSTAL CODE EMAIL<br>TOH 300 Bancaryn Cyahoo. com |  |  |  |  |
| POSTAL CODE EMAIL                              | POSTAL CODE EMAIL  |  |  |  |  |
| 70H 3WU  | Tott 300 Bancaryn Cyahoo. com  |  |  |  |  |
| CONTACT NUMBERS                                | CONTACT NUMBERS  |  |  |  |  |
| Home   | Home   |  |  |  |  |
| Business                                       | Business Caryn 834-0271  |  |  |  |  |
| <sup>Cell</sup> 834 - 8887                     | Cell Herb 834-8880   |  |  |  |  |
| LAND INFORMATION                               |  |  |  |  |  |
| Legal description of proposed development site |  |  |  |  |  |
| QTR/L.S. SEC. TWP. RG. M.                      | OR REGISTERED PLAN NO. BLOCK LOT                                     |  |  |  |  |
| NW 7 87 8 6                                    |  |  |  |  |  |
| Size of the proposed development site:         |  |  |  |  |  |
| LENGTH m WIDTH n                               | m NUMBER OF HECTARES OR ACRES  |  |  |  |  |
| 90 ft 40 ft                                    | t j j  |  |  |  |  |
| Lot type:                                      | LAND USE DISTRICT:   |  |  |  |  |
| INTERIOR CORNER THROU                          | GH AGI   |  |  |  |  |
| Describe the existing use of the land:         |  |  |  |  |  |
| Used to be a house older                       |  |  |  |  |  |
| and farm site. Claining it u                   | P.   |  |  |  |  |
|  |  |  |  |  |  |
|  | 0  |  |  |  |  |

| DEVELOPMENT INFORMATION              |             |                       |                       |             |                                |  |  |
|--------------------------------------|-------------|-----------------------|-----------------------|-------------|--------------------------------|--|--|
| Describe the proposed use of         | the land:   |                       |                       |             |                                |  |  |
| yardsite. h                          | hop         | shouse                |                       |             |                                |  |  |
| Check (✓) any proposed use(s         | ) not ident | tified above:         |                       |             |                                |  |  |
| Dwelling unit(s)                     |             | Accessory structu     | ıre(s) / use(s)       |             | Home Occupation(s)             |  |  |
| Sign(s)                              |             | Commercial or in      | dustrial structure(   | s) / use(s) |                                |  |  |
| Other (specify)                      |             |                       |                       |             |                                |  |  |
| Indicate the proposed setback        | from the    | property line:        |                       |             |                                |  |  |
| FRONT YARD m                         | REAR YA     | RD m                  | SIDE YARD (1)         | m           | SIDE YARD (2) m                |  |  |
| ( <b>5</b> 0 <sup>ft</sup>           |             | LOO ft                |                       | 100 ft      | 250 ft                         |  |  |
| Off street parking: Size             | e of space  |                       | Number                | of spaces   |                                |  |  |
| Off street loading: Size             | e of space  |                       | Number                | of spaces   |                                |  |  |
| Accessory use:                       |             |                       |                       |             |                                |  |  |
| PERCENTAGE OF LOT<br>OCCUPIED:       | HEIGHT      | OF ACCESSORY BLDG:    | SETBACK FROM<br>LINE: | A SIDE LOT  | SETBACK FROM REAR<br>LOT LINE: |  |  |
| The land is adjacent to:             | PRIN        | 1ARY HIGHWAY          | Chean                 | ARY HIGHWAY | rural Road                     |  |  |
| Estimate the Project:                |             |                       |                       |             |                                |  |  |
| COMMENCEMENT DATE                    |             | COMPLETION DATE       |                       | CONSTRUCT   |                                |  |  |
| August                               |             | September             | shun                  | 400,00      | 400,000,00                     |  |  |
| Attached is                          |             | September<br>not ha   | rese yet              |             |                                |  |  |
| once draft                           | ed          |                       |                       |             |                                |  |  |
| (a) SITE PLAN (Yes)                  |             | No N/A                | (b) FLOOR PLAN        | Yes         | No N/A                         |  |  |
|                                      |             |                       |                       | $\sim$      |                                |  |  |
| DECLARATION                          |             |                       |                       |             |                                |  |  |
| I/WE hereby declare that th          | e above i   | information is, to th | e best of my/our      | knowledge,  | factual and correct.           |  |  |
| DATE: June 10/25<br>DATE: June 10/25 | SIG         | NATURE OF APPLICAN    | IT: Rug               | hur         |                                |  |  |
| DATE: June 10/25                     | - SIG       | NATURE OF REGISTER    | ED LAND OWNER:        | (arm        | Beant                          |  |  |
| 0                                    |             |                       |                       | 0           | 9                              |  |  |

#### SITE MAP

LEGAL LAND DESCRIPTION: <u>Nw 7 87 8 wb</u> For industrial or commercial development, attach engineered drawings of proposed development. For residential and agricultural development, draw a sketch plan of proposed development.



Please indicate the following if they apply to your proposed development:

- Location of water source & distance from property line and sewer system
- Location of sewer system & distance from water source and property line
- Access location(s)
  - Location of existing or proposed buildings:
- Setbacks from the road allowance
- Location of roads in the area
- Location Shelterbelts
- Location of Treed Areas/ Sloughs/ Bush/ other vegetation
- Location of River/ Lakes/ other watercourses

## ADDITIONAL INFORMATION REQUIRED

#### **ABANDONED WELLS**

If the building/addition is greater than 47m<sup>2</sup> (505.9 ft<sup>2</sup>) a map from the Alberta Energy Regulator (AER) identifying the locations of, or confirming the absence of, any abandoned oil or gas wells on or within 25m (82 ft) of the site boundary is to be included. Go to www.geodiscover.alberta.ca for abandoned well location and status information.

#### WATER AND SEWAGE

Indicate below the type of water supply and sewage disposal to be used by your development proposal and if it is existing or proposed.

| Existing | Proposed     | TYPE OF WATER SUPPLY   |  |  |  |  |  |
|----------|--------------|------------------------|--|--|--|--|--|
|          |              | DUGOUT                 |  |  |  |  |  |
|          |              | WELL                   |  |  |  |  |  |
|          | $\checkmark$ | CISTERN & HAULING      |  |  |  |  |  |
|          |              | COUNTY SERVICE         |  |  |  |  |  |
|          |              | OTHER (Please specify) |  |  |  |  |  |
|          |              |                        |  |  |  |  |  |
|          |              |                        |  |  |  |  |  |

| Existing | Proposed | TYPE OF SEWAGE DISPOSAL          |  |  |  |  |  |
|----------|----------|----------------------------------|--|--|--|--|--|
|          |          | OPEN DISCHARGE/SEPTIC TANK       |  |  |  |  |  |
|          |          | SUB-SURFACE DISPOSAL/SEPTIC TANK |  |  |  |  |  |
|          |          | ABOVE GROUND/SEPTIC TANK         |  |  |  |  |  |
|          |          | SEWAGE LAGOON                    |  |  |  |  |  |
|          |          | OUTDOOR PRIVY                    |  |  |  |  |  |
|          |          | COUNTY SERVICE                   |  |  |  |  |  |
|          |          | OTHER (Please Specify)           |  |  |  |  |  |
|          |          |                                  |  |  |  |  |  |
|          |          |                                  |  |  |  |  |  |

FOR ADDITIONAL INFORMATION CONTACT ALBERTA MUNICIPAL AFFAIRS – CODES AND PERMITS AT 1-866-421-6929 (EMAIL safety.services@gov.ab.ca) OR A LICENSED PERMITTING AGENCY.

#### RURAL SEWAGE, WATER AND YARD SETBACKS

#### **SEWAGE SETBACKS**

Following is a description of the setbacks required for different sewage disposal systems, as found in the Alberta Private Sewage Treatment and Disposal Regulations:

| ~            | Treatment Mounds   | 3 metres (10 ft.) from the property line<br>10 metres (33 ft.) from a dwelling<br>3 metres (10 ft.) from a septic tank<br>15 metres (50 ft.) from a water course<br>15 metres (50 ft.) from a water source or well   |
|--------------|--------------------|--|
| A            | Field              | <ul> <li>1.5 metres (5 ft.) from a property line</li> <li>10 metres (33 ft.) from a basement, cellar or crawl space</li> <li>1 metre (3.25 ft.) from buildings without permanent foundation</li> <li>5 metres (17 ft.) from building with permanent foundation (no basement, cellar, crawl space)</li> <li>5 metres (17 ft.) from a septic tank</li> <li>15 metres (50 ft.) from a water course</li> <li>15 metres (50 ft.) from a water source or well</li> </ul> |
| A            | Lagoon             | 30 metres (100 ft.) from a property line<br>45 metres (150 ft.) from a building<br>90 metres (300 ft.) from a water course<br>100 metres (330 ft.) from a water source or well   |
|              | Effluent Discharge | 90 metres (300 ft.) from a property line<br>45 metres (150 ft.) from a building<br>45 metres (150 ft.) from a water course<br>50 metres (165 ft.) from a water source or well  |
| $\checkmark$ | Septic tanks       | 1 metre (3.25 ft.) from a property line<br>1 metre (3.25 ft.) from a building<br>10 metres (33 ft.) from a water course<br>10 metres (33 ft.) from a water source or well<br><b>DUGOUT SETBACKS</b>  |
|              |                    |  |

- Front Yard: 40.8 metres (134 feet) from the road right-of-way (developed or undeveloped) or 70 metres (229.6 ft.) from the center line, whichever is the greater
- Side Yard: 15.24 metres (50 feet) or as required by the Municipal Planning Commission
- Rear Yard: 15.24 metres (50 feet) or as required by the Municipal Planning Commission

#### YARD SETBACKS

- Front yard: the development shall not be located within 40.8m (134 feet) of the property line of any public roadway.
- > Side Yard: The development shall not be located within 15.2 metres (50 feet) of a property line.
- > Rear Yard: The development shall not be located within 15.2 metres (50 feet) of a property line.

The developer is responsible for waste disposal, and the construction of access roads and approaches. This Development Permit does not guarantee, imply or suggest that Clear Hills County will undertake any road improvements at or near the subject property to improve the applicant's accessibility to their property.

## **RELOCATED BUILDINGS**

If any of the buildings pertaining to the development permit are being moved-in (relocated) from another location please complete this form and return with the completed development permit and application fee.

| a) | Colour photographs of the building(s)                   |
|----|---|
| b) | Canadian Safety Association Identification Number (CSA) |
| c) | Present location of the building                        |
|    |   |
|    |   |
| d) | Proposed relocation route                               |
|    |   |
|    |   |
|    |   |
|    |   |
|    |   |
|    |   |

#### **Please note:**

- 1. Any building to be moved-in (relocated) and placed on a parcel within any district established by this Bylaw, other than a farm building in an Agricultural District must be approved by the Municipal Planning Commission.
- 2. The moved-in (relocated) building shall conform to Alberta Safety Codes Act and Regulations and the current Alberta Building Code Regulation.

\* ~ ~

### **RIGHT OF ENTRY FORM**

As a site inspection of land that is the subject of a development permit application may be required, we request that you complete the following authorization and submit it with your application for Development Permit approval.

Section 653(2) of the Municipal Government Act indicates that if consent is given by this form, a notice of inspection is not required to be given under Section 542(1).

| 1,                         | do grant consent for an authorized و                                |
|----------------------------|---|
| (Name in b                 | lock letters)   |
| person of Clear Hills Coun | ty to enter upon subject land for the purpose of a site inspection. |
| Legal Land Description:    |   |
| DATE:                      | SIGNATURE OF APPLICANT:   |

Ν

|                  | 5                 | BEAN<br>H & C     | BEAN<br>H & C       | 86AN<br>H & 9    | BEAN<br>T& S             | BEAN                    | SCHWERDT                  | bous          |                                       | PETERS                    | MOFFATT<br>J& L      | MOFFATT         | MOPE,<br>J&        |
|------------------|-------------------|-------------------|---------------------|------------------|--------------------------|-------------------------|---------------------------|---------------|---------------------------------------|---------------------------|----------------------|-----------------|--------------------|
| RUECNER<br>LSS,  | FOSTER<br>C & P   | FOSTER            | BEAN<br>HSC         | BEAN             | BEAN<br>H&C              | HACHEY<br>E & LUND      | SSSLR<br>HOLDINIGS<br>UTD | SCHWERDT<br>D | RUECKER<br>B & S                      | BEAN                      | KOBBERT<br>B         | NOFFATT         | MOFF.<br>J 8       |
| RUECKER<br>L & S |                   | eplace            |                     | •                |                          | OMAS                    | SSSER<br>HOLDINGS<br>LTD  | SCHWERDT<br>D | SCHWERDT<br>D                         | SCHWERDT<br>D             | G & K                | MOFFATT<br>J& L | ວວນ<br>3 & 1       |
| FOSTER<br>C & P  | H& C              | BEAN<br>H         | FOSTER<br>C & P     | FOSTER<br>C & P  | ROSSWORM<br>D.& J.& A    | ROSSWORM<br>D&J&A       | HALE<br>B 3 P             | SCHWERDT<br>D | RUECKER<br>J                          | PETERS<br>E               | MOFFATT<br>J & L     | MOFFATT         | PETE:<br>C         |
| HNAT UK<br>R     | ROSSWORM<br>D&J&A | ROSSWORM<br>D&J&A | FOSTER<br>C & P     | FOSTER<br>C & P  | 6055W ORM<br>D & 1 & A   | ROSSWORM<br>D 8 J 8 A   | HALE<br>B& P              | SCHWERDT      | RAW<br>ENTERPRISES<br>LTD             | RAW<br>ENTERPRISES<br>LTD | RUECKER              | PUECKER         | PETE:<br>C         |
| THORSON          | BASNETT<br>K 1    | ROSSWORM<br>D&J&A | RUECKER<br>L & S    | RUECKER<br>K & G | ROSSWORM<br>D&J&A        | HALE                    | HALE<br>A                 | HALE          | WASYLC W<br>C & R                     | FARMS<br>LTD              | MOFFATT<br>1& L      | RUECKER         | STORE              |
| POSTER           | DAVIDSON<br>R     | KING<br>J& B      | RUECKER<br>L & S    | RUECNER          | IORDAN<br>J &            | 901740<br>Alberta<br>UD | 901740<br>ALBERTA<br>LTD  | 133           | MORALES<br>DSSWORM<br>A &<br>ROSSWORM | ROSSWORM<br>FARMS<br>LTD  | MOFFA<br>J& C<br>Wor | MOFFATT         | 24197.<br>41.9     |
| SCHMALTZ<br>W    | SCHMALTZ S        |                   | ONNOLLE<br>8 LUND S | RUECKER<br>L & S | 901740<br>ALSERTA<br>ETD |                         | 901740<br>ALBERT          | HALE D & S    | HALE<br>D'A S W                       | ASVLOW                    | 10FFAT               |                 | 5 - L - 4<br>5 & C |
|                  | SCHMALTZ          | SCHMA             | 177                 | RUECKER          | ALLEN                    | HALE                    | HALE                      | HALE          | HALE                                  | ASYLCIW                   | ASHE                 | VASTLETIN       | SH ULA             |

# **Clear Hills County**

# **Request For Decision (RFD)**

| Meeting:                  | Municipal Planning Commission Meeting           |
|---------------------------|---|
| Meeting:<br>Meeting Date: | June 24, 2025                                   |
| Originated By:            | Kelsey Lund, Development Officer                |
| Title:                    | DEVELOPMENT PERMIT APPLICATION - PETER BUECKERT |
| Title:<br>File:           | 61-02-02  |

#### DESCRIPTION:

Development Permit Application W13-25 was received from Peter Bueckert to place a second residence (Camp Shack) on SW-20-84-9-W6.

#### BACKGROUND:

- Zoning: Agricultural District 1 (AG1)
- Proposed development will be a second residence on the property for his son to reside in.
- Road Access: .
  - o An approach request form has been completed and will be submitted once development is deemed approved.

#### ATTACHMENTS:

- 1. Development Permit Application
- 2. Development Sketch Plans
- 3. Map of proposed development location

#### OPTIONS:

- A. Deny the application for the following reasons....
- B. Approve the application with the conditions recommended.
- C. Approve the application with different conditions.

#### **RECOMMENDED ACTION:**

RESOLUTION by... That the Municipal Planning Commission approves Development Permit Application W13-25 received from Peter Bueckert to place a second residence (Camp Shack) on SW-20-84-9-W6, subject to the following conditions:

- 1. Prior to the start of construction, any outstanding property taxes to be paid in full on the land proposed to be developed.
- 2. Minimum Setbacks from property lines:
  - a. Front Yard: 40.8 m (134 ft)
  - b. Side Yard: 15.2 m (50 ft.)
  - c. Rear Yard: 15.2 m (50 ft.)

Initials show support - Reviewed by: Development Officer:

Manager: 🖊

- 3. Water Supply Setbacks
  - a. Cistern
    - i. Front Yard, 40.8 m (134 ft) from the road right-of-way or 70 m (229.6 ft) from the center line, whichever is the greater.
    - ii. Interior Side Yard, 15.24 m (50 ft) or as required by the Development Authority.
    - iii. Rear Yard, 15.24 m (50 ft) or as required by the Development Authority.
- 4. Sewage Setbacks:
  - a. Lagoon
    - i. 30 m (100 ft.) from a property line
    - ii. 45 m (150 ft.) from a building
    - iii. 90 m (300 ft.) from a water course
    - iv. 100 m (330 ft.) from a water source or well
- 5. All sewage disposal systems must comply with the Alberta Private Sewage Treatment and Disposal Regulations.
- 6. All structures moved in and/or constructed on site shall conform to all building and code standards as set by Human Resources and Alberta Safety Codes Council.
- 7. All required County Land Use Bylaw and Provincial/Federal Regulations to be adhered to.


CLEAR HILLS COUNTY Box 240 Worsley AB T0H 3W0 Telephone: 780-685-3925 Fax: 780-685-3960 Email: info@clearhillscounty.ab.ca

## APPLICATION FOR DEVELOPMENT PERMIT

FOR ADMINISTRATIVE USE ONLY

| APPLICATION | NO.: V | 113. | -25 |  |
|-------------|--------|------|-----|--|
| DATE RECEIV | ED: 04 | 0/16 | 25  |  |
| FEES PAID:  | YES    | NO   | NA  |  |

I/We hereby make application under the provisions of the Land Use Bylaw for a Development Permit in accordance with the plans and supporting information submitted herewith and forming part of this application.

I/We understand that this application will not be accepted without the following:

- (a) application fee;
- (b) site plan sketch that includes all relevant details for the proposed development (e.g.: proposed and existing structure, property lines, creeks/ravines, parking and vehicle access, building plans, etc.).

|   | APPLICAN       | <b>INFORMA</b> | ΓΙΟΝ      | COMPLETE IF DIFFERENT FROM APPLICANT |                               |         |               | COMPLETE IF DIFFERENT FROM APPLI |     |  |  |  |
|---|----------------|----------------|-----------|--------------------------------------|-------------------------------|---------|---------------|----------------------------------|-----|--|--|--|
| NAME OF APPLICANT   |                |                |           |                                      | NAME OF REGISTERED LAND OWNER |         |               |                                  |     |  |  |  |
| Peter   | Ruecker        | t              |           |                                      |                               |         |               |                                  |     |  |  |  |
| ADDRESS   | 0.0,00,00      |                |           | A                                    | DDRES                         | S       |               |                                  |     |  |  |  |
|   | , ,            |                | 1         |                                      |                               |         |               |                                  |     |  |  |  |
| Box 68  | Clearda        | le Albe        | rta       |                                      | OCTAL                         | CODE    | EMAIL         |                                  |     |  |  |  |
| POSTAL COD  |                | MAIL           |           | P                                    | OSTAL                         | CODE    | EIVIAIL       |                                  |     |  |  |  |
| CONTACT NU  |                |                |           |                                      | ONTAC                         | TNUMBE  | L<br>RS       |                                  |     |  |  |  |
| CONTACT NO  | IVIDENS        |                |           |                                      |                               | THOMBE  |               |                                  |     |  |  |  |
| Home 78   | 0 635 20       | 169            |           | F                                    | lome                          |         |               |                                  |     |  |  |  |
| Business  |                |                |           | B                                    | Business                      | ;       |               |                                  |     |  |  |  |
| Cell 78   | 0 835 0        | 719            |           | C                                    | Cell                          |         |               |                                  |     |  |  |  |
| LAND INFO   |                | 2. 4           |           |                                      |                               |         |               |                                  |     |  |  |  |
| Legal descrip   | tion of propo  | sed developm   | nent site |                                      |                               |         |               |                                  |     |  |  |  |
| QTR/L.S.  | SEC.           | TWP.           | RG.       | M.                                   | OR                            | REGISTE | RED PLAN NO.  | BLOCK                            | LOT |  |  |  |
| SW  | 20             | 84             | 9         | W6                                   |                               |         |               |                                  |     |  |  |  |
| the second se | oposed devel   | - Nie          |           |                                      |                               |         |               |                                  |     |  |  |  |
| LENGTH  |                | m WIDTH        |           | m                                    | m NUMBER OF HECTARES OR ACRES |         |               | OR ACRES                         |     |  |  |  |
|   |                | ft             |           | ft                                   |                               |         |               | 4                                |     |  |  |  |
| Lot type:   |                |                |           |                                      |                               | LAND    | JSE DISTRICT: | 4                                |     |  |  |  |
|   | TERIOR         | CORNER         |           | THROUGH                              | 1                             |         | A61           |                                  |     |  |  |  |
| Describe the  | existing use o | f the land:    |           |                                      |                               |         |               |                                  |     |  |  |  |
|   |                |                |           |                                      |                               |         |               |                                  |     |  |  |  |
|   |                |                |           |                                      |                               | R.      |               |                                  |     |  |  |  |
|   | Pasti          | ire            |           |                                      |                               |         |               |                                  |     |  |  |  |
|   | 14510          |                |           |                                      |                               |         |               |                                  |     |  |  |  |
| 1   |                |                |           |                                      |                               |         |               |                                  |     |  |  |  |

FORM A Page 2

| DEVELOPMENT INFORM   | IATION   |                      |                          |                                      |                  |          |  |  |  |  |
|--|--|----------------------|--------------------------|--------------------------------------|------------------|----------|--|--|--|--|
| Describe the proposed use  | of the land:   |                      |                          |                                      |                  |          |  |  |  |  |
| yard for   | residence  | : - 2nd v            | residence (              | (amp s                               | hack)            |          |  |  |  |  |
| Check (✓) any proposed us  | se(s) not iden   | tified above:        |                          |                                      |                  |          |  |  |  |  |
| ✓ Dwelling unit(s)   |  | Accessory struc      | ture(s) / use(s)         |                                      | Home Occupa      | ition(s) |  |  |  |  |
| Sign(s)  |  | Commercial or        | industrial structure(    | s) / use(s)                          |                  |          |  |  |  |  |
| Other (specify)  |  |                      |                          |                                      |                  |          |  |  |  |  |
| Indicate the proposed setb   | ack from the   | property line:       |                          |                                      |                  |          |  |  |  |  |
| FRONT YARD   | m REAR YA  | NRD m                | SIDE YARD (1)            | m                                    | SIDE YARD (2)    | m        |  |  |  |  |
|  | ft   | ft                   |                          | ft                                   |                  | ft       |  |  |  |  |
| Off street parking:  | Size of space  |                      | Number                   | of spaces                            |                  |          |  |  |  |  |
| Off street loading:  | Size of space  |                      | Number                   | of spaces                            |                  |          |  |  |  |  |
| Accessory use:   |  |                      |                          |                                      |                  |          |  |  |  |  |
| PERCENTAGE OF LOT<br>OCCUPIED:   | HEIGHT   | OF ACCESSORY BLD     | G: SETBACK FROM<br>LINE: | A SIDE LOT SETBACK FROM<br>LOT LINE: |                  | /I REAR  |  |  |  |  |
| The land is adjacent to:   | PRIN   | ARY HIGHWAY          | SECONDA                  | ARY HIGHWAY                          | , BUB            | AL ROAD  |  |  |  |  |
| Estimate the Project:  |  |                      |                          |                                      |                  |          |  |  |  |  |
| COMMENCEMENT DATE  |  | COMPLETION DAT       | E                        | CONSTRUCT                            | TION COSTS       |          |  |  |  |  |
| June 16 Lu   | 015  |                      | 2025                     |                                      | 000              |          |  |  |  |  |
| Attached is  |  | 0009 24              |                          |                                      |                  |          |  |  |  |  |
|  |  |                      |                          |                                      |                  |          |  |  |  |  |
| (a) SITE PLAN Ye   | <u>s</u>   | No N/A               | (b) FLOOR PLAN           | Yes                                  | No               | N/A      |  |  |  |  |
| DECLARATION  |  |                      |                          |                                      |                  |          |  |  |  |  |
|  | the above  | information is, to t | he best of mv/our        | knowledge.                           | factual and corr | ect.     |  |  |  |  |
| I/WE hereby declare that the above information is, to the best of my/our knowledge, factual and correct.         DATE:       June 16, 2025       SIGNATURE OF APPLICANT:       Path Back |  |                      |                          |                                      |                  |          |  |  |  |  |
|  | E is a formation of the second s |                      |                          |                                      |                  |          |  |  |  |  |

#### SITE MAP

LEGAL LAND DESCRIPTION: 511/ 20 84 9 46

For industrial or commercial development, attach engineered drawings of proposed development. For residential and agricultural development, draw a sketch plan of proposed development.



Please indicate the following if they apply to your proposed development:

- Location of water source & distance from property line and sewer system
- Location of sewer system & distance from water source and property line
- Access location(s)
- Location of existing or proposed buildings:
- Setbacks from the road allowance
- Location of roads in the area
- Location Shelterbelts
- Location of Treed Areas/ Sloughs/ Bush/ other vegetation
- Location of River/ Lakes/ other watercourses

## **ADDITIONAL INFORMATION REQUIRED**

#### **ABANDONED WELLS**

If the building/addition is greater than 47m<sup>2</sup> (505.9 ft<sup>2</sup>) a map from the Alberta Energy Regulator (AER) identifying the locations of, or confirming the absence of, any abandoned oil or gas wells on or within 25m (82 ft) of the site boundary is to be included. Go to <u>www.geodiscover.alberta.ca</u> for abandoned well location and status information.

#### WATER AND SEWAGE

Indicate below the type of water supply and sewage disposal to be used by your development proposal and if it is existing or proposed.

| Existing | Proposed | TYPE OF WATER SUPPLY   |  |
|----------|----------|------------------------|--|
|          |          | DUGOUT                 |  |
|          |          | WELL                   |  |
| V        |          | CISTERN & HAULING      |  |
|          |          | COUNTY SERVICE         |  |
|          |          | OTHER (Please specify) |  |
|          |          |                        |  |
|          |          |                        |  |

| Existing | Proposed | TYPE OF SEWAGE DISPOSAL          |  |
|----------|----------|----------------------------------|--|
|          |          | OPEN DISCHARGE/SEPTIC TANK       |  |
|          |          | SUB-SURFACE DISPOSAL/SEPTIC TANK |  |
|          |          | ABOVE GROUND/SEPTIC TANK         |  |
|          | V        | SEWAGE LAGOON                    |  |
|          |          | OUTDOOR PRIVY                    |  |
|          |          | COUNTY SERVICE                   |  |
|          |          | OTHER (Please Specify)           |  |
|          |          |                                  |  |
|          |          |                                  |  |

FOR ADDITIONAL INFORMATION CONTACT ALBERTA MUNICIPAL AFFAIRS – CODES AND PERMITS AT 1-866-421-6929 (EMAIL safety.services@gov.ab.ca) OR A LICENSED PERMITTING AGENCY.

#### **RURAL SEWAGE, WATER AND YARD SETBACKS**

#### **SEWAGE SETBACKS**

Following is a description of the setbacks required for different sewage disposal systems, as found in the Alberta Private Sewage Treatment and Disposal Regulations:

| $\checkmark$ | Treatment Mounds   | 3 metres (10 ft.) from the property line<br>10 metres (33 ft.) from a dwelling<br>3 metres (10 ft.) from a septic tank<br>15 metres (50 ft.) from a water course<br>15 metres (50 ft.) from a water source or well   |  |  |  |  |  |  |  |
|--------------|--------------------|--|--|--|--|--|--|--|--|
| A            | Field              | <ul> <li>1.5 metres (5 ft.) from a property line</li> <li>10 metres (33 ft.) from a basement, cellar or crawl space</li> <li>1 metre (3.25 ft.) from buildings without permanent foundation</li> <li>5 metres (17 ft.) from building with permanent foundation (no basement, cellar, crawl space)</li> <li>5 metres (17 ft.) from a septic tank</li> <li>15 metres (50 ft.) from a water course</li> <li>15 metres (50 ft.) from a water source or well</li> </ul> |  |  |  |  |  |  |  |
| A            | Lagoon             | 30 metres (100 ft.) from a property line<br>45 metres (150 ft.) from a building<br>90 metres (300 ft.) from a water course<br>100 metres (330 ft.) from a water source or well   |  |  |  |  |  |  |  |
| A            | Effluent Discharge | 90 metres (300 ft.) from a property line<br>45 metres (150 ft.) from a building<br>45 metres (150 ft.) from a water course<br>50 metres (165 ft.) from a water source or well  |  |  |  |  |  |  |  |
| 8            | Septic tanks       | 1 metre (3.25 ft.) from a property line<br>1 metre (3.25 ft.) from a building<br>10 metres (33 ft.) from a water course<br>10 metres (33 ft.) from a water source or well  |  |  |  |  |  |  |  |
|              | DUGOUT SETBACKS    |  |  |  |  |  |  |  |  |

- Front Yard: 40.8 metres (134 feet) from the road right-of-way (developed or undeveloped) or 70 metres (229.6 ft.) from the center line, whichever is the greater
- > Side Yard: 15.24 metres (50 feet) or as required by the Municipal Planning Commission
- > Rear Yard: 15.24 metres (50 feet) or as required by the Municipal Planning Commission

#### YARD SETBACKS

- Front yard: the development shall not be located within 40.8m (134 feet) of the property line of any public roadway.
- > Side Yard: The development shall not be located within 15.2 metres (50 feet) of a property line.
- > Rear Yard: The development shall not be located within 15.2 metres (50 feet) of a property line.

The developer is responsible for waste disposal, and the construction of access roads and approaches. This Development Permit does not guarantee, imply or suggest that Clear Hills County will undertake any road improvements at or near the subject property to improve the applicant's accessibility to their property.

## **RELOCATED BUILDINGS**

If any of the buildings pertaining to the development permit are being moved-in (relocated) from another location please complete this form and return with the completed development permit and application fee.

| a) | Colour photographs of the building(s)   |
|----|---|
| b) | Canadian Safety Association Identification Number (CSA)                                     |
| c) | Present location of the building<br><u>Cleardale, AB</u> (not on LLD listed on application) |
| i. |   |
| d) | Proposed relocation route   |
|    |   |
|    |   |
|    |   |

#### Please note:

- 1. Any building to be moved-in (relocated) and placed on a parcel within any district established by this Bylaw, other than a farm building in an Agricultural District must be approved by the Municipal Planning Commission.
- 2. The moved-in (relocated) building shall conform to Alberta Safety Codes Act and Regulations and the current Alberta Building Code Regulation.

## **RIGHT OF ENTRY FORM**

As a site inspection of land that is the subject of a development permit application may be required, we request that you complete the following authorization and submit it with your application for Development Permit approval.

Section 653(2) of the Municipal Government Act indicates that if consent is given by this form, a notice of inspection is not required to be given under Section 542(1).

I, <u>PETER</u> <u>BUECKERT</u>, do grant consent for an authorized (Name in block letters)

person of Clear Hills County to enter upon subject land for the purpose of a site inspection.

June 16 2025

Pt his

SIGNATURE OF APPLICANT:

Ν



# Ν

|                      |                                 | No.                      |  | E. M.   | 2 & M                           |                                       | 18 M                     | a arashe            | (TD   | UD                         | 10 LTD                     | 170                          | 071                         | 170                                    |
|----------------------|---------------------------------|--------------------------|--|---|---------------------------------|---------------------------------------|--------------------------|---------------------|---|----------------------------|----------------------------|------------------------------|-----------------------------|--|
|                      | ZACHARIAS<br>H&L                | 829559<br>ALBERTA<br>LTD | MCLARTY<br>D& P                                | 16.15   |                                 | ROSS                                  | JACH                     | AREAS               | ZACHARIAS<br>M & P                                | CLEARDALE<br>COLONY<br>LTD | CLEARDALE<br>COLONY<br>LTD | CLEARDALE<br>COLONY<br>LTD   | GIESBRECHT                  | 240-148-45<br>4-8-1                    |
|                      | ZACHARIAS                       | DAIEDGER<br>THEDGER      | CR/<br>R B                                     | 16  | S.                              | 1.61                                  | CRA G<br>R & B           | CRAIG<br>R & B      | ZACHARIAS<br>1 & X                                | CLEARDALE<br>COLONY<br>LTD | CLEARDALE<br>COLONY<br>LTD | CLEARDALE<br>COLONY<br>LTD   | DIMION<br>G & M             | SIMION<br>G 3 M                        |
| (8040)<br>RMS<br>70  | KLASSEN<br>E & H                | WOLFE<br>B&T             | CRAIG<br>C&R                                   | 829559<br>ALBERTA<br>UTO                        | ROSS<br>L & D                   | CRAIG<br>R & B                        | CRA:G<br>R&C             | CRAIG<br>R&C        | CLEARDALE<br>COLONY<br>LTD                        | CLEARDALE<br>COLONY<br>LTD | CLEARDAU<br>COLDN<br>LTD   | SUECKERT<br>M & J            | DA M                        | PETERS<br>DI& EI&<br>DP EDGER<br>DI& 1 |
| HAP AS               | FRIESEN<br>A & N                | GIES BREC-T              | BARRITT  | 829559<br>ALBERTA<br>LTD                        | ROSS<br>L&J                     | CRAIG<br>R                            | CRAIG<br>B               | SIESBRECHT<br>W & 3 | CLEARDALE<br>COLON*<br>LTD                        | CLEARDALE<br>COLONY<br>2TD | CLEARDALE<br>COLONY<br>LTD | BUECKERT<br>J & M            | CLEARD 4LE<br>COLONY<br>UTD | Wolfe<br>Cá e                          |
| Wis<br>M             | LEWIS<br>M                      | LEW IS<br>M              | ROSS<br>L&D                                    | POSS  | 2055<br>L & D                   | R055<br>1 & D                         | PETERS<br>F&K            | GIESBRECHT<br>C& R  | CLEARDALE<br>COLONY<br>LTD                        | CLEARDALE<br>COLONY<br>LTD | CLEARDALE<br>COLONY<br>LTD | CLEARDALE<br>COLONY<br>LTD   | CLEARDALE<br>COLONY<br>LTD  | ROESSLER                               |
| IRECHT<br>E. A       | BARRITT                         | BARRITT                  | GIESBRECHT<br>C&R                              | GIESBRECHT<br>CAR                               | ROSS<br>L & D                   | 3055<br>L & D                         | POSSI<br>8<br>LAWRENCE J | ESBRECHT<br>W&J     | CLEARDALE<br>COLON<br>LTD                         | CLEA RDALE<br>COLONY       | ICLONY<br>JD               | COLONY<br>LTD                | CLEASDALE<br>COLONII<br>LTD | PE ER )<br>7 & 1                       |
| IA.IT<br>J           | BARRITT<br>J 2 <mark>-</mark> L | BARRITT<br>J&L           | BARRITT<br>I&L                                 | ROSS  | CRAIG<br>R & C                  | ROSS<br>1 & D                         | GIESBRECHT<br>C&R        | GIESBRECHT<br>4 & I | CLEARDALE<br>COLONY<br>LTD                        | CLEARD ALE<br>COLON<br>LTD | CLEARDALE<br>COLONA<br>LTD | GEARDALE<br>COLONY           | ●fehr<br>A B J              | न १८१९<br>उ. ३. ४                      |
| :81 <b>-</b> 1<br>J  | BARRITT<br>J.S.L                | BARRITT<br>J & L         | BARRITT<br>J&L                                 | ROSS<br>B<br>LAW RENCE                          | CRAIG<br>R&C                    | ROESSLER<br>R&H                       | ROESSLER<br>R            | POESSLEP<br>P& P    | HUTTERLAN<br>BRETHREN<br>OHURCH OF<br>BEAR CANYON |                            | Propo                      | sed                          | KLASSEN                     | N 232 AT<br>3 & K                      |
|                      | LEWIS<br>G & B                  | (RA)G<br>3 & R           | HUTTER H<br>BASTHREN<br>CLARCH DA<br>CLEARDALE | LUTTERIAN<br>QIETHNEN<br>CHURCH DI<br>CLEARDALE | MOEOT<br>B&L                    | W = 1228, 5, 3<br>2172<br>74 RM 5 170 | ROESSLER<br>R & B        | GULA<br>3           | GULA<br>S   | BUECKERT<br>4&P            | devel                      | opmen                        | t site                      | tBERT<br>Nig g                         |
| р. <del>—</del><br>1 | LEW15<br>6 & 8                  | CRAIG<br>B&R             | MOEDT<br>B&L                                   | MOEDT<br>B&L                                    | V HISPERING<br>TINE<br>FARMSLTD | WHISPERING<br>RINE<br>PARMISITO       | GULA<br>S                | GULA<br>S           | GULA<br>S   | ROESSLER                   | BUECKE                     | BUECKERT<br>A&F              | BARRITT -<br>& HARRIS P     | H EBERT<br>G & A                       |
| a T<br>L             | MOEDT<br>9 & L                  | NICEDT<br>3&L            | MAVERICK<br>LIVESTOCK<br>COMPANY<br>LTD        | MAVERICA<br>LIVESTOCK<br>COMPANY<br>LTD         | ธยเล<br>S                       | WOOKEY C<br>&<br>LEMOINE P            | LEMO NE<br>J & R         | GULA                | ROESSLER  | RCESSLER                   | CLEARDALE<br>COLONY<br>UTD | CLEARIDALE<br>COLONY<br>(TD) | K.                          | ARBITT                                 |
| -                    |                                 | 0                        | MAVERICK                                       | MAVERICK  |                                 |                                       |                          |                     |   | 6                          |                            | 0                            | 61                          |  |

# **Clear Hills County**

## **Request For Decision (RFD)**

| Meeting:        | Municipal Planning Commission Meeting                           |
|-----------------|---|
| Meeting Date:   | June 24, 2025   |
| Originated By:  | Kelsey Lund, Development Officer                                |
|                 | <b>DEVELOPMENT PERMIT APPLICATION – WILLIE &amp; CARIN FEHR</b> |
| Title:<br>File: | 61-02-02  |

#### DESCRIPTION:

Development Permit Application W14-25 was received from Willie and Carin Fehr to develop a replacement dwelling on SE-27-86-7-W6.

#### BACKGROUND:

- Zoning: Agricultural District 1 (AG1)
- Proposed development will be a new modular home that will replace the existing dwelling.
- Road Access:
  - o There is an existing driveway to access the current residence.
- Servicing:
  - Existing water supply is dugout.
  - Existing sewage disposal is subsurface/septic tank.

#### ATTACHMENTS:

- 1. Development Permit Application
- 2. Development Sketch Plans
- 3. Photos of Modular Home
- 4. Map of proposed development location

#### **OPTIONS:**

- A. Deny the application for the following reasons....
- B. Approve the application with the conditions recommended.
- C. Approve the application with different conditions.

#### RECOMMENDED ACTION:

RESOLUTION by... That the Municipal Planning Commission approves Development Permit Application W14-25 received from Willie and Carin Fehr to develop a replacement dwelling on SE-27-86-7-W6, subject to the following conditions:

1. Prior to the start of construction, any outstanding property taxes to be paid in full on the land proposed to be developed.

Initials show support - Reviewed by: Development Officer: // Manager:

- 2. Minimum Setbacks from property lines:
  - a. Front Yard: 40.8 m (134 ft)
  - b. Side Yard: 15.2 m (50 ft.)
  - c. Rear Yard: 15.2 m (50 ft.)
- 3. Water Supply Setbacks
  - a. Dugout
    - i. Front Yard, 40.8 m (134 ft) from the road right-of-way or 70 m (229.6 ft) from the center line, whichever is the greater.
    - ii. Interior Side Yard, 15.24 m (50 ft) or as required by the Development Authority.
    - iii. Rear Yard, 15.24 m (50 ft) or as required by the Development Authority.
- 4. Sewage Setbacks:
  - a. Septic Tank
    - i. 1 m (3.25 ft.) from a property line
    - ii. 1 m (3.25 ft.) from a building
    - iii. 10 m (33 ft.) from a water course
    - iv. 10 m (33 ft.) from a water source or well
- 5. All sewage disposal systems must comply with the Alberta Private Sewage Treatment and Disposal Regulations.
- 6. All structures moved in and/or constructed on site shall conform to all building and code standards as set by Human Resources and Alberta Safety Codes Council.
- 7. All required County Land Use Bylaw and Provincial/Federal Regulations to be adhered to.



CLEAR HILLS COUNTY Box 240 Worsley AB T0H 3W0 Telephone: 780-685-3925 Fax: 780-685-3960 Email: info@clearhillscounty.ab.ca

## APPLICATION FOR DEVELOPMENT PERMIT

FOR ADMINISTRATIVE USE ONLY

| APPLICATION  |        | 2    |      |  |
|--------------|--------|------|------|--|
| DATE RECEIVE | ED: 00 | 0/17 | 25   |  |
| FEES PAID:   | YES    | NO ( | N/A) |  |

I/We hereby make application under the provisions of the Land Use Bylaw for a Development Permit in accordance with the plans and supporting information submitted herewith and forming part of this application.

I/We understand that this application will not be accepted without the following:

- (a) application fee;
- (b) site plan sketch that includes all relevant details for the proposed development (e.g.: proposed and existing structure, property lines, creeks/ravines, parking and vehicle access, building plans, etc.).

| APPLICANT INFORMATION                          | COMPLETE IF DIFFERENT FROM APPLICANT |  |  |  |  |
|--|--------------------------------------|--|--|--|--|
| NAME OF APPLICANT                              | NAME OF REGISTERED LAND OWNER        |  |  |  |  |
| Willie + Carin Fehr                            |                                      |  |  |  |  |
| ADDRESS  | ADDRESS                              |  |  |  |  |
| Box Z35 Worstey AB                             |                                      |  |  |  |  |
| POSTAL CODE EMAIL                              | POSTAL CODE EMAIL                    |  |  |  |  |
| TOH 3WO Carin 9002@outlook.com                 |                                      |  |  |  |  |
| CONTACT NUMBERS                                | CONTACT NUMBERS                      |  |  |  |  |
| Home   | Home                                 |  |  |  |  |
| Business                                       | Business                             |  |  |  |  |
| Cell 780-834-7584 or 780 330 9002              | Cell                                 |  |  |  |  |
| LAND INFORMATION                               |                                      |  |  |  |  |
| Legal description of proposed development site |                                      |  |  |  |  |
| QTR/L.S. SEC. TWP. RG. M.                      | OR REGISTERED PLAN NO. BLOCK LOT     |  |  |  |  |
| SE 27 86 7 WE                                  | 5.                                   |  |  |  |  |
| Size of the proposed development site:         |                                      |  |  |  |  |
| LENGTH M WIDTH n                               | NUMBER OF HECTARES OR ACRES          |  |  |  |  |
| 80 feet ft 30 feet ft                          |                                      |  |  |  |  |
| Lot type:                                      | LAND USE DISTRICT:                   |  |  |  |  |
| INTERIOR CORNER THROU                          | GH AG1                               |  |  |  |  |
| Describe the existing use of the land:         |                                      |  |  |  |  |
| dwelling and farming.                          |                                      |  |  |  |  |
|  |                                      |  |  |  |  |
|  |                                      |  |  |  |  |
|  |                                      |  |  |  |  |
|  |                                      |  |  |  |  |

| DEVELOPMENT INFORM                      |       | ON                    |            |              |       |                    |                |                |          |
|---|-------|-----------------------|------------|--------------|-------|--------------------|----------------|----------------|----------|
| Describe the proposed use               | oft   | he land:              |            |              |       |                    |                |                |          |
| replacement of dwelling                 |       |                       |            |              |       |                    |                |                |          |
| ,                                       |       |                       |            |              |       |                    |                |                |          |
|   |       |                       |            |              |       |                    |                |                |          |
| Check (✓) any proposed u                | se(s) | not identi            | fied above | e:           |       |                    |                |                |          |
| Dwelling unit(s)                        |       |                       | Access     | ory structu  | ure(  | (s) / use(s)       |                | Home Occup     | ation(s) |
| Sign(s)                                 |       |                       | Comm       | ercial or in | dus   | strial structure(s | ) / use(s)     |                |          |
| Other (specify)                         |       |                       |            |              |       |                    |                |                |          |
|   |       |                       |            |              |       |                    |                |                |          |
| Indicate the proposed set               |       | from the r<br>REAR YA |            | ne:<br>m     | C C I | IDE YARD (1)       | m              | SIDE YARD (2)  | m        |
|   | m     | REAK TAI              | KD         |              |       |                    | ft             |                | ft       |
|   | ft    |                       |            | ft           |       |                    |                |                |          |
| Off street and ing                      | Sizo  | of space              |            |              |       | Number o           | of spaces      |                |          |
| Off street parking:                     | JIZE  | UI Space              |            |              |       |                    |                |                |          |
| Off street loading:                     | Size  | of space              |            |              | -     | Number o           | of spaces      |                |          |
| Accessory use:                          |       |                       |            |              |       |                    |                | SETBACK FRO    |          |
| PERCENTAGE OF LOT                       |       | HEIGHT                | OF ACCESS  | ORY BLDG     | :     | SETBACK FROM       | I SIDE LOT     | LOT LINE:      |          |
| OCCUPIED:                               |       |                       |            |              |       |                    |                |                |          |
| The land is adjacent to:                |       |                       |            |              |       | 6560NDA            |                |                | AL ROAD  |
|   |       | PRIM                  | ARY HIGH   | WAY          | -     | SECONDA            | RY HIGHWA      |                | AL KOAD  |
| Estimate the Project:                   |       |                       |            |              | _     |                    |                |                |          |
| COMMENCEMENT DATE                       |       |                       |            | TION DATE    |       |                    | Para 100 321 1 | TION COSTS     |          |
| June 23,202                             | 5     |                       | Septe      | mber :       | 30    | , 2025             | \$40           | 0,000          |          |
| Attached is                             |       |                       |            |              |       |                    |                |                |          |
|   |       |                       |            |              |       |                    |                |                |          |
| (a) SITE PLAN                           | es    |                       | No         | N/A          | (b)   | ) FLOOR PLAN       | Yes            | No             | N/A      |
| >                                       |       |                       |            |              | _     |                    |                | ~              |          |
| DECLARATION<br>I/WE hereby declare that |       |                       | ufo mosti  | on is to th  | hal   | hast of my/our     | knowledge      | factual and co | rect.    |
| I/WE hereby declare the                 | at th | e abové i             | niormati   |              | ile l |                    | O              | /              |          |
| DATE: June 16,                          | 20    | ZS SIG                | NATURE C   | OF APPLICA   | NT:   | Ca                 | Sh             | ~~~            |          |
| DATE: line 16,                          |       |                       | NATURE C   | OF REGISTE   | REC   | D LAND OWNER:      | 2              | 6              |          |

#### SITE MAP

### LEGAL LAND DESCRIPTION: SE-27-86-7-W6

For industrial or commercial development, attach engineered drawings of proposed development. For residential and agricultural development, draw a sketch plan of proposed development.



 Please indicate the following if they apply to your proposed development:
 Not the best draw is

 Location of water source & distance from property line and sewer system
 and not all

 Location of sewer system & distance from water source and property line
 Access location(s)

 Location of existing or proposed buildings:
 Setbacks from the road allowance

- Location of roads in the area
- Location Shelterbelts
- Location of Treed Areas/ Sloughs/ Bush/ other vegetation
- Location of River/ Lakes/ other watercourses

## ADDITIONAL INFORMATION REQUIRED

#### ABANDONED WELLS

If the building/addition is greater than 47m<sup>2</sup> (505.9 ft<sup>2</sup>) a map from the Alberta Energy Regulator (AER) identifying the locations of, or confirming the absence of, any abandoned oil or gas wells on or within 25m (82 ft) of the site boundary is to be included. Go to <u>www.geodiscover.alberta.ca</u> for abandoned well location and status information.

#### WATER AND SEWAGE

Indicate below the type of water supply and sewage disposal to be used by your development proposal and if it is existing or proposed.

| Existing | Proposed | TYPE OF WATER SUPPLY   |  |  |  |  |  |  |
|----------|----------|------------------------|--|--|--|--|--|--|
|          |          | DUGOUT                 |  |  |  |  |  |  |
|          |          | WELL                   |  |  |  |  |  |  |
|          |          | CISTERN & HAULING      |  |  |  |  |  |  |
|          |          | COUNTY SERVICE         |  |  |  |  |  |  |
|          |          | OTHER (Please specify) |  |  |  |  |  |  |
|          |          |                        |  |  |  |  |  |  |
|          |          |                        |  |  |  |  |  |  |

| Existing | Proposed | TYPE OF SEWAGE DISPOSAL          |  |  |  |  |  |  |  |
|----------|----------|----------------------------------|--|--|--|--|--|--|--|
|          |          | OPEN DISCHARGE/SEPTIC TANK       |  |  |  |  |  |  |  |
| ./       |          | SUB-SURFACE DISPOSAL/SEPTIC TANK |  |  |  |  |  |  |  |
| V        |          | ABOVE GROUND/SEPTIC TANK         |  |  |  |  |  |  |  |
|          |          | SEWAGE LAGOON                    |  |  |  |  |  |  |  |
|          |          | OUTDOOR PRIVY                    |  |  |  |  |  |  |  |
|          |          | COUNTY SERVICE                   |  |  |  |  |  |  |  |
|          |          | OTHER (Please Specify)           |  |  |  |  |  |  |  |
|          |          |                                  |  |  |  |  |  |  |  |
|          |          |                                  |  |  |  |  |  |  |  |

FOR ADDITIONAL INFORMATION CONTACT ALBERTA MUNICIPAL AFFAIRS – CODES AND PERMITS AT 1-866-421-6929 (EMAIL safety.services@gov.ab.ca) OR A LICENSED PERMITTING AGENCY.

#### **RURAL SEWAGE, WATER AND YARD SETBACKS**

#### **SEWAGE SETBACKS**

Following is a description of the setbacks required for different sewage disposal systems, as found in the Alberta Private Sewage Treatment and Disposal Regulations:

| A | Treatment Mounds   | 3 metres (10 ft.) from the property line<br>10 metres (33 ft.) from a dwelling<br>3 metres (10 ft.) from a septic tank<br>15 metres (50 ft.) from a water course<br>15 metres (50 ft.) from a water source or well   |
|---|--------------------|--|
| A | Field              | <ul> <li>1.5 metres (5 ft.) from a property line</li> <li>10 metres (33 ft.) from a basement, cellar or crawl space</li> <li>1 metre (3.25 ft.) from buildings without permanent foundation</li> <li>5 metres (17 ft.) from building with permanent foundation (no basement, cellar, crawl space)</li> <li>5 metres (17 ft.) from a septic tank</li> <li>15 metres (50 ft.) from a water source or well</li> </ul> |
| • | Lagoon             | 30 metres (100 ft.) from a property line<br>45 metres (150 ft.) from a building<br>90 metres (300 ft.) from a water course<br>100 metres (330 ft.) from a water source or well   |
| A | Effluent Discharge | 90 metres (300 ft.) from a property line<br>45 metres (150 ft.) from a building<br>45 metres (150 ft.) from a water course<br>50 metres (165 ft.) from a water source or well  |
| A | Septic tanks       | 1 metre (3.25 ft.) from a property line<br>1 metre (3.25 ft.) from a building<br>10 metres (33 ft.) from a water course<br>10 metres (33 ft.) from a water source or well  |

#### **DUGOUT SETBACKS**

- Front Yard: 40.8 metres (134 feet) from the road right-of-way (developed or undeveloped) or 70 metres (229.6 ft.) from the center line, whichever is the greater
- Side Yard: 15.24 metres (50 feet) or as required by the Municipal Planning Commission
- > Rear Yard: 15.24 metres (50 feet) or as required by the Municipal Planning Commission

#### YARD SETBACKS

- > Front yard: the development shall not be located within 40.8m (134 feet) of the property line of any public roadway.
- Side Yard: The development shall not be located within 15.2 metres (50 feet) of a property line.
- > Rear Yard: The development shall not be located within 15.2 metres (50 feet) of a property line.

The developer is responsible for waste disposal, and the construction of access roads and approaches. This Development Permit does not guarantee, imply or suggest that Clear Hills County will undertake any road improvements at or near the subject property to improve the applicant's accessibility to their property.

### **RELOCATED BUILDINGS**

If any of the buildings pertaining to the development permit are being moved-in (relocated) from another location please complete this form and return with the completed development permit and application fee.

| a) | Colour photographs of the building(s)                   |  |  |  |  |  |  |  |  |
|----|---|--|--|--|--|--|--|--|--|
| b) | Canadian Safety Association Identification Number (CSA) |  |  |  |  |  |  |  |  |
| c) | Present location of the building                        |  |  |  |  |  |  |  |  |
|    | It is at a factory (Newly built modular)                |  |  |  |  |  |  |  |  |
| 4) | Proposed relocation route                               |  |  |  |  |  |  |  |  |
| d) | Brand new modular.                                      |  |  |  |  |  |  |  |  |
|    |   |  |  |  |  |  |  |  |  |
|    |   |  |  |  |  |  |  |  |  |

#### Please note:

- 1. Any building to be moved-in (relocated) and placed on a parcel within any district established by this Bylaw, other than a farm building in an Agricultural District must be approved by the Municipal Planning Commission.
- 2. The moved-in (relocated) building shall conform to Alberta Safety Codes Act and Regulations and the current Alberta Building Code Regulation.

## **RIGHT OF ENTRY FORM**

As a site inspection of land that is the subject of a development permit application may be required, we request that you complete the following authorization and submit it with your application for Development Permit approval.

Section 653(2) of the Municipal Government Act indicates that if consent is given by this form, a notice of inspection is not required to be given under Section 542(1).

| <u>ե</u>                   | , do grant consent for an authorized                                 |
|----------------------------|--|
| (Name in b                 | block letters)   |
| person of Clear Hills Cour | nty to enter upon subject land for the purpose of a site inspection. |
| Legal Land Description:    |  |
| DATE:                      | SIGNATURE OF APPLICANT:  |







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| NOAM<br>MS<br>D | 151              |                   |  | RTA WASYLO      | TW RUECK                  |                   |                          | 8351-8                   | EN WASYLO                                       | WWASYLI                        | LIVV A&                          |                           | UND DREDO                       |              |
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|                 | ASYLCIW<br>C& R  | SEVERSON<br>A 8 F | WASYLCIW<br>G  | SHILKA<br>B & D | SHILL<br>B & D            | WASYLCIW<br>C & R | GIBSON<br>J & W          | WARREN<br>FARMING<br>UTO | WARREN<br>FARMING<br>ITD                        | ROWE K<br>&<br>HAYWARD S       | ROWE N<br>B<br>HAYWARD S         | POZELL<br>) & P           | ROZELL<br>18.9                  | su vr<br>p   |
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|                 | VERSON<br>A & F  | WASYLCIW<br>F& L  | WASYLE:W   | SHILKA<br>B&D   | 1974075<br>ALBERTA<br>LTD | AUECKER           | RUECKER                  | ROWE A<br>&<br>GALOGE K  | ROWE A<br>&<br>LALOGE K                         | DAVIDU<br>SUMMERS<br>FARMS LTD | DAVID J<br>SUMMERS<br>FARMS LTD  |                           | TURNER                          | 500M<br>0    |
| 10              |                  | WASKLOW<br>D&S&J  | WASYLC.W   | WASYLCIW<br>C&x | SEVERSON<br>A&F           |                   | ROWE                     | ROWE                     | SHILKA<br>B&D                                   | SHILKA<br>B & D                | REED N<br>&<br>TURNER V          | ROWE<br>D&I               | DAVID I<br>SUMMERS<br>FARMS LTO | SU VR        |
| -41 (4)4        |                  | RIA               | and the second s | ALS RIVE        | 12                        |                   | co>                      | Laguer                   | 20105   |                                |                                  | OĂVIO I                   | JAV/0.1                         |              |