AGENDA CLEAR HILLS COUNTY REGULAR COUNCIL MEETING TUESDAY, MAY 13, 2025

The regular meeting of the Council for Clear Hills County will be held on Tuesday, May 13, 2025, at 9:30 a.m. at the Clear Hills County Council Chambers, Worsley, Alberta.

CA	ALL TO ORDER
1.	AGENDA
2.	MINUTES: Previous: Regular Council Meeting Minutes, April 22, 2025
4.	DELEGATION(S) Worsley Clear Hills Ski Club 10:15 a.m. 16
5.	PUBLIC HEARING
6.	TENDER OPENING
7.	NEW BUSINESS a. COUNCIL 1. Management Team Activity Report
8.	WRITTEN REPORTS: 1. Chief Administrative Officer's Report
9.	COUNCIL INFORMATION (Including Correspondence)168
10.	CALENDARS
11.	CLOSED MEETING ITEMS a. Labour

MINUTES OF CLEAR HILLS COUNTY REGULAR COUNCIL MEETING CLEAR HILLS COUNTY COUNCIL CHAMBERS TUESDAY, APRIL 22, 2025

PRESENT	1 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Reeve Deputy Reeve Councillor Councillor Councillor Councillor Councillor	/e
ATTENDING	Allan Rowe Bonnie Morgan Terry Shewchuk Lori Jobson	Executive As Public Works	istrative Officer (CAO) ssistant (EA) s Manager (PWM) ervices Manager (CSM)
ABSENT			
CALL TO ORDER	Reeve Bean called the me	eting to order	at 9:30 a.m.
ACCEPTANCE OF AGENDA C195-25(4-22-25)	RESOLUTION by Deputy Reeve Janzen to adopt the agenda governing the April 22, 2025 Regular Council Meeting, with the addition of 7.a. 6. Fire Bans, and table 4.a. Wilde & Company Delegation & Financial Statements, as amended. CARRIED.		
C196-25(4-22-25)	RESOLUTION by Reeve Bean to schedule a Special Council Meeting on April 29, 2025 at 9:00 a.m. CARRIED.		
APPROVAL OF MINUTES Previous Council Meeting Minutes C197-25(4-22-25)	RESOLUTION by Counc April 8, 2025 Regular Co		to adopt the minutes of the , as presented. CARRIED
TENDER OPENING: Tender Opening- RFT 2025-09 Pavement Crack Sealing	Council is presented with tenders to open for RFT 2025-09 Pavement Crack Sealing.		
C198-25(4-22-25)	RESOLUTION by Councillor Ruecker to open tenders at 9:35 a.m. for RFT 2025-09 Pavement Crack Sealing, administration will analyze the results and bring back a recommendation to later in the meeting. CARRIED.		
	Company		Amount
	Federal Sealing Services		\$1,595.00/km & \$1.90/m
	1823625 Alberta Ltd. (Mar	shall Lines)	\$1,400/km & \$2.20/m

Tender Opening- RFT 2025-10 Pavement Line Painting

Council is presented with tenders to open for RFT 2025-10 Pavement Line Painting.

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		TUESDAY, APRIL 22, 2025		
	C199-25(4-22-25)	RESOLUTION by Councillor Giesbrecht to open tenders at 9:35 a.m. for RFT 2025-10 Pavement Line Painting, administration will analyze the results and bring back a recommendation to later in the Meeting. CARRIED.		
۱		Company	Amount	
		AAA Stripping and Sealing	\$777.75/km \$800/Crosswalk	
	<u>Closed Meeting</u> Legal	One labour item was discussed.		
	C200-25(4-22-25)	RESOLUTION by Councillor Giesbrecht that Council closes the meeting to the public as per Section 27, of FOIP at 9:41 a.m. CARRIED.		
		Councillor Stevenson entered the mee Nathan Stevenson left the meeting at		
	C201-25(4-22-25)	RESOLUTION by Reeve Bean that (the public as per Section 27, of FOIP		
	C202-25(4-22-25)	RESOLUTION by Reeve Bean to a resignation for his position as Cou Hills County at 10:25 a.m. on April 22	uncillor for Ward 7 for Clear	
	NEW BUISNESS: COUNCIL Management Team	Management activity report was review	wod	
ı	Activity Report	Management activity report was review	veu.	
	C203-25(4-22-25)	RESOLUTION by Councillor Har activity report for April 8, 2025, be a		
	Councillor Reports	Council submits the meetings attende report, if applicable.	ed in the previous month and a	
	C204-25(4-22-25)	RESOLUTION by Deputy Reeve Ja to look into options for securing w Immediately when needed for fire ca	ater trucks/tanks to be ready	

C205-25(4-22-25)

Advertising to a future Policy & Priority Meeting. CARRIED.

RESOLUTION by Councillor Giesbrecht to receive the Councillor

RESOLUTION by Councillor Walmsley to bring back Policy 1135

C206-25(4-22-25)

RESOLUTION by Councillor Glesbrecht to receive the Councillor Reports for information, as presented.

CARRIED.

PRSD Board Meeting

Council is presented with information regarding the upcoming May Board meeting with the Peace River School Division Board.

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C207-25(4-22-25)

RESOLUTION by Deputy Reeve Janzen to approve the attendance of all Councillors to attend the Peace River School Division Board meeting on Monday, May 5, at 1:30 pm, at the Central Operations Building in Grimshaw.

Reeve Bean recessed the meeting at 11:59 a.m. Reeve Bean reconvened the meeting at 12:21 p.m.

Request for Support – School Transportation Boundaries

Council is presented with a request for support regarding School Transportation Boundaries.

C208-25(4-22-25)

RESOLUTION by Reeve Bean to table the discussion regarding the request for support regarding School Transportation Boundaries until a later meeting.

CARRIED.

Request for Support Sports Academy Program

Council is presented with a request for support regarding a Sports Academy Program for the Hines Creek School.

C209-25(4-22-25)

RESOLUTION by Reeve Bean to table the request for support regarding a Sports Academy Program for the Hines Creek School until a later meeting.

CARRIED.

Fire Ban

Council requested a discussion regarding Fire Bans.

No action taken

CORPORATE
SERVICES
Accounts Payable
April 9, 2025 to
April 22, 2025

A list of expenditures for Clear Hills County for the period of April 9, 2025 to April 22, 2025 is provided for Council's review.

C210-25(4-22-25)

RESOLUTION by Councillor Giesbrecht that Council receives for information the Accounts Payable report for Clear Hills County for the period of April 9, 2025 to April 22, 2025 for a total of \$811,233.36, with funds to be transferred from Long Term Investments.

CARRIED.

2025 Operating Budget

Council is provided with the 2025 Operating Budget for consideration.

C211-25(4-22-25)

RESOLUTION by Deputy Reeve Janzen to adopt the 2025 Operating Budget as presented with a decrease to the annual reserve contributions of \$558,636.00. CARRIED.

Multi Year Capital Plan

Council is being provided with a copy of the Multi Year Capital Plan.

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C212-25(4-22-25)	RESOLUTION by Councillor Ruecker to adopt the Multi Year Capital Plan, as amended. CARRIED.
Bylaw No. 298-25 Mill Rate	Bylaw No. 298-25 authorizes the rates of taxation to be levied against assessable property within Clear Hills County for the 2025 taxation year.
C213-25(4-22-25)	RESOLUTION by Councillor Ruecker that first reading be given to Bylaw No. 298-25, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of authorizing the rates of taxation to be levied against assessable property within Clear Hills County for the 2025 taxation year. CARRIED.
C214-25(4-22-25)	RESOLUTION by Councillor Giesbrecht that second reading be given to Bylaw No. 298-25, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of authorizing the rates of taxation to be levied against assessable property within Clear Hills County for the 2025 taxation year. CARRIED.
C215-25(4-22-25)	RESOLUTION by Councillor Walmsley to proceed to third and final reading of Bylaw No. 298-25, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of authorizing the rates of taxation to be levied against assessable property within Clear Hills County for the 2025 taxation year. CARRIED. UNANIMOUSLY.
C216-25(4-22-25)	RESOLUTION by Councillor Hansen that third reading be given to Bylaw No. 298-25, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of authorizing the rates of taxation to be levied against assessable property within Clear Hills County for the 2025 taxation year. CARRIED.
Bylaw No. 297-25 – Schedule of Fees & Charges	Council is presented with a revised Schedule of Fees & Charges for consideration.
C217-25(4-22-25)	RESOLUTION by Deputy Reeve Janzen that first reading be given to Bylaw No. 297-25, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of establishing and revising fees and charges. CARRIED.
C218-25(4-22-25)	RESOLUTION by Reeve Bean that second reading be given to Bylaw No. 297-25, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of establishing and revising fees and charges. CARRIED.
C219-25(4-22-25)	RESOLUTION by Councillor Ruecker to proceed to third and final reading of Bylaw No. 297-25, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of establishing and revising fees and charges. CARRIED UNANIMOUSLY.

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C220-25(4-22-25)

RESOLUTION by Councillor Giesbrecht that third reading be given to Bylaw No. 297-25, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of establishing and revising fees and charges.

CARRIED.

COMMUNITY SERVICES

No items

PUBLIC WORKS RFT 2025-06 Bear Canyon Grader Beat 09.

Council is presented with the tender analysis for RFT 2025-06 Bear Canyon Grader Beat 09.

C221-25(4-22-25)

RESOLUTION by Deputy Reeve Janzen to award RFT 2025-06 Bear Canyon Grader Beat 09, to Boschwick Contracting, for the hourly rate of: year 1- \$147.00, year 2- \$147.00, year 3- \$147.00, year 4- \$147.00, and year 5- \$147.00.

Tender Awarding-Montagneuse Valley Grader Beat 03

Council is presented with the tender analysis for RFT 2025-07 Montagneuse Valley Grader Beat 03.

C222-25(4-22-25)

RESOLUTION by Reeve Bean to award RFT 2025-07 Montagneuse Valley Grader Beat 03, to Stuber's Cat Services Ltd., for the hourly rate of: year 1- \$160.00, year 2- \$160.00, year 3- \$160.00, year 4- \$165.00, and year 5- \$165.00.

Tender Awarding-Pavement Crack Sealing

Council is presented with the analysis of RFT 2025-09 Pavement Crack Sealing.

C223-25(4-22-25)

RESOLUTION by Councillor Hansen to table the RFT 2025-09 Pavement Crack Sealing to a future Regular Council Meeting.

CARRIED.

Tender Awarding-Pavement Line Painting

Council is presented with the analysis of RFT 2025-10 Pavement Line Painting.

C224-25(4-22-25)

RESOLUTION by Deputy Reeve Janzen to Table RFT 2025-10 Pavement Line Painting to a future Regular Council Meeting.

CARRIED.

Additional Roadside Right of Way Brushing

Council is presented with information regarding approving EM3 Services Inc. to complete the proposed additional roadside right of way brushing for the amount of \$26,400.00.

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C225-25(4-22-25)

RESOLUTION by Councillor Walmsley to approve EM3 Services Inc. to complete the proposed additional roadside right of way brushing for the amount of \$26,400.00, funds to be allocated from the 2025 operating budget.

CARRIED.

WRITTEN REPORTS
Chief Administrative
Officer's Report

Chief Administrative Officers Report

C226-25(4-22-25)

RESOLUTION by Councillor Giesbrecht to receive the Chief Administrative Officers report for information, as presented. CARRIED.

C227-25(4-22-25)

RESOLUTION by Councillor Walmsley to cancel the July 1, 2025 Policy & Priority Meeting. CARRIED.

C228-25(4-22-25)

RESOLUTION by Councillor Hansen to reschedule the June 3, 2025 Policy & Priority Meeting to June 17, 2025. CARRIED.

Corporate Services Manager's Report

Public Works Manager's Report

Public Works Manager's Report

C229-25(4-22-25)

RESOLUTION by Deputy Reeve Janzen to receive the Public Works Manager's report for information, as presented. CARRIED.

COUNCIL INFORMATION

Information for Councils review -

C230-25(4-22-25)

RESOLUTION by Councillor Hansen to receive the Council information for information, as presented. CARRIED.

CALENDARS

Council is presented with a calendar of upcoming meetings. This will aid administration in maintaining records and serve as a reminder for upcoming meetings for both the Council and administration.

C231-25(4-22-25)

RESOLUTION by Councillor Giesbrecht to accept for information April, May and June 2025 calendar updates of Councillor meetings for information, as presented. CARRIED.

Date	Meeting	Attendee
June 17	P&P	All
July 1	P&P Cancelled	ALL
April 29	Special Council Meeting	ALL

C232-25(4-22-25)

RESOLUTION by Deputy Reeve Janzen that Council closes the meeting to the public as per Section 27, of FOIP at 2:08 p.m. CARRIED.

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	REGULAR COUN TUESDAY, APF	
C233-25(4-22-25)	RESOLUTION by Walmsley that Council opens the meeting to the public as per Section 27, of FOIP at 2:17 p.m. CARRIED.	
C234-25(4-22-25)	RESOLUTION by Councillor Giesbrecht to table the Worsley Grader Beat awarding until the April 29, 2025, Special Council Meeting.	
ADJOURNMENT Reeve Bean adjourne 2:20 p.m.		he April 22, 2025 Regular Council Meeting at
	DATE	REEVE
	DATE	CHIEF ADMINISTRATIVE OFFICER

MINUTES OF CLEAR HILLS COUNTY SPECIAL COUNCIL MEETING CLEAR HILLS COUNTY COUNCIL ROOM TUESDAY, APRIL 29, 2025

PRESENT	Amber Bean David Janzen Susan Hansen Jason Ruecker Abe Giesbrecht Danae Walmsley	Reeve Deputy Reeve Councillor Councillor Councillor Councillor
ATTENDING	Allan Rowe Bonnie Morgan Terry Shewchuk Lori Jobson	Chief Administrative Officer (CAO) Executive Assistant (EA) Public Works Manager (PWM) Corporate Services Manager (CSM)
ABSENT		
CALL TO ORDER	Reeve Bean called the me	eeting to order at 8:32 a.m.
ACCEPTANCE OF AGENDA C235-25(4-29-25)	RESOLUTION by Councillor Hansen to adopt the agenda governing the April 29, 2025 Special Council Meeting, as presented CARRIED.	
Closed Meeting Legal	a Legal item was discussed.	
C236-25(4-29-25)	RESOLUTION by Deputy Reeve Janzen that Council clos meeting to the public as per Section 27, of FOIP at 8:34 a.n CA	
C237-25(4-29-25)	RESOLUTION by Coun- meeting to the public as	cillor Walmsley that Council opens the per Section 27, of FOIP at 8:57 a.m. CARRIED.
<u>DELEGATIONS:</u> Brownlee LLP.	Brownlee LLP was in att Council.	endance virtually to have a discussion with
Wild & Company	Wilde & Company performant with the world wilder with the world wilder wilder with the world wilder	rmed the year end audit and produced the al statements.
2	Reeve Bean recessed the Reeve Bean reconvened	e meeting at 9:44 a.m. the meeting at 9:49 a.m.
C238-25(4-29-25)	RESOLUTION by Reev audited financial statem	ve Bean that Council adopts the 2024 nents as presented by Wilde & Company. CARRIED.
C239-25(4-29-25)	RESOLUTION by Coun meeting to the public as	cillor Giesbrecht that Council closes the sper Section 27, of FOIP at 9:52 a.m. CARRIED.
C240-25(4-29-25)	RESOLUTION by Cour meeting to the public as	ncillor Ruecker that Council opens the per Section 27, of FOIP at 10:07 a.m. CARRIED.

Page 2 of 3 SPECIAL COUNCIL MEETING TUESDAY, APRIL 29, 2025

Tender Award- RFT 2025-08 Worsley Grader Beat 01.

Council is presented with the tender analysis for RFT 2025-08 Worsley Grader Beat 01.

C241-25(4-29-25)

RESOLUTION by Councillor Hansen to award RFT 2025-08 Worsley Grader Beat 01, to Wycliffe Enterprises Ltd., for the hourly rate of: year 1- \$165.00, year 2- \$170.00, year 3- \$170.00, year 4- \$175.00, and year 5- \$180.00.

Letter of Support – Worsley Clear Hills Ski Club

The Worsley Clear Hills Ski Club is requesting a letter of support for their proposed expansion project of the Whispering Pines Ski Hill.

C242-25(4-29-25)

RESOLUTION by Councillor Ruecker to approve the Worsley Clear Hills Ski Clubs request for a letter of support with no financial obligations attached at this time for their proposed expansion project of the Whispering Pines Ski Hill. CARRIED.

Bylaw No. 282-24 Fire Ban

Council has requested a discussion regarding Bylaw No. 282-24 Fire Ban.

No action taken

Tender Awarding-RFT 2025-09 Pavement Crack Sealing

Council is presented with the analysis of RFT 2025-09 Pavement Crack Sealing.

C243-25(4-29-25)

RESOLUTION by Councillor Hansen to award RFT 2025-09 Pavement Crack Sealing to 1823625 Alberta Ltd. OA Marshall Lines 2014 for the amount of \$1,400.00 per kilometer and \$2.20 per additional meter, funds to be allocated from the 2025 Operating Budget.

CARRIED.

Tender Award RFT 2025-10 Pavement Line Painting

Council is presented with the analysis of RFT 2025-10 Pavement Line Painting.

C244-25(4-29-25)

RESOLUTION by Councillor Giesbrecht to award RFT 2025-10 Pavement Line Painting to AAA Stripping and Seal Coating Service for the amount of \$777.75 per kilometer and \$800.00 for the crosswalk, funds to be allocated from the 2025 Operating Budget.

CARRIED.

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	SPECIAL COUN TUESDAY, API	
Fairview Aquatic Centre	Council is presented with information regarding the Fairview Aquatic Centre.	
	No action taken	
ADJOURNMENT	Reeve Bean adjourned 10:25 a.m.	the April 29, 2025 Special Council Meeting at
	DATE	REEVE
	DATE	CHIEF ADMINISTRATIVE OFFICER

MINUTES OF CLEAR HILLS COUNTY POLICY & PRIORITY MEETING CLEAR HILLS COUNTY COUNCIL ROOM TUESDAY, MAY 6, 2025

	TUESDAY, MAY 6, 2025	
PRESENT	Amber Bean David Janzen Susan Hansen Jason Ruecker Danae Walmsley	Reeve Deputy Reeve Councillor Councillor Councillor
ATTENDING	Allan Rowe Bonnie Morgan Terry Shewchuk	Chief Administrative Officer (CAO) Executive Assistant (EA) Public Works Manager (PWM)
ABSENT	Abe Giesbrecht	Councillor
CALL TO ORDER	Reeve Bean called the meeting to order at 9:30 a.m.	
ACCEPTANCE OF AGENDA P245-25(5-6-25)	governing the May 6,	ncillor Walmsley to adopt the agenda 2025 Policy & Priority Meeting with the A Minister Loewen and 3.a.9. Zavisha CARRIED.
MLA Minister Loewen	Council discussed items to send to MLA Minister Loewen to advocate for when meeting with the Premier of Alberta.	
P246-25(5-6-25)	RESOLUTION by Reeve Bean to an email to MLA Minister Loewen with the following list of items of concerns to bring to the attention of the Premier of Alberta; Rural Funding Schools, Wetland Legislation, Rural Electricity Distribution, Funding based on Population, Rural Crime/Justice System/Bill C-48 Criminal Code (bail reform), Rural Road Maintenance, Cost of Living in the north.	
Northwestern Polytechnic	Council requested a disc	ussion regarding Northwestern Polytechnic
P247-25(5-6-25)		ncillor Hansen to receive the discussion Polytechnic for information. CARRIED.
Policy 1135 Advertising	Council has requested Advertising.	d a discussion regarding Policy 1135
P248-25(5-6-25)		ve Bean received for information the Policy 1135 Advertising and the monthly on.
Bylaw No. 285-24 Fire Ban	Council requested Bylaw	No. 285-24 be brought back for disscussion

and review.

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P249-25	(5-6-25)
1 477 401	(

RESOLUTION by Reeve Bean to call a Special Council Meeting on May 6, 2025, in accordance with Section 194(2) of the Municipal Government Act, for the purpose of discussing the implementation of Bylaw No. 285-24.

CARRIED.

Reeve Bean recessed the Policy & Priority meeting at 10:59 a.m.

Councillor Ruecker left the meeting at 10:59 a.m.

(Council Special Council meeting - Motion C250-25(05-6-25)

Reeve Bean reconvened the Policy & Priority meeting at 11:16 a.m.

Fairview Regional Aquatic Centre

Council is presented with background information on the Fairview Regional Aquatic Centre.

Councillor Ruecker entered the meeting at 11:38 a.m.

P251-25(5-6-25)

RESOLUTION by Councillor Ruecker to recommend Council approve the request for \$15,000.00 to the Town of Fairview to assist in the HVAC 2025 project at the Fairview Regional Aquatic Centre.

CARRIED.

Bylaw No. 285-24 Fire Ban

Council requested Bylaw No. 285-24 be brought back for disscussion and review.

No action taken.

Reeve Bean recessed the meeting at 11:43 a.m. Reeve Bean reconvened the meeting at 12:10 p.m.

Water Trucks

Council requested a discussion regarding Water Trucks during fire call outs.

P252-25(5-6-25)

RESOLUTION by Deputy Reeve Janzen to recommend Council have administration look into options for purchasing a Water Tender or Water Truck to be used during fire call outs. CARRIED.

Zavisha Sawmill

Councillor Hansen requested a discussion regarding Zavisha Sawmill.

P253-25(5-6-25)

RESOLUTION by Councillor Hansen to receive the discussion regarding Zavisha Sawmill for information, as presented.

CARRIED.

Transfer Stations/ Landfills

Council is presented with information regarding Transfer Stations/Landfills.

Page 3 of 3 POLICY & PRIORITY MEETING TUESDAY, MAY 6, 2025

	TOEOD/(T, IVE	717 0, 2020
P254-25(5-6-25)	RESOLUTION by Col information regardil incinerators to a future	
Road Tour	Council requested a discussion regarding the annual Road Tour.	
P255-25(5-6-25)	RESOLUTION by Reev Road tour for June 23,	re Bean to recommend Council book the 2025. CARRIED
Marketing Position	Council is presented with	an update on the Marketing Position.
P256-25(5-6-25)	RESOLUTION by Councillor Ruecker that Council closes the meeting to the public as per Section 27, of FOIP at 12:52 p.m. CARRIED.	
P257-25(5-6-25)		ity Reeve Janzen that Council opens the s per Section 27, of FOIP at 1:08 p.m. CARRIED
ADJOURNMENT	Reeve Bean adjourned the May 6, 2025 Policy & Priority Meeting at 1:09 p.m.	
	DATE	REEVE
	DATE	CHIEF ADMINISTRATIVE OFFICER

MINUTES OF CLEAR HILLS COUNTY SPECIAL COUNCIL MEETING CLEAR HILLS COUNTY COUNCIL ROOM TUESDAY, MAY 6, 2025

	TUESDAY, MAY 6, 2025	
PRESENT	Amber Bean David Janzen Susan Hansen Danae Walmsley	Reeve Deputy Reeve Councillor Councillor
ATTENDING	Allan Rowe Bonnie Morgan Natasha Gillett	Chief Administrative Officer (CAO) Executive Assistant (EA) Community Clerk (CC)
ABSENT	Abe Giesbrecht Jason Ruecker	Councillor Councillor
CALL TO ORDER	Reeve Bean called the meeting to order at 10:59 a.m.	
ACCEPTANCE OF AGENDA	Council called a Special Meeting to discuss the implementation of Bylaw No. 285-24 Fire Ban	
C250-25(05-6-25)	RESOLUTION by Councillor Hansen to issue a Clear Hills County Fire Ban for all areas in Clear Hills County effective at 12:01 a.m., on May 7, 2025, as per Bylaw No. 285-24, with the following conditions applied: Permit small, supervised Safe Wood campfires in designated camping grounds and designated day use area following Safe Wood Campfire parameters. Permit small, supervised Safe Wood campfires on privately owned land following Safe wood Campfire parameters. CARRIED.	
<u>ADJOURNMENT</u>	Reeve Bean adjourne 11:10 a.m.	d the May 6, 2025 Special Council Meeting at
	DATE	REEVE
	DATE	CHIEF ADMINISTRATIVE OFFICER

Request For Decision (RFD)

Meeting: Regular Council Meeting

Meeting Date: May 13, 2025

Originated By: Allan Rowe, Chief Administrative Officer

Title: DELEGATION: Worsley Clear Hills Ski Club – 10:15 a.m.

File: 11-02-02

DESCRIPTION:

The Worsley Clear Hills Ski Club will be attending to present their Capital Grant Application and Loan Request for upcoming improvements at the Worsley Ski Hill.

Supporting documents and additional information from the Ski Club can be found under the Corporate Services section of the agenda.

ATTACHMENT:	
RESOLUTION by	

Initials show support - Reviewed by:

Manager:

CAO:

Request For Decision (RFD)

Regular Council Meeting

Meeting Date:

May 13, 2025

Originated By:

Allan Rowe, Chief Administrative Officer

Title:

Management Team Activity Report

File:

11-02-02

DESCRIPTION:

Management activity report for May 6, 2025.

ATTACHMENTS:

- Management Activity Report
- Policy & Priority Activity Report

RECOMMENDED ACTION:

RESOLUTION by that the management activity report for May 6, 2025, be accepted, as presented.





Activity Report for May 6, 2025

LEGEND:

	CCOLITO,		
Budget Items:	Completed Items:	Items in Waiting:	

MOTION	DATE	DESCRIPTION	DEPT	STATUS
		March 12, 2024		
C158-24	03/12/24	RESOLUTION by Deputy Reeve Janzen to proceed with the land purchase for the proposed Cleardale subdivision/firehall as discussed. CARRIED.	PW	In works
		April 23, 2024		
C234-23	04/23/24	RESOLUTION by Councillor Walmsley to award Tender No. CA0004766.1010 Bridge File No. 71273 to Szmata Projects Ltd. for the amount of \$571,265.00 funds to be allocated from the Bridge Reserve. CARRIED.	PW	On hold until spring
		May 14, 2024, Regular Council Meeting		
C287-24	05/14/24	RESOLUTION by Deputy Reeve Janzen to award Goodon Industries Ltd.'s quote of \$126,500.00 for the Cleardale Firehall building material supply and construction, funds to be allocated from the Fire Reserve. CARRIED.	PW	Building Ordered/
		July 9, 2024		
C394-24	07/09/24	RESOLUTION by Councillor Ruecker to award Tender Contract No. CA0017315.7623 for the road construction of Range Road 64 to 1666321 AB Ltd. for the amount of \$338,018.80, funds to be allocated from the Road Construction Reserve. CARRIED.	PW	On hold until Spring
C396-24	07/09/24	RESOLUTION by Councillor Giesbrecht to approve WSP Canada Inc. to perform all the engineering associated with the construction of approximately 1,250 meters of new local road on Range Road 75 North of Township Road 854, with having the tendered project include a 50% material and 50% performance bond, for the engineering estimate of \$119,977.00, funds to be allocated from the road construction reserve. CARRIED.	PW	In works
		January 28, 2025		
C36-25	01/28/25	RESOLUTION by Deputy Reeve Janzen to proceed with acquiring quotes for drilling a water well at the determined site on SE 4-85-5-W6M and E 33-84-5-W6M. CARRIED.	PW	In works



Activity Report for May 6, 2025

LEGEND:

	ELOLIND.	
Budget Items:	Completed Items:	Items in Waiting:

MOTION	DATE	DESCRIPTION	DEPT	STATUS
C42-25	01/28/25	RESOLUTION by Councillor Giesbrecht to purchase 100 copies of the Mighty Peace River Guide from Mighty Peace Tourism. CARRIED.	EA	Email sent
		February 11, 2025		
C71-25	02/11/25	RESOLUTION by Reeve Bean to receive the discussion regarding the Recreation Board Operating grant for information and bring back to a future Policy & Priority Meeting for further discussion. CARRIED.	CS	June 17
		February 25, 2025		
C105-25	02/25/25	RESOLUTION by Deputy Reeve Janzen to bring back Policy 7011 Community Support Services Grant to a future meeting. CARRIED.	CS	June 17
		March 11, 2025		
C130-25	3-11-25	RESOLUTION by Reeve Bean to award Tender No. CA0031293.3729 Hamlet of Cleardale - Utility Servicing/ Service Road Extension/ Lift Station Construction to Mainline Construction (2014) Ltd., for the amount of \$3,107,490.79. Funds to be allocated from the Road Construction Reserve and the Sewer Reserve.	PW	In works
C135-25	3-11-25	RESOLUTION by Councillor Hansen to award RFT 2025-05 Pickup Truck to Windsor Ford for the amount of \$52,434.46, funds allocated in the Multi Year Capital Plan. CARRIED.	PW	ordered
C141-25	3-11-25	RESOLUTION by Reeve Bean to receive the delegation from Mighty Peace Wireless for information and direct administration to proceed with preparing a draft contract with the discussed conditions. CARRIED.	EA	In works
		April 8, 2025		
C180-25	4/08/25	RESOLUTION by Deputy Reeve Janzen to award Tender 2025-04 New Rotary Mower to Foster's AgriWorld for \$56,000.00 less the trade-in allowance of \$20,000.00 for Unit 75 2020 Schulte Mower, for a cash difference of \$36,000.00. Budgeted in the Multi Year Capital Plan. CARRIED.	AG	June



Activity Report for May 6, 2025

I FGEND:

	LLOEIND:	
Budget Items:	Completed Items:	Items in Waiting:

MOTION	DATE	DESCRIPTION	DEPT	STATUS
C181-25	4/08/25	RESOLUTION by Councillor Hansen to receive the discussion on wolf management and to recommend that the Agricultural Service Board (ASB) host an educational workshop addressing elk population concerns. CARRIED.	AG	
C189-25	4/08/25	RESOLUTION by Councillor Walmsley to receive the Corporate Services Manager's Report for information and invite Alberta Counsel to a future meeting, as presented. CARRIED.	CS	
C192-25	4/08/25	RESOLUTION by Deputy Reeve Janzen to approve a General Grant to the Ken Sargent House in the Amount of \$25,000.00 to sponsor the Comfort Corner or Gazebo, funds to be allocated from the Rate stabilization reserve. CARRIED.	CS	
		April 22, 2025		
C208-25	4/22/25	RESOLUTION by Reeve Bean to table the discussion regarding the request for support regarding School Transportation Boundaries until a later meeting. CARRIED.	EA	In waiting
C209-25	4/22/25	RESOLUTION by Reeve Bean to table the request for support regarding a Sports Academy Program for the Hines Creek School until a later meeting.CARRIED.	EA	In waiting
C228-25	4/22/25	RESOLUTION by Councillor Hansen to reschedule the June 3, 2025 Policy & Priority Meeting to June 17, 2025. CARRIED. April 29, 2025	EA	
C242-25	4/29/25	RESOLUTION by Councillor Ruecker to approve the Worsley Clear Hills Ski Clubs request for a letter of support with no financial obligations attached at this time for their proposed expansion project of the Whispering Pines Ski Hill. CARRIED. May 6, 2025	EA	Sent
C246-25	05-06-25	RESOLUTION by Reeve Bean to an email to MLA Minister Loewen with the following list of items of concerns to bring to the attention of the Premier of Alberta; Rural Funding Schools, Wetland Legislation, Rural Electricity Distribution,	EA	Sent



Activity Report for May 6, 2025

LEGEND:

	LLOLIND.	
Budget Items:	Completed Items:	Items in Waiting:

MOTION	DATE	DESCRIPTION	DEPT	STATUS
		Funding based on Population, Rural Crime/Justice System/Bill C-48 Criminal Code (bail reform), Rural Road Maintenance, Cost of Living in the north. CARRIED.		
C249-25	05-06-25	RESOLUTION by Reeve Bean to call a Special Council Meeting on May 6, 2025, in accordance with Section 194(2) of the Municipal Government Act, for the purpose of discussing the implementation of Bylaw No. 285-24.CARRIED.	EA	
C251-25	05-06-25	RESOLUTION by Councillor Ruecker to recommend Council approve the request for \$15,000.00 to the Town of Fairview to assist in the HVAC 2025 project at the Fairview Regional Aquatic Centre.	CS	
C252-25	05-06-25	RESOLUTION by Deputy Reeve Janzen to recommend Council have administration look into options for purchasing a Water Tender or Water Truck to be used during fire call outs. CARRIED.	PW	
C254-25	05-06-25	RESOLUTION by Councillor Walmsley to bring back more information regarding Transfer Stations/Landfills and incinerators to a future meeting. CARRIED.	PW	
C255-25	05-06-25	RESOLUTION by Reeve Bean to recommend Council book the Road tour for June 23, 2025. CARRIED. Special Council Meeting May 6, 2025	EA	
C250-25	05-06-25	RESOLUTION by Councillor Hansen to issue a Clear Hills County Fire Ban for all areas in Clear Hills County effective at 12:01 a.m., on May 7, 2025, as per Bylaw No. 285-24, with the following conditions applied: Permit small, supervised Safe Wood campfires in designated camping grounds and designated day use area following Safe Wood Campfire parameters. Permit small, supervised Safe Wood campfires on privately owned land following Safe wood Campfire parameters. CARRIED.	EA/ CC	Posted



Activity Report for May 6, 2025

LEGEND:

	LLOCITO.	
Budget Items:	Completed Items:	Items in Waiting:

MOTION I	DATE	DESCRIPTION	DEPT	STATUS
LINE WAY		March 27, 2024		
C482-23	09-12- 23	RESOLUTION by Reeve Bean to receive the delegation from Glenda Farnden with STARS for information and approve a 3-year funding commitment of \$100,000.00 (one-hundred thousand dollars) per year for 2024, 2025 and 2026. CARRIED.		2024√ 2025√ 2026
C143-24	03/12/2	RESOLUTION by Deputy Reeve Janzen to approve the quote and proceed with Hydrogeological Consultants Ltd. for the engineering of the drilling, testing, and licensing of the 2024 Worsley Water Well at the Worsley Water Treatment Plant for the estimated cost of \$55,984.71, funds to be allocated from the Water Reserve. CARRIED.	PW	In works
C144-24	03/12/2	RESOLUTION by Councillor Stevenson to approve the quote and proceed with Darel Saville for the drilling and installation of the 2024 Worsley Water Well at the Worsley Water Treatment Plant for the estimated cost of \$272,885.00, funds to be allocated from the Water Reserve. CARRIED.	PW	In works
C408-24	07/23/2	RESOLUTION by Reeve Bean to approve a three-year annual conditional grant of \$70,000.00 to the Peace River School Division for their Trades Training Program, covering the years 2024 through 2026. Funding for each year is contingent upon the submission of Clear Hills County supplied annual reports and must be invoiced prior to the year-end Clear Hills end. With the 2024 contribution being funded as follows; \$45,000.00 be allocated from the 2024 Operating budget and the remaining \$25,000.00 to come from the Rate Stabilization. CARRIED.	EA	
C435-24	08/13/2	RESOLUTION by Councillor Hansen to approve a general grant to Many Islands Recreational Development Society in the amount of \$15,000.00 to assist with the replacement of their main washrooms due to the storm damage with funds to be allocated from the Rate Stabilization Reserve, and table the request for funding to replace the stage until more information. CARRIED.	CS	



Activity Report for May 6, 2025

LEGEND:

Budget Items:	Completed Items:	Items in Waiting:
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Department = **EA**-Executive Assistant/CAO, **PW**=Public Works, **CS**=Corporate Services **CC**=Community, **AG**=Agricultural

MOTION [DATE	DESCRIPTION		DEPT	STATUS
C437-24	08/13/2	a conditional grant i the Maskwa Medical the new medical awarding of the con Centre scheduled to	uncillor Walmsley to approve in the amount of \$50,000.00 to Centre for the construction of Centre, conditional of the estruction of the new medical proper in 2026, funds to be Rate Stabilization Reserve.	CS	In waiting
C490-24	09/24/2	grant to Cleardale F \$41,000.00 to assist outhouses and horse wooden boardwalk w the Rate Stabilization	eve Bean to approve a general Riders Club in the amount of with the replacement of four e bridge and construction of a with funds to be allocated from a Reserve. CARRIED.	CS	
S566-24	10-29-	RESOLUTION by	ecial Council Meeting Reeve Bean to approve a		
	24	conditional grant up to \$4,000,000 to Mighty Peace Wireless, to assist with the Clear Hills County/Hines Creek Community Infrastructure Fiber Optic Build-Out Project with funds to be allocated from the Economic Development Reserve. The grant is subject to conditions established by Clear Hills County, the acceptance of the applied-for Federal/Provincial Grant and will be disbursed equally over three years (2025, 2026, and 2027). Councillor Walmsley requested a recorded vote:			
		For	Against		
		Bean	Janzen		0 = 11
		Ruecker	Stevenson		
	Hansen Walmsley		vvaimsiey		
		Giesbrecht	CARRIED.		
C107-25	02/25/2	Administration to of Services Reserve \$17,627.85 of un	eeve Bean that Council direct create a Community Support and transfer the remaining allocated 2024 Community rant funds to it. CARRIED.	CS	

ITEMS IN WAITING



Activity Report for May 6, 2025

LEGEND:

	ELGLIND.		
Budget Items:	Completed Items:	Items in Waiting:	

MOTION I	DATE	DESCRIPTION	DEPT	STATUS
C66-15	01/13/ 15	RESOLUTION by Councillor Croy to leave Plan 802KS Block 2 Lot 10 as is in the County's name as a tax forfeiture property. The taxes shall keep accumulating on it; the previous owner can redeem it at any time by paying all taxes and penalties. If after 15 years the previous owner has not redeemed it totally, the County will become the owner.CARRIED.	CSM	January 14, 2030
C171-23	03/28/	RESOLUTION by Councillor Hansen that this Council authorizes the destruction of 2019 and 2020 monthly reconciliation reports, 2014 and 2015 temporary files and the confidential personnel files for those individuals that left the employment of the municipality prior to January 1, 2016. CARRIED.		
C271-24	05/14/	RESOLUTION by Councillor Hansen that this Council authorizes the destruction of 2021 monthly reconciliation reports, 2016 temporary files and the confidential personnel files for those individuals that left the employment of the	CS	
C203-24	04/09/24	municipality prior to January 1, 2017. CARRIED. RESOLUTION by Deputy Reeve Janzen to approve a conditional grant to the Worsley Chamber of Commerce of \$3,500.00 for a 13x13 ft granary gazebo on Lot P Plan 802KS with the requirements as follows: All Alberta Transportation and required permits completed, A maintenance agreement entered with Clear Hills County, including a report with the complete design & specifications of the gazebo and all Municipal Planning Development obligations fulfilled. Funds to be allocated from the Economic Development Reserve. CARRIED.	CS	In waiting
C361-24	06/25/	RESOLUTION by Councillor Ruecker to approve a conditional grant of \$10,000.00 for the Worsley Agricultural Society's tobogganing hill & outdoor skating pond project. The approval is contingent upon the Society adhering to all regulations and obtaining clearance from the appropriate environment department before any funds are	CS	In waiting



Activity Report for May 6, 2025

LEGEND:

Budget Items:	Completed Items:	Items in Waiting:

MOTION DATE	DESCRIPTION	DEPT	STATUS
	released. Funds to be allocated from the Rate		
	Stabilization Reserve. CARRIED.		

Policy & Priority Update

Activity Report for May 6, 2025

Active Items	Completed Items:	

Motion & Date	Dept.	Policy & Priority Items	Notes
C273-22 (05-24-22)	EA	Eureka, Hines Creek & Cleardale entered into an agreement to manage and run the Open-Air Markets. Issues involving vender insurance.	In waiting
P118- 24(03-04- 24)	EA	RESOLUTION by Councillor Walmsley to request a meeting with MLA, Todd Loewen, to discuss county-related concerns. CARRIED.	Request sent – waiting for a date
June 11, 2024	EA	Hines Creek Museum	
July 2024	EA	Branding/logo	After website launch
July 2024	EA	Marketing Position	On going
Jan 7, 2025		Provincial Ecological Corridors	Summer 2025
P161- 25(02-04- 25)	EA	RESOLUTION by Councillor Hansen to send the Agri- Food/Agri-Tourism information to all of the local Agricultural Society's. CARRIED.	
		RESOLUTION by Deputy Reeve Janzen to set the Peace River School Division joint meeting for the afternoon of Monday, May 5, 2025. CARRIED.	Scheduled
C246-25(5- 6-25)	EA	RESOLUTION by Reeve Bean to an email to MLA Minister Loewen with the following list of items of concerns to bring to the attention of the Premier of Alberta; Rural Funding Schools, Wetland Legislation, Rural Electricity Distribution, Funding based on Population, Rural Crime/Justice System/Bill C-48 Criminal Code (bail reform), Rural Road Maintenance, Cost of Living in the north. CARRIED.	Information sent
		RESOLUTION by Councillor Giesbrecht to bring back for more discussion the Northwest Polytechnic information to a future Policy & Priority Meeting. CARRIED.	
C254-25(5- 6-25)		RESOLUTION by Councillor Walmsley to bring back more information regarding Transfer Stations/Landfills and incinerators to a future meeting. CARRIED.	

Request For Decision (RFD)

Regular Council Meeting

Meeting Date:

May 13, 2025

Originated By:

Allan Rowe, Chief Administrative Officer

Title:

COUNCIL MONTHLY REPORTS

File:

11-02-02

DESCRIPTION:

Council reviews meetings attended and monthly reports.

BACKGROUND / PROPOSAL:

A chance to update all of Council and administration on any Council appointed Meetings attended, additional meetings, and Council Monthly Reports.

ATTACHMENTS:

RECOMMENDED ACTION:

RESOLUTION by.... receive the written and or verbal Councillor monthly reports for information, as presented.

CAO:

Request For Decision (RFD)

Meeting: Regular Council Meeting

Meeting Date: May 13, 2025

Originated By: Allan Rowe, Chief Administrative Officer

Title: Village of Hines Creek Joint Meeting – Follow-Up

File: 11-02-02

DESCRIPTION:

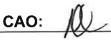
Council held a joint meeting with the Village of Hines Creek at the Clear Hills County Council Chambers on Wednesday, April 30, 2025.

ATTACHMENT:

Agenda/Meeting Notes

RESOLUTION by....

Initials show support - Reviewed by: Manager: CAO:



AGENDA Joint Meeting Clear Hills County & Village of Hines Creek APRIL 30, 2025

The joint meeting of Clear Hills County & Village of Hines Creek will be held on Wednesday, April 30, 2025, commencing at 5:30 p.m. at Clear Hills County Office.

Supper at 5:30 p.m. – meeting to follow,

Agenda

Items of Discussion:

- 1. End of Steel Heritage Museum
- 2. Hines Creek Recreation Board Funding for 2025
- 3. Tax Incentive Rebate
- 4. Joint Coordinator Economic Development Officer
- 5. Dave Shaw Memorial Complex
- 6. North Peace Regional Landfill
- 7. Other (round table)

Adjournment

Joint Meeting Minutes Clear Hills County & Village of Hines Creek April 30, 2025, at 5:30 p.m., Clear Hills County Council Chambers, Worsley, Alberta

Meeting Notes

Start Time: 5:59 p.m.

Attendance

Clear Hills County:

David Janzen
Susan Hansen
Danae Walmsley
Abe Giesbrecht
Jason Ruecker
Allan Rowe
Bonnie Morgan
Deputy Reeve
Councillor
Councillor
Councillor
CAO
EA

Village of Hines Creek

Hazel Reintjes Mayor

Alison Bjornson Deputy Mayor Len Rimmer Councillor Leanne Walmsley CAO

.

Discussion Items:

1. End of Steel Heritage Museum Update

The Hine Creek Economic Development Officer is assisting the museum with registration for the Alberta Museum Society and development of a business plan.

- Upcoming Fundraiser: June 7th, the museum will host a "Farm to Table" fundraiser, including breakfast, an auction, and open market tables. Proceeds will go toward the restoration of the Morgan Store.
- A \$100.00 donation qualifies the donor as "a Friend of the Museum."

2. Hines Creek Recreation Board - 2025 Funding

o No new discussion was held on this item.

3. Tax Incentive Rebate

- Hines Creek Council will meet with Zavisha to clarify their current tax situation.
- Total additional funding requested for 2025 from Hines Creek:
 \$194,227.00

4. Joint Coordinator - Economic Development Officer

 Discussion included the potential for a regional event planner under this role.

Joint Meeting Minutes Clear Hills County & Village of Hines Creek April 30, 2025, at 5:30 p.m., Clear Hills County Council Chambers, Worsley, Alberta

5. Dave Shaw Memorial Complex

 The facility is currently seeking a manager to oversee building operations.

6. North Peace Regional Landfill

o Alternatives to the current setup were discussed.

7. Round Table (Other Items)

Zavisha Sawmill - Hines Creek Council met with Todd Loewen to discuss the recent fire and potential regulatory impacts on Zavisha and the logging industry.

Concerns were raised about school transportation boundaries and teacher reductions in the schools.

8. Next Meeting Date

To be determined as needed.

Request For Decision (RFD)

Meeting: Regular Council Meeting

Meeting Date: May 13, 2025

Originated By: Allan Rowe, Chief Administrative Officer

Title: 2025 Road Tour

File: 11-02-02

DESCRIPTION:

Council made a recommendation from the Tuesday, May 6, 2025, Policy & Priority Meeting to schedule a road tour of the Ward 1 area for June 23, 2025.

BACKGROUND:

C255-25(5-6-25) RESOLUTION by Reeve Bean to recommend Council book the Road tour for June 23, 2025. CARRIED.

ATTACHMENT:

RESOLUTION by....

Initials show support - Reviewed by: Manager: CAO:

Request For Decision (RFD)

Meeting: Regular Council Meeting

Meeting Date: May 13, 2025

Allan Rowe, Chief Administrative Officer Originated By:

Title: Cross Border Schooling - Candice Stevenson

File: 11-02-02

DESCRIPTION:

Council is presented with a request for Council to send a letter of support requesting the Government continue to provide out of province funding to allow students in the Bear Canyon and Cherry Point Communities to attend schools in British Columbia.

BACKGROUND:

RESOLUTION by Reeve Bean to draft a letter in support of C70-24(2-13-24)

the Bear Canyon and Cherry Point community members, send a letter requesting out of province funding for students CARRIED.

to attend schools in British Columbia.

RESOLUTION by Reeve Bean to receive the delegation from C300-22(06-14-22)

Candice Stevenson and send a letter to the Alberta Government and PRSD in support of the Bear Canyon and Cherry Point community members, request to have out of province funding to allow students to attend schools in CARRIED.

British Columbia.

ATTACHMENT:

Draft Letter

RESOLUTION by...... That Council send a letter in support of the Bear Canyon and Cherry Point community members, requesting the Government of Alberta provide out-of-province funding for students attending schools in British Columbia.

CAO: Initials show support - Reviewed by: Manager:



May 7, 2025 File 11-02-02

Honourable Nicolaides Demetrios Minister of Education 228 Legislature Building 10800 - 97 Avenue Edmonton, AB T5K 2B6

Dear Minister Nicolaides,

On behalf of Clear Hills County Council, I am writing to express our support for the Parents' Choice initiative regarding school attendance for families residing in Bear Canyon and Cherry Point, Alberta, who wish to enroll their children in schools located in British Columbia.

Clear Hills County Council recognizes the importance of empowering parents to make decisions that best suit the educational needs and preferences of their children. We believe that providing families with the option to choose schools across provincial borders can contribute positively to their overall educational experience and well-being.

Should you require any further information or clarification regarding our stance on this matter, please do not hesitate to reach out to our Chief Administrative Officer, Allan Rowe, at the County office by dialing 780-685-3925.

Thank you for your attention to this matter. We look forward to your continued support in fostering an educational environment that prioritizes the needs and choices of families within our community.

Yours truly,

Amber Bean Reeve

AB/bm

Cc: MLA for Dunvegan-Central Peace-Notley, Todd Loewen

Box 240, Worsley, Alberta T0H 3W0 Telephone 780/685-3925 Fax 780/ 685-3960 Email info@clearhillscounty.ab.ca

Request For Decision (RFD)

Meeting: Regular Council Meeting

Meeting Date: May 13, 2025

Originated By: Allan Rowe, Chief Administrative Officer

Title: Agricultural Service Board Annual Report to Council

File: 63-10-02

DESCRIPTION:

The Agricultural Service Board has requested a delegation with Council to present the 2024 Agricultural Service Boad annual report to Council at the June 10, 2025 Regular Council Meeting.

BACKGROUND:

AG21-25(04/16/25)

RESOLUTION by Member Watchorn that this Agricultural Service Board approve the 2024 Agricultural Service Board Annual Report to Council as amended, and request a delegation with Council to present the report at the June 10^{th,} 2025 Regular Council Meeting for all Board members to attend.

CARRIED.

RECOMMENDATION:

RESOLUTION by... to approve a delegation with the Agricultural Service Board at the June 10, 2025 Regular Council Meeting.

Initials show support - Reviewed by:

Manager:

CAO:

de

Request For Decision (RFD)

Meeting: Regular Council Meeting

Meeting Date: May 13, 2025

Originated By: Greg Coon, Agricultural Fieldman

Title: Proceed to Tender- Clad Exterior Shop Walls

File: 31-61-03

DESCRIPTION:

Council is presented with a request to proceed to Tender for the cladding of the exterior walls of the Clear Hills County shop, located at 313 Alberta Ave. Worsley, AB.

BACKGROUND:

The exterior walls of the county shop are showing some signs of age and disrepair. The south wall is in the worst condition. (see attachment). Administration is proposing going to tender to reclad the shop walls with metal cladding.

ATTACHMENTS:

Shop Exterior Wall Pictures

BUDGET:

\$30,000.00- Multi-year Capital Plan

OPTIONS:

- 1. Proceed to tender to clad the south wall of the county shop.
- 2. Proceed to tender to clad the entire shop exterior.

RECOMMENDED ACTION:

Initials show support - Reviewed by: Manager: CAO:



South Wall



East Wall



North and West Walls



South West Corner



South Wall Center



South East Corner

Clear Hills County

Request For Decision (RFD)

Meeting: Regular Council Meeting

Meeting Date: May 13, 2025

Originated By: Greg Coon, Agricultural Fieldman

Title: Proceed to Tender- Replacement Air Conditioner Units

File: 31-61-03

DESCRIPTION:

Council is presented with a request to proceed to Tender for the replacement of all four Air Conditioner units at the Clear Hills County office, located at 313 Alberta Ave. Worsley, AB.

BACKGROUND:

This past summer, one of the four rooftop air conditioner units quit working and it was determined by an AC technician that it was unrepairable due to the coolant in the unit being no longer available. While the technician was here, he serviced the other three units, and at that time we were advised that all of the units were close to end of life and if they were to leak coolant, they would be unrepairable as well. Administration looked at the option of just replacing the failed unit, however, piping terminations, sheet metal changes, travel to and from the site and having to rent a crane to change out each unit individually, did not make as much economic sense as doing the terminations and sheet metal changes for all four units at the same time, only renting a crane one time, and paying travel costs one time.

BUDGET:

\$30,000.00- Multi-year Capital Plan

RECOMMENDED ACTION:

RESOLUTION by............ to proceed to Tender for the replacement of all four Air Conditioner units at the Clear Hills County office, located at 313 Alberta Ave. Worsley, AB.

Initials show support - Reviewed by: Manager: CAO:

Clear Hills County

Request For Decision (RFD)

Meeting:

Regular Council Meeting

Meeting Date:

May 13, 2025

Originated By:

Lori Jobson, Corporate Services Manager

Title:

Finance - Accounts Payable

File:

12-03-02

DESCRIPTION:

A list of expenditures for Clear Hills County for the period of April 23, 2025 to May 13, 2025 is provided for Council's review.

BACKGROUND / PROPOSAL:

DISCUSSION / OPTIONS / BENEFITS / DISADVANTAGES:

COSTS / SOURCE OF FUNDING (if applicable):

RECOMMENDED ACTION:

RESOLUTION by... that Council receives for information the Accounts Payable report for Clear Hills County for the period of April 23, 2025 to May 13, 2025 for a total of \$451,985.66, with funds to be transferred from Long Term Investments.

Initials show support - Reviewed by:

Manager:

CAO:

System: 5/07/25 11:50:16 AM

Clear Hills County CHEQUE DISTRIBUTION REPORT Payables Management Page: 1 User ID: Dawn

Ranges: From:
Vendor ID First
Vendor Name First
Cheque Date 4/23/25

User Date: 5/07/25

To: Last Last 5/13/25

From: Chequebook ID First Cheque Number First To: Last Last

Sorted By: Cheque Date

Distribution Types Included: All

Vendor Name	Cheque Number		Cheque Amount	
== ====== = Catalis pwe	030532	4/29/25	\$8,890.28	
		21110200 1111111111	Invoice Amount	
2	Camalot License Renewal	INV308346978	\$8,890.28	
	 T INFORMATION 030533	4/29/25	\$2,042.25	
	INVOICE DECOTIFICATION	Invoice Number	Invoice Amount	*
9	Monthly Fees	20250215	\$687.75	 :
		20250382	\$677.25	
	Monthly Fees	20250509	\$677.25	
==== == == A-MART FAMI	LY VARIETY STORE 030534	5/13/25	\$1,343.57	
		Invoice Number	Invoice Amount	
	Trade Show Breakfast Supplies	9920	\$70.20	
	Trade Show Breakfast Supplies	9913	\$1,141.49	
	Trade Show Breakfast Supplies	9914	\$20.89	
	Trade Show Booth Candy	9915	\$110.99	
AIR LIQUIDE	AIR LIQUIDE CANADA INC. 030535		\$230.66	
	Invoice Description		Invoice Amount	
	Culi-day Days	78765838	\$29.61	
	Cylinder Rent Annual Cylinder Lease	78779403	\$201.05	
=========	Hillidal Cylinder bease			
B & E HOME	HARDWARE 030536	5/13/25	\$958.02	
	Invoice Description	Invoice Number	Invoice Amount	
	WWTP Supplies	101-201222	\$81.24	
		101-201586	\$479.40	
	Trade Show Supplies	101-201587	\$74.50	
	Trade Show Supplies	101-201761	\$17.19	
	WWTP Janitorial Supplies	101-201785	\$26.20	
	Trade Show Breakfast/Misc Supp	101-201870	\$49.57	
	WWTP Janitorial Supplies	101-202290	\$21.60	
	Batteries for Wireless Mic	102-85285	\$22.75	
	Janitorial Supplies	102-85425	\$60.87	
	SPU Repair Supplies	101-202938	\$35.05	
	Janitorial/Hwy Clean/Lake Lock	101-202696	\$156.86 	
BASNETT FAF	======================================	5/13/25	\$50.00	
	Invoice Description	Invoice Number	Invoice Amount	
	Rental Deposit Refund	85104-050525	\$50.00	

System: 5/07/25 11:50:16 AM User Date: 5/07/25

Clear Hills County CHEQUE DISTRIBUTION REPORT Payables Management

Page: 2 User ID: Dawn

		4	-	
Vendor Nam	e Cheque Numbe	er Cheque Date	Cheque Amount	
==== == == BIEG-A-HOE	BACKHOE SERVICE LTD 030538	5/13/25	\$3,234.00	
	Invoice Description	Invoice Number	Invoice Amount	
		C-9439	\$3,234.00	
	CONTRACTING 030539	5/13/25		=======================================
	Invoice Description	Invoice Number	Invoice Amount	
	Worsley GB01	756 757	\$11,240.80	HACE
	=======================================			
BUDGELL'S	CONTRACTING LTD. 030540	5/13/25	\$23,460.92	
	Invoice Description			2002 /
		0107-025	\$10,916.20	
	Load/Haul Oversized Material Transfer Stations Contract	0108-025	\$179.97 \$10,916.20	
	Load/Haul Oversized Materials	0206-025	\$1,448.55	
======= CJXX-FM			\$262.50	=======================================
	Invoice Description	Invoice Number	Invoice Amount	
	Trade Show Radio Advertising	546684-2	\$262.50	
CKXX PEACE		5/13/25	\$787.50	
	Invoice Description	Invoice Number	Invoice Amount	
	Trade Show Radio Advertising	15211-2	\$787.50	
	CO-OPERATIVE LTD. 030543		\$431.47	
	Invoice Description	Invoice Number		
	Cldl Hamlet Clean Up Supplies	96371	\$431.47	
CLEARDALE	COLONY LTD. 030544	5/13/25	\$50.00	
	Invoice Description	Invoice Number	Invoice Amount	222
	Rental Deposit Refund	85091-050225	\$50.00	
	INDUSTRIES INC. 030545	5/13/25	\$2,075.36	
	Invoice Description	Invoice Number	Invoice Amount	
	WTP Chemical	INV1157612	\$5,949.46	
DHL	030546	5/13/25	\$109.77	
	Invoice Description	Invoice Number	Invoice Amount	ings:
	Water Sample Shipping Water Sample Shipping	11292100 11307981	\$55.04 \$54.73	
DIAMOND SC	FTWARE SOLUTIONS INC 030547	5/13/25	\$4,116.00	
	Invoice Description	Invoice Number	Invoice Amount	
			43	THE

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Clear Hills County CHEQUE DISTRIBUTION REPORT Payables Management

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Cheque Number Cheque Date Cheque Amount Vendor Name Print Code Calculation Adjust 436042 \$4,116.00 \$315.00 030548 5/13/25 DMK SIGNS & DESIGNS Invoice Number Invoice Amount Invoice Description Highway/Hamlet Clean Up Signs 3169 \$315.00 \$9,096.51 5/13/25 030549 DWG PROCESS SUPPLY LTD. Invoice Number Invoice Amount Invoice Description \$9,096.51 1064549 WWTP Antiscalant _____ 5/13/25 \$5,458.95 END OF STEEL HERITAGE MUSEUM S 030550 Invoice Number Invoice Amount Invoice Description General Grant Payment \$5,458.95 043025 \$1,701.00 5/13/25 ENVIROSIZE OILFIELD SERVICES L 030551 Invoice Number Invoice Amount Invoice Description 1999 \$1,701.00 Water Trucks - Zavisha Fire \$126.00 5/13/25 030552 EUREKA RIVER AG SOCIETY Invoice Amount Invoice Number Invoice Description _____ \$126.00 Table Rent for Trade Show \$400.00 030553 5/13/25 FEHR HERMAN Invoice Description Invoice Number Invoice Amount Rental Deposit Refund 85056-042525 \$400.00 \$1,575.00 5/13/25 030554 FEHR TIRECRAFT LTD. Invoice Amount Invoice Number Invoice Description Trade Show Trailer Rental 72400 \$1,575.00 \$155,000.00 030555 5/13/25 FOSTER'S AGRI-WORLD Invoice Number Invoice Amount Invoice Description \$155,000.00 New Tractor GLOBAL FLEET INFORMATION 030556 5/13/25 \$677.25 Invoice Description Invoice Number Invoice Amount \$677.25 20250595 Monthly Fees 5/13/25 \$19,682.79 GRADE PRO CONTRACTING LTD. 030557 Invoice Description Invoice Number Invoice Amount \$11,282.78 Cleardale GB07 1326 \$8,400.01 1327 Whitelaw GB15

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Clear Hills County CHEQUE DISTRIBUTION REPORT Payables Management Page: 4 User ID: Dawn

Vendor Name	Cheque Numbe:	Cheque Date	Cheque Amount	
GREEN PIPER	PEST CONTROL 030558	5/13/25	\$446.25	
	Invoice Description	Invoice Number	Invoice Amount	
	Monthly Pest Control	7106	\$446.25	
	 EUTORS CO. LTD(FAI 030559	5/13/25	\$134.19	:=====================================
		Invoice Number		
72	Sweeping Compound - Trade Show	036-362278	\$134.19	-
======================================	202562	5/13/25	\$100.00	
	Invoice Description		Invoice Amount	
	Kentai bepoore Korana	84960-041525	\$100.00	
	AND DISTRICT ARTS 030561	5/13/25	\$225.00	=======================================
	Invoice Description	Invoice Number	Invoice Amount	
	Trade Show Workers Meal	04112025	\$225.00	
HINES CREEK	TIRE SHOP 030562	5/13/25	\$490.49	
	Invoice Description	Invoice Number	Invoice Amount	
-	R&M/Tires Unit 63-96	1046	\$490.49	
HITECH BUSINESS SYSTEMS LTD. 030563		5/13/25	\$1,319.38	=======================================
	Invoice Description	Invoice Number	Invoice Amount	
-	Copier Maintenance Agreement Copier Maintenance Agreement		\$1,103.91 \$215.47	
LAPRAIRIE WO	DRKS 030564	5/13/25	\$17,579.22	
	Invoice Description	Invoice Number	Invoice Amount	
٠	Pavement Maintenance Pavement Pothole Pathing Pavement Maintenace	4490-0011 MAR2 4490-0200 D379 4490-0011 APR2	\$9,689.02 \$5,250.00 \$2,640.20	
	SE FOODS LTD. 030565	5/13/25	\$523.81	
	Invoice Description	Invoice Number	Invoice Amount	OBIT
,	DOOL LITTED TIGGE DIGH HOUSE	00012	\$523.81	
	======================================	5/13/25	\$243.60	
	Invoice Description	Invoice Number	Invoice Amount	
	T.S. Screen, Projector & Piano	R40115089	\$243.60	nz:
LUND, GEOFF		5/13/25	\$50.00	=======================================
	Invoice Description		Invoice Amount	
5	Rental Deposit Refund	85044-042925	\$50.00 45	

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Clear Hills County CHEQUE DISTRIBUTION REPORT Payables Management Page: 5 User ID: Dawn

Vendor Name	Cheque Numb	er Cheque Date	Cheque Amount	
==== === M.D. OF FAIR	 VIEW NO. 136 030568	= ======== 5/13/25	\$210.00	
	Invoice Description	Invoice Number	Invoice Amount	
	Water Pump Rent-Royce Dugout	IVC00000000017	\$210.00	
	TOURIST ASSOCIATI 030569		\$3,150.00	
	Invoice Description	Invoice Number	Invoice Amount	
	River Maps	2025139	\$3,150.00	
	4-H MULTI CLUB 030570	= ======= ============================	\$600.00	*======================================
	Invoice Description		Invoice Amount	
-	4H Sale Annual Sponsorship	042225	\$600.00	
NORTH PEACE	GAS COOP LTD. 030571	5/13/25	\$1,152.40	
	Invoice Description	Invoice Number	Invoice Amount	
ā	BCWP Heat WWTP Heat Cldl Reg Water Pumphouse Heat CWP Heat	957192 957705	\$106.72 \$429.41 \$248.82 \$367.45	
========= PEACE REGION	 N ECONOMIC DEV 030572	5/13/25	======================================	
	Invoice Description	Invoice Number	Invoice Amount	
	PREDA & NTAB Membership	880	\$5,681.34	
	BROADCASTING 030573	5/13/25	\$787.50	=======================================
	Invoice Description	Invoice Number	Invoice Amount	
ē	Trade Show Radio Advertising	15211-1	\$787.50	(表表)
PEATS SCOTT	030574	5/13/25	\$150.00	
	Invoice Description	Invoice Number		ACO
	Rental Deposit Refund	85111-050525	\$150.00	
PETERS, JAK		5/13/25	\$400.00	:======================================
	2ozor		Invoice Amount	
	Rental Deposit Refund	85021-041725	\$400.00	
PITNEY BOWE	000555	5/13/25	\$106.12	
	Invoice Description	Invoice Number	Invoice Amount	
	Postage Meter Lease	3202551849	\$106.12	
PRAIRIE DIS		5/13/25	\$9,971.89	
	Invoice Description	Invoice Number		
	Additional Hauling Recycle Bin Maintenance	0000771111 0000771292	\$4,987.50 \$4,039.88	

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Clear Hills County CHEQUE DISTRIBUTION REPORT Payables Management

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			_	-	
Vendor Name		Cheque Numbe	r Cheque Date	Cheque Amount	
	Garbage Bin E	For Trade Show	0000774380	\$944.51	
	======================================	030578		\$11,329.50	
	Invoice Descri	iption	Invoice Number	Invoice Amount	
	Mont GB03		4469	\$11,329.50	
=== ===== PROVIDÉNT	==============	=== ======= == 030579	5/13/25	\$6,068.00	=======================================
	Invoice Descri	iption	Invoice Number	Invoice Amount	
į	F D Addition	al Insurance	250429-01	\$6,068.00	
OUINTEN BAS		=== = ================================	5/13/25	\$60.00	======================================
~	Invoice Degar	iption	Invoice Number	Invoice Amount	
		it Refund		\$60.00	
DELTANCE AC	SESSMENT CONSU		5/13/25		=======================================
KEDIANCE AS			Invoice Number		
		nt Services		\$6,835.50	
	May Assessme ================================			\$4,181.80	:==========
RMA INSURAN			Invoice Number		
				\$4,995.50	(costa)
					-==========
ROADATA SER			5/13/25	\$100.80	
	Invoice Descr	iption			
:==== == =	Permitting S		00086296 ===================================		======================================
ROAMING TRA	ANSPORT	030584	5/13/25	\$10,245.91	
	Invoice Descr		Invoice Number	Invoice Amount	
	Hines Creek	GB14	0562 0560	\$8,867.78 \$1,378.13	
		030585	5/13/25	======================================	=
KUSSELL WAN			Invoice Number	, ,	
				\$1,050.00	
	-=====================================			=======================================	=======================================
SCANALTA PO	OWER SALES LTD.		5/13/25	\$117.08	
	Invoice Descr	ription 	Invoice Number	Invoice Amount	
	R&M Unit 64 R&M Deer Hi	ll Fire Trailer	10093673 028146	\$47.78 \$69.30 	:=========
SIGNS BY L		030587	5/13/25	\$126.00	
	Invoice Desc	ription	Invoice Number	Invoice Amount	
		ns for Truck Fills		47 \$126.00	
				_ 	

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Clear Hills County CHEQUE DISTRIBUTION REPORT Payables Management Page: 7 User ID: Dawn

Vendor Name		Cheque Numbe	r Cheque Date	Cheque Amount	
SKERRATT, CI		030588	5/13/25	\$3,101.50	=======================================
	Invoice Description			Invoice Amount	
	April Janitorial S	Services	223299 223300	\$1,950.00 \$1,151.50	
TRI-S CONCRE	======================================		5/13/25	\$75,158.81	
	Invoice Description	n	Invoice Number	Invoice Amount	
	Gravel For Gravel Gravel For Gravel		377451 377452	\$34,563.71 \$40,595.10	
UNITED FARM	ERS OF ALBERTA	030590	5/13/25	\$7,094.94	
	Invoice Description	n	Invoice Number	Invoice Amount	
	Jerry Can for Sho	р	SOINV7371621 116093159	\$17.84 \$7,077.10	
URE RYAN	_======================================	030591		\$2,100.00	
	Invoice Descriptio	n	Invoice Number	Invoice Amount	20002
	Punning/Stoney Ik	Winter Maint	548168	\$2,100.00	=======================================
VAULT MEDIA		030592	5/13/25	\$1,837.50	
	Invoice Descriptio			Invoice Amount	green.
	Move Up Magazine			\$1,837.50	
WALMSLEY SH	======================================	030593	5/13/25	\$630.00	
	Invoice Description	חס	Invoice Number	Invoice Amount	****
	Dust Control Reim	nbursement	042325	\$630.00	
WOODLAND HO	ME BUILDING CENTRE		5/13/25	\$87.75	
	Invoice Description	on		Invoice Amount	
	Lumber for Trade	Show	165015	\$87.75	
WORSLEY GAT			5/13/25	\$417.38	
	Invoice Description	on	Invoice Number	Invoice Amount	
	Zawicha Fire Mea	1	854	\$417.38	
	TERPRISES LTD.			\$11,550.00	
	Invoice Description	on	Invoice Number	Invoice Amount	
	Furoka CP13		1101	\$11,550.00	
ZACHARIAS,		030597	5/13/25	\$50.00	
	Invoice Description	on	Invoice Number	Invoice Amount	
	Rental Deposit R		85093-050125	48 \$50.00	

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Clear Hills County CHEQUE DISTRIBUTION REPORT Payables Management

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Vendor Name

Cheque Number Cheque Date Cheque Amount

Report Total

\$451,985.66

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Clear Hills County VENDOR CHEQUE REGISTER REPORT Payables Management

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5/13/25

To:

Last

To: From: Ranges: Last Cheque Number First Last Vendor ID First Last Vendor Name First

From: Cheque Date 4/23/25

Chequebook ID First

Sorted By: Cheque Number

* Voided Cheques

Cheque Number	Vendor ID	Vendor Cheque Name C	heque Date	Chequebook ID	Audit Trail Code	Amount
030532	CATALIS	CATALIS PWE	4/29/25	ATB	5WCHG00001534	30,030.20
030532	GFI01	GFI SYSTEMS INC	4/29/25	ATB	PMCHQ00001294	\$2,042.25
030534	AMART	A-MART FAMILY VARIETY STORE	5/13/25	ATB	PMCHQ00001295	\$1,343.57
030535	AIR01	AIR LIQUIDE CANADA INC.	5/13/25	ATB	PMCHQ00001295	\$230.66
030536	B&EHOME01	B & E HOME HARDWARE	5/13/25	ATB	PMCHQ00001295	\$958.02
030537	BASNETTFARMS	BASNETT FARMS LTD.	5/13/25	ATB	PMCHQ00001295	\$50.00
030538	BIEG-A-HOE01	BIEG-A-HOE BACKHOE SERVICE LTD		ATB	PMCHQ00001295	\$3,234.00
030539	BOSCHWICK01	BOSCHWICK CONTRACTING	5/13/25	ATB	PMCHQ00001295	\$24,447.20
030540	BUDGELL02	BUDGELL'S CONTRACTING LTD.	5/13/25	ATB	PMCHQ00001295	\$23,460.92 \$262.50
030541	CJXX01	CJXX-FM PATTISON MEDIA LTD.	5/13/25	ATB	PMCHQ00001295	\$787.50
030542	CKKX	CKXX PEACE RIVER BROADCASTING	5/13/25	ATB	PMCHQ00001295	\$431.47
030543	CLEC006	CLEARDALE CO-OPERATIVE LTD.	5/13/25	ATB	PMCHQ00001295	\$50.00
030544	CLDLCOLONY01	CLEARDALE COLONY LTD.	5/13/25	ATB	PMCHQ00001295	\$2,075.36
030545	CLEARTECH01	CLEARTECH INDUSTRIES INC.	5/13/25	ATB	PMCHQ00001295	\$109.77
030546	DHL01	LOOMIS EXPRESS	5/13/25	ATB	PMCHQ00001295	\$4,116.00
030547	DIAMOND01	CENTRALSQUARE CANADA SOFTWARE	5/13/25	ATB	PMCHQ00001295	\$315.00
030548	DMK	DMK SIGNS & DESIGNS	5/13/25	ATB	PMCHQ00001295	\$9,096.51
030549	DWG	DWG PROCESS SUPPLY LTD.	5/13/25	ATB	PMCHQ00001295	\$5,458.95
030550	END02	END OF STEEL HERITAGE MUSEUM S	5/13/25	ATB	PMCHQ00001295	\$1,701.00
030551	ENVIROSIZE01	ENVIROSIZE OILFIELD SERVICES L	5/13/25	ATB	PMCHQ00001295	
030552	EUREKA01	EUREKA RIVER AG SOCIETY	5/13/25	ATB	PMCHQ00001295	\$126.00
030553	FEHRHE	HERMAN FEHR	5/13/25	ATB	PMCHQ00001295	\$400.00
030554	FEHR14	FEHR TIRECRAFT LTD.	5/13/25	ATB	PMCHQ00001295	\$1,575.00
030555	FOSTERS	FOSTER'S AGRI-WORLD	5/13/25	ATB	PMCHQ00001295	\$155,000.00 \$677.25
030556	GFI01	GFI SYSTEMS INC	5/13/25	ATB	PMCHQ00001295	\$19,682.79
030557	GRADEPRO	GRADE PRO CONTRACTING LTD.	5/13/25	ATB	PMCHQ00001295	\$446.25
030558	GREEN	GREEN PIPER PEST CONTROL	5/13/25	ATB	PMCHQ00001295	\$134.19
030559	GREGG01	GREGG DISTRIBUTORS CO. LTD.	5/13/25	ATB	PMCHQ00001295	\$100.00
030560	HIEBERTPE	PETER HIEBERT	5/13/25	ATB	PMCHQ00001295	\$225.00
030561	HCDI06	HINES CREEK AND DISTRICT ARTS	5/13/25	ATB	PMCHQ00001295	\$490.49
030562	HCTIRE	HINES CREEK TIRE SHOP	5/13/25	ATB	PMCHQ00001295	\$1,319.38
030563	HITECH01	HITECH BUSINESS SYSTEMS LTD.	5/13/25	ATB	PMCHQ00001295	\$17,579.22
030564	LAPRAIWORKS01	LAPRAIRIE WORKS	5/13/25	ATB	PMCHQ00001295	\$523.81
030565	LITTLED	LITTLE DENISE FOODS LTD.	5/13/25	ATB	PMCHQ00001295	\$243.60
030566	LONG01	LONG & MCQUADE LIMITED	5/13/25	ATB	PMCHQ00001295	\$50.00
030567	LUNDG	GEOFF LUND	5/13/25	ATB	PMCHQ00001295	\$210.00
030568	MDFAIR01	M.D. OF FAIRVIEW NO. 136	5/13/25	ATB	PMCHQ00001295	\$3,150.00
030569	MIGHTY01	MIGHTY PEACE TOURIST ASSOCIATI	5/13/25	ATB	PMCHQ00001295	\$600.00
030570	MONTAGNUESE4	MONTAGNEUSE 4-H MULTI CLUB	5/13/25	ATB	PMCHQ00001295	
030570	NPGAS01	NORTH PEACE GAS CO-OP LTD.	5/13/25	ATB	PMCHQ00001295	\$1,152.40
030572	PREDA01	PEACE REGION ECONOMIC DEVELOPMENT	4 5/13/25	ATB	PMCHQ00001295	\$5,681.34
030572	CKYL01	PEACE RIVER BROADCASTING CORP.		ATB	PMCHQ00001295	\$787.50
030574	PEATS01	SCOTT PEATS	5/13/25	ATB	PMCHQ00001295	\$150.00
030574	PETERS06	JAKE PETERS	5/13/25	ATB	PMCHQ00001295	\$400.00
030576	PITNEY01	PITNEY BOWES CANADA	5/13/25	ATB	PMCHQ00001295	\$106.12
	PRAIRIE03	PRAIRIE DISPOSAL LTD.	5/13/25	ATB	PMCHQ00001295	\$9,971.89
030577	PROGRADE01	PROGRADE SERVICES LTD.	5/13/25	ATB	PMCHQ00001295	\$11,329.50
030578	PROVIDENT	PROVIDENT	5/13/25	ATB	PMCHQ00001295	\$6,068.00
030579	BASNETT12	QUINTEN BASNETT	5/13/25	ATB	PMCHQ00001295	\$60.00
030580	RELIANCE	RELIANCE ASSESSMENT	5/13/25	ATB	PMCHQ00001295	\$6,835.50
030581	RMAINS	RMA INSURANCE LTD.	5/13/25		PMCHQ00001295	\$4,181.80
030582	ROADATA	ROADATA SERVICES LTD	5/13/25	ATB	PMCHQ00001295	\$100.80
030583	ROAMING	ROAMING TRANSPORT	5/13/25		PMCHQ00001295	\$10,245.91
030584		WANDA & BRIAN RUSSELL	5/13/25		PMCHQ00001295	\$1,050.00
030585	RUSSELLB	SCANALTA POWER SALES LTD.	5/13/25		PMCHQ00001295	\$117.08
030586	SCANALTA01		5/13/25		PMCHQ00001295	\$126.00
030587	SIGNS02	SIGNS BY LORI 50	31.33.73			

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Clear Hills County VENDOR CHEQUE REGISTER REPORT Payables Management Page: 2 User ID: Dawn

* Voided Cheques

Cheque Number	Vendor ID	Vendor Cheque Name	Cheque Date	Chequebook ID	Audit Trail Code	Amount
030588 030589 030590 030591 030592 030593 030594	SKERRATT TRI-S01 UFA01 URER VAULT WALMSLEYS WOODLAND02	CLAYTON AND ANN SKERRATT TRI-S CONCRETE (1996) LTD. UNITED FARMERS OF ALBERTA RYAN URE VAULT MEDIA SHAWNA WALMSLEY WOODLAND HOME BUILDING CENTRE	5/13/25 5/13/25 5/13/25 5/13/25 5/13/25 5/13/25 5/13/25	ATB ATB ATB ATB ATB ATB ATB ATB	PMCHQ00001295 PMCHQ00001295 PMCHQ00001295 PMCHQ00001295 PMCHQ00001295 PMCHQ00001295 PMCHQ00001295	\$3,101.50 \$75,158.81 \$7,094.94 \$2,100.00 \$1,837.50 \$630.00 \$87.75
030595 030596 030597	WGATEWAY WYCLIFFE ZACHARIAS17	WORSLEY GATEWAY INN WYCLIFFE ENTERPRISES LTD. PETER ZACHARIAS	5/13/25 5/13/25 5/13/25	ATB ATB ATB	PMCHQ00001295 PMCHQ00001295 PMCHQ00001295	\$417.38 \$11,550.00 \$50.00

Total Cheques: 66 Total Amount of Cheques: \$451,985.66

	ATB MASTER CARD DETAILS		
DATE OF PURCHASE	PLACE OF PURCHASE	DESCRIPTION	AMOUNT
3/12/25	RMA	Councillor RMA Registration Refund - EA	\$ (630.00)
3/18/25	Amazon	Council Room Equipment - EA	\$ 502.95
3/19/25	Amazon	Council Room Equipment - EA	\$ 157.49
3/19/25	Courtyard by Marriott	RMA Spring Convention Hotel Rooms - EA	\$ 3,429.96
3/21/25	FCM	Councillor FCM Registration - EA	\$ 1,372.95
3/21/25	FCM	Reeve FCM Registration - EA	\$ 1,372.95
3/23/25	GoTo Technologies Canada Ltd	Video Conferencing Account - EA	\$ 27.30
3/24/25	Westjet	Reeve Flight for FCM - EA	\$ 1,308.08
3/24/25	Westjet	Councillor Flight for FCM - EA	\$ 1,308.08
3/26/25	National Wall of Remembrance Association	NWORA Advertising	\$ 334.95
3/15/25	Amazon	WTP Operator Filing Rails - AP	\$ 60.97
3/19/25	Canada Post	Ag Presentation Mailout - AP	\$ 246.47
3/19/25	НР	Reception Printer Ink - AP	\$ 650.96
3/20/25	Canada Post	Trade Show Mailout - AP	\$ 234.90
3/21/25	HP	Cheque Printer Ink - AP	\$ 98,69
3/26/25	Amazon	Coffee & EA Keyboard - AP	\$ 112.73
4/01/25	Alberta Fire Chiefs Association	Worsely Fire Chief AFCA Conference Registration - AP	\$ 945.00



MONTHLY STATEMENT MAR 07 to APR 04, 2025

CLEAR HILLS COUNTY * Account Number: Alberta BusinessCard

We'd like to help you:





YOUR ACCOUNT SUMMARY

Statement date: April 04, 2025

PREVIOUS CHARGES AND PAYMENTS

\$10,065.93 Your previous balance

Payments made from Mar 07 to Apr 04 - Thank you -\$10,065.93

Credits

-\$10,065.93 Total payments and credits

NEW CHARGES

\$11,534.43 Purchases and returns Cash advances and Mastercard cheques \$0.00 \$0.00 Fees and adjustments \$0.00 Interest charges

\$11,534.43 Total new charges

\$11,534.43 Your new balance



MINIMUM PAYMENT AND CREDIT LIMIT

Minimum payment due

Payment due date

\$347.00 Your credit limit

\$60,000.00

April 25, 2025 Available credit on Apr 04

\$48,465.57

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ATB Financial



Payment Slip

If you're paying by mail, please send this remittance slip with your cheque to:

ATB Financial Mastercard P.O. Box 21063

Calgary, AB T2P 4H5

Account number:

Your new balance:

\$11,534.43

Minimum payment due:

\$347.00

Payment due date:

April 25, 2025

Amount enclosed:

5

001756 PFDATFXH **CLEAR HILLS COUNTY * PO BOX 240** WORSLEY AB TOH 3W0

PAYMENTS AND CREDITS

Any payments you made that we received after April 04, 2025 will appear on your next statement.

Date Posted	Description	Amount (\$)
Mar 27	AUTOMATIC PAYMENT-THANKS	-10,065.93

Total payments and credits

-\$10,065.93



\$11,534.43 will be debited from your account and credited as your automatic payment on Apr 25, 2025.

Total for	11101 20		\$9,184.71
 Mar 26	Mar 26	IMEDIA NORTHSIDE INC NEPEAN ON	334.95
		CALGARY OTTAWA OTTAWA CALGARY CALGARY GRANDE PRAIRIE	
		GRANDE PRAIRIE CALGARY	
Mar 24	Mar 24	WESTJET 83821958062920 CALGARY AB BEAN/AMBER R MS	2,010.10
Mar 23	Mar 23	GOTOCOM*GOTOMEETING GOTO.COM QC	2,616.10
Mar 21	Mar 21	FCM - FED.OF CDN MUN OTTAWA ON	1,372.95
Mar 21	Mar 21	FCM - FED.OF CDN MUN OTTAWA ON	1,372.9
Mar 19	Mar 19	COURTYARD MARRIOTT EDM EDMONTON AB FOLIO #FL G55	3,429.90
Mar 19	Mar 19	AMZN MKTP CA*6X0DX1YM3 WWW.AMAZON.CA ON	157.49
Mar 18	Mar 18	AMZN MKTP CA*UF3MU1EN3 WWW.AMAZON.CA ON	502.95
Mar 12	Mar 12	RMA/CANOE/INSURANCE NISKU AB CREDIT	-630,00

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Making payments

You can make your payment by:

- Autopay (pre-authorized debit)
- ABM
- Telephone banking
- Internet banking
- Mail, to the address alongside
- at any ATB branch
- Please allow enough time for your payment to reach us by the due date.

Mail your payments and enquiries to: ATB Financial Mastercard

P.O. Box 21063 Calgary, AB T2P 4H5

MONTHLY STATEMENT MAR 07 to APR 04, 2025

CLEAR HILLS COUNTY *
Account Number:
Alberta BusinessCard



PURCHASES AND RETURNS (continued)

Date Charg	ed Date Post	ed Description	10.00: 57. 4.5	Amount (\$)
Mar 20	Mar 20	CPC / SCP 577944 V	VORSLEY AB	234.90
Mar 21	Mar 21	HP *CANADA CO	877-231-4351 NS	98.69
Mar 26	Mar 26	AMZN MKTP CA#7F	70B33E3 WWW.AMAZON.CA ON	112,73
Apr 01	Apr 01	AFCA.CA* #C-25-25	5 EDMONTON AB	945.00
Total for				\$2,349.72
Total pu	\$11,534.43			

INTEREST CHARGES		
Balance Type	Interest Charged (\$)	Annual Interest Rate (%)
Purchases	0.00	6.95 (v)
Cash advances and Mastercard cheques	0.00	6,95 (v)
Total interest charges (v) - Variable (f) - Fixed	\$0.00	

FOR YOUR BUDGETING - HOW YOU USED YOUR CREDIT CARD(S)

Category	Spent This Period (\$)
Dining and entertainment	0.00
Grocery	0.00
Professional services	0.00
Retail stores	3,522.85
Utilities	834.14
Home improvement and maintenance	0.00
Travel and lodging	6,046.12
Vehicle expenses (fuel, repair)	0.00
Business services	816.32
Miscellaneous	315.00
Sub-total (purchases and returns)	\$11,534.43
Cash advances and Mastercard cheques	\$0.00
Grand total	\$11,534.43

Clear Hills County Request for Decision (RFD)

Meeting: Regular Council Meeting

Meeting Date: May 13, 2025

Originated By: Lori Jobson, Corporate Services Manager

Title: Fairview Regional Aquatic Centre

File: 11-02-02

DESCRIPTION:

Council is presented with information pertaining to the Fairview Regional Aquatic Centre.

BACKGROUND:

At the May 6, 2025 Policies & Priorities Meeting, Council made the following motion:

P251-25(5-6-25) RESOLUTION by Councillor Ruecker to recommend Council approve the request for \$15,000.00 to the Town of Fairview to assist in the HVAC 2025 project at the Fairview Regional Aquatic Centre. CARRIED.

ATTACHMENTS:

- May 7, 2025 Delegation Request Email from Daryl Greenhill
- March 26, 2025 Email Update from Daryl Greenhill
- October 8, 2024 Regular Council Meeting Agenda Package
- Grants History

RECOMMENDATION:

RESOLUTION by...that Council...

Initials show support - Reviewed by:

Manager:

B

CAO:



Lori Jobson

From:

Allan Rowe

Sent:

May 8, 2025 6:25 AM

To:

Lori Jobson

Subject:

FW: Town request to attend future CHC meeting

From: Daryl Greenhill <cao@fairview.ca>

Sent: May 7, 2025 1:25 PM

To: Allan Rowe <Allan@clearhillscounty.ab.ca>
Cc: Bonnie Morgan <Bonnie@clearhillscounty.ab.ca>
Subject: Town request to attend future CHC meeting

Hi Allan

Town council representation would like to attend a future CHC council meeting to discuss support for the Aquatic Centre HVAC unit project.

The project design and budget has been finalized and is being sent out to tender this week.

Please let me know the available dates for town council to attend, I will then arrange and let you know who will be attending. I will then provide the request letter and project summary.

Thank you,

Daryl Greenhill, CLGM

CAO

P: 780-835-5461 F: 780-835-3576



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Lori Jobson

From:

Allan Rowe

Sent:

March 26, 2025 10:38 AM

To:

Bonnie Morgan; Lori Jobson

Subject:

FW: Update on Aquatic HVAC unit

Attachments:

CHC request for Aquatic Centre Support, 2025.pdf

From: Daryl Greenhill <cao@fairview.ca>

Sent: March 26, 2025 9:12 AM

To: Allan Rowe <Allan@clearhillscounty.ab.ca>; Amber Beam <true_north_strong@outlook.com>

Subject: Update on Aquatic HVAC unit

Good Morning Allan and Amber

I just wanted to provide an update from the last letter we sent Clear Hills County that was dated January 14, 2025 (attached), regarding upcoming Fairview Regional Aquatic Centre capital projects.

We are still waiting on final design of the Aquatic Centre HVAC unit. Once we have the design completed and scope of the project finalized, our consultants will be able to provide us an updated project budget.

Once we have a more accurate budget for the project, representation from Town council would like to attend a Clear Hills County council meeting to discuss possible Clear Hills County support of the project.

The plan is still to complete the HVAC unit replacement this fall.

If you have any questions or wish more information, please do not hesitate to contact me.

We thank you for your ongoing support of regional recreation and hope to see you all soon.

Daryl Greenhill, CLGM

CAO

P: 780-835-5461 F: 780-835-3576



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Clear Hills County

Request For Decision (RFD)

Regular Council Meeting Meeting:

October-8,-2024 Meeting Date:

Allan Rowe, Chief Administrative Officer Originated By: DELEGATION - Town of Fairview 11:00 a.m.

Title:

11-02-02 File:

DESCRIPTION:

The Town of Fairview will be in attendance to discuss the request for funding from the Town of Fairview to assist in the capital projects at the Fairview Regional Aquatic Centre.

Total Project Cost - \$105,140.20 Amount Requested - 20% = \$21,028.04

BACKGROUND:

RESOLUTION by Councillor Walmsley to request the Town of C440-24(8-13-24)

Fairview attend a Regular Council meeting to discuss the request for funding and provide adequate financial information on the previous and future plans for the Fairview Regional Aquatic Centre.

CARRIED.

ATTACHMENT:

September 23, 2024, Correspondence August 13, 2024, RFD

RESOLUTION by...... to receive the delegation from The Town of Fairview for information, as presented.

CAO: Initials show support - Reviewed by: Manager:



Town of Fairview
P.O. Box 730, Fairview, Alberta TOH 110
Provincial Building, 101, 10209 – 109 Street
Phone: 780-835-5461 Fax: 780-835-3576
Email: maver@fairview.ca Web: www.fairview.ca

September 23, 2024

Clear Hills County P.O. Box 240 Worsley, AB TOH 1L0

Dear Reeve Bean and Council,

in response to your request for further information regarding the Aquatic Centre projects, we wish to provide the following details in advance of attending a Clear Hills County council meeting.

Background on the Request for Funding Support for the Slide and Stairs Project:

In December 2022, the Town of Fairview Council attended a Clear Hills County meeting to request support for the Aquatic Centre and Arena. At that time, based on preliminary information, we provided an estimate of \$200,000 for the slide/structural project, with a request for 20% of the cost from Clear Hills County, reflecting the average attendance from your area.

After receiving more detailed project information, a letter dated May 18, 2023, was sent to Clear Hills County, stating the latest project estimate had increased to \$678,500. The Town requested \$226.167 from Clear Hills County based on this updated figure. In response, Clear Hills County committed \$40,000 towards the project.

However, upon tendering, the lowest bid for the stair component of the project exceeded \$400,000, which is separate from the structural beam replacement and engineering costs. Due to the unexpectedly high cost, the stair replacement was removed and reconsidered. The final cost for the Aquatic Centre's structural project, chemical room repairs, including engineering, was \$451,445. In addition, the boilers were replaced in 2023 at a cost of \$40,800. In total, the capital replacement projects at the Aquatic Centre in 2023 amounted to \$492,245.

Historical Context:

Over the past 11 years, the Town of Fairview has invested \$1,166,593 in capital projects to address necessary upgrades and renovations at the Aquatic Centre. These projects have included a new roof, basin repairs, hot water heaters, boilers, a diving board, lighting upgrades, structural beam work, chemical room repairs, and required upgrades in response to regulatory changes. Clear Hills County has contributed \$62,500 towards these projects.

Current Request:

As per the letter dated July 4, 2024, we are requesting that Clear Hills County council provide 20% financial support of the water slide stair capital project, for \$21,028.04.

Facility budget comparisons:

We also wish to provide operating budget comparisons with other Aquatic Centres (pools) in our area.

2022	Peace River	High Prairie	High Level	Beaverlodge	FAIRVIEW
Non-municipal Revenue	224,860	128,900	88,000	225,000	136,200
Operating Expenses	-1,119,460	-802,400	-697,108	-1,032,194	597,658
Deficit before Municipal	-894,600	-673,500	-609,108	-807,194	-461,458
Regional Municipal Grants	465,360	336,750		367,750	60,000

2023	Peace River	High Prairie	High Level	Beaverlodge	FAIRVIEW
Non-municipal Revenue	249,950	128,900	93,000	236,250	118,863
Operating Expenses	-1,230,770	-819,243	-733,455	-1,083,804	597,800
Deficit before Municipal	-980,820	-690,343	-640,455	-847,554	-478,937
Regional Municipal Grants	521,620	345,024		386,137	163,820

Request for Ongoing Support:

Given the shared benefit and usage of the Aquatic Centre, the Town of Fairview Council is requesting an ongoing commitment from Clear Hills County to contribute 20% towards future capital projects at the Aquatic Centre.

We look forward to discussing this matter further during an upcoming meeting and appreciate your continued support for this important community facility.

Sincerely.

Gordon MacLeod Mayor, Town of Fairview

Clear Hills County

Request For Decision (RFD)

Meeting:

Regular Council Meeting

Meeting Date:

August 13, 2024

Originated By:

Allan Rowe, Chief Administrative Officer

Title:

Town of Fairview Funding Request-Fairview Regional Aquatic Centre

File:

11-02-02

DESCRIPTION:

Council is presented with a request for funding from the Town of Fairview to assist in the capital projects at the Fairview Regional Aquatic Centre.

Total Project Cost - \$105,140.20

Amount Requested - 20% = \$21,028.04

C405-24(7-23-24) RESOLUTION by Councillor Giesbrecht to table the Town of Fairview request for funding for the Fairview Regional Aquatic CARRIED. Centre until we receive more information.

ATTACHMENT:

Information regarding request Town of Fairview - Request for funding Fairview Regional Aquatic Centre Background information

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Initials show support -	Reviewed by:	Manager:	CAO:	MO2	

Bonnie Morgan

From:

Daryl Greenhill <cao@fairview.ca>

Sent:

August 2, 2024 1:26 PM

To:

Bonnie Morgan

Cc

Allan Rowe

Subject:

RE: Town of Fairview Funding Request- Fairview Regional Aquatic Centre

Hi Bonnie

This is a different project. Last year the project was the structural beam and structural supports that hold the roof up over the slide portion of the building. This year is the refurbishing of the slide stairs and slide supports. The refurbishing includes stripping the paint then assess metal condition and replace any required metal. Repaint along with new tiles on the stairs.

Please let me know if there is any further information I can provide.

Regards,

Daryl Greenhill CAO, Town of Fairview

From: Bonnie Morgan <Bonnie@clearhillscounty.ab.ca>
Sent: Thursday, August 1, 2024 1:02 PM
To: Daryl Greenhill <cao@fairview.ca>
Cc: allan@clearhillscounty.ab.ca
Subject: Town of Fairview Funding Request- Fairview Regional Aquatic Centre

Hi Daryl,

Council is seeking additional information regarding your request for funding for the Fairview Regional Aquatic Centre's water slide stairs and support structures. Could you please clarify if this is a separate project from the one Council funded 20% of in December 2022? If it is a different project, please provide details on what the current project entails and how it differs from the originally funded project. Thank you.

Bonnie Morgan | Executive Assistant to CAO and Council

Clear Hills County Box 240 Worsley, AB TOH 3WO | Ph: (780)-685-3925 ext. 120 | Cell: (780)-834-7171 | Fax: (780)-685-3960 | bonnie@clearhillscounty.ab.ca | www.clearhillscounty.ab.ca



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Town of Fairview
P.D. Box 730, Fairview, Alberta TOH 110
Provincial Building, 101, 10309 - 109 Street
Phone: 780-835-5461 Fax: 780-835-3576
Email: cap@fairview.ca Web; www fairview.ca

July 4, 2024

Clear Hills County P.O Box 240 Worsley, AB TOH 3W0

Re: 2024 Capital project support for the Fairview Regional Aquatic Centre

Dear Reeve Bean and Council

The Town of Fairview and Clear Hills County have benefited from several regional relationships. We feel that the Town of Fairview is an integral part of providing a variety of recreational opportunities for the region that the citizens of several municipalities have benefit from, and recreational options are an important aspect in elevating quality of life.

In the past 11 years the Aquatic Centre has required \$1,166,593 in capital projects for necessary upgrades and renovations. These capital projects have included a new roof, basin repair, Hot water heaters, boiler replacement, diving board, lighting upgrades, structural beam along with some required upgrades due to regulation changes. Clear Hills County has provided \$62,500 towards these projects.

We are doing the second phase of the two-year project, this phase includes the refurbishing of the water slide stairs and slide supporting structures. The project has been awarded for a cost of \$105,140.20. The proposed project construction timelines are from September 3 until October 25, 2024.

The Town is requesting that Clear Hills County council supports by partnering for 20% of the cost of this required project, for \$21,028.04. As a regional stakeholder, with a substantial user base, we feel this is a fair request. Clear Hills County support will benefit the timely completion of the Aquatic Centre project, ensuring the facility remains open and operating for Clear Hills County residents to enjoy.

We look forward to a continued partnership with Clear Hills County so that we can deliver quality recreational programs to your residents. If you would like further details on the project and cost breakdowns, please contact our CAO, Daryl Greenhill at 780-835-9857 or cao@fairview.ca.

Sincerely,

Gordon MacLeod

Mayor, Town of Fairview

Community of Choice in the Peace Country

<u> 39</u>

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REQUEST FOR DECISION

Date: April 2, 2024

To: Mayor and Council

From: Daryl Greenhill

Re: Aquatic Centre Stairs and Slide Support Refurbishment

Background:

The 2024 interim capital budget has \$150,000 allocated for the refurbishment of the Aquatic Centre stairs and slide support system. The project includes the removal of all painted services, replacement of tiles, removal of rust, repair/replacement of damaged metal and the recoat of all metal surfaces.

The Request for proposal closed on March 29, 2024 with only one proposal received.

Chalex Construction Ltd. is a Spruce Grove based company with extensive experience in renovations and positive references. They have a proposed construction timeline of September 3 – October 11th.

Financial:

Chalex Construction Ltd. has provided the following proposal:

Base Quotation for all stair and support system paint removal and recoat \$88,618.20
With Consulting to include engineering for review and design for metal replacement
\$105,140.20

Structural steel is not included in the base price.

Recommendation:

That Council awards the proposal to Chalex Construction Ltd. with the inclusion of the consulting cost.

Council Options:

- 1. That Council authorizes administration to proceed with recommendation.
- 2. To award with only the base quotation
- 3. To not proceed with the project in 2024.

Submitted by: Daryl Greenhill

Chief Administration Officer

- while

Town of Fairview Payment History	
2001-06-15 Sirolli 3 Year Fund Agreement	10,000.00
2002-02-25 Sirolli Deficit	3,826.44
2003-05-21 Fairview Aquatic Center Donation	150,000.00
2005-10-03 Cascade Bottle System	4,815.00
2007-01-10 Fairview & District Ambulance	9,901.83
2010-01-21 Beyond Borders Grant (rock wall?)	20,000.00
2010-02-28 Medical Clinic Expansion	36,666.67
2012-04-30 Medical Clinic Cost Sharing	13,960.00
2012-08-31 Economic Dev/Airport	8,000.00
2015-10-31 Pool Resurfacing Grant	15,000.00
2018-01-11 Fairview Pool Phase 2 Resurfacing	7,500.00
2023-12-31 Fairview Pool Waterslide Repair Contribution	40,000.00
Fairview Aquatic Center Total (2003-Present):	212,500.00

Clear Hills County

Request For Decision (RFD)

Meeting:	Regular Council Meeting	
Meeting Date:	March 26, 2024	
Originated By:	Allan Rowe, Chief Administrative Officer	
Title:	Town of Fairview - Aquatic Centre Support	
File:	11-02-02	

DESCRIPTION:

717-21(11/28/00)

Council is presented with the following letter from the Town of Fairview with regards to the Fairview Aquatic Centre.

C648-22(12-13-22)

RESOLUTION by Councillor Ruecker to approve a Beyond Borders

Grant for the Town of Fairview for replacement of the waterslide

stairs for the Fairview Regional Aquatic Centre for 20% of the

project cost up to a maximum of \$40,000.00 funds to be allocated

from the Rate Stabilization Reserve.

CARRIED.

C689-16(12/13/16)

RESOLUTION by Councillor Svederus to approve a grant of \$7,500.00 (seven thousand five hundred dollars) to the Fairview Regional Aquatic Centre to assist with phase 2 basin resurfacing, funds to be allocated from the 2017 Operating budget. CARRIED.

C156-15(03/24/15)

RESOLUTION by Councillor Ruecker to approve a Beyond Borders

Grant for the Town of Fairview for one third of the costs to a
maximum of \$15,000.00 (fifteen thousand dollars) to resurface
portions of the main pool and hot tub at the Fairview Aquatics
Centre.

CARRIED.

MOTION by Councillor Maxwell to contribute one time funding of \$150,000.00 toward construction of a water slide in conjunction with the Fairview Swimming Pool, and an agreement that the M.D. will not be requested to contribute toward the operating costs for a period of 5 years and that a representative from Council sit on the Swimming Pool Committee.

CHC total contributions = \$212,500.00

ATTACHMENT: MD of Fairview Correspondence Fairview Aquatic Centre Rates

RESOLUTION by.....

	126 J = 52	CAO	
Initials show support - Reviewed by:	Manager:	CAO:	_

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Town of Fairview
P.O. Box 730, Fairview, Alberta TOH 110
Provincial Building, 101, 10209 – 109 Street
Phone: 780-835-3451 Fax: 780-835-3576
Ernall: can@fairview.ca Web; www.fairview.ca

March 22, 2024

Clear Hills County P.O Box 240 Worsley, AB TOH 3W0

Re: Motion of Town of Fairview Council regarding Aquatic Centre Support

Dear Reeve Bean and Council,

This letter is to inform Clear Hills County Council of a recent motion made by the Town of Fairview Council.

Motion: 190324 7.2 by Councillor Chris Laue

That council authorize administration to provide the attached information business card to Clear Hills County residents that attend the Aquatic Centre, for the next 6 months.

Sincerely.

Daryl Greenhill

CAO, Town of Fairview

and intell

Community of Choice in the Peace Country-

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We recommend you

speak with your local elected representative



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Fairview Regional Aquatic Centre

DAY RATES

Preschool (4-5)	\$1.75
Youth (6-17)	\$4.00
Adult (18-59)	\$6.00
Senior (60+)	\$4.00
Family*	\$14.00

^{*}Note: Family consists of two care provider adults & their dependent children under the age of 18 that reside in the same residence

SEASON PASS

	1 NONTH	3 MONTHS	6 MONTHS	12 MONTHS
Preschool (4-5)	\$ 17.50	\$38.75	\$62.00	\$ 105.00
Youth (6- 17)	\$40.00	\$100.00	\$160.00	\$240.00
Adult (18- 59)	\$60.00	\$150.00	\$240.00	\$360.00
Senior (60+)	\$40.00	\$100.00	\$160.00	\$240.00
Family*	\$140.00	\$350.00	\$560.00	\$840.00

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Bonnie Morgan

From:

Allan Rowe

Sent:

May 31, 2023 6:52 AM

To:

Bonnie Morgan

Subject:

FW: Capital Support for the Fairview Regional Aquatic Center

From: Daryl Greenhill <cao@fairview.ca> Sent: Tuesday, May 30, 2023 1:20 PM To: Allan Rowe <Allan@clearhillscounty.ab.ca>

Subject: RE: Capital Support for the Fairview Regional Aquatic Center

Hi Allan

Here is what we have put together in response to your request. If you are still looking for further information or this is not the information that was intended, please let me know.

- What are all current funding sources for the Aquatic Center?
 Funding sources include, user fees (drop in and programming), sponsorship and transfers from municipalities. Summer student grants,
- 2. What grants have been applied for to assist with the operation and capital improvements to the Aquatic Center over the past 10 years?

The Town regularly applies for small operating grants to cover summer student jobs like STEP program but it's not guaranteed and depends on many factors. For last three years we got it only once for \$2,000 for STEP and up to \$3,000 for other grants. In the past GPRC donated \$25,000 for operations but stopped in 2020 (last time in 2020). We also applied to FCSS board in the past to run additional programs like extra activities and supplies for Junior Lifeguard Club but they are not in favor of supporting due to limited funding available and high demand for funding from other community groups.

For the capital portion, since 2012 we got only one grant restricted for the Aquatic Centre from other organizations, and it was for a Chlorination System upgrade. Most of the available grants for recreation facilities are "green" grants to make upgrades for energy efficiency. The projects that have been done to the facility have been to replace aging infrastructure. Before 2012 we did get a "green" grant to upgrade the lighting system.

3. What has the total revenue been for each of the last 5 years from users?

2022	2021	2020	2019	2018
114,146	68,703	26,454	99,462	109,504

Please note that 2020 and 2021 were covid restricted years with limited operations

4. How are building cost distributed with other users? (le fitness center) Currently there are almost no shareable costs with a Fitness Centre except for the reception which are split 50/50 (receptionists wages is the biggest expense there) Currently we are able to separate the actual costs between buildings (even insurance, utilities, maintenance, etc.).

Depreciation expenses are not included in any operational expenses.

Management expenses (Director's salaries, office, etc) and portion of Admin expenses are not included either

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5. Bids close June 13 and will be presented to council for consideration June 20th.

Daryl Greenhill, CLGM CAD Town of Fairview P: 780-835-5461 F: 780-835-3576

From: Allan Rowe <a lian@clearhillscounty.ab.ca>
Sent: Thursday, May 25, 2023 8:05 AM
To: Daryl Greenhill <a li>cao@fairview.ca>
Subject: Capital Support for the Fairview Regional Aquatic Center

Council tabled this item and are asking for additional information to assist them in making a decision. The additional information that Council in looking for is listed below

What are all current funding sources for the Aquatic Center?

What grants have been applied for to assist with the operation and capital improvements to the Aquatic Center over the past 10 years?

What has the total revenue been for each of the last 5 years from users? How are building cost distributed with other users? (ie fitness center) When will tender results be available for information to the public and County?

If you require any clarification on these questions feel free to give me a call

Thank you

Allan |

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Town of Fairview
P.O. Box 730, Fairview, Alberta TOM 110
Provincial Building, 101, 10209 – 109 Street
Phone: 780-835-3461 Fax: 780-835-3576
Email: gag@fairview.ca Web: www.fairview.ca

May 18, 2023

Clear Hills County P.O Box 240 Worsley, AB TOH 3W0

Re: Capital project support for the Fairview Regional Aquatic Centre

Dear Reeve Bean and Council

The Town of Fairview and Clear Hills County have benefited from several regional relationships. We feel that the Town of Fairview is an integral part of providing a variety of recreational opportunities for the region that the citizens of several municipalities have benefit from, and recreational options are an important aspect in elevating quality of life.

In the past 10 years the Aquatic Centre has required \$733,911 in capital projects for necessary upgrades and renovations. These capital projects have included a new roof, basin repair, Hot water heaters, boiler replacement, diving board, lighting upgrades, along with some required upgrades due to regulation changes. Clear Hills County has provided \$22,500 towards these projects.

In its 20th year of operation, the Aquatic Centre is now facing its largest and most complicated project to date. This project includes the replacement of the water slide stairs, replacement of a structural roof beam and structural posts, which are linked to the Water Slide roof. As well as the replacement of the chemical room floor. The Tenders for the project are scheduled to go to Council June 20th for council consideration. The project construction timelines are from September 5 until October 31, 2023. The initial project cost estimates for this project are \$678,500.

Fairview Town council is requesting that Clear Hills County council supports by partnering for 1/3 (one-third) of the cost of this required project, which based on initial estimates, that may be approximately \$226,167. As a regional stakeholder, with a substantial user base, we feel this is a fair request. Clear Hills County support will benefit the timely completion of the Aquatic Centre project, ensuring the facility remains open and operating for Clear Hills County residents to enjoy.

We look forward to a continued partnership with Clear Hills County so that we can deliver quality recreational programs to your residents. If you would like further details on the project and cost breakdowns, please contact our CAO, Daryl Greenhill at 780-835-9857 or cao@fairview.ca.

Sincerely,

Gordon MacLeod Mayor, Town of Fairview

- Community of Choice in the Peace Country--- ~

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<u> 26</u>

T-all 7	
Grant History	
65+ Games	\$ 100.000.00
Alberta Conservation Association	
Alberta Winter Games	
All Saints Anglican Church	
All Saints Ukranian Catholic Parish	
Burnt River Recreation Association	
Carter Camp Recreational Society	\$ 169,690.00
Cherry Canyon Agricultural Society	\$ 185,014.50
Cherry Point Promotion Association	\$ 15,000.00
Clear Hills Agricultural Multi-Plex Society (CHAMPS)	\$ 65,500.00
Clear Hills Watershed Inititative	\$ 50,000.00
Cleardale Agricultural Society	\$ 178,580.00
Cleardale Community Enhancement Society	2,
Cleardale Preschool	
Cleardale Riders	\$ 41,000.00
Crossroads Resource Centre	
David Thompson Bible Camp	•
David Thompson Hall Society	
End of Steel Heritage Museum Society	<u>س</u>
Eureka River Agricultural Society	\$ 75,000.00
Eureka River Local Trappers 105	
Fairview & Area Learning Store	
Fairview & Area Senior Check-In Line Society	\$ 112.275.00
Fairview Community Restorative Justice	\$ 5,000.00
Fairview Co-op Seed Cleaning Plant	36
Fairview Curling Club	
Fairview Day Care & Playschool Society	\$ 150,000.00
Fairview & District Victims Services	
Fairview Lions Club	
George Lake Aquatic Recreation Association	=
Hines Creek & District Figure Skating Club	\$ 2,750.00
Hines Creek Composite School Parent Assoc.	\$ 45,558.72
Hines Creek Curling Club	
Hines Creek Golf & Country Association	\$ 346,916.39
Hines Creek Homesteader Lodge	\$ 42,896.24
Hines Creek Municipal Library	\$ 6,000.00
Hines Creek Playschool Society	
Hinterland Cemetery Company	\$ 15,000.00
Immaculate Heart of Mary Parish Cemetery	\$ 3,150.00
Ken Sargent House	\$ 25,000.00
Many Island Recreational Development Society	\$ 188,900.00
Maskwa Medical Centre	\$ 50,000.00
Menno Simons Community School	\$ 4,000.00
Menno Simons Community School	
Mighty Peace Wireless	4,0
Montagneuse Valley Cemetery Committee	\$ 15,834.00
Municipal District of Fairview No. 136	\$ 231,314.64
North Peace Forage Association	\$ 5,000.00
Peace Country Pork Management Group	
Peace River School Division	\$ 4,314,765.26
Peace Valley Snow Riders	\$ 35,000.00

	Grant History				
	2004 to Present				
Organization	Project	Grant Type	Year	Amount	Total by Organization
55+ Games					\$ 100,000.00
55+ Games	Fairview 2011		2008		00
55+ Games	Fairview 2011		5009		0
55+ Games 55+ Games	Fairview 2011 Fairview 2011		2010	\$ 25,000.00	0 00
Alberta Conservation Association					\$ 30,000.00
Alberta Conservation Association	Sulphur Lake Aeration	General	2020	\$ 5,000.00	
Alberta Conservation Association	Sulphur Lake Aeration	General	2021		00
Alberta Conservation Association	Sulphur Lake Aeration	General	2022		00
Alberta Conservation Association	Sulphur Lake Aeration	General	2023		00
Alberta Conservation Association	Sulphur Lake Aeration	General	2024	\$ 5,000.00	00
Alberta Conservation Association	Sulphur Lake Aeration	General	2025	\$ 5,000.00	
Alberta Winter Games					\$ 13,750.00
Alberta Winter Games	Alberta Winter Games Requisition		2004	\$ 13,750.00	
All Saints Anglican Church					\$ 28,500.00
All Saints Anglican Church	New foundation	Capital	2010	_	00
All Saints Anglican Church	Repairs and landscaping for church	Capital	2013	\$ 5,000.00	00
All Saints Anglican Church	Demolition of old church		2017	\$ 6,500.00	00
All Saints Ukranian Catholic Parish					\$ 11,200.00
All Saints Ukranian Catholic Parish	Demolition of old church for public safety reasons	Capital	2017	\$ 6,500.00	00
All Saints Ukranian Catholic Parish	lawn mower	General	2017	\$ 4,700.00	
Burnt River Recreation Association					\$ 31,800.00
Burnt River Recreation Association	Lawn Mower	Capital	2006	\$ 10,750.00	00
Burnt River Recreation Association	Playground Equipment	Capital	2007		00
Burnt River Recreation Association	Utility Trailer	Capital	2007	\$ 4,400.00	8
Burnt River Recreation Association	Covered Pole Shed at Burnt Lee Park	Capital	2014		00
Burnt River Recreation Association	Subdivide Burnt Lee Park from SW22-83-1-W6M	General	2017	\$ 6,500.00	
Carter Camp Recreational Society					\$ 169,690.00
Carters Camp Recreational Society	Campground Upgrades	Capital	2006		00
Carter Camp Recreational Society	Carter Camp crossing realignment Phase 1	General	2021		00
Carter Camp Recreational Society	Carter Camp crossing realignment Phase 2	General	2021	\$ 87,190.00	00
Carter Camp Recreational Society	New playground and campground completion	General	2024	\$ 65,000,00	
Cherry Canyon Agricultural Society					185,014.50
Cherry Canyon Agricultural Society	Facility Improvement Project	Capital	2007	14,965.00	00 00
Cherry Canyon Agricultural Society	Fire tank	General	2010		00 80
Cherry Canyon Agricultural Society	Oles Lake Playground Enhancement project	Capital	2011	n (8 8
Cherry Canyon Agricultural Society	Water repair & cement pad Koor Kepair	Capital	2010/2012		8 8
Cherry Canyon Agricultural Society	Additional File lighting equipment	General	2013		
Cherry Canyon Agricultural Society	Kenovations to Cherry Canyon Hall	Capital	2016		00 00
Cherry Control Agricultural Society	laura manier	General	2019		
Cherry Convon Agricultural Society	Playmoning	Capital	2020		200
Cherry Canyon Agricultural Society	two Ball diamond dugouts	Capital	2020	\$ 5,000.00	00
Chery Canyon Agricultural Society	Hall Renovations (replacing windows, sidewalks and re-roofing half the building)	Capital	2021	()	00
Cherry Canyon Agricultural Society	fire trailer tire replacement	General	2024		00
Cherry Point Promotion Association					\$ 15,000.00
Cherry Point Promotion Association	Cherry Point Hall	Capital	2005		00
Cherry Point Promotion Association	Hall repairs & Improvements	Capital	2011	\$ 5,000.00	00
Cherry Point Promotion Association	Renovations and repairs to the Hall	Capital	2013		
Clear Hills Agricultural Multi-Plex Society (CHAMPS)	MPS)				\$ 65,500.00

	Grant History				
	2004 to Present				
Organization	Project	Grant Type	Year	Amount	Total by Organization
Fairview & District Victims Services	General Operating Grant	General	2020	-	0.0
Fairview & District Victims Services Estaview & District Victims Services	General Operating Stant General Operating Stant	General	2022	5,000,00	
Fairview & District Victims Services	General Operating Grant	General	2023	\$ 5,000.00	
Fairview & District Victims Services	General Operating Grant	General	2024	\$ 5,000.00	0
Fairview Lions Club					\$ 2,500.00
Fairview Lions Club	Cummings Lake Music Fest	Beyond Borders	2019	\$ 2,500.00	
George Lake Aquatic Recreation Association					\$ 130,272.00
George Lake Aquatic Recreation Association	Campground Upgrade	Capital	2004		0
George Lake Aquatic Recreation Association	Washroom/Shower Facility	Capital	2008		0
George Lake Aquatic Recreation Association	Installation of power to the camping stalls.	Capital	2012		0
George Lake Aquatic Recreation Association	Playground	Capital	2015	\$ 25,000.00	0
George Lake Aquatic Recreation Association	Upgrading existing power grid	Capital	2017	\$ 20,000.00	0
George Lake Aduatic Recreation Association Hines Creek & District Figure Stating Club	I ractor & campground upgrades	General	8102		2 750 00
Lines Crook & District Figure Obsting Club	Imming Danges	Canital	2008	2750 00	•
Hines Creek Composite School Parent Assoc	ממוושנו לווים ומיום מיום ומיום ו	Capital	2007		\$ 45.558.72
Hines Creek Composite School Parent Assoc	Phys Ed & Music Equipment	Capital	2008	\$ 1.308.72	
Hines Creek Composite School Parent Associated	Plavaround Equipment Replacement & Outside Seating area	Capital	2010	N	1 0
Hines Creek Composite School Parent Assoc.	Playground pea gravel and retaining timbers	Capital	2011		0
Hines Creek Composite School Parent Assoc.	Replacement score clock & shot clocks	Capital	2015	\$ 6,250.00	0
Hines Creek Composite School Parent Assoc.	Hines Creek Composite Nutrition Program	CSSG	2024	\$ 4,000.00	
Hines Creek Curling Club					\$ 21,225.00
Hines Creek Curling Club	new ceiling, lighting & ice scraper	Capital	2009	\$ 21,225.00	
Hines Creek Golf & Country Association					\$ 346,916.39
Hines Creek Golf & Country Association	Workshop	Capital	2006		0
Hines Creek Golf & Country Association	New Fairways	Capital	2007	\$ 13,085.00	0
Hines Creek Golf & Country Association		C C	2010	5 25,000,00	-
Hines Creek Golf & Country Association	Equipment replacement for a tractor and mowers	Capital	20102		
Hines Creek Golf & Country Association	automate part of irrigation system	Capital	2010/2012		- C
Hines Creek Golf & Country Association	temporary clubriouse Durchases 313 6 acres Pac Lease 910012	General	2013	\$ 27,300.00 \$ 131.500.00	- C
Hines Creek Golf & Country Association	Complete clithouse	Capital	2016	JICA	
Hines Creek Golf & Country Association	Irrigation System Completion Project	General	2020		0
Hines Creek Homesteader Lodge					\$ 42,896.24
Hines Creek Homesteader Lodge	Handi Bus Replacement		5009	\$ 42,896.24	
Hines Creek Municipal Library					\$ 6,000.00
Hines Creek Municipal Library	Seniors, Parents & Tots Craft Supplies	CSSG	2024	\$ 6,000.00	
Hines Creek Playschool Society		3 34	5		\$ 26,000.00
Hines Creek Playschool Society	HC Playschool	FCSS	2014	\$ 5,000.00	0 (
Hines Creek Playschool Society	HC Playschool	FCSS S	2015		2 9
Hines Creek Playschool Society	HC Playsonool	200	20.02	9 000000	2 6
Hinterland Compton Company	INC Playscilool	2002	2020		\$ 15,000,00
Historiand Compton Company	I manufacture former of afterness	Conoral	2010	45,000,00	,
Immaculate Heart of Mary Parish Cemetery	Lawii iilowei, eilde & stolage	Geliciai	20104		\$ 3.150.00
Immaculate Heart of Mary Parish Cemetery	lawn mower	Capital	2017	\$ 3,150,00	
Ken Sargent House					\$ 25,000.00
Ken Sargent House	Sponsorship of the Comfort Corner	General	2025	\$ 25,000.00	Funds not
Many Island Recreational Development Society					\$ 188,900.00

Clear Hills County

Request For Decision (RFD)

Meeting:

Regular Council Meeting

Meeting Date:

May 13, 2025

Originated By:

Lori Jobson, Corporate Services Manager

Title:

Bylaw No. 299-25 - Schedule of Fees & Charges

File: 12-05-10

DESCRIPTION:

Council is presented with a revised Schedule of Fees & Charges for consideration.

BACKGROUND / PROPOSAL:

Administration has added the Mighty Peace River Guide at a cost of \$30.00 plus GST and brought the bylaw back for Council's consideration.

ATTACHMENTS

- Bylaw No. 299-25 Schedule of Fees & Charges showing revisions
- Bylaw No. 299-25 Schedule of Fees & Charges final

RECOMMENDED ACTION:

RESOLUTION by ... that first reading be given to Bylaw No. 299-25, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of establishing and revising fees and charges.

AND

RESOLUTION by ... that second reading be given to Bylaw No. 299-25, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of establishing and revising fees and charges.

AND

RESOLUTION by ... to proceed to third and final reading of Bylaw No. 299-25, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of establishing and revising fees and charges. *Unanimous consent is required to proceed.*

AND

RESOLUTION by ... that third reading be given to Bylaw No. 299-25, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of establishing and revising fees and charges.

Initials show support - Reviewed by:

Manager:

A

CAO:



BYLAW NO. 297-25299-25

BEING A BYLAW OF CLEAR HILLS COUNTY, IN THE PROVINCE OF ALBERTA, FOR THE PURPOSE OF ESTABLISHING AND REVISING FEES AND CHARGES AND REPEALING BYLAW NO. 287-24297-25

WHEREAS, pursuant to the Municipal Government Act, being Chapter M-26, Revised Statutes of Alberta, 2000, and amendments thereto, the County is requested to provide various services and/or to make certain information available to the public; and

WHEREAS, in accordance with Section 8 of the Municipal Government act, and Section 93 of the Freedom of Information and Protection of Privacy Act, Council may pass a bylaw establishing fees to charge for providing information and services; and

NOW THEREFORE, the Council of Clear Hills County, in the Province of Alberta, duly assembled, enacts as follows:

- 1. That the Fees and Charges be established by this Bylaw as detailed in the attached Schedule and
- Bylaw 287-24297-25 be repealed upon effective date of Bylaw 297-25299-25.
- 3. THAT, this bylaw shall come into force and effect upon the date of final reading hereof

READ a first time this	day of	_,2025.	
READ a second time this	day of	,2025.	
READ a third time this	day of	_,2025.	
			Amber Bean, Reeve
	- Alla	n Rowe Chief	Administrative Officer

Clear Hills County Bylaw No. 297-25299-25 Fees and Charges

The amount which Clear Hills County may charge for the supply of information, goods and services shall be the amounts listed on this schedule.

ADMINISTRATIVE SERVICES

Faxing, per side (incoming or outgoing) double for two sided

\$ 1.25 + GST

Exemptions: Faxing for paid services the County provides (ie tax certificates)

Laminating: Business card size

.50 + GST

Letter

1.00 + GST

Legal

\$ 1.50 + GST

11 x 17

\$ 2.50 + GST

Maps, plus postage/shipping if applicable (topographic/landowner)

Maps

\$ 30.00 + GST

South Map Books

\$ 30.00 + GST

Shipping Map Books:

\$7.50 each

Shipping folded maps: Mail

\$7,50 for one map, \$2.65 for each

additional map

Shipping rolled maps: Mail (up to six)

\$32.50

Courier or other non-postal

Purchaser must provide an number with the account requested courier or shipping company. The County will not ship

maps C.O.D. (cash on delivery).

\$20.00 N.S.F. - Insufficient Funds Transactions (preauthorized payments & cheques)

Penalties - Past Due Non-Utility Accounts

There shall be added to, by way of penalty, an amount equal to 2% of the outstanding balance owing at the close of business on the last working day of the month of billing. Postmarks will not be accepted as the date payment is received.

Exemptions: Accounts for donations to, and sponsorship of County events and programs are exempt from penalties

Photocopies: * double for two-sided copying

Black & White per side*

Letter

\$.10 + GST

Legal

..15 + GST

11x 17

.20 + GST

Color per side*

Bylaw 297-25299-25

Letter \$.25 + GST

Legal \$.35 + GST

11x 17 \$.50 + GST

Tender Package Fees as set per tender

CANNABIS CONSUMPTION BYLAW

First offense, within one year \$100.00

Second offense, within one year \$200.00

Third and subsequent offenses, within one year \$400.00

COMMUNITY CENTER/FITNESS CENTER

Entry Fobs \$15.00

Mighty Peace River Guide \$30.00 + GST

ENFORCEMENT RATES

BYLAW ENFORCEMENT - DEVELOPMENT STOP ORDERS, NUISANCE PROPERTIES

Laborers \$40.00 per hour

Supervisors \$75.00 per hour

Vehicles and Equipment:

Hour or day rate, whichever is lower,

in current ARHCA Equipment Rental Rates Guide.

Travel to and from site: calculated at same rates as above

Contracted services to bring properties into compliance cost recovery

Administration Fee 15%

WEED CONTROL ENFORCEMENT RATES

Weed Pickers \$40.00 per hour Supervisors \$75.00 per hour

Vehicles and Equipment: Hour or day rate, whichever is lower,

in current ARHCA Equipment Rental Rates Guide.

Travel to and from site: calculated at same rates as above

Contracted weed enforcement cost recovery

Herbicide, adjuvants & surfactant cost recovery

Administration Fee 15%

FOIP FEES

Fees for FOIP Requests shall be as outlined in the Freedom of Information and Protection of Privacy Act.

INDUSTRY APPROVAL FEES

Industry Approval Fees \$150.00

Pipeline Crossings \$150.00

Each Additional Crossing \$50.00

Bylaw-297-25299-25 Page 3 of 8

LAND USE AND DEVELOPMENT SERVICES

Develo	pment	Permit:

Agricultural, Residential & Commercial Flat Rate	\$0.00
Industrial Per \$100,000 of construction cost, or portion thereof	\$100.00
Land Use Bylaw Booklet	\$ 15.00
Municipal Development Plan Bylaw Booklet	\$ 15.00
Cleardale or Worsley Area Structure Plan	\$ 25.00
ROAD USE PERMITS (TRAVIS)	
Road Use permit fee	\$15.00
Road Use cancellation fee	\$15.00

RURAL ADDRESS SIGNAGE

Additional signs as per Bylaw 267-17 sections 5 & 8	Current Cost
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TAXATION AND ASSESSMENT SERVICES

Assessment Review Board Complaint

Residential (3 or fewer dwellings) and Farmland	\$ 50.00
Residential (more than 3 dwellings)	\$500.00
Non-Residential	\$500.00

(as per Section 481(1), Municipal Government Act)

Assessment Record to Landowner, per roll numbe	r (Agricultural/Residential) No Charge
------------------------------------------------	----------------------------------------

Assessment Record to Others, per roll number	\$ 5.00	
Mailing or Faxing of Assessment Records to Others, per roll number	\$ 5.00	+ GST
Industrial Assessment Record, per roll number	\$ 20.00	+ GST
Tax Certificates	\$ 35.00	
Tax Notification Charges	\$ 25.00	per parcel
Tax Sale Advertising Fee	\$ 20.00	

VETERINARIAN SERVICES INCORPORATED (VSI) FEES

5 Year Membership	\$50.00 + GST
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EQUIPMENT	DEPOSITS -	STANDARD	COMMERCIAL	COMMUNITY	NOTES	
	Damage/Cleaning	Per Day	Per Day	ORGANIZATION		
				Per Day		
RENTAL EQUIP	PMENT					
Definitions:						
			cultural producer u			
Commercial – n	neans business e	entity that is not	a primary agricult	ural producer.		
KITCHEN EQUIPM	ENT					
Includes: 3 lar	ge coffee urns, 2	2 orange juice ju	ugs, 2 portable ro	asters,		
List items on rental Agreement	\$50.00	No Charge	No Charge	No Charge		
CHEMICAL WIPE	APPLICATORS					
Quad mount rope wick	\$50.00	No Charge	No Charge	2 days no charge then Standard rates apply	For spot application	
Hand held rope wick	\$50.00	No Charge	No Charge	2 days no charge then Standard rates apply	For spot application	
Pull /push roller applicator	\$50.00	No Charge	No Charge	2 days no charge then Standard rates apply	Lawn application	
Rotowiper – pull type roller applicator (2" ball)	\$150.00	No Charge	No Charge	2 days no charge then Standard rates apply	12V pump, 30 feet, 45L tank capacity	
COMMUNITY CEN	TRE					
Community Room, Kitchen & Access to washrooms	\$50.00	\$50.00	\$100.00	2 days no charge then Standard rates apply	includes use of 11 round, 32 rectangle tables & 150 folding chairs	
Tables & Chairs (rented for off-site use)	\$50.00		per table per chair	2 days no charge then Standard rates apply	11 round 32 rectangle 31 wood rectangle	
CORRAL PANELS						
OUNTE MILLO				2 days no charge		
2 5/16" ball	\$100.00	\$50.00	\$100.00	then Standard rates apply	21 Panels	
ECO BRAN APPLI	CATOR			=		
Fits in truck box 12V plugin	\$50.00	No Charge	No Charge	2 days no charge then Standard rates apply	also used for broadcasting seed	
GRAIN BAGGER	•					

Bylaw 297-25299-25

EQUIPMENT	DEPOSITS -	STANDARD	COMMERCIAL	COMMUNITY	NOTES
	Damage/Cleaning	Per Day	Per Day	ORGANIZATION	
				Per Day	
Clevis or pintle hitch	\$400.00	\$200.00	\$700.00	2 days no charge then Standard rates apply	Minimum 65HP tractor 540 PTO
GRAIN BAG EXTR	ACTOR				
Tongue hitch	\$700.00	\$350.00	\$700.00	2 days no charge then Standard rates apply	Maximum 120HP tractor 540 PTO
GRAIN BAG ROLL	ER	L-		aft.	
2 5/16" ball	\$50.00	No charge	No Charge	No Charge	Self powered, gas motor
GRAIN VAC		h.		***	
single or double tongue hitch	\$600.00	\$300.00	\$400.00	No Charge	1000 PTO 85 hp tractor
GRILLS & BBQ/Gr	ill Trailer – does not	include propane	tanks	,	
Portable grills (2 units available)	\$50.00	\$5.00	\$25.00	2 days no charge then Standard rates apply	
BBQ/Grill Trailer 2 5/6 ball hitch	\$150.00	\$75.00	\$150.00	2 days no charge then Standard rates apply	recommend ¾ ton to pull
	2 5/16" ball \$50.	00 deposit. No	deposit required	if using to transport re	ental equipment
MANURE SPREAD	DER				
Minimum ¾ ton to pull Pintle hitch	\$400.00	\$200.00	\$400.00	2 days no charge then Standard rates apply	125hp tractor & 1000 PTO
MULCH APPLICAT	OR for tree plantir	ng			
Tongue hitch	\$50.00	No Charge	No Charge	2 days no charge then Standard rates apply	
MULCH Cost r	ecovery for all use	ers			
PORTABLE LOAD	ING CHUTE				
Requires – 2" ball	\$50.00	\$25.00	\$50.00	2 days no charge then Standard rates apply	Optional 4 heavy duty panels
POST POUNDER					
Single tongue hitch	\$300.00	\$150.00	\$300.00	2 days no charge then Standard rates apply	Self powered, gas motor

EQUIPMENT	DEPOSITS - Damage/Cleaning	STANDARD Per Day	COMMERCIAL Per Day	COMMUNITY ORGANIZATION Per Day	NOTES
PULL TYPE GRAD	ER aka LAND LEVE	LLER			
Tongue hitch	\$300.00	\$150.00	\$300.00	2 days no charge then Standard rates apply.	Tractor size 400 HP 14 foot Hygrade with hydraulic lift, tilt, angle, offset rear steering
ROLLER MILL					
	\$50.00	\$20.00	\$40.00	2 days no charge then Standard rates apply	110 volt, electric
SCALES					
Bale Spear Scale 2" ball	\$100.00	\$30.00	\$150.00	2 days no charge then Standard rates apply	Electric over hydraulic controls
SCARE CANNON	for birds and large	animals in crops)			
	\$50.00	No charge	\$50.00	No charge	
SIGNS c/w stanc	l if required \$60	deposit No rer	⊔ ntal charge	1	
SPRAYERS					
Backpack	\$50.00	No Charge	No charge	No Charge	Hand pump
Quad Mount	\$50.00	No Charge	No Charge	No Charge	12' boomless nozzles & handgun (30L)
Quad - Pull type	\$50.00	No Charge	No Charge	No Charge	Handgun & 12' boomless nozzles (270L)
2 for truck bed – Skid Mount	\$50.00	No Charge	No Charge	No Charge	12" Handgun, 12V pump, (270L tank)
Truck Mount: Optional: 20 ft boom	\$200.00	No Charge	No Charge	2 days no charge then Standard rates apply	Requires hitch receiver to mount boom. 300gal tank.
STEAM TABLES	111111111111111111111111111111111111111				
Steam Table	\$50.00	\$5.00	\$25.00	2 days no charge then Standard rates apply	
TOILETS					
Both on same trailer	\$100.00	\$40.00	\$100.00	2 days no charge then Standard rates apply	

EQUIPMENT	DEPOSITS -	STANDARD Per Day	COMMERCIAL Per Day	COMMUNITY	NOTES	
	Damage/Cleaning	rei Day	i ei bay	Per Day		
WASH STATION						
	\$50.00	\$10.00	\$25.00	2 days no charge then Standard rates apply	Two sinks with foot pump	
WATER PUMP						
4" PTO ½ mile hose ¾ ton or larger	\$150.00ea (Summer Only)	\$75.00 each	\$300.00 each	2 days no charge	April 1– September 30	
truck 2 5/16 " ball	\$1,000.00 ea (Winter Only)	\$200.00 each	\$500.00 each	then Standard rates apply	October 1–Mar 31	
PTO Pump ONLY	\$100.00 ea (Summer Only) \$1,000.00 ea (Winter Only)	\$75.00 each \$200.00 each	\$300.00 each \$500.00 each	2 days no charge then Standard rates apply	April 1– September 30 October 1–Mar 31	
Extra Hose	Covered by pump deposit, \$50.00 if only renting hose.	\$1.00 per hose	\$5.00 per hose	2 days no charge then Standard rates apply	If not renting a pump, hose deposit is a flat fee regardless of number of hoses being rented.	
WIRE ROLLER						
Tongue hitch or receiver	\$50.00	\$25.00	\$50.00	2 days no charge then Standard rates apply	Requires hydraulics to operate	
OTHER:		I.			0	

ADMINISTRATION FEE – sourcing replacement materials, parts and rental equipment due to loss or damage by renter: 15% of total replacement cost (plus GST)

FREE HALF DAY RENT INCENTIVE Renters hauling rental equipment more than 50 kms from the pick up point will qualify for one half day of free rent. To qualify renters must provide mileage from their point of origin (home or worksite) to pick up point.

SHOP RATE for cleaning and repair of rental equipment: \$50.00 per hour - minimum 1 hour

BYLAW NO. 299-25

BEING A BYLAW OF CLEAR HILLS COUNTY, IN THE PROVINCE OF ALBERTA, FOR THE PURPOSE OF ESTABLISHING AND REVISING FEES AND CHARGES AND REPEALING BYLAW NO.297-25

WHEREAS, pursuant to the Municipal Government Act, being Chapter M-26, Revised Statutes of Alberta, 2000, and amendments thereto, the County is requested to provide various services and/or to make certain information available to the public; and

WHEREAS, in accordance with Section 8 of the Municipal Government act, and Section 93 of the Freedom of Information and Protection of Privacy Act, Council may pass a bylaw establishing fees to charge for providing information and services; and

NOW THEREFORE, the Council of Clear Hills County, in the Province of Alberta, duly assembled, enacts as follows:

- 1. That the Fees and Charges be established by this Bylaw as detailed in the attached Schedule and
- 2. Bylaw 297-25 be repealed upon effective date of Bylaw 299-25.
- 3. THAT, this bylaw shall come into force and effect upon the date of final reading hereof

READ a first time this	_ day of	,2025.	
READ a second time this	day of	,2025.	
READ a third time this	_ day of	,2025.	
		% <u></u>	Amber Bean, Reeve
		Allan Rowe Chief	Administrative Officer

Clear Hills County Bylaw No. 299-25 Fees and Charges

The amount which Clear Hills County may charge for the supply of information, goods and services shall be the amounts listed on this schedule.

ADMINISTRATIVE SERVICES

Faxing, per side (incoming or outgoing) double for two sided \$ 1.25 + GST

• Exemptions: Faxing for paid services the County provides (ie tax certificates)

Laminating: Business card size \$.50 + GST

Letter \$ 1.00 + GST

Legal \$ 1.50 + GST

11 x 17 \$ 2.50 + GST

Maps, plus postage/shipping if applicable (topographic/landowner)

Maps \$ 30.00 + GST

South Map Books \$ 30.00 + GST

Shipping Map Books: \$7.50 each

Shipping folded maps: Mail \$7.50 for one map, \$2.65 for each

additional map

Shipping rolled maps: Mail (up to six) \$32.50

Courier or other non-postal Purchaser must provide an

account number with the requested courier or shipping company. The County will not ship maps C.O.D. (cash on delivery).

N.S.F. - Insufficient Funds Transactions (preauthorized payments & cheques) \$20.00

Penalties - Past Due Non-Utility Accounts

There shall be added to, by way of penalty, an amount equal to 2% of the outstanding balance owing at the close of business on the last working day of the month of billing. Postmarks will not be accepted as the date payment is received.

• <u>Exemptions</u>: Accounts for donations to, and sponsorship of County events and programs are exempt from penalties

Photocopies: * double for two-sided copying

Black & White per side*

Letter \$.10 + GST

Legal \$.15 + GST

11x 17 \$.20 + GST

Color per side*

Bylaw 299-25

.25 + GST Letter

.35 + GST Legal

11x 17 .50 + GST

Tender Package Fees as set per tender

CANNABIS CONSUMPTION BYLAW

\$100.00 First offense, within one year

\$200.00 Second offense, within one year

\$400.00 Third and subsequent offenses, within one year

COMMUNITY CENTER/FITNESS CENTER

\$15.00 **Entry Fobs**

\$30.00 + GST Mighty Peace River Guide

ENFORCEMENT RATES

BYLAW ENFORCEMENT - DEVELOPMENT STOP ORDERS, NUISANCE PROPERTIES

\$40.00 per hour Laborers \$75.00 per hour Supervisors

Hour or day rate, whichever is lower, Vehicles and Equipment:

in current ARHCA Equipment Rental Rates Guide.

calculated at same rates as above Travel to and from site:

cost recovery Contracted services to bring properties into compliance

15% Administration Fee

WEED CONTROL ENFORCEMENT RATES

\$40.00 per hour Weed Pickers

\$75.00 per hour Supervisors

Hour or day rate, whichever is lower, Vehicles and Equipment:

in current ARHCA Equipment Rental Rates Guide. calculated at same rates as above

Travel to and from site:

cost recovery

cost recovery

Herbicide, adjuvants & surfactant

15% Administration Fee

FOIP FEES

Fees for FOIP Requests shall be as outlined in the Freedom of Information and Protection of Privacy

INDUSTRY APPROVAL FEES

Contracted weed enforcement

\$150.00 **Industry Approval Fees**

\$150.00 Pipeline Crossings

\$50.00 Each Additional Crossing

Page 3 of 8 Bylaw299-25

LAND USE AND DEVELOPMENT SERVICES

Developm	ent P	'ermit:
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Agricultural, Residential & Commercial Flat Rate	\$0.00
Industrial Per \$100,000 of construction cost, or portion thereof	\$100.00
Land Use Bylaw Booklet	\$ 15.00
Municipal Development Plan Bylaw Booklet	\$ 15.00
Cleardale or Worsley Area Structure Plan	\$ 25.00
ROAD USE PERMITS (TRAVIS)	
Road Use permit fee	\$15.00
Road Use cancellation fee	\$15.00

RURAL ADDRESS SIGNAGE

Additional signs as per Bylaw 267-17 sections 5 & 8	Current Cost
-----------------------------------------------------	--------------

TAXATION AND ASSESSMENT SERVICES

Assessment Review Board Complaint

Residential (3 or fewer dwellings) and Farmland	\$ 50.00
Residential (more than 3 dwellings)	\$500.00
Non-Residential	\$500.00

(as per Section 481(1), Municipal Government Act)

Assessment Record to Landowner, per roll numbe	r (Agricultural/Residential) No Charge
------------------------------------------------	----------------------------------------

Assessment Record to Others, per roll number	\$ 5.00	
Mailing or Faxing of Assessment Records to Others, per roll number	\$ 5.00	+ GST
Industrial Assessment Record, per roll number	\$ 20.00	+ GST
Tax Certificates	\$ 35.00	
Tax Notification Charges	\$ 25.00	per parcel
Tax Sale Advertising Fee	\$ 20.00	

VETERINARIAN SERVICES INCORPORATED (VSI) FEES

5 Year Membership	\$50.00 + GST
-------------------	---------------

EQUIPMENT:	DEPOSITS - Damage/Cleaning	STANDARD Per Day	COMMERCIAL Per Day	COMMUNITY ORGANIZATION Per Day	NOTES
	ans personal use		cultural producer u a primary agricult	se.	
KITCHEN EQUIPM	ENT				
Includes: 3 lar	ge coffee urns, 2	orange juice ju	igs, 2 portable ro	asters,	
List items on rental Agreement	\$50.00	No Charge	No Charge	No Charge	
CHEMICAL WIPE A	APPLICATORS				
Quad mount rope wick	\$50.00	No Charge	No Charge	2 days no charge then Standard rates apply	For spot application
Hand held rope wick	\$50.00	No Charge	No Charge	2 days no charge then Standard rates apply	For spot application
Pull /push roller applicator	\$50.00	No Charge	No Charge	2 days no charge then Standard rates apply	Lawn application
Rotowiper – pull type roller applicator (2" ball)	\$150.00	No Charge	No Charge	2 days no charge then Standard rates apply	12V pump, 30 feet, 45L tank capacity
COMMUNITY CEN	TRE				
Community Room, Kitchen & Access to washrooms	\$50.00	\$50.00	\$100.00	2 days no charge then Standard rates apply	Includes use of 11 round, 32 rectangle tables & 150 folding chairs
Tables & Chairs (rented for off-site use)	\$50.00		per table per chair	2 days no charge then Standard rates apply	11 round 32 rectangle 31 wood rectangle 150 folding chairs
CORRAL PANELS	L	l.		.,	
2 5/16" ball	\$100.00	\$50.00	\$100.00	2 days no charge then Standard rates apply	21 Panels
ECO BRAN APPLI	CATOR			- W	
Fits in truck box 12V plugin	\$50.00	No Charge	No Charge	2 days no charge then Standard rates apply	also used for broadcasting seed
GRAIN BAGGER			¥		

EQUIPMENT	DEPOSITS - Damage/Cleaning	STANDARD Per Day	COMMERCIAL Per Day	COMMUNITY ORGANIZATION Per Day	NOTES
Clevis or pintle hitch	\$400.00	\$200.00	\$700.00	2 days no charge then Standard rates apply	Minimum 65HP tractor 540 PTO
GRAIN BAG EXTR	ACTOR				
Tongue hitch	\$700.00	\$350.00	\$700.00	2 days no charge then Standard rates apply	Maximum 120HP tractor 540 PTO
GRAIN BAG ROLL	ER		•	•	
2 5/16" ball	\$50.00	No charge	No Charge	No Charge	Self powered, gas motor
GRAIN VAC	***				
single or double tongue hitch	\$600.00	\$300.00	\$400.00	No Charge	1000 PTO 85 hp tractor
GRILLS & BBQ/Gr	ill Trailer – does not	t include propane	tanks		
Portable grills (2 units available)	\$50.00	\$5.00	\$25.00	2 days no charge then Standard rates apply	
BBQ/Grill Trailer 2 5/6 ball hitch	\$150.00	\$75.00	\$150.00	2 days no charge then Standard rates apply	recommend ¾ ton to pull
HITCH 2" ball or	2 5/16" ball \$50.	.00 deposit. No	deposit required	if using to transport re	ental equipment
MANURE SPREAD	DER				
Minimum ³ / ₄ ton to pull Pintle hitch	\$400.00	\$200.00	\$400.00	2 days no charge then Standard rates apply	125hp tractor & 1000 PTO
MULCH APPLICAT	OR for tree planti	ng	***	•	
Tongue hitch	\$50.00	No Charge	No Charge	2 days no charge then Standard rates apply	
MULCH Cost r	ecovery for all us	ers			
PORTABLE LOAD	ING CHUTE				
Requires – 2" ball	\$50.00	\$25.00	\$50.00	2 days no charge then Standard rates apply	Optional 4 heavy duty panels
POST POUNDER					
Single tongue hitch	\$300.00	\$150.00	\$300.00	2 days no charge then Standard rates apply	Self powered, gas motor

EQUIPMENT	DEPOSITS - Damage/Cleaning	STANDARD Per Day	COMMERCIAL Per Day	COMMUNITY ORGANIZATION Per Day	NOTES
PULL TYPE GRAD	ER aka LAND LEVE	LLER			
Tongue hitch	\$300.00	\$150.00	\$300.00	2 days no charge then Standard rates apply.	Tractor size 400 HP 14 foot Hygrade with hydraulic lift, tilt, angle, offset rear steering
ROLLER MILL					
	\$50.00	\$20.00	\$40.00	2 days no charge then Standard rates apply	110 volt, electric
SCALES					
Bale Spear Scale 2" ball	\$100.00	\$30.00	\$150.00	2 days no charge then Standard rates apply	Electric over hydraulic controls
SCARE CANNON	(for birds and large	animals in crops)			
	\$50.00	No charge	\$50.00	No charge	
SIGNS c/w stand	d if required \$60	deposit No rei	ntal charge	-	
SPRAYERS					
Backpack	\$50.00	No Charge	No charge	No Charge	Hand pump
Quad Mount	\$50.00	No Charge	No Charge	No Charge	12' boomless nozzles & handgun (30L)
Quad - Pull type	\$50.00	No Charge	No Charge	No Charge	Handgun & 12' boomless nozzles (270L)
2 for truck bed - Skid Mount	\$50.00	No Charge	No Charge	No Charge	12" Handgun, 12V pump, (270L tank)
Truck Mount: Optional: 20 ft boom	\$200.00	No Charge	No Charge	2 days no charge then Standard rates apply	Requires hitch receiver to mount boom. 300gal tank.
STEAM TABLES					
Steam Table	\$50.00	\$5.00	\$25.00	2 days no charge then Standard rates apply	
TOILETS					

EQUIPMENT	DEPOSITS -	STANDARD	COMMERCIAL	COMMUNITY	NOTES	
	Damage/Cleaning	Per Day	Per Day	ORGANIZATION		
				Per Day		
WASH STATION						
	\$50.00	\$10.00	\$25.00	2 days no charge then Standard rates apply	Two sinks with foot pump	
WATER PUMP						
4" PTO ½ mile hose ¾ ton or larger	\$150.00ea (Summer Only) \$1,000.00 ea	\$75.00 each	\$300.00 each	2 days no charge then Standard rates	April 1– September 30 October 1–Mar	
truck 2 5/16 " ball	(Winter Only)	each	\$500.00 each	apply	31	
PTO Pump ONLY	\$100.00 ea (Summer Only) \$1,000.00 ea (Winter Only)	\$75.00 each \$200.00 each	\$300.00 each \$500.00 each	2 days no charge then Standard rates apply	April 1– September 30 October 1–Mar 31	
Extra Hose	Covered by pump deposit, \$50.00 if only renting hose.	\$1.00 per hose	\$5.00 per hose	2 days no charge then Standard rates apply	If not renting a pump, hose deposit is a flat fee regardless of number of hoses being rented.	
WIRE ROLLER						
Tongue hitch or receiver	\$50.00	\$25.00	\$50.00	2 days no charge then Standard rates apply	Requires hydraulics to operate	
OTHER:		T.	•			

ADMINISTRATION FEE – sourcing replacement materials, parts and rental equipment due to loss or damage by renter: 15% of total replacement cost (plus GST)

FREE HALF DAY RENT INCENTIVE Renters hauling rental equipment more than 50 kms from the pick up point will qualify for one half day of free rent. To qualify renters must provide mileage from their point of origin (home or worksite) to pick up point.

SHOP RATE for cleaning and repair of rental equipment: \$50.00 per hour - minimum 1 hour

Clear Hills County Request For Decision (RFD)

Meeting: Regular Council Meeting

Meeting Date: May 13, 2025

Originated By: Lori Jobson, Corporate Services Manager

Title:

Funding Request - Worsley Clear Hills Ski Club

File: 71-10-02

DESCRIPTION:

The Worsley Clear Hills Ski Club (WCHSC) is requesting capital grant funding in the amount of \$250,000.00.

BACKGROUND:

The Worsley Clear Hills Ski Club (WCHSC) is in the planning stage of an addition to their chalet and rental shop. They have submitted a capital grant application package for Council's review.

ATTACHMENTS:

WCHSC Capital Grant Application Package

RECOMMENDATION:

1. **RESOLUTION** by... to approve a capital grant to Worsley Clear Hills Ski Club in the amount of \$250,000.00 to assist with the addition to their chalet and rental shop with funds to be allocated from the Rate Stabilization Reserve.

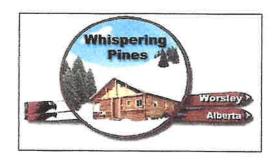
OR

2. **RESOLUTION** by... to approve a capital grant to Worsley Clear Hills Ski Club in the amount of \$_____ to assist with the addition to their chalet and rental shop with funds to be allocated from the Rate Stabilization Reserve.

OR

3. **RESOLUTION** by... to deny Worsley Clear Hills Ski Club's funding request.

Initials show support - Reviewed by: Manager: CAO:



P.O. Box 147 Worsley, Alberta T0H 3W0

Phone: 780-685-2594

Website: www.skiworslev.com

E-mail: info@skiworsley.com

April 2. 2025

Clear Hills County

Box 240

Worsley, Alberta

Capital project: Addition to the chalet

Dear Council members,

The Worsley Clear Hills Ski Club is planning to make an addition to the Chalet.

Information regarding this Capital Project is attached. If possible, we would like to make a presentation to Council and answer any questions regarding the project.

Thank you in advance for your positive response,

Roger Wasylciw

President

Worsley Clear Hills Ski Club

- 1. Attachments
- 2. Capital Grant application
- 3. Project information
- 4. Cost Estimate for the project
- 5. Donated Labor and equipment
- 6. Sketch of project
- 7. Financial Statement May 1. 2023- April 30.2024
- 8. Financial report May 1. 2024- April 30. 2025
- 9. 2022-23 statistic
- 10. List of executives
- 11. Certificate of Incorporation
- 12. Letter from Worsley Central School
- 13. Letter from Hon Ted Loewen, MLA

Clear Hills County

Box 240. Worsley, AB, T0H 3W0

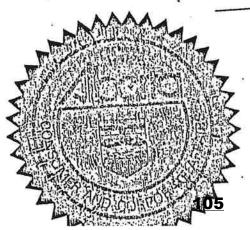
CAPITAL GRANT APPLICATION FORM

Phone: (780) 685-3925 Fax: (780) 685-3960

ORGANIZATION	
Legal Name: Worsley Clear Hills Sk Incorporation/Act Registered Under: Society Act Contact Person: Roger Wasylciw Phone No: (day)	i Club
Incorporation/Act Registered Under: Society Act	Registration No: 503 (1042)
Contact Person: Roger Wasylcin Phone No: (day)	780-835 - 0 80 ^(eyening) (fax)
Attach Certificate of Incorporation under the Societies Act	
List of Executive: (On a separate piece of paper, provide a list of your cupositions/titles, addresses and phone numbers)	rrent executive and/or board of directors, complete with names,
Financial Information: (Please attached previous year financial statement include detailed list of funds currently held by organization.)	s and current years proposed budget. Financial statements must
PROJECT Addition to Chale	t_{\cdot}
Project Description/Details on a separate piece of paper provide a detailed use it, how the project will enhance the County and why you believe it shelps Council determine the eligibility of the project.	
Total Project Cost \$ 905, 155.00 (Attach a include GST)	detailed breakdown of cost estimated for your project, do not
FUNDING	
Capital Grant Requested \$ 250,0	(Maximum request is the lesser of 50% of total project
(excluding GST)	
	00.00 (Attach a detailed break down)
Donated Material / Equipment	
Other funding: Cash on hand 518,5. Community Facility Enhancement 120.0 Program 9051	55.00 (Attach a detailed break down)
Community Facility Enhancement 120.0	00.00 pending
Total Project Funding (excluding GST) \$ 905,1	(55.00) (This figure should be the sum of above figures and equal to the total Project cost)
Have you received other grants from the County in the past 3 years?	YesNo
If yes: Year Amount	Project
Year Amount	Project
(attach additional piece of paper if needed)	
DECLARATION	
declare that:	TITLE: President
 I am a duly authorized representative having legal and/or financial signing authority for the above organization. 	ADDRESS: P.O. Box 155
The information contained in the application and supporting	
documents is true and accurate and endorsed by the above organization.	Worsley
A financial accounting statement of expenditures will be	POSTAL CODE: TOH 3 WO
submitted to Clear Hills County the earlier of 90 days after completion of the project and a year after receiving the funds.	PHONE NO. (work) (home) 780 - 835-08
Clear Hills County will be advised when the project starts	DATE
should funding be approved.	
As a condition of accepting financial assistance, the organization agrees to signing a dissolution agreement with	
the County.	
SIGNATURE: MOODA MAAANAAA	

No.	50311042	
NO.		

I HEREBY CERTIFY THAT
- WORSLEY CLEAR HILLS SKI CLUB -
IS THIS DAY INCORPORATED UNDER THE SOCIETIES ACT OF THE PROVINCE OF ALBERTA GIVEN UNDER HIS HAND AND SEAL OF OFFICE AT EDMONTON, ALBERTA, THIS thirty-first DAY OF January A.D. 19.84
Office of The Registrar of Corporations







List of directors as per December 1. 2024	December 1. 2024				
Position	Name	Address:	Postal Code	Postal Code Phone No.	e-mail
President	Roger Wasylciw	Box 155 Worsley, Alberta	T0H 3W0	780-685-2741	TOH 3W0 780-685-2741 rawenterprises2015@gmail.com
First-Vice President	Hans C. Peters	Box 180 Worsley, Alberta	T0H 3W0	780-685-3965	T0H 3W0 780-685-3965 hpeters606@gmail.com
Second-Vice-President	Robin Rowe	Box 421 Worsley, Alberta	T0H 3W0	780-834-7243	robin-033@hotmail.com
SecrTreasurer	Caryn Bean	Box 184 Worsley, Alberta	T0H 3W0	780-685-2509	beancaryn@yahoo.com
director	Destiny Basnett	Box 433 Worsley, Alberta	T0H 3W0	780-882-4790	destiny.basnett@gmail.com
director	Jordan Rossworn	Jordan Rossworn Box 218 Worsley, Alberta	T0H 3W0	780-685-3018	irossworm@gmail.com
director	Lothar Ruecker	Box 24 Worsley, Alberta	T0H 3W0	780-685-2651	loruck@ymail.com
director	Owen Helgesen	Box 383 Worsley, Alberta	T0H 3W0	780-835-8214	
director	Benny Hale	Box 275 Worsley, Alberta	T0H 3W0	780-835-9560	780-835-9560 ZHmechanical.Ltd@gmail.com
director	Elisabeth Peters	Box 180 Worsley, Alberta	T0H 3W0	780-685-3965	ehpeters4@gmail.com
Hon. Director	Herb Bean	Box 184 Worsley, Alberta	T0H 3W0	780-834-8880	

Worsley Clear Hills Ski Club

P.O. Box 147

Worsley, Alberta TOH 3W0 Society Reg. # 50311042

Financial Statement

Cororate Access number

3

WORSLEY CLEAR HILLS SKI CLUB 503 110 42 for the year 01.05.2023 to 30.04.2024 **ASSETS** CASH ATB current account \$55,181.53 GST payable \$6,099.37 paroll payable \$62.11 1000 Memorial \$0.00 \$49,020.05 1180 ATB T-Bill account \$272,142.11 1181 GIC \$102,500.00 1181 GIC \$102,500.00 1181 ATB GIC \$165,045.41 1000 Casino account \$11,358.36 Accounts receivable \$0.00 \$702,565.93 Field Code **CASH TOTAL** \$702,565.93 1680 Buildings \$662,721.11 1787 Equipment \$298,277.93 1787 Fixtures \$2,004,089.86 \$2,965,088.90 **ASSETS** TOTAL \$3,667,654.83 LIABILITIES **BALANCE** \$3,667,654.83 INCOME Field Code 8000 Sales of goods and services \$316,561.78 8090 Investment Revenue (118.119) \$13,032.30 8140 Rental Revenue (10,,80) \$78,682.60 Casino Income \$0.00 8230 Memorial \$580.00 Total \$408.856.68 8230 Donations \$1,749.22 8230 Grant Worsley Recreation Board \$13,500.00 INCOME **Total** \$424,105.90 Field Code Disbursements acct.# 8520 Advertising and promotion 70 \$3,044.25 8690 Insurance 78 \$20,723.58 8715 Bank charges 73 \$5,444,22 8810 Office Expenses 75,72 \$4,552.02 8960 Repairs and Maintenance 63,40-51 \$25,572.09 8961 Repairs Maintenance to Buildings 65,64,69 \$14,778.91 9060 Salery and wages 202-207 \$186,420.46 9065 Management Salery 60 \$4,000.00 9130 Supplies \$49,175.37 16,17 9220 Utilities 62,66,67,68 \$32,139.47 9225 Telephone and communications 74 \$1,008.26 9270 Other Expenses 22,23,13,14,71 \$35,102.90 9284 General Administration Expenses 76,77,79,61 \$11,017.40 Total \$392,978.93 9284 Casino Expenses \$0.00 **Total Disbursements** \$392,978.93 **Total Income over Disbursements** \$31,126.97 This Financial statement has been reviewed and approved by Caryn Bean Roger Wasylciw print name and signature print name and signature Secretary/Trasurer President Position Position Date Date

Financial Report
Whispering Pines

Operating
Worsley Clear Hills Ski Club

page 1 of 3

April 23.2025

(3)

Whispering Pines			orsley Clear Hil	ls Ski Club		•
2022-23		May 1. 2023-April 30.	2024	May 1. 2024		April 23.2025
		Income		acct.# Inco	me	
Worsley Rec Board		13,500.00		101		
	Memorial	\$580.00	******	Memorial		#0.00
Total Income Gra		407.040.00	\$14,080.00	205	626 404 04	\$0.00
Season Tickets	172	\$27,060.00		285	\$36,484.04 \$258,157.11	
Day Tickets Ski Rental	6143 2795	\$183,964.02 \$77,862.60	288,886.62		\$117,184.48	411,825.63
Ski School	505	\$5,060.00	200,000.02		\$6,585.00	111,025.05
		\$2,210.50			\$950.00	
Ski Equipment sold Ski Waxing+repair		\$9,542.22			\$12,500.75	
Chalet rent ect.	s+ items soid	\$820.00			\$2,383.89	
Gift cert. Not cashe	d	-\$236.49			\$534.03	
Kitchen and supplie		\$88,961.53			\$122,018.72	
I and supplied	to for suit	4001102.00	\$106,357.76			\$144,972.39
Total Income Ope	rating	45 days	\$395,244.38	62 days	5	\$556,798.02
Total Income			\$409,324.38			\$556,798.02
Expenses	2023-24			Expenses 202-	4-25	
casual wages	Ι .	\$6,130.00		207	\$9,783.00	
Wages		\$163,093.89		203	\$176,328.37	
Payroll Expense		\$6,138.80				
Payroll Taxes		\$11,057.77			\$11,740.72	
Service		\$4,000.00	\$190,420.46	60	\$8,650.00	\$206,502.09
T-Bar		\$3,057.95		40	\$915.98	
chair lift		\$14,656.77		41	\$5,757.72	
Conveyor belt		\$889.89		42	\$185.53	
Snow cat		\$132.01		43	\$69.50	
1 ton Truck		\$71.86		59		
Snowmobiles		\$726.83		44	\$525.08	
Argo				45		
ATV				46		
Generator		\$3,349.38		47	\$394.40	
Brush saw	1			48	\$87.79	
Brushcutter				49	\$72.30	
Power saw		2		50		
Tractor		\$317.15		54	\$2,281.99	winch
Terra Track				52		
Terra Mower				53	\$1,193.00	
Ventrac				55		
Liftline groomer			\$23,201.84	51		\$11,483.29
Fuel and Oil		\$17,404.79		62	\$21,586.46	
Propane		\$3,093.82		66	\$8,161.99	
Water		\$1,400.00	*****	67	\$1,940.00	
Power	, X-	\$10,240.86	\$32,139.47	68	\$8,254.91	\$39,943.36
Insurance	Property	\$17,587.23	2. 1111	78	\$20,487.73	
Insurance	Liability	\$3,136.35	\$20,723.58	78	\$3,136.35	\$23,624.08
Ski/Snowboard Sch		\$817.26		22	\$6,498.80	
Ski Patrol/First Aid	7	\$601.70		23	\$1,982.08	
Rental Shop	No. 100	\$969.76		14	\$1,412.84	
New Ski Equipmen	t/Snowboards	\$32,714.18		13	\$6,889.41	
W.C.B.		\$2,238.39		61	\$1,845.06	
Hill and Outside Ma		\$2,370.25		63	\$2,883.37	
Chalet Mainten.,clea		\$3,228.07		64	\$2,690.96	
Repairs to building		\$5,391.24		65	\$814.67	
Replaced Fictures I		\$3,425.01		69 2		
Replaced Fictures I		\$869.98		69 2		
Replaced Fictures		\$422.96		69 2	\$500.73	microwave, steam tray
Replaced Fixcture		\$945.95		69 2		
Furniture,Applianc	e,Small Tools	\$495.70		69 1	\$524.49	
Advertising	×-	\$3,044.25		70	\$5,602.78	
	7 <u>-</u>			71	\$200.00	
Gifts or donations		\$923.22		72	\$1,536.00	
Tickets					\$5,605.33	
Tickets Bank, Credit cd cha	rges -	\$5,444.22		73		
Tickets Bank, Credit cd cha Phone	-	\$5,444.22 \$1,008.26		74	\$230.00	
Tickets Bank, Credit cd cha Phone Postage and Station	-	\$5,444.22 \$1,008.26 \$2,627.30		74 75	\$230.00 \$1,515.70	
Tickets Bank, Credit cd cha Phone Postage and Statio Office-Qickbooks	nery	\$5,444.22 \$1,008.26 \$2,627.30 \$1,001.50		74 75 75	\$230.00 \$1,515.70 \$1,054.65	
Tickets Bank, Credit cd cha Phone Postage and Station Office-Qickbooks Licenses, fees, memb	nery - pership	\$5,444.22 \$1,008.26 \$2,627.30 \$1,001.50 \$2,126.48		74 75 75 76	\$230.00 \$1,515.70 \$1,054.65 \$4,225.55	
Tickets Bank, Credit cd cha Phone Postage and Station Office-Qickbooks Licenses, fees, memb Conference, meetin	nery - pership	\$5,444.22 \$1,008.26 \$2,627.30 \$1,001.50 \$2,126.48 \$6,182.43	don 0.11.55	74 75 75 76 77	\$230.00 \$1,515.70 \$1,054.65 \$4,225.55 -\$270.15	***************************************
Tickets Bank, Credit cd cha Phone Postage and Station Office-Qickbooks Licenses, fees, meetin Security System	nery - pership	\$5,444.22 \$1,008.26 \$2,627.30 \$1,001.50 \$2,126.48 \$6,182.43 \$470.10	\$98,041.79	74 75 75 76 77 79	\$230.00 \$1,515.70 \$1,054.65 \$4,225.55 -\$270.15 \$361.17	\$69,727.52
Tickets Bank, Credit cd cha Phone Postage and Station Office-Qickbooks Licenses, fees, memble Conference, meetin Security System Kitchen groceries	nery - pership	\$5,444.22 \$1,008.26 \$2,627.30 \$1,001.50 \$2,126.48 \$6,182.43 \$470.10		74 75 75 76 77 79	\$230.00 \$1,515.70 \$1,054.65 \$4,225.55 -\$270.15 \$361.17 \$63,222.80	All many our set than the
Tickets Bank, Credit cd cha Phone Postage and Statio Office-Qickbooks Licenses,fees,memb Conference, meetin Security System Kitchen groceries Supplies for Sale	nery - pership	\$5,444.22 \$1,008.26 \$2,627.30 \$1,001.50 \$2,126.48 \$6,182.43 \$470.10	\$98,041.79 \$49,175.37	74 75 75 76 77 79	\$230.00 \$1,515.70 \$1,054.65 \$4,225.55 -\$270.15 \$361.17 \$63,222.80 \$8,490.70	\$69,727.52 \$71,713.50
Tickets Bank, Credit cd cha Phone Postage and Station Office-Qickbooks Licenses, fees, memble Conference, meetin Security System Kitchen groceries	nery - pership	\$5,444.22 \$1,008.26 \$2,627.30 \$1,001.50 \$2,126.48 \$6,182.43 \$470.10		74 75 75 76 77 79	\$230.00 \$1,515.70 \$1,054.65 \$4,225.55 -\$270.15 \$361.17 \$63,222.80	All months and the state of

Financial Report				1
Whispering Pines		Worsley Clear Hills Ski Club		page 2 of 3
CAPITAL		May 1. 2024	through	April 23. 2025
Revenue		¢0.750.00	\$8,750.00	i
Donation		\$8,750.00 \$2,000.00	\$2,000.00	
<u>chair</u>		Ψ2,000.00	Ψ2,000.00	
<u>Total</u>			\$10,750.00	
Interest		\$20,732.77	#04 400 77	
<u>Total</u>			\$31,482.77	
Casino	Income	Expenditure		
Casino	\$38,204.00			
Expense		\$2,555.46		
Interest	\$0.00			
Total Income Casino	\$38,204.00	\$2,555.46		
Total Expenditure Casino		\$2,000.40	\$35,648.54	l
Net Casino			ΨΟΟ,Ο-ΙΟ.Ο-	
Expenditure Equipment -				
2025 snowmobile ski doo		\$14,218.49		
2025 Chalet &Rental Shop Addition		\$1,717.49		
sold Handle Tow	\$5,000.00			
sold Polaris	\$3,000.00			
sold Roller packer	\$200.00			
Tota	ı \$8,200.00	\$15,935.98		
			(\$7,735.98)	
Revenue over Expenses			\$59,395.33	¢E0 205 22
Capital: Excess of Revenue over Expendit			6420 400 20	\$59,395.33 \$420,439.36
Operating: Excess of Income over Expens	es		\$139,428.26	\$ 139,428.26 \$198,823.59
Total Net Income	- :			\$190,023.39
May 1.2024	Treasury Branch	current acct.	\$55,181.53	}
May 1.2024	Treasury Branch	T-Bill	\$272,142.11	
	Treasury Branch	GIC April 16, 2025 4.25%	\$165,045.41	
	Treasury Branch	GIC June 13. 2024 3.45%	\$102,500.00	
	Treasury Branch	GIC June 13. 2024 3.45%	\$102,500.00	
	Treasury Branch	Casino account	\$11,358.36	
	Subtotal		\$708,727.41	
	Stars		\$0.00 - <mark>\$62.1</mark> 1	
	payroll Liability Liabilities		\$0.00	
	GST payable/receivable		-\$6,099.37	
	Total April 30.2024		\$702,565.93	Control of the Contro
	Balance			\$901,389.52
Balance reconciliation	_			
April 23. 2025			#202 044 20	.
	Treasury Branch	current acct.	\$292,041.29 \$403,787.10	
	Treasury Branch	T-Bill GIC June 13, 2025 3,45%	\$106,045.94	
	Treasury Branch Treasury Branch	GIC June 13. 2025 3.45%	\$106,045.94	
	cash on Hand	GIO BUILC 10. 2020 0.4070	\$0.00	
	cash flow		\$0.00	
	Treasury Branch	Casino account	\$21,574.62	
	Subtotal		\$929,494.89	
	Stars		-\$1,506.65	
	Memorial		-\$1,655.00	
	receivable		\$2,588.70	
	payroll Liability		\$0.00	
	payable CST receiveble		-\$18,000.00 \$0.00	
	GST receivable GST payable		-\$9,532,42	
April 23. 2025	COT payable		\$3,00 <u>2,</u> 11	=
/ Ipili 20. 2020	Balance		\$901,389.52	2

Balance

\$901,389.52

Worsley Clear Hills Ski Club

page 3 of 3

Balance May 1. 2024

. . .

\$702.565.93

Budget/Financial report as of April 23. 2025

Income over expenses

\$198,823.59

Total

\$901,389.52

Less Reserve

replace 2008 Generator July 2025

replace 2007 Snow cat in 2027

\$120,000.00 \$120.000.00

Total cost of new snow cat \$550,000.00

Cashflow for summer maintenance and 2025-26 Start Up

\$142,834.52

Total Reserve

\$382,834.52

Balance

\$518,555.00



Worsley Clear Hill Ski Club

Project: CHALET EXPANSION information

Dear Council members

The Worsley Clear Hills Ski Club is in the planning stage of an addition to the Chalet and at the time enlarging the Rental Shop.

It does get very crowded in the Chalet and Rental Shop. The Rental Shop is a major part of the operation. See attached statistic. We are sure according to the fire code we are at risk of being over the legal capacity many days. The skiers and boarders will be grateful to see the addition and improvements in the next season.

We are hoping the construction will start in the middle of August and be completed in the middle of November.

A sketch of the project is attached.

Since we are making changes to the Chalet, we are forced to bring everything up to the existing building code.

- To comply with the regulation about <u>less mobile people</u> we have to build a special washroom upstairs and have automatic door openers and wider or double doors.
- Closing in the area between the now 2 buildings to make it one building. This will eliminate the expense of building a firewall.
- Box in the stairway with a landing and doors at top and bottom. Rather than boxing in the
 existing stairway we opted to move the stairway to the east in the addition to create better
 traffic flow and open up the sitting area.
- Making changes in the kitchen and bringing it up to regulation standards.
- And other items which are small but costly.
- We are continuing with logs on the outside which we are buying from Zavisha and Daniel Driedger is sawing them.
- The table and benches for the expansion are being built at the Correctional Central in Peace River.

The Ski Hill is a major Tourist attraction in the County. Last season we had an increase in schools and youth groups bookings, from Hay River, Grande Prairie, Prespatou, Onowon up the Alaska Highway and in between. We already have one new school from Grande Prairie booked for January.

Last Season we employed up to 18 people on busy days and the payroll for the Season was over \$170,000.00.

While we have many people from within the County enjoying the hill, most of our skiers and boarders are coming from outside the County, which helps tourism and showing people that much is happening in the Clear Hills County.

During the 2022-23 Season we compiled a statistic for the Mighty Peace Tourist Association based on Rental forms. See attached statistic. This information gives you a clear picture where the skiers and boarders are coming from and they are bringing money into the County.

Many students are getting their first job at the Ski Hill and with the included training they are receiving important Life skills, see attached letter.

The Worsley Clear Hills Ski Club will be very thankful if the County will help us making this project possible. Even part of our Requested Grant will bring us a good step forward.

Thanking you in advance.

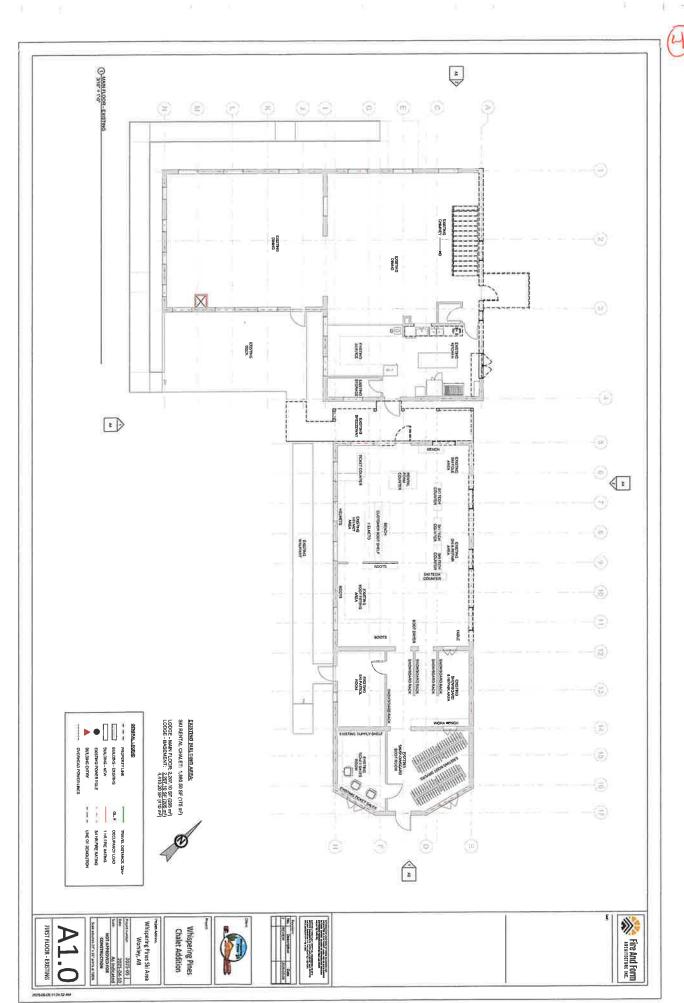
Yours truly

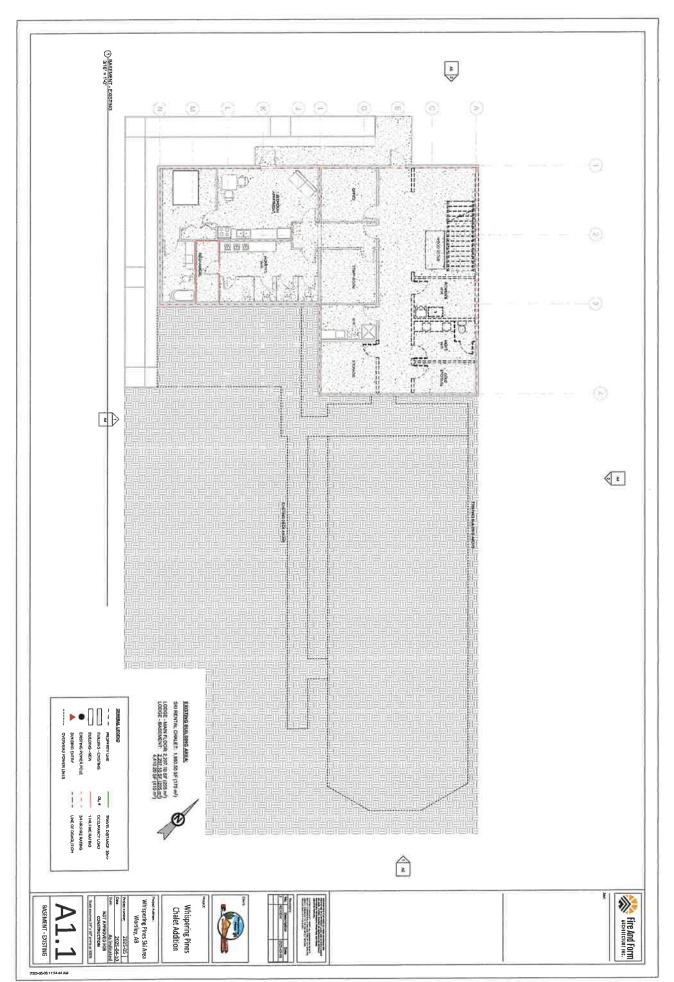
, -

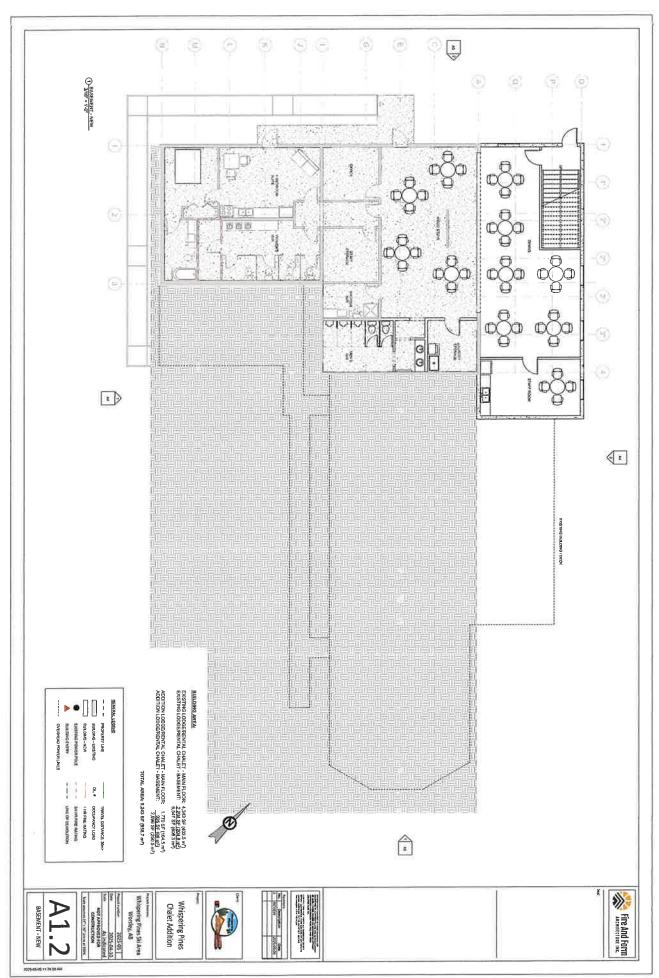
Roger Wasylciw

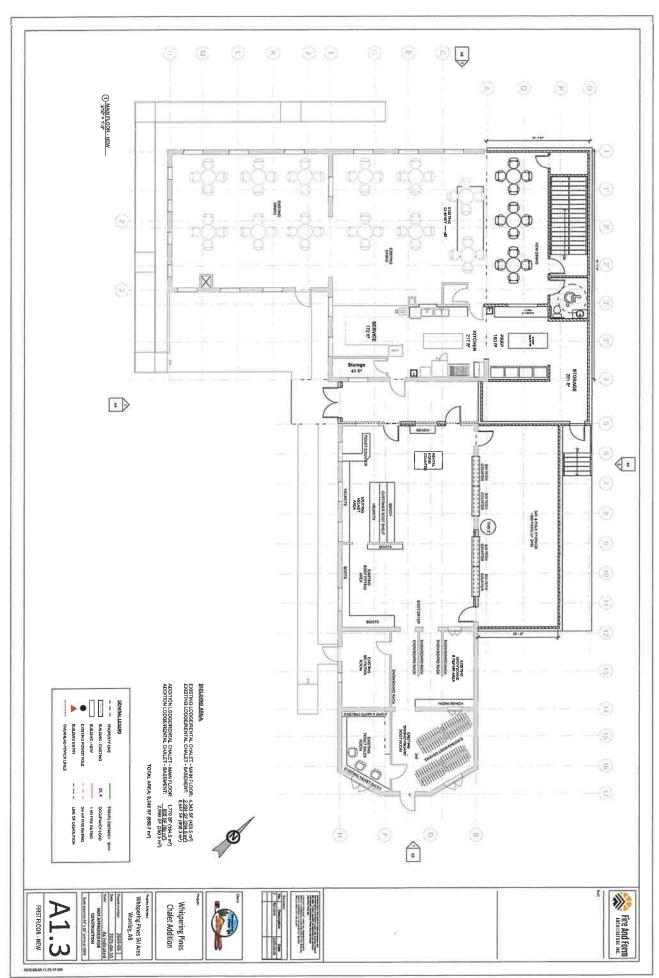
President

Worsley Clear Hills Ski Club











Worsley Clear Hills Ski Club

Chalet expansion

Project Cost

and Form	attached	\$876,055.00	
		6,500.00	
el Driedger		3,500.00	
		9,600.00	
		7,000.00	
Lumber for tables and benches			
Total Cost			
	el Driedger and benches	nd benches	



Date: May 5, 2025

Lily Peters

Whispering Pines Ski Hill

P: (780) 685-2594

W: info@skiworsley.com

RE: Class D Budget for Ski Lodge Expansion for Clear Hills County

Project Requirements

Fire and Form Architecture Inc. is pleased to provide a concept design and budget for the expansion of the Whispering Pines Ski Hill Chalet to increase skier capacity at the hill. It is our understanding that the Society wishes to accomplish the following:

- Increase the chalet's dining room capacity by 68 people.
- Increase the kitchen and food handling capacity for peak on-hill capacity of 600 skiers per day.
- Improve accessibility of the chalet with addition barrier free / family washroom to the main floor.
- Double the capacity of the male washrooms.
- Improve access/egress from the chalet, ticketing and rentals for peak on-hill capacity of 600 skiers per day.

This expansion and renovation will be completed while preserving the current aesthetic of the building utilizing log wall construction, wood heat and solid wood furnishings.

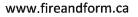
The proposed expansion will add 250 m² (2700 ft²) to the existing 600 m² (6500 ft²) building.

Project Budget

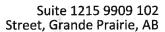
We have prepared a budget for the project in collaboration with the proposed builder, *Crafted Builders*. The budget is inclusive of design costs, material, labour, equipment, lodge furnishings, kitchen equipment and contingency. The total estimated build cost is \$876,055 with an assumed project start date of summer 2025. Please refer to attached Class D cost estimate for a detailed breakdown of the project budget.

(403) 831-5898













Sincerely,

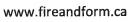
Scott McFadyen

Owner, Project Manager

Sutt MITS

(403) 831-5898











Project:	Whisper	Whispering Pines Expansion			
Location:	Worsley	, Alberta			
Building:	Chalet				
	Class D				
Building Take-O	ffs				
Gross Floor Area:	251	m2			
Exterior Wall Area:	183	m2			
Interior Wall Area:	135	m2 -			
Roof Area:	205	m2			
Foundation Area:	165	m2			
Excavations:	165	m3			
Plumbing Length:	21	m			
Wiring Length:	37.5	m			
Kitchens:	0.5	qty			
Interior Doors:	4	qty			
Exterior Doors:	4	qty			
Stairs	1	qty			
Full Bathrooms:	0	qty			
Half Bathrooms:	8	qty			

Cost Estimate

Element		Elemental Costs		osts		Elemental	Total	% Tota
	Quantity		Quantity	Unit Rate Su	Sub-Total	Amounts		
A	Substruct	ture					\$41,328	5%
A10	Foundatio	n				\$30,995		4
	A1010	Standard Foundations	165	\$188	\$30,995			
	A1020	Special Foundations	0	\$282	\$0			
	A1030	Slab on Grade	0	\$397	\$0			
420	Basement	Construction				\$10,332		1
	A2010	Excavation	165	\$63	\$10,332			10
	A2020	Basement Walls	0	\$396	\$0			
3	Shell						\$210,536	24%
310	Superstruc	cture				\$79,813		
	B1010	Floor Construction	251	\$167	\$42,005			
	B1020	Roof Construction	205	\$184	\$37,808			1
320	Exterior Er	nclosures				\$80,545		
	B2010	Exterior Walls	183	\$326	\$59,585			
	B2020	Exterior Windows	6	\$660	\$3,960			
	B2030	Exterior Doors	4	\$4,250	\$17,000			
330	Roofing					\$50,178		
	B3010	Roof Coverings	205	\$245	\$50,178			
	B3020	Roof Openings	0	\$543	\$0			
	Interiors	Interiors					\$137,800	169
C10	Interior Co	onstruction				\$10,942		1
	C1010	Partitions	135	\$48	\$6,456			-
	C1020	Interior Doors	5	\$717	\$3,586			
	C1030	Fittings	4	\$225	\$900			
220	Stairs					\$8,073		-
	C2010	Stalr Construction	1	\$5,173	\$5,173			1
	C2020	Stair Finishes	1	\$2,900	\$2,900			
30	Interior Fir	nishes				\$118,785		
	C3010	Wall Finishes	135	\$114	\$15,390			
	C3020	Floor Finishes	305	\$168	\$51,240			
	C3030	Ceiling Finishes	305	\$171	\$52,155			
)	Services						\$93,177	11%
010	Conveying					\$0		J. Land
	D1010	Elevators and Lifts	0	\$65,000	\$0		"	1
	D1020	Escalators and Moving Walks	0	\$65,000	\$0			
	D1090	Other Conveying Systems	0	\$12,500	\$0			
020	Plumbing					\$37,977		
	D2010	Plumbing Fixtures	16	\$2,000	\$32,000			1
	D2020	Domestic Water Distribution	21	\$57	\$1,195			
	D2030	Sanitary Waste	21	\$228	\$4,781			
	D2040	Rain Water Drainage	0	\$137	\$0			1





		Other Plumbing Systems	0	\$63	\$0			
030	Heating Ver	ntilation and Air Conditioning				\$10,800		
	D3010	Energy Supply	0	\$41	\$0			T. UI
	D3020	Heat Generation	2	\$5,000	\$10,000			
	D3030	Refrigeration	0	\$6,800	\$0			
	D3040	HVAC Distribution	0	\$128	\$0			
	D3050	Terminal and Packaged Units	0	\$4,200	\$0	,		
	D3060	HVAC Instrumentation and Controls	2	\$400	\$800			
	D3070	Testing, Adjusting and Balancing	0	\$1,138	\$0			
		Other HVAC Systems and Equipment	0	\$0	\$0			
040	Fire Protect					\$0		h .
		Sprinklers	0	\$128	\$0			1
		Standpipes	0	\$4,000	\$0			
		Fire Protection Specialties	0	\$35,000	\$0			1
		Other Fire Protection Systems	0	\$45,000	\$0			
050	Electrical					\$44,400		
)30		Electrical Service and Distribution	2	\$15,000	\$30,000			
		Lighting and Branch Wiring	37.5	\$384	\$14,400			
		Communications and Security	0	\$1,000	\$0			1
		Other Electrical Systems	0	\$5,000	\$0			
				\$3,000	70		\$80,400	9%
		t and Furnishings	-	-		\$46,400	, ==, .==	
10	Equipment	116		\$6.500	\$26,400	Ç-70,700		10
		Commercial Equipment	4	\$6,600				1
		Institutional Equipment	0	\$57	\$0	-		
		Vehicular Equipment	0	\$58	\$0			
	E1090	Other Equipment	2	\$10,000	\$20,000	424.222		
20	Furnishings					\$34,000		
	E2010	Fixed Furnishings	1	\$18,000	\$18,000			
	E2020	Moveable Furnishings	20	\$800	\$16,000			
	Special Co	nstruction and Demolition					\$0	0%
10	Special Con					\$0		
10		Special Structures	0	\$0	\$0			
		Integrated Construction	0	\$0	\$0			
	The same of the sa	Special Construction Systems	0	\$0	\$0			
		Special Facilities	0					
		Special Controls and Instrumentation	0	\$0	\$0			
			-			\$0		
F20		uilding Demolition	0	\$0	\$0			1
		Building Elements Demolition	0	\$0	\$0			
		Hazardous Components Abatement	-	70	70		\$19,500	2%
G	Building S			-		\$19,500	\$15,550	
G10	Site Prepar			A4.000	¢4.000	\$19,500		
		Site Clearing	1	\$4,000	\$4,000		(-
		Site Demolition and Relocations	1	\$10,000	\$10,000			
	G1030	Site Earthwork	1	\$5,500	\$5,500			
	G1040	Hazarous Waste Remeditation	0	\$0	\$0			
G20	Site Improv					\$0		
	G2010	Roadways	0	\$60	\$0			
		Parking Lots	0	\$60	\$0			
		Pedestrian Pavings	0	\$0	\$0			
		Site Development	0	\$5,000	\$0			
	G2050	Landscaping	0	\$6	\$0			
G30		Mechanical Utilities				\$0		
0.50	G3010	Water Supply	0	\$0	\$0			
	G3020	Sanitary Sewer	0	\$0	\$0			
		Storm Sewer	0	\$0	\$0			
	G3030		0	\$0	\$0			
	G3040	Heating Distribution	0	\$0	\$0			
	G3050	Cooling Distribution		\$0	\$0			
	G3060	Fuel Distribution	0		\$0	W		
		Other Site Mechanical Utilities	0	\$0	\$0	\$0		
	G3090							
G40	G3090 Site Electri	cal Utilities		4-	Ac	50		
G40	G3090		0	\$0	\$0	50		
G40	G3090 Site Electri	cal Utilities	0	\$3,000	\$0	70		
G40	G3090 Site Electri G4010	cal Utilities Electrical Distribution		\$3,000 \$0	\$0 \$0	Ju		
G40	G3090 Site Electri G4010 G4020	cal Utilities Electrical Distribution Site Lighting	0	\$3,000	\$0	30		
G40	G3090 Site Electri G4010 G4020 G4030 G4090	cal Utilities Electrical Distribution Site Lighting Site Communication and Security	0	\$3,000 \$0	\$0 \$0	\$0		





	G9090	Other Site Systems	0	\$0	\$0		
Constructi	on Costs (Bef	ore General Requirements and	Allowances)			\$582,740	67%
Z	General					\$142,771	16%
Z10	General Requirements		Ratio to Contruction				
	Z1010	Administration	10%	\$58,274			
	Z1015	Design Services and Geotech	8%	\$46,619			
	Z1020	Quality Requirements	0%				
	Z1030	Temporary Facilities and Rentals	5%	\$29,137			
	Z1040	Project Closeout	0%				
	Z1050	Permits and Insurance	2%	\$8,741			
Estimated	Construction	Cost (Excluding Construction A	llowances)			\$725,511	83%
Z20	Continge					\$108,827	261%
	Z2010	Scope Contingency	10%	\$72,551			
	Z2011	Cash Allowances	2%	\$14,510			
	Z2012	Phasing Allowance					5/5
	Z2020	Escalation Allowance	3%	\$21,765			
Estimated	Tender Cost	(Excluding Owner Contingency)				\$834,338	95%
Z30	Z3030	Owner Contingency	5%	\$41,716.89		\$41,717	
	Project Cost	(Excluding GST)				\$876,055	

Notes

- 1 This is a Class D estimate and subject to an accuracy of -10% to +30%
 2 Take-offs per schematic floorplan
 3 Estimates reviewed by Crafted Builders



Worsley Clear Hills Ski Club Donations for 2025 Chalet expansion

Landscaping

\$20.00 per hr \$2,000.00 100 hrs Labour Building tables -20 \$20.00 per hr \$5,000.00 250 hrs \$7,000.00

\$9,600.00 \$120.00 per hr 80 hrs

Total donation

Equipment

Worsley Clear Hills Ski Club/ Whispering Pines Ski area

Postal Code Summary	Distance			<i>J</i>
	from Ski Area			
2022 - 2023 Season				
by Postal Code on Rent	tal forms			
				%
Worsley	local	189		4.3
Cleardale	65 km	236		5.4
Hines Creek	90 km	211		4.8
Fairview	135 km	128		2.9
Grimshaw	147 km	57		1.3
Spirit River	153 km	83		1.9
Sexsmith	193 km	126		2.9
High Level	415 km	145		3.3
La Crete	444 km	274		6.3
Peace River	173 km	210		4.8
Grande Prairie	215 km	324		7.4
Other Peace Area	over 150 km	614		14
Total Alberta			2597	59.5
Dawson Creek Area	170 km	144		3.3
Ft St. John Area	180 km	663		15
Ft. St. John	164 km	899		21
Other BC	over 180 km	15		0.3
Total BC			1721	39.5
Other incl. NWT	over 450 km		44	1
Total			4362	100

Total skiers during the same time 12520

skiers are renting 34.8%

We had some busy days with over 500 skiers and boarders.

Worsley Central School

Box 210 Worsley, AB T0H 3W0 Phone: (780) 685-3842 danielj@prsd.ab.ca

April 15, 2025

To Whom It May Concern,

On behalf of Worsley Central School, I am writing to express our strong support for the proposed expansion of the chalet at Whispering Pines Ski Hill in Worsley, Alberta.

As a K–12 school serving students in our rural northern community, we value the essential role that Whispering Pines plays in promoting healthy, active living and fostering a strong sense of community. Each year, our entire school participates in a whole-school ski day at Whispering Pines. This annual event is not only a highlight for our students, but also a meaningful opportunity for families, staff, and community members to come together in a fun and supportive environment. Events like this contribute significantly to our goals of community building and promoting lifelong wellness.

Whispering Pines also provides local employment for a large number of our junior high and high school students during its operational season. These jobs allow students to build practical skills, develop responsibility, and explore potential career paths in recreation, tourism, and customer service. An expanded and modernized ski chalet would increase the hill's capacity to attract visitors, creating more employment opportunities and strengthening this valuable real-world learning environment for our youth.

As one of the premier attractions in our region, the continued growth and sustainability of Whispering Pines is of great benefit to the Worsley community, and by extension, to our school. Teachers, parents, and community leaders are better able to model active lifestyles and community engagement for our students when facilities like Whispering Pines are thriving.

For these reasons, Worsley Central School fully supports the expansion of the Whispering Pines Ski Chalet. We believe this project will have a lasting positive impact on our students, their families, and the broader community.

Sincerely, SempuDand

Jennifer Daniel

Principal

Worsley Central School



LEGISLATIVE ASSEMBLY ALBERTA

April 23, 2025

Worsley Clear Hills Ski Club info@skiworsley.com

Attention:

Lily Peters, Director

Dear Ms. Peters:

RE: Whispering Pines Ski Area – Ski Chalet & Rental Shop Upgrades

Thank you for letting me know about your project to upgrade the Worsley Clear Hills Ski Club chalet and rental shop. I recognize the important asset the ski hill is to your community and to the entire Peace Region with it being utilized by people from all over the Peace region. The planned upgrades will certainly enhance the facility and offer improved recreation opportunities for users.

I fully endorse and offer my letter of support for your application for Community Facility Enhancement grant funding to assist with your project.

I wish you success to bring your project to fruition.

Sincerely,

Hon. Todd Loewen

MLA Central Peace-Notley

/dn

Clear Hills County Request For Decision (RFD)

Meeting: Regular Council Meeting

Meeting Date: May 13, 2025

Originated By: Lori Jobson, Corporate Services Manager

Title:

Loan Request - Worsley Clear Hills Ski Club

File: 71-10-02

DESCRIPTION:

The Worsley Clear Hills Ski Club (WCHSC) is requesting a loan in the amount of \$250,000.00.

BACKGROUND:

Per Section 265 of the MGA, a municipality may lend money to a non-profit organization and the municipality must have a bylaw authorizing the loan.

In 2008 the County made a loan agreement with WCHSC in the amount of \$250,000.00.

C435(06/12/07) RESOLUTION by Councillor Klassen that Council authorize a contribution of \$250,000 and a loan of \$250,000 at 4% interest to be paid back with 35% of the club's annual net income and over a maximum of 10 years, to fund the Whispering Pines Ski Club Chair Lift project, funds to be allocated in the 2008 budget. CARRIED.

ATTACHMENTS:

- May 2, 2025 WCHSC Letter

RECOMMENDATION:

RESOLUTION by... to

Initials show support - Reviewed by:

Manager:

CAO:







Worsley Clear Hills Ski Club

P.O. Box 147 Worsley, Alberta T0H 3W0

Phone: 780-685-2594

Website: www.skiworsley.com

E-mail: info@skiworsley.com

Clear Hills County

Worsley Alberta

May 2. 2025

Application for Loan

Dear Council members,

In regard to our Capital Grant application the Worsley Clear Hills Ski Club is applying for a Loan of \$250,000.00.

These funds will be used to cover the balance of the cost for the chalet expansion.

\$130,000.00 to keep our cash flow up

\$120,000.00 in case we are unsuccessful in the CFEP application.

The Worsley Clear Hills Ski Club will be paying back the Loan plus the accumulated interest as soon as possible. The Interest will be decided by the Clear Hills County.

Thank you for your consideration.

Sincerely,

Roger A. Waseylino Roger Wasylciw

President

Worsley Clear Hills Ski Club

Request For Decision (RFD)

Meeting: Regular Council Meeting

Meeting Date: May 13, 2025

Originated By: Allan Rowe, Chief Administrative Officer

Title: Bylaw No. 285-24 Fire Ban

File: 23-02-02

DESCRIPTION:

Council has requested a discussion regarding Bylaw No. 285-24 Fire Ban.

BACKGROUND:

C250-25(05-6-25)

RESOLUTION by Councillor Hansen to issue a Clear Hills County Fire Ban for all areas in Clear Hills County effective at 12:01 a.m., on May 7, 2025, as per Bylaw No. 285-24, with the following conditions applied: Permit small, supervised Safe Wood campfires in designated camping grounds and designated day use area following Safe Wood Campfire parameters. Permit small, supervised Safe Wood campfires on privately owned land following Safe wood Campfire parameters.

CARRIED.

ATTACHMENTS:

Bylaw No. 285-24 Fire Ban

OPTIONS:

- 1. No action taken.
- 2. To proceed with the Clear Hills County Fire Ban for all areas in Clear Hills County effective at 12:01 a.m., on May 7, 2025, as per Bylaw No. 285-24, with the addition and/or removal of:
 - a. Prohibit the operation of Off Highway Vehicles (OHV).
 - b. Permit small, supervised safe wood campfires in designated camping grounds and designated day use area following safe wood campfire parameters.
 - c. Permit small, supervised safe wood campfires on privately owned land following safe wood campfire parameters.
- 3. To remove the active Fire Ban in Clear Hills County as per Bylaw No. 285-24, effective at 12:01 a.m., on May 14, 2025.

RECOMMENDED ACTION:

RESOLUTION by...

Initials show support - Reviewed by: Manager: CAO:

BYLAW NO. 285-24

A BYLAW OF CLEAR HILLS COUNTY IN THE PROVINCE OF ALBERTA, FOR THE PREVENTION OF FIRES AND THE PRESERVATION OF LIFE AND PROPERTY FROM INJURY OR DESTRUCTION BY FIRE.

WHEREAS Sections 7 and 8 of the *Municipal Government Act of Alberta, 2000 being Chapter M-26.1* authorizes the County to pass Bylaws that regulate or prohibit the burning of fires for the safety, health and welfare of people and protection of people and property; and

WHEREAS, the Forest and Prairie Protection Act, R.S.A. 2000 Chapter F-19 grants certain additional powers and responsibilities to Clear Hills County and pursuant to Sections 7 and 8 of the Municipal Government Act, Council may pass Bylaws for the prevention of prairie or running fires and the enforcement of the provisions of the Forest and Prairie Protection Act in that behalf; and

WHEREAS the Council of Clear Hills County considers it desirable to provide for the prevention, regulation, and control of the lighting of fires within Clear Hills County and for the preservation of life and property from damage or destruction by fire on the terms hereinafter provided:

NOW THEREFORE, the Council of Clear Hills County, in the Province of Alberta, duly assembled, enacts as follows:

SECTION 1: DEFINITIONS

- 1.1 The following definitions will apply to this Bylaw:
 - a. **COUNCIL** shall mean the Council of Clear Hills County.
 - b. **CHIEF ADMINISTRATIVE OFFICER** shall mean the Chief Administrative Officer of Clear Hills County, in the Province of Alberta.
 - c. **COUNTY** shall mean Clear Hills County.
 - d. **FIRE** means a process or state of combustion where a flame may or may not be produced.
 - e. **FIRE BAN** shall mean a provincial ministerial order, or a Fire Ban motion made by Council, to extinguish open fires or other fires deemed to be hazardous in the County.
 - f. **BURN** shall mean any fires ignited in Clear Hills County.
 - g. **FIRE CONTROL ZONE** refers to the corresponding numbered Fire Control Zone established in the Fire Control Regulation (Alberta Regulation 29/2005). Fire Control Zone 32 is the Forest Protection Area in Clear Hills County.
 - h. **FOREST PROTECTION AREA** means an area, or the area designated under section 41 (c) of the Forest and Prairie Protection Act.
 - i. **NON-PERMIT AREA** means an area of land that is not within the Forest Protection Area and that has been designated as a non-permit area by Ministerial Order.
 - j. **OHV** means off-highway vehicle, and has the same meaning assigned to it in the Traffic Safety Act.
 - k. SAFE WOOD CAMPFIRES are defined as:

- No larger than 0.5 (zero point five) metres high by 0.5 (zero point five) metres wide.
- Within a metal, brick, or rock fire ring.
- Placed on a rock, gravel, sand, or other non-combustible surface that extends at least 1 (one) metre around the fire.
- Having enough fire suppression available to fully extinguish a safe wood campfire.
- Continuously supervised and completely extinguished (soaked with fire suppressant, stirred, and soaked again until cold) before leaving.
- Using extreme caution in windy or gusty conditions.
- 1.2 Campfires on privately owned land include private land campgrounds and private land recreation areas. Municipalities, campgrounds, and parks (Federal and Provincial) may have additional fire safety requirements.

SECTION 2: STATEMENT

- 2.1 Clear Hills County Chief Administrative Officer or designate will issue a Clear Hills County Fire Ban at such times as the Minister issues a Fire Control Order for Fire Control Zone 32, pursuant to the Forest and Prairie Protection Act, see map in Schedule A.
- 2.2 Clear Hills County Council will authorize the Chief Administrative Officer or designate to issue a Fire Ban in the County when the County environmental conditions are at a high risk of fires running out of control.

SECTION 3: FIRE BANS

- 3.1 The Clear Hills County Council may prohibit all fires in the County from the East border of County to the West border of the County and from the South border of the County to North Township 890 of the County. See map in Schedule A.1.
- 3.2 A Fire Ban imposed of this Bylaw shall remain in force until such time as the Council provides notice to the public that the Fire Ban is no longer in effect.
- 3.3 A Clear Hills County Fire Ban may:
 - a. REQUIRE all outdoor fires currently burning in the County to be extinguished.
 - b. PROHIBIT the lighting of outdoor fires in the County.
 - c. REQUIRE all landowners of the County to have extinguished all burning.

SECTION 4: FIRE BAN ORDERS

- 4.1 By motion of Council when a Fire Ban is in effect Council may direct the Chief Administration Officer to apply any or all of the following when deemed necessary:
 - a. By Motion of Council- Council may **Prohibit** the operation of Off Highway Vehicles (OHV).
 - b. By Motion of Council- Council may **Permit** small, supervised safe wood campfires in designated camping grounds and designated day use area following safe wood Campfire parameters.
 - c. By Motion of Council- Council may **Permit** small, supervised safe wood campfires on privately owned land following Safe wood Campfire parameters. (See Definitions)
- 4.2 A Fire Ban Order made pursuant to this section shall be broadcast on all Clear Hills County media outlets.

Fire Ban signage will be posted at all Provincial Highways entering Clear Hills County.

- 1. HWY 64 Bordering MD of Fairview No. 136
- 2. HWY 729 Bordering MD Fairview No. 136
- 3. HWY732 Bordering MD Fairview No. 136
- 4. HWY 735 Bordering MD of Fairview No. 136
- 5. Hwy 685 Bordering MD of Peace No. 135
- 6. HWY 64 Bordering British Columbia
- 7. HWY 717 Bordering British Columbia
- 8. TWP 880 (Silver Creek Road) Bordering the County of Northern Lights
- 4.3 Without limiting Section 4.1, a Fire Ban expressly prohibits the use of each of the following:
 - a. Burn barrels
 - b. Wood fires in the backcountry.
 - c. Wood fires in random camping areas.
 - d. Wood fires in campgrounds.
 - e. Wood fires on residential properties.
 - f. Fires using charcoal briquettes.
 - g. Turkey fryers; and
 - h. Tiki torches
 - Fireworks
 - j. Exploding targets
- 4.4 The Fire Bans do not apply to the following:
 - a. Portable propane fire pits, which are CSA approved or UL certified, within campgrounds, backcountry area, random camping areas and on private land.
 - b. Gas or propane stoves and barbeques that are, that are CSA approved or UL certified and are designed for cooking or heating, within campgrounds, backcountry areas, random camping areas and on private land.
 - c. Catalytic or infrared style heaters within campgrounds, backcountry areas, random camping areas and on private land.

SECTION 5: OFFENCES

- 5.1 Any person who ignites or allows to burn a fire while a Fire Ban is in effect may be found in violation of this Bylaw.
- Any person who contravenes a provision of this Bylaw is guilty of an offence and is liable to a penalty as set out in attached Schedule B as well as additional charges as described in Bylaw No.286-24 Fees for Extinguishing Fires.
- 5.3 Any single contravention of this Bylaw shall be considered as a single offence and shall not limit additional penalties of this Bylaw from being enforced for additional offences.
- Nothing in this Bylaw shall be construed as curtailing or abridging the right of the County to obtain compensation or to maintain an action for loss of or damage to property from or against the person or persons responsible.

SECTION 6: VIOLATION LETTER

- 6.1 The Chief Administrative Officer or a designate is authorized and empowered to issue a Violation Letter pursuant of the Provincial Offences Procedure Act.
- 6.2 A Violation Letter shall be issued for each single offence of this Bylaw as per Section 4 of this Bylaw.
- 6.3 Landowners who have burning that has not been extinguished within 1-day of the Fire Ban will be given a 1-day notice by the Chief Administrative Officer or designate to have all burns extinguished. After that 1-day notice if burns are still active, the Chief Administrative Officer or designate will have the existing fires extinguished. Landowners will be liable for all direct and indirect costs incurred by the County in extinguishing that burn on that parcel of land.

SECTION 7: SEVERABILITY

7.1 Should any section or part of this Bylaw be found to have been improperly enacted, for any reason, then such section or part shall be regarded as severable from the rest of this Bylaw and this Bylaw remaining after such severance shall be effective and enforceable as if the section found to be improperly enacted had not been enacted as part of this Bylaw.

This Bylaw shall come into force and take effect on the date of final reading hereof.

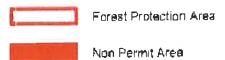
READ a first time this 14 day of May 2024.

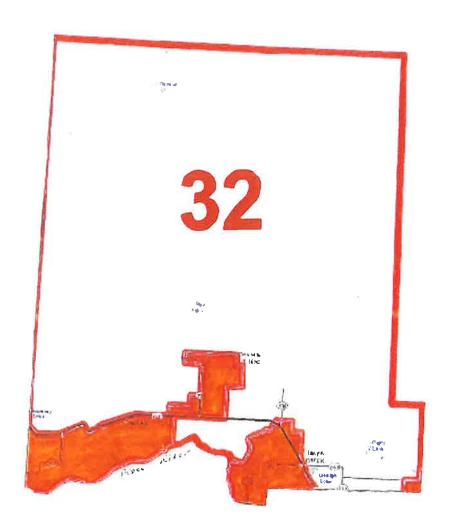
READ a second time this 14 day of May 2024

READ a third time this 14 day of May 2024

Allan Rowe. Chief Administrative Officer

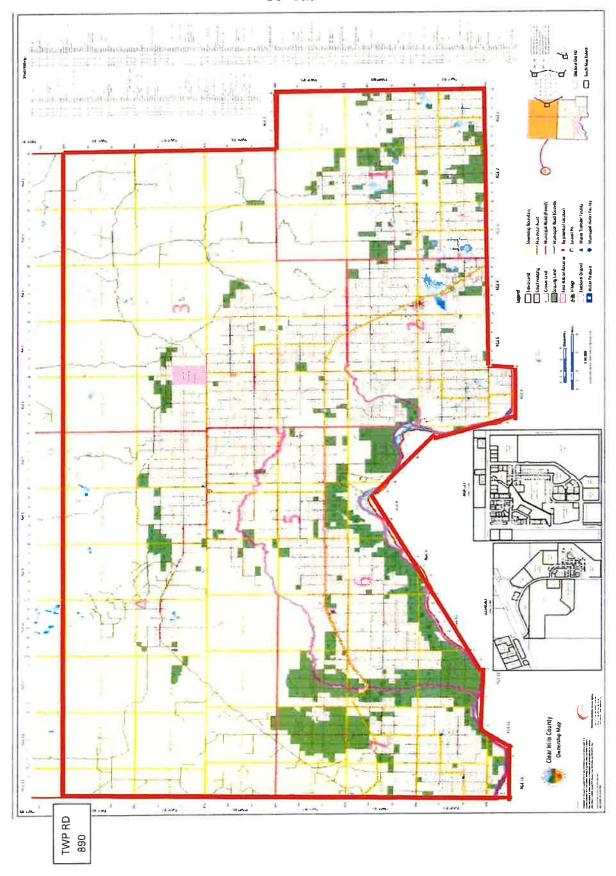
Bylaw 285-24 Schedule A Fire Control Zone Map Clear Hills County





Excerpt from Government of Alberta April 26, 2017 Fire Control Zones Map

Schedule A.1



Schedule B

First Offence:

\$ 500.00

Second Offence:

\$2,500.00

Third Offence:

\$5,000.00

All costs of managing, controlling, or extinguishing the fire incurred by the County shall be charged back to the landowner. All unpaid costs shall be added to the landowner's tax roll.

Request For Decision (RFD)

Meeting:

Regular Council Meeting

Meeting Date:

May 13, 2025

Originated By:

Allan Rowe, Chief Administrative Officer 4-H Beef for the Annual County BBQ

Title: File:

62-30-20

DESCRIPTION:

Council is presented with information regarding the purchase of a 4-H beef for the 20th Annual Clear Hills County BBQ scheduled for Thursday, July 24, 2025, from 6:00 p.m. - 8:00 p.m. at the Clear River Rodeo Grounds.

The 2025 Montagneuse 4-H Multiclub Show & Sale will be held on Monday, June 2, 2025, at the Dave Shaw Memorial Arena in Hines Creek, AB.

The full cost of the 4-H beef purchase will be reimbursed to the purchaser in a timely manner after submitting the appropriate receipt.

BACKGROUND:

C286-24(5-14-24)

RESOLUTION by Councillor Hansen to authorize Deputy Reeve Janzen to attend the Montagneuse 4-H Multi Club Show & Sale June 3, 2024, and purchase a beef up to a maximum of \$8,000.00 for the 19th Annual Clear Hills County BBQ.

CARRIED.

The 2024 4-H beef cost \$5960.50, with the additional cost of \$1946.41 for the cut and wrap.

BUDGET:

\$19,800.00- 2025 Operating Budget for County BBQ.

RECOMMENDATION:

RESOLUTION by... to authorize... to attend the Montagneuse 4-H Multi Club Show & Sale on Monday, June 2, 2025, and purchase a beef up to a maximum of \$8,000.00 for the 20th Annual Clear Hills County BBQ.

Initials show support - Reviewed by:

Manager:

CAO:



Request For Decision (RFD)

Meeting:

Regular Council Meeting

Meeting Date:

May 13, 2025

Originated By:

Terry Shewchuk, Public Works Manager

Title:

Range Road 75 Proceed to Tender

File:

32-23-81

DESCRIPTION:

Council is presented with an estimate project cost from WSP Canada Inc. for the construction of approximately 1,250 meters of new local road on Range Road 75 North of Township Road 854.

Range Road 75 Estimated Project Cost					
Engineering	\$119,977.00				
Wetlands Assessment	\$0.00				
Construction	\$564,000.00				
TOTAL:	\$683,977.00				

BACKROUND:

C396-24(7-09-24)

RESOLUTION by Councillor Giesbrecht to approve WSP Canada Inc. to perform all the engineering associated with the construction of approximately 1,250 meters of new local road on Range Road 75 North of Township Road 854, with having the tendered project include a 50% material and 50% performance bond, for the engineering estimate of \$119,977.00, funds to be allocated from the road construction reserve.

C288-24(05-14-24)

RESOLUTION by Councillor Ruecker to include the access road North of Township Road 854 for approximately 1,250 meters to access NW-29-85-7 W6M in the 2025 Multi Year Capital Plan and proceed with a wetland assessment.

CARRIED.

ATTACHMENTS:

Map

Policy 3201 Road Construction

Budget

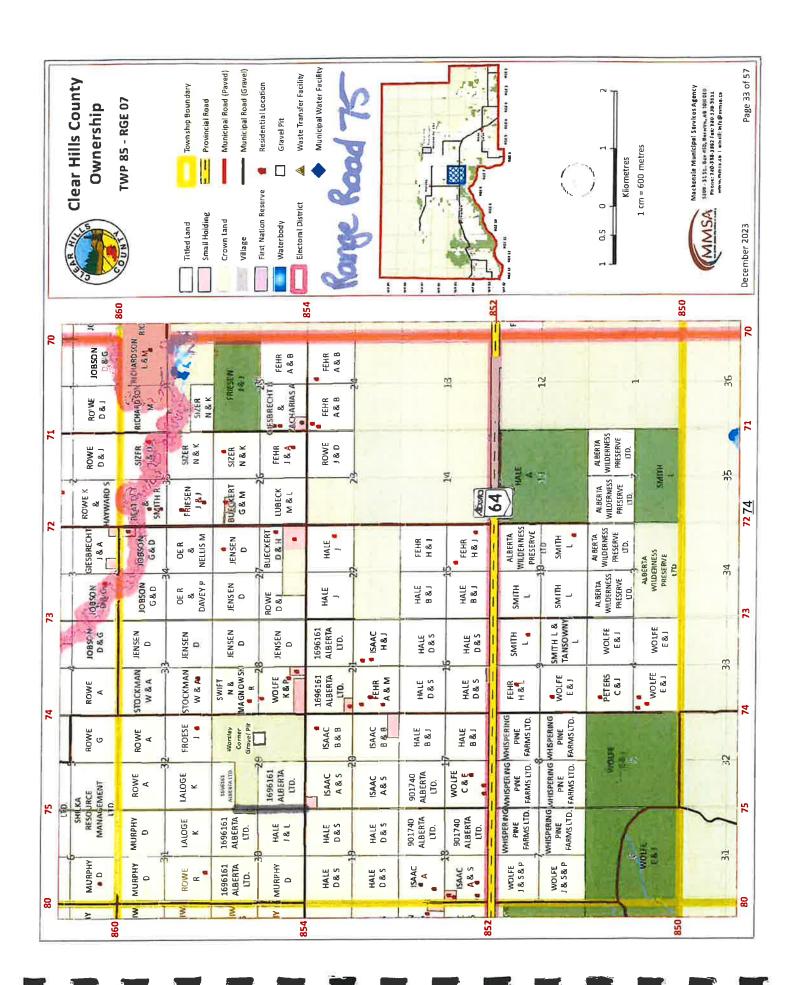
\$400,000.00

RECOMMENDED ACTION:

RESOLUTION by... to proceed to tender for the construction of approximately 1,250 meters of new local road on Range Road 75 North of Township Road 854, with having the tendered project include a 50% material and 50% performance bond.

Initials show support - Reviewed by:

Manager:





Effective Date: January 14, 2025 Policy Number: 3201

Title: ROAD CONSTRUCTION

1. POLICY STATEMENT

Clear Hills County will develop and enhance the vital road network system within the County for the safe transportation of passengers, tourists, industry, and goods.

2. ROAD CONSTRUCTION INFORMATION

- 2.1 The County will evaluate and prioritize road construction.
- 2.2 All road requests will be on a first come basis.
- 2.3 Council will allocate an annual budget of \$1,000,000.00 for new road construction.
- 2.4 All Road Construction requests will require a completed road request application form to be filled out and submitted to the Clear Hills County office by March 1st to be considered for construction in the following year.
- 2.5 The CAO shall present to Council the new road construction applications with the estimated project cost for Councils review and initial approval annually in March of each year.
- 2.6 Prior to the final approval of new road construction requests, the County will proceed with the required assessment standards set out by Alberta Environments within the MSSC. The Master Schedule of Standards and Conditions (MSSC) identifies conditions that apply to formal disposition applications approved under the Public Land Act. Conditions in this document are part of multiple approval systems and processes.
- 2.7 Following the MCCS assessment, a full report will be brought back to Council to present compensation costs and requirements that will need to be met as per Alberta Environment standards prior to proceeding with construction.

3. APPLICANT LANDOWNER RESPONSIBILITY

3.1 MSSC Assessment Study

The County will cover ninety percent (90%) of the costs associated with the initial mandatory MSSC Assessments studies that will determine the compensation and requirements as per Alberta Environment standards. The applicant is required to pay the remaining ten percent (10%) of the costs.

3.2 Study Outcome Compensation

The County will pay up to a maximum of \$10,000.00 (ten thousand dollars) of the Compensation Costs, per road construction application. All compensation costs will be required to be paid in full by the applicant prior to the commencement of construction.

3.3 Fill Material

- 3.3.1 Road Construction Projects that do not exceed 950 meters.
 - a) The responsibility for supplying fill material lies with the applying landowner of the designated land where the road is being constructed with the following rules:

Effective Date: January 14, 2025

- I. Fill material must be suitable for the project.
- II. Fill material must be accessible as close to the project as possible.
- III. Follow all engineered environmental plans outlined.
- b) Should the construction of the road require fill material from the designated land, the landowner is required to provide the required dirt at no cost to the contractor or Clear Hills County.
- c) The landowner shall not accept any financial compensation or profit, apart from the potential benefit of establishing a borrow pit or landscape borrow, if required, for the road construction project.
- 3.3.2 Road Construction Projects that exceed 950 meters, to a maximum of 3,200 meters.
 - a) The responsibility for supplying fill material for the closest 950 meters to the project, lies with the applying landowner of the designated land where the road is being constructed with the following rules:
 - I. Fill material must be suitable for the project.
 - II. Fill material must be accessible as close to the project as possible.
 - III. Follow all engineered environmental plans outlined.
 - b) Should the road construction of the 950 meters closest to the project require fill material from the applying landowners designated land, the landowner is required to provide the required dirt at no cost to the contractor or Clear Hills County.
 - c) The remainder of fill material needed to complete the road project will be purchased by the County at a cost per cubic meter or a lump sum as directed by Council motion.
 - d) The landowner shall not accept any financial compensation or profit, apart from the potential benefit of establishing a borrow pit or landscape borrow, if required, for the road construction project.

3.4 Construction

The County will pay up to a maximum of \$500,000.00 (five hundred thousand dollars), per ½ mile, for the engineering and construction cost on approved road construction applications.

4. RELATED AGREEMENTS

- The Master of Standards and Conditions (MSCC) Assessment Study Agreement
- The Master of Standards and Conditions (MSCC) Assessment Study Outcome Environmental Compensation Agreement
- Access Road Fill Material- Projects Under 950 Meters Agreement
- Access Road Fill Material- Projects Over 950 Meters Agreement
- Engineering & Construction Cost Contribution Agreement

5. RELATED POLICIES

- Policy 3202 Road Construction Specifications
- Policy 3203 Approach Construction
- Policy 3205 Land Need and Acquisition

Policy No. 3201

Effective Date: January 14, 2025

Title: ROAD CONSTRUCTION

6. SCHEDULE A- SCORING GRID

Road Scoring Grid:

The following Road Scoring Grid will be used to evaluate road construction requests.

	<u> </u>
Scoring Criteria	Points
No Access – To a Quarter Section with Residence	95
No Access – To a Quarter Section with a Residence on a School Bus Route	90
No Access – To a Quarter Section of Farmland or titled fenced pasture	85
Miles school bus route is reduced	5/mile
Anticipated school bus years	Years
Reduced distance by existing roads	5/mile
Miles reduced	
Number of groups/households served	5/group
Basic access	minus 20
Limited Access	minus 10
Wet Years -No Access	50
Wet Years- Limited Access	25
Water Crossing Required: Bridge File	minus 50
Water Crossing Required: 36-48"	minus 25
Muskeg/Coulee	minus 20
Distance	minus 5 per ½ mile over 1 mile
Total Points	
n Points to qualify	60
	No Access — To a Quarter Section with a Residence on a School Bus Route No Access — To a Quarter Section of Farmland or titled fenced pasture Miles school bus route is reduced Anticipated school bus years Reduced distance by existing roads Miles reduced Number of groups/households served Basic access Limited Access Wet Years - No Access Wet Years- Limited Access Water Crossing Required: Bridge File Water Crossing Required: 36-48" Muskeg/Coulee Distance

Notes:

^{*}Applicants for roads that do not achieve minimum points will be notified in writing that the requested project is denied.

Effective Date: January 14, 2025

7.]	O BE C	COMPLETED BY APPLICANT LANDOWNER
7.1	Proof	of ownership by applicant.
	Name	e of applicant: Date:
		e Number: Email Address:
		Land Location: Mailing Address:
7.2		ose for requesting new or upgraded road:
		Yard Site
		ng Yard Site 🔲
	. •	ading Access
		Grazing Grazing Grazing Grazing Grazing Grazing
		VISION _
	Other	Explanation:
	7.2.1	If for farmland, do you have:
		a. At least ½ (minimum 80 acres) in seedbed condition
		b. The property is fenced for pasture 🗖
	7.2.2	If for residential purpose, do you:
		a. Currently live on the land? Yes□ No □
		b. Where is your primary residence? N/A □
		c. When will you reside on the land and will be claiming it as your primary residence? N/A 🗖
		d. Have you applied for utilities? Power ☐ Gas ☐ N/A ☐
		e. Have you submitted a subdivision or development application? Yes☐ No☐N/A☐
	7.2.3	How have you been getting to this land previously?
	7.2.4	
		Date the land was acquired?
	7.2.6	Have you received and reviewed the County's policy for Road Construction
	727	requests, and will you provide the required compensation costs? Yes ☐No ☐ Will supply fill material? Yes ☐No ☐
	1.2.1	a) If yes, borrow pit or land scrape
7.3	Lando	owner will be contacted by the County to set up a meeting to review Policy 3201 and
		lated agreements.
Lando	wners	Name Signature
Witne	ss Nam	ne Signature

Policy No. 3201

Effective Date: January 14, 2025

Title: ROAD CONSTRUCTION

8. END OF POLICY

ADOPTED

Resolution #C190-03

Date: March 25, 2003

AMENDED

Resolution #C876-03

Date: November 25, 2003

AMENDED

Resolution #C153(03/13/07)

Date: March 13, 2007

AMENDED

Resolution #C180(02/23/10)

Date: February 23, 2010

AMENDED

Resolution #C393-12

Date: July 10, 2012

AMENDED

Resolution # C398-12(07/24/12)

Date: July 24, 2012

AMENDED

Resolution # C405-14(06/24/14)

Date: June 24, 2014

AMENDED

Resolution # C413-17 08/22/17

Date: August 22, 2017

AMENDED

Resolution #C463-20(10-13-20)

Date: October 13, 2020

AMENDED

Resolution #C357-22(07-12-22)

Date: July 12, 2022

AMENDED

Resolution #C426-23(08-15-23)

Date: August 15, 2023

AMENDED

Resolution #C205-24(04-09-24)

Date: April 9, 2024

AMENDED

Resolution #C22-25(01-14-25)

Date: January 14, 2025

Request For Decision (RFD)

Meeting:

Regular Council Meeting

Meeting Date:

May 13, 2025

Originated By:

Terry Shewchuk, Public Works Manager

Title:

Proceed to Proposal- Chinchaga Road Management

File:

32-02-02

DESCRIPTION:

Council is presented with a request to proceed to Proposal for the Chinchaga Road Management.

BACKGROUND:

The contract is for the administration of the Chinchaga Road from approximately km 41 (19-94-1-W6M) to Approximately km 103 (18-96-6-W6M), including the Forestry tower (9-30-94-W6M).

The current contract was three year term, with a two year extension, and will expire October, 31 2025.

BUDGET:

RECOMMENDED ACTION:

RESOLUTION by......... to proceed to proposal for the Chinchaga Road Management, for a three year term.

Initials show support - Reviewed by:

Manager:

MEAO:

Request For Decision (RFD)

Meeting:

Regular Council Meeting

Meeting Date:

May 13, 2025

Originated By:

Terry Shewchuk, Public Works Manager

Title:

Proceed to Tender- Hard Surface Snow and Ice Removal

File:

32-15-02

DESCRIPTION:

Council is presented with a request for decision to proceed to tender for Hard Surface Snow and Ice Removal.

BACKGROUND:

The contract is for the removal of snow and ice in the designated areas of the County, including the supply of sand and salt.

The current contract was a three year term, and expired May 1, 2025.

BUDGET:

\$120,000- 2025 Operating Budget for hard surface snow removal \$170,500- 2025 Operating Budget for hard surface sand and salt

Total: \$290,500.00

RECOMMENDED ACTION:

RESOLUTION by...... to proceed to tender for Hard Surface Snow and Ice Removal, for a three year term.

Initials show support - Reviewed by:

Manager:

CAO:

Request For Decision (RFD)

Meeting:

Regular Council Meeting

Meeting Date:

May 13, 2025

Originated By:

Allan Rowe, Chief Administrative Officer

Title:

Purchase of a Water Truck / Water Tender

File:

23-20-02

DESCRIPTION:

Council is presented with options regarding the purchase of a water truck or water tender that is to be used during fire call outs.

Equipment	Description	Price
1987 Fire Truck	2,300 gallon water tank	\$12,000.00
	6,350 km / 731 hours	
2001 Fire Truck	10,000 km	\$15,000.00
	Like new tires	
2003 Water Truck	New CVIP	\$49,500.00
	124,724 miles	
	16 m3 tank	
2007 Water Truck	236,641 km	\$50,000.00
	16 m3 tank	
2011 Water Truck	258,651 km / 18670 hours	\$75,000.00
	16 m3 tank	

BACKROUND:

C252-25(5-6-25)

RESOLUTION by Deputy Reeve Janzen to recommend Council have administration look into options for purchasing a Water Tender or Water Truck to be used during fire call outs.

CARRIED.

ATTACHMENTS:

Equipment listings

BUDGET:

RECOMMENDED ACTION:

RESOLUTION by...

Initials show support - Reviewed by:

Manager:

CAO:





Q What are you looking for?

O Alberta

Home > Cars & Vehicles > Heavy Equipment > Other for Edmonton > Ad ID 1715732703



1/8

Fire truck

\$12,000

Posted 1 wk ago









\$12,000 Fire truck

Call

Message

Description

1987 Ford Superior Fire truck, 429 Gas engine. Manual transmission. 2300 gallon water tank. Works well. 6350 km. 731 hours. Protect your property. \$12000 OBO

Listed By

B Barb Owner

& Reveal phone number

View all listings (2)

Westlock, AB T7P

avg reply reply rate 9 yrs on Kijiji

Send message

To deter and identify potential fraud, spam or suspicious behaviour, we reserve the right to monitor conversations. By sending the message you agree to our <u>Terms of Use</u> and <u>Privacy Policy</u>.

Similar listings





 \mathbb{Q} What are you looking for?

© Alberta

Home > Cars & Vehicles > Heavy Equipment > Heavy Equipment for Grande Prairie > Ad ID 1706221858



172

Fire truck

\$15,000

Posted over a month ago









\$15,000 Fire truck

Description

2001 fire truck 10000 km like new tires

Listed By

K Kijiji User

- View all listings (1)
- © Peace River, AB T0H

< 6 hrs</p>
avg reply
reply rate
15 yrs
on Kijiji

Send message

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Similar listings





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O Alberta

Home > Cars & Vehicles > Heavy Equipment > Heavy Trucks for Lloydminster > Ad ID 10613369



1/41

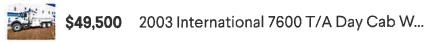
2003 International 7600 T/A Day Cab Water Truck \$49,500

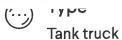
Payment estimator

Posted 2 hrs ago











Message



Stock: PATJR7600

Description

New \$10,000+ CVIP safety, truck is ready to go!

124724 miles, Caterpillar C12 diesel engine, 11.9 L, 339 HP, 21193 engine hrs, 222 inch wheelbase, engine brake, positive air shutoff, Eaton Fuller 18 speed manual transmission, A/C, air ride driver seat, steel tool boxes, PTO, Hendrickson air ride suspension, 222 inch WB, aluminum front wheels, 425/65R22.5 front tires, 11R24.5 rear tires, water truck.

2002 Hamms TC 406 Crude tank, 15865 litre tank (16 m3), Roper hydraulic pump, and this tank was used for fresh water hauling and will be sold with no tank inspections.

Financing Available

Lloydminster sales yard.

Powered By TurnkeyWebSolutions.com

Asset LINQ is a Heavy Equipment and Consignment Dealer located in Lloydminster AB/SK and serving Western Canada.

Please call or email to speak with an equipment specialist today!

Asset LINQ offers financing and RPO options.

If you're viewing this advertisement on Kijiji, please leave us your phone number, as Kijiji Dealers are unable to use the chat feature. Responses will be sent to the email address associated with your Kijiji account. Didn't receive a response? Please check your junk mail.



\$49,500 2003 International 7600 T/A Day Cab W...



Q What are you looking for?

© Alberta

Home > Cars & Vehicles > Heavy Equipment > Heavy Equipment for Edmonton > Ad ID 10689704



1/53

2007 Sterling L9500 Water Truck 16,000L Tank / Tandem Axle Grey \$50,000

Payment estimator

Posted 2 wks ago



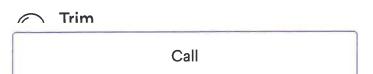






\$50,000 2007 Sterling L9500 Water Truck 16,000L...

(**%**) 236,641



Message



Stock: 9582 BP - 10381331

Description

2007 Sterling L9500 Water Truck 16,000L Tank / Tandem Axle Grey Water WE SHIP DIRECT TO YOU, USA and Worldwide!! Financing Available Stock Number: 9582 BP Location: South Central Alberta 385-536 hp - Caterpillar C13 Diesel Engine Grey Water Truck GVWR: 28,123 kg GAWR Front: 7,257 kg GAWR Rear: 10,432 kg (x2) CVIP not Included Front Tire Size: 385/65R22.5 Rear Tire Size: 11R24.5 236,641 kms Hours: 20,215 Axle Ratio: Unknown Wheel Base: 225 Advance 16,000L Grey Water Tank See Video on our Website

Contact us today if you need more information. - JPH Equipment - Buying Made Simple - We Ship Worldwide We do not guarantee that these specifications are error-free or fully complete. The above specifications/details are provided as a reference only and should be confirmed prior to purchase.

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***** Machines are located all across Western Canada. Please call to confirm location *****

Please leave a telephone number on all enquiries as replies may be filtered to junk email

Amvic Licence Number: B2036646



\$50,000 2007 Sterling L9500 Water Truck 16,000L...





 \bigcirc What are you looking for?

O Alberta

Home > Cars & Vehicles > Heavy Equipment > Heavy Trucks for Red Deer > Ad ID 1714760197



1/10

2011 Tandem International Water Truck \$75,000

Posted 3 wks ago







\$75,000 2011 Tandem International Water Truck



Message

Description

2011 Tandem International Water Truck.

Max Force Motor with Allison Automatic.

Weights included in photos.

Tank specs included in photos.

18670 Hours & 258651 KM

\$75,000 + GST OBO

Can be CVIPed for sale.

Call or text 4033964356

Eckville AB

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\$75,000 2011 Tandem International Water Truck

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Request For Decision (RFD)

Meeting:

Regular Council Meeting

Meeting Date:

May 13, 2025

Originated By:

Councillor Hansen

Title:

Range Road 43 Dust Suppression

File:

11-02-02

DESCRIPTION:

Councillor Hansen has requested a discussion regarding the need for dust suppression along Range Road 43, from the CANFOR Satellite Yard to Highway 685, during haul seasons.

BACKROUND:

ATTACHMENTS:

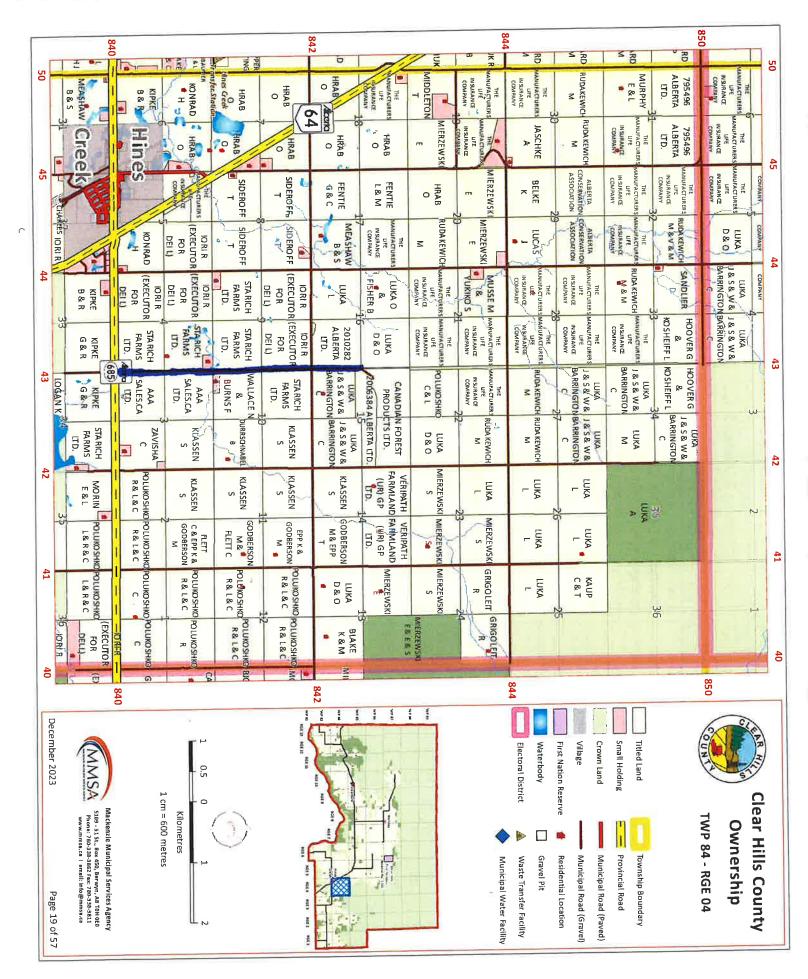
Map

RECOMMENDED ACTION:

RESOLUTION by...

Initials show support - Reviewed by:

Manager:



Request For Decision (RFD)

Meeting: REGULAR COUNCIL MEETING

Meeting Date: May 13, 2025

Originated By: Allan Rowe, Chief Administrative Officer Title: Chief Administrative Officer Report

File Code: 11-02-02

 Long Lake Regional Waste Management Services Commission meeting – May 12, 2025.

2. Virtual Education Program Letters

Attachment

3. Agricultural Fieldman Report

Attachment

RECOMMENDED ACTION:

RESOLUTION by to accept the Chief Administrative Officer's report for May 13, 2025, as presented.

Initials show support - Reviewed by:

Manager:

CAO:



Dorian Kubbernus PO Box 664 Hines Creek AB T0H 2A0 (780) 834-8654

May 2, 2025

313 Alberta Ave P.O. Box 240 Worsley, AB T0H 3W0

To all concerned,

I am reaching out today as a concerned parent. It was recently announced to the parents of our school (Hines Creek Composite) that we will be losing 1 teacher and 2 EAs. The result of this loss is that our high school will become exclusively VEP (Virtual Education Program). When our school met with the school board Superintendent, we felt all our concerns were shirked off. We were told this is how it is-the end. We were told that this loss was mostly due to the government's funding model and also due to the fact that our school spent it's surplus to be within allowable percentages. We were informed that this surplus was used by overstaffing for the past 2 years. This is all very concerning. I am disappointed that longevity was not considered. Rather than spending the surplus why was it not managed? Rather than over staffing by 4 teachers for 2 years, why not 2 teachers for 4 years or one teacher for 6 years?

What we want is the best for our students.

We have considered taking our students to larger schools, resulting in over crowding those classrooms, subjecting our students to unnecessary travel times and creating less opportunities for the rest of the student population left behind. We don't want to tear them apart from the bonds they have grown since kindergarten, but we also don't want to subject them to subpar education.

Unfortunately, we feel the VEP is a failing system. In speaking with parents, students and educators it feels that the problems and solutions are cyclic with really no resolution.

We are lobbying for inhouse high school teachers, at least one per residential school:

If your VEP is staffing a principal, a vice principal, one SS/ Eng teacher and one Math/Sci teacher that is 4 staff members. Surely, we could redistribute these wages towards inhouse educators rather than a whole other sector to finance. Could students have access to the online classes created for homeschoolers within the division rather than the division having an entire other sector to finance?

We have surveyed and catalogued the praise and objections raised by our students regarding the VEP. We have found that in the process of attempting to create solutions, there are things cannot be solved or that what we are recommending has been previously explored and found to be ineffective. I would be eager to share our results in depth at a later date.

Thank you for your time. Sincerely,

Dorian J Kubbernus Hines Creek Parent Association President. Mother of 4.



FW: Letter Concerning VEP classes at Hines Creek Composite

From Info <info@clearhillscounty.ab.ca>

Date Wed 5/7/2025 1:27 PM

To Bonnie Morgan <Bonnie@clearhillscounty.ab.ca>

From: Blake, Calla <blakeca@prsd.ca>

Sent: May 5, 2025 10:10 AM

To: Edith Giesbrecht <giesbrechtedith@prsd.ab.ca>; Janice Charchuk <charchukj@prsd.ab.ca>; Tonita Craig

<craigt@prsd.ab.ca>; Info <info@clearhillscounty.ab.ca>

Subject: Fwd: Letter Concerning VEP classes at Hines Creek Composite

You don't often get email from blakeca@prsd.ca. Learn why this is important

------ Forwarded message ------From: **Blake, Calla** <<u>blakeca@prsd.ca</u>>

Date: Sun, May 4, 2025 at 12:34 PM

Subject: Letter Concerning VEP classes at Hines Creek Composite

To: <danaewalmsley@outlook.com>

To whomever this letter may concern:

I am writing this letter in regards to the VEP program at Hines Creek Composite School. I am a Grade 10 student and currently have two classes online, math and science. I have been in this program since February and have noticed many students finding flaws and challenges within the system. As people who are in charge of making changes to this system I think it is vital for you to see the truth about the environment.

In Hines Creek we have a classroom that is dedicated to all VEP classes as it is a room full of desks, monitors, and computers with no windows looking outside. Many students are struggling to remain engaged and motivated in a fully online environment. The lack of face-to-face interaction can lead to feelings of isolation and significantly impact both academic performance and mental well-being. I am very concerned for next year because I will no longer have any more in-person classes which will detrimentally affect my education and most of all my grades. I believe that once we go all online it will affect many students' mental health because we will be enclosed in a classroom with no windows all day, staring at a screen. The division promotes healthy teacher/student relationships for success but this is very difficult to achieve through a screen.

While it may seem like a more effective way for educators, it has increased the chances of failure for those who have not interacted in the classes. We have teachers who are living in a different province so it is hard to hold them accountable, as some falsify marks, don't show up to class, and copy report card comments. There are also concerns about the quality of education that me and my peers are receiving because online platforms do not deliver the same education as in-class teachers would and not believe this is a fair opportunity for our school as



FW: Email concerning V.E.P classes.

From Info <info@clearhillscounty.ab.ca>

Date Wed 5/7/2025 1:27 PM

To Bonnie Morgan <Bonnie@clearhillscounty.ab.ca>

From: Bean, Olivia <beano@prsd.ca>

Sent: May 5, 2025 10:10 AM

To: danaewamsley@oulook.com; Edith Giesbrecht <giesbrechtedith@prsd.ab.ca>; Tonita Craig <craigt@prsd.ab.ca>; Janice Charchuk <charchukj@prsd.ab.ca>; Info <info@clearhillscounty.ab.ca>

Subject: Email concerning V.E.P classes.

You don't often get email from beano@prsd.ca. Learn why this is important
To whomever this letter may concern,

Hello and good morning, my name is Olivia Bean and I am a grade 10 student from Hines Creek Composite school. This is my third year here in Hines Creek and I've learned that their motto is "successful futures built together". This is my first year on the V.E.P program. I have been online ever since February 3rd ,2025 as I have my math and science courses with a screen. This program has been designed to educate and develop young minds but personally it is doing the complete opposite. It is causing more students to lose focus and not truly understand what is being taught. We have teachers in different provinces who don't show up to class, inflate grades and copy report card comments to paste it to a different student, this is not a justifiable program and will cause flaws in our education. In our school we have a crowded room dedicated to online learning, we have monitors, computers and no space. We are all crammed in one room and told to learn as a computer is being forced in front of our faces. Since my teachers are in a different province there is no one to hold them accountable for their laziness and lazy teachers will create a lazy student.

This time next year we will have all our main courses online, and that worries my peers and I because we are losing that face to face connection and replacing it with a screen. This program is slowly sinking and taking every student with it, you have to fix this before no one attends Hines Creek and will shut down. This news was brought to our attention about 4 weeks ago that next year will be consumed by electronics and the odd extra credit asynchronous courses. I have attended a few meetings about this topic and I interpreted that we are simply dollar signs to you? As long as you can get enough enrollment fundings that is for the school, teachers, and field trips nothing can stand in your way. With a heavy heart I am informing you that we are human beings longing for a successful future that can't be achieved without human connection, which sadly isn't being built together. It's being built with a crowded room, computers, and confused students.

This program is not working as well as you might think it is, my classmates and I are more prone to failure and we want to have an education that we earned, not just based on how much a teacher likes you. Please reconsider your decision as next year will be detrimental to our mental health, because as much as you promote positivity and mental health matters, it cannot be reached at the same level as it is preached. Please forward this to whomever it may concern, thank you for taking this topic into consideration, I will be looking forward to some changes in the future in hopes something will change

Yours Truly, Olivia Bean

MAY 13, 2025

PEST CONTROL

• Wolves Claimed 2025 YTD:

Total #	Total \$
5	\$1000.00

• Coyotes Claimed 2025 YTD:

Total #	Total \$
167	\$5010.00

OTHER TOPICS

- 1. The CAP grant and EFP presentation was held Feb 24th at the Dave Shaw Complex and was well attended with 32 producers attending.
- 2. We held an event in Eureka River on March 27th around carbon capture and alternative fertilizers. It was well attended and plenty of positive feedback from it.
- 3. A clubroot information session was held in Hines Creek on April 17th. It was attended by 3 producers.
- 4. A session around ungulate damage to crops is being planned for the first part of June. Mark Heckbert from Fish and Wildlife is confirmed to present on programs available to protect crops and feed. We are waiting for a response from an AFSC rep to present on criteria for compensation due to wildlife damage. This will be an evening session in Hines Creek.
- 5. A workshop on the Fire Smart Program will be held in late June. Just waiting on speaker confirmation from Andrea Coote with Alberta Forestry and Parks. It will be an afternoon session at the Cherry Canyon Hall.
- 6. Craig Donnelly has accepted the position of Community & Agricultural Extension Services Clerk.
- 7. 3 weed inspector positions have been filled by Carter Clay, Gracie Robertson, and Jocelyn Bean and the 3 mower operators from last season are all returning; Menno Janzen, Nathan Rottier, and Isaiah Giesbrecht.
- 8. The application for the ASB grant went out to Alberta Agriculture on Jan. 29th. The expectation is that legislative stream funding will remain the same as the last agreement at \$166,247.00 per year for the next 5 years. The resource management stream funding is a merit-based grant. The ask was for \$97,292.00 per year for the next 5 years. What the County will receive will be based on how many other municipalities applied for resource funding and how strong Alberta Ag feels our application is. Signed agreements should be sent sometime in early May.
- 9. The Eureka River non potable truck fill reservoir filled on its own with spring runoff.
- 10. The 2014 New Holland Tractor (Unit 65) was disposed of in the April Team auction and sold for \$92,000.00. One 2015 Case IH Puma 165 tractor (Unit 66) was taken on trade by Foster's Agri World in Fairview.
- 11. The new Kubota tractor arrived last week.
- 12. Shelterbelt seedlings will be ready around the first week of June.

Last printed: 07/05/2025

Request For Decision (RFD)

Meeting: Re

Regular Council Meeting

Meeting Date:

May 13, 2025

Originated By:

Terry Shewchuk, Public Works Manager

Title:

Public Works Manager's Report

File:

32-02-02

Graders

- Graders are grading on an as needed basis due to the amount of dust from the dry conditions.
- The winning bidders for the three grader beats have all been contacted and are in the process of signing the contracts.

o Bear Canyon GB 09- Boshwick Contracting

- o Montagneuse Valley GB 03- Stuber's Cat Services Ltd.
- Worsley GB 01- Wycliffe Enterprises Ltd.

Roads, Culverts & Approaches

- Culvert and centerline replacement will begin at the end of May.
- Approach construction will begin at the end of May.
- Minor road repairs to be completed at the beginning of June.
- Pavement Crack Sealing is scheduled to begin at the beginning of May, weather permitting.

Other

- The ground around the Running Lake Campground outhouses settled as they were replaced last fall. Gravell has been backfilled in all required areas.
- Mainway Electrical & Instrumentation Ltd. is working to repair the Worsley Water Treatment Plant computer issues that resulted due to a power outage.
- The new pickup truck is scheduled to arrive in July.

Hamlet of Cleardale Projects

- Mainline Construction (2014) Ltd. has cleared the right of way for the new access road.
- Construction is scheduled to begin May 25, 2025.
- Alberta Transportation has expressed concerns with the West access approach and requires it to be upgraded to account for the extra traffic flow. The cost is estimated to be approximately \$60,000.00.

2024 Worsley Water Treatment Plant Water Well

• The monitor has been installed. Once the electrical program is complete, the well can then be started.

RECOMMENDED ACTION:

RESOLUTION by...to receive the information of the Public Works Manager's Report, as presented.

Initials show support - Reviewed by: Manager: CAO:

Request For Decision (RFD)

Regular Council Meeting

Meeting Date:

May 13, 2025

Originated By:

Allan Rowe, Chief Administrative Officer

Title:

Council Information

File:

11-02-02

DESCRIPTION:

Council is presented with correspondence for information.

ATTACHMENTS:

Peace Library Systems

RECOMMENDED ACTION:

RESOLUTION by.... that this Council receives for information the Council Information presented at the May 13, 2025, Regular Council Meeting.

CAO:



8301 - 110 Street Grande Prairie, AB T8W 6T2 Phone: 780 538 4656 PeaceLibrarySystem.ab.ca

Amber Bean, Reeve P.O. Box 240 WORSLEY, AB TOH 3W0



Dear Reeve Amber Bean,

Thank you for your ongoing support for Peace Library System and the libraries in our region. In this era of fast-moving information and technology, libraries are more relevant than ever, providing access to books, e-books, reference databases, magazines and newspapers, as well as local library programming such as story time, book clubs and more. In addition, the membership in the system grants Peace region citizens the right to use library resources from across the province and the country, making your library so much more than just what is on the shelf. With the modern problem of high costs for library resources, access to shared resources through the Peace Library System and the other systems with whom we partner is of great benefit to all member libraries and their citizens. Since 1986, Peace Library System has been the backbone in the Peace region for those sharing arrangements, allowing Peace region residents to access all the resources and services of big city libraries in even the remotest areas of the northwest.

Additionally, through the membership in the Peace Library System, member libraries can access materials from post-secondary libraries, assisting in education and training, they can access free public computers for use in educational courses and exams, and even materials for the use and benefit of small businesses.

Membership means that your library has a support system surrounding it and supporting it, the way large municipal libraries can. The System provides your library with services such as ordering and cataloguing support, delivery and transportation, programming support and consulting, so that your library can focus its resources, its time and its money on direct services to the people in your community.

With that in mind, the Master Agreement between member municipalities has been updated to include the current legal language requirements and the services that have been added since the original agreement was drafted.



8301 - 110 Street Grande Prairie, AB T8W 6T2 Phone: 780 538 4656 PeaceLibrarySystem.ab.ca

The major changes are:

- Clarification of the language around the arbitration of disagreements, see section 15.
- Inclusion of IT Services in the schedule of services offered to libraries, see schedule D.
- The list of bodies eligible for membership in the System, see schedule A.
- The limit placed on the amount levies can be raised, see schedule B.

Arbitration – The previous language around the arbitration of disagreements between members was unclear and contradictory. The inclusion of the two new paragraphs clears up the process and parties involved in arbitration.

IT Services – No IT services are mentioned at all in the current agreement, but it is a very large part of the support we offer to member libraries. Not all libraries take part in all services offered, but the schedule of services offered are available to all member libraries to take advantage of. This language clearly outlines what services are offered at the System level and what is the responsibility of the library.

Eligible Bodies – With the addition of a Provincial grant meant to encourage library services in Indigenous communities, the benefits of System membership need to be extended to school authorities located on Indigenous reserves.

Levies — Prior to the levy raise in 2023, the levy had not changed for seven years. From 2016 to 2023, it remained the same. In that time, the rate of inflation was nearly 20%. In 2023, a 5% raise was approved by the Board in an attempt to remain out of deficit. We are aware that any raise in levy has an impact on municipal budgeting, and we remain firm that any raise in levy has to be proven as needed by the budget approved by the Board. Increases in levy are not undertaken lightly, and we appreciate that municipal funding is a difficult matter. Therefore we propose that no increase more than 5% can be approved by the Board without prior approval of the Municipal members. As you can see from the table below, Peace Library System's levy rate is the third lowest of total fees charged by library systems in Alberta.



8301 - 110 Street Grande Prairie, AB T8W 6T2 Phone: 780 538 4656 PeaceLibrarySystem.ab.ca

Library System Revenue Sources 2024 Table 1

Library System	Revenue Source (per capita)						
	Municipality	Municipality is/o Board	Library Board	Operating Grant	Total Revenue		
Chinook Arch	7.76	10.22	3.57	4,75	16.08		
Marigold	6.46	10.96	4.50	4.75	15.71		
Northern Lights	5.39	10.78	5.39	4.75	15.53		
Parkland ³	9.18	9.18	0.00	4.75	13.93		
Peace	6.68	9.43	2.75	4.75	14.18		
Shortgrass	4.97	10.05	5.08	4.75	14.80		
Yellowhead	4.65	n/a	0.00	4.75	9.40		
Average ⁴	56.44	\$10.10	\$4.26	\$4.75	\$14.23		

¹ This figure represents the total of all columns except the "Municipality vi/o Board" column; if does NOT take into account revenue from sources other than those listed.

Since 2016, circulation of items in the system libraries, physical books checked out, continues to increase of about fifty thousand items per year, reaching over 815,000 items circulated in 2024. The number of items brought in from other libraries to satisfy requests from library patrons continues to increase, reaching over 122,000 in 2024. E-resource usage has almost quadrupled since 2016, reaching over 168,000 in 2024. The delivery vans, who deliver new items, circulating items and interlibrary loans, went from 55,500 km in 2016 to over 222,000 km per year in 2024. The demand for both current and new services continue.

Attached you will find a red line copy of the amended agreement, showing all wording changes, and a clean copy for signature. Should you have any questions or would like to have a discussion regarding the agreement, please contact Louisa Robison, CEO of Peace Library System, at 780-538-4656 or lrobison@peacelibrarysystem.ab.ca.

Sincerely,

Carolyn Kolebaba, Chair Peace Library Board

Mockula

Municipalities without Boards pay a minimum Rural Service Fee of \$2.00 per capita in addition to the regular Municipal fee. Since the Rural Service Fee is a direct transfer through the System to the local libraries which provide library services to that municipality some municipalities choose to pay more than the \$2.00 minimum for the Rural Service Fee portion. The rate for municipalities without a library board is a minimum \$2.00 and ranges up to \$2.77, depending on the agreement with the municipality.

¹ For the first four years, new member municipalities are locked in at the rate at which they joined the system

⁴ Averages exclude "n/a" and values of zero.

Request For Decision (RFD)

Regular Council Meeting

Meeting Date: May 13, 2025

Originated By: Allan Rowe, Chief Administrative Officer

Title: Calendars File: 11-02-02

DESCRIPTION:

Council is presented with a calendar of upcoming meetings. This will aid administration in maintaining records and serve as a reminder for upcoming meetings for both the Council and administration.

UPCOMING CONFERENCES:

Conference	Date	Location	Attendance
FCM	May 29-	Ottawa	
	June 1		

ATTACHMENTS:

Calendar of upcoming meetings and conferences

RECOMMENDED ACTION:

RESOLUTION by to accept for information May, June & July 2025 calendar updates of Councillor Committee meetings, that assist Administration with record keeping and Council with reminders of upcoming meetings.

Initials show support - Reviewed by: Manager: CAO:

173

		M	AY 202	25		
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
27	28	29	30	1	2	3
			VHC Joint Mtg-All			
4	5	6	7	8	9	10
	MPTA AGM-AB PRSD-ALL	P&P		CH Conn AB,DJ		
11	12	13	14	15	16	17
	NWSAR-AB,DW	Council		PLS-Adv-AB		
18	19	20	21	22	23	24
	Victoria Day		ASB-DJ,JR Tri-Council- ALL			PLS-AB
25	26	27	28	29	30	31
		Council		FCM	1 Spring Conve May 29–June	ention I

JUNE 2025

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2	3	4	5	6	7
					PREDA-AB	
8	9	10	11	12	13	14
	NWSAR-AB,DW	Council	Seniors Vid			
15	16	17	18	19	20	21
		P&P	MPT Strategic- AB ASB-DJ,JR			
22	23	24	25	26	27	28
		Council				
29	30	1	2	3	4	5

JULY 2025

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
29	30	Canada Day	2	3	4	5
6	7	8 Council	9	10	11	12
13	14	15	16	17	18	19
20	21	22 Council	Tentative Road Tour- All	County BBQ -Clear River	25	26
27	28	29	30	31	1	2

Acronyms for Calendar

DA 4.4	Down Morning alities of Alberta		
RMA	Rural Municipalities of Alberta		
ASB	Agricultural Service Board		
ASR	Alberta Surface Rights		
CCES	Cleardale Community Enhancement Society		
CH Conn - D	Clear Hills Joint Venture Ltd Directors		
CH Conn - O	Clear Hills Joint Venture Ltd Operating		
CCFC	Clear Creek Fire Committee		
DAP	Development Appeal Board		
MPRP	Mercer Peace River Pulp Ltd. Public Advisory Committee		
HPEC	Health Professional Enhancement committee		
EDC	Economic Development Committee		
EMC	Emergency Management Committee		
FCM	Federation of Canadian Municipalities		
FV-Med	Fairview Medical Clinic Operating Society		
FRAAC	Fairview Regional Airport Advisory Committee		
FV-Seed	Fairview Seed Cleaning Co-Op Board		
GGAMAC	Grimshaw Gravel Aquifer Management Advisory Committee		
IIC	Interprovincial/Intermunicipal Committee		
MMSA	Mackenzie Municipal Services Agency - Directors		
MPTA	Mighty Peace Tourist Association		
MPC	Municipal Planning Commission		
NAEL	Northern Alberta Elected Leaders (Reeve & CAO - once a year)		
NTAB	Northern Transportation Advocacy Bureau		
NPHF	North Peace Housing Foundation		
NPRLFC	North Peace Regional Landfill Commission		
PLS Adv	Peace Library Systems – Clear Hills Advisory		
PLS	Peace Library Systems		
PREDA	Peace Regional Economic Development Alliance		
Rec-BR	Recreation Board – Burnt River		
Rec-CC	Recreation Board – Cherry Canyon		
Rec-CD	Recreation Board – Cleardale		
Rec-HC	Recreation Board – Hines Creek		
Rec-W	Recreation Board – Worsley		
R & CAO	Reeves and CAO's (once a year) Filed with Boards & Committees		
RBC	Road Ban Committee		
Rural Watch	Rural Crime Watch Executive Board		
Site C	Site C Clean Energy Project		
TTPC	Trades Training Program Committee		
TRC 726	Technical Review Committee – Highway 726 Coulee		
WDHP	Worsley & District Health Promotion		
Z4	Zone 4 (Spring & Fall)		
NWSAR	North West Species at Risk		
SDAB	Mackenzie inter-Municipal Subdivision and Development Appeal Board		
	Joint inter-Municipal Committee		
JIMC	· · · · · · · · · · · · · · · · · · ·		
PVCRT	Peace Valley Conservation, Recreation and Tourism Society		