

AGENDA
CLEAR HILLS COUNTY
MUNICIPAL PLANNING COMMISSION MEETING
March 11, 2025

The regular meeting of the Municipal Planning Commission for the Clear Hills County will be held on Tuesday, March 11, 2025, at 9:00 a.m. in the Council Chambers, 313 Alberta Avenue, Worsley Alberta.

A) CALL TO ORDER

B) AGENDA

A. REGULAR MEETING of March 11, 2025.....1

C) ADOPTION OF THE PREVIOUS MINUTES

A. REGULAR MEETING of January 28, 2025.....2

B. ORGANIZATIONAL MEETING of February 11, 2025.....4

D) BUSINESS ARISING OUT OF THE MINUTES

E) DELEGATION

F) BY-LAW

G) OLD BUSINESS

H) NEW BUSINESS

A. SUBDIVISION APPLICATION – AB Minister of Forestry & Parks.....6

I) CORRESPONDENCE AND INFORMATION

J) CONFIDENTIAL ITEMS

K) ADJOURNMENT

Initials show support - Reviewed by: Development Officer:  Manager:

**MINUTES OF CLEAR HILLS COUNTY
MUNICIPAL PLANNING COMMISSION
COUNTY COUNCIL CHAMBERS
TUESDAY, JANUARY 28, 2025**

PRESENT	Susan Hansen	Member
	Abram Giesbrecht	Chairperson
	David Janzen	Member
ABSENT	Danae Walmsley	Deputy Chairperson
	Jason Ruecker	Member
ATTENDING	Allan Rowe	Chief Administrative Officer (CAO)
	Bonnie Morgan	Executive Assistant (EA)
	Kelsey Lund	Payroll Clerk/Development Officer (PC/DO)
	Dawn Morgan	Accounts Payable (AP)
CALL TO ORDER	Chairperson Giesbrecht called the meeting to order at 9:00 a.m.	
<u>ACCEPTANCE OF AGENDA</u>		
M01-25 (01-28-25)	RESOLUTION by Member Janzen to adopt the agenda governing the January 28, 2025, Municipal Planning Commission Meeting, as presented. CARRIED.	
<u>APPROVAL OF MINUTES</u>		
Previous Regular Meeting Minutes		
M02-25 (01-28-25)	RESOLUTION by Chairperson Giesbrecht to adopt the minutes of the September 24, 2024, Municipal Planning Commission Meeting, as presented. CARRIED.	
<u>NEW BUSINESS</u>		
Development Permit Application H & E Giesbrecht	Development Permit Application W01-25 was received from Herman & Elizabeth Giesbrecht to develop a second residence on NW-23-84-11-W6.	
M03-25 (01-28-25)	RESOLUTION by Member Janzen that the Municipal Planning Commission approves Development Permit Application W01-25 received from Herman & Elizabeth Giesbrecht to develop a second residence on NW-23-84-11-W6, subject to the following conditions:	
	<ol style="list-style-type: none"> 1. Minimum setbacks from property lines: <ol style="list-style-type: none"> a. Front yard, 40.8 m (134 ft) 	

- b. Side yard, 15.2 m (50 ft)
 - c. Rear yard, 15.2 m (50 ft)
- 2. Water supply setbacks:
 - a. Dugout
 - i. Front Yard, 40.8 m (134 ft) from the road right-of-way or 70 m (229.6 ft) from the center line, whichever is the greater.
 - ii. Interior Side Yard, 15.24 m (50 ft) or as required by the Development Authority.
 - iii. Rear Yard, 15.24 m (50 ft) or as required by the Development Authority.
- 3. Sewage setbacks:
 - a. Lagoon
 - i. 45 m (148 ft) from a dwelling
 - ii. 30.5 m (100 ft) from a property line
 - iii. 90 m (295 ft) from water feature or source
- 4. All sewage disposal systems must comply with the Alberta Private Sewage Treatment and Disposal Regulations.
- 5. All structures moved in and/or constructed on site shall conform to all building and code standards as set by Human Resources and Alberta Safety Codes Council.
- 6. All required County Land Use Bylaw and Provincial/Federal Regulations be adhered to. **CARRIED.**

ADJOURNMENT

Chairperson Giesbrecht adjourned the January 28, 2025, Municipal Planning Commission Meeting at 9:03 a.m.

DATE

CHAIRPERSON

DATE

CHIEF ADMINISTRATIVE OFFICER

**MINUTES OF CLEAR HILLS COUNTY
MUNICIPAL PLANNING COMMISSION
ORGANIZATIONAL MEETING
COUNTY COUNCIL CHAMBERS
TUESDAY, FEBRUARY 11, 2025**

PRESENT

Susan Hansen	Member
Danae Walmsley	Member
Jason Ruecker	Member
David Janzen	Member
Abram Giesbrecht	Member

ABSENT

ATTENDING

Allan Rowe	Chief Administrative Officer (CAO)
Bonnie Morgan	Executive Assistant (EA)
Kelsey Lund	Development Officer
Dawn Morgan	Accounts Payable (AP)

CALL TO ORDER

Chief Administrative Officer (CAO), Allan Rowe called the meeting to order at 9:01 a.m.

AGENDA

M04-25 (02/11/25)

RESOLUTION by Member Janzen to adopt the agenda governing the February 11, 2025 Municipal Planning Commission Organizational Meeting, as presented. CARRIED.

NEW BUSINESS

Voting Procedure

Members of the Municipal Planning Commission vote by show of hands during the Organizational Meeting.

**Election of
Chairperson**

As per Bylaw 66-03, the Members of the Municipal Planning Commission shall elect a Chairperson from amongst themselves.

CAO Allan Rowe called for nominations for Chairperson.
Member Hansen nominated Member Ruecker.
Member Ruecker accepted the nomination.

CAO Allan Rowe called nominations for Chairperson for a second time.

CAO Allan Rowe called a third and final time for nominations for Chairperson.

M05-25 (02/11/25)

RESOLUTION by Member Walmsley to end the nomination period for the election of Chairperson. CARRIED.

MUNICIPAL PLANNING COMMISSION
ORGANIZATIONAL MEETING
TUESDAY, FEBRUARY 11, 2025

Page 2 of 2

M06-25 (02/11/25)

RESOLUTION by Member Janzen to appoint Chairperson Ruecker for the Municipal Planning Commission by acclamation. CARRIED.

Chairperson Ruecker took the Chair.

Chairperson Ruecker called for nominations for Deputy Chair. Member Giesbrecht nominated Member Hansen for Deputy Chairperson.

Member Hansen accepted the nomination

Chairperson Ruecker called for a second time for nominations for Deputy Chairperson.

Chairperson Ruecker called a third and final time for nominations for Deputy Chairperson.

M07-25 (02/11/25)

RESOLUTION by Chairperson Ruecker to end the nomination period for the election of Deputy Chairperson. CARRIED.

M08-25 (02/11/25)

RESOLUTION by Member Walmsley to appoint Deputy Chairperson Hansen by acclamation. CARRIED.

ADJOURNMENT

Chairperson Ruecker adjourned the Organizational Municipal Planning Commission Meeting at 9:06 a.m.

DATE

CHAIRPERSON

DATE

CHIEF ADMINISTRATIVE OFFICER

Clear Hills County

Request For Decision (RFD)

Meeting:	Municipal Planning Commission Meeting
Meeting Date:	March 11, 2025
Originated By:	Kelsey Lund, Development Officer
Title:	SUBDIVISION APPLICATION – HIS MAJESTY THE KING IN RIGHT OF ALBERTA AS REPRESENTED BY THE MINISTER OF FORESTRY AND PARKS
File:	61-02-02

DESCRIPTION:

Subdivision Application S02-25 was received from HIS MAJESTY THE KING IN RIGHT OF ALBERTA AS REPRESENTED BY THE MINISTER OF FORESTRY AND PARKS to subdivide 2.91 hectares (7.2 acres) on NW-18-84-9-W6 to capture established agricultural farmstead located within Grazing Lease 38164.

BACKGROUND:

- Zoning: Agricultural District 1 (AG1)
- The proposed subdivision is partially cultivated and will have agricultural buildings and a residence on site.
- Road Access:
 - There is an existing driveway to access the proposed subdivision.
- Topography: Mixed
- Servicing:
 - Existing water supply is dugout. Existing sewage disposal is septic field/pump out.
- Parcel Size: Proposed parcel size may be deemed appropriate for the intended use.

ATTACHMENTS:

1. Subdivision Application.
2. Aerial of proposed subdivision.
3. Location of the proposed subdivision site with respect to the county.

OPTIONS:

- A. Deny the application for the following reasons....
- B. Approve the application with the conditions recommended.
- C. Approve the application with different conditions.

RECOMMENDED ACTION:

RESOLUTION by... That the Municipal Planning Commission approves Subdivision Application S02-25 received from HIS MAJESTY THE KING IN RIGHT OF ALBERTA AS REPRESENTED BY THE MINISTER OF FORESTRY AND PARKS to subdivide 2.91 hectares (7.2 acres) on NW-23-84-11-

Initials show support - Reviewed by: Development Officer:	Manager:
--	-----------------

W6 to capture established agricultural farmstead located within Grazing Lease 38164, subject to the following conditions:

1. Minimum setbacks from property lines:
 - a. Front yard, 40.8 m (134 ft)
 - b. Side yard, 15.2 m (50 ft)
 - c. Rear yard, 15.2 m (50 ft)
2. Water supply setbacks:
 - a. Dugout
 - i. Front Yard, 40.8 m (134 ft) from the road right-of-way or 70 m (229.6 ft) from the center line, whichever is the greater.
 - ii. Interior Side Yard, 15.24 m (50 ft) or as required by the Development Authority.
 - iii. Rear Yard, 15.24 m (50 ft) or as required by the Development Authority.
3. Sewage setbacks:
 - a. Lagoon
 - i. 45 m (148 ft) from a dwelling
 - ii. 30.5 m (100 ft) from a property line
 - iii. 90 m (295 ft) from water feature or source
4. All sewage disposal systems must comply with the Alberta Private Sewage Treatment and Disposal Regulations.
5. All structures moved in and/or constructed on site shall conform to all building and code standards as set by Human Resources and Alberta Safety Codes Council.
6. All required County Land Use Bylaw and Provincial/Federal Regulations be adhered to.
7. Proof of amalgamation is provided within 12 months of subdivision completion date.

Initials show support - Reviewed by: Development Officer:

Manager:



CLEAR HILLS COUNTY
Box 240
Worsley AB T0H 3W0
Telephone: 780-685-3925
Fax: 780-685-3960
Email: development@clearhillscounty.ab.ca

FORM A

Page 1

APPLICATION FOR SUBDIVISION

FOR ADMINISTRATIVE USE ONLY

APPLICATION NO.:	S02-25		
DATE RECEIVED:	02/12/25		
FEES PAID:	YES	NO	N/A

THIS FORM MUST BE COMPLETED IN FULL WHEREEVER APPLICABLE BY THE REGISTERED OWNER OF THE LAND THAT IS THE SUBJECT OF THE APPLICATION OR BY A PERSON AUTHORIZED TO ACT ON THE REGISTERED OWNER'S BEHALF.

APPLICANT INFORMATION								
FULL NAME OF REGISTERED OWNER OF LAND TO BE SUBDIVIDED: HIS MAJESTY THE KING IN RIGHT OF ALBERTA AS REPRESENTED BY THE MINISTER OF FORESTRY AND PARKS								
ADDRESS: 9915 108th Street NW Edmonton								
POSTAL CODE: AB T5K 2G8				EMAIL: fp.sales@gov.ab.ca				
PHONE NUMBER: 780-643-1711								
FULL NAME OF AGENT (person authorized to act on behalf of registered owner), if any: EXPLORE INC. (GREG STROMSMOE)								
ADDRESS: 16204-116 AVE NW EDMONTON, AB T5M 3V4 PH:587-873-7675								
PHONE: 587-873-7675				EMAIL: greg.stromsmoe@exploreinc.ca				
LEGAL DESCRIPTION AND AREA OF LAND TO BE SUBDIVIDED								
Legal description of proposed subdivision site:								
QTR/L.S.	SEC.	TWP.	RG.	M.	OR	REGISTERED PLAN NO.	BLOCK	LOT
N.W.	18	84	9	6				
Size of the proposed subdivision site:								
NUMBER OF HECTARES		ACRES						
2.91		7.2						
Lot type: INTERIOR CORNER <input checked="" type="checkbox"/> THROUGH						LAND USE DISTRICT: AGRICULTURE DISTRICT - 1 (AG-1)		
Describe the existing use of the land: GRAZING LEASE, CULTIVATED, RESIDENTIAL								

**LOCATION OF LAND TO BE SUBDIVIDED**

Describe the proposed use of the land:

GRAZING LEASE, CULTIVATED, RESIDENTIAL

1. Is the land situated immediately adjacent to the municipal boundary? ☐ Yes ☒ No
If yes, the adjoining municipality is _____
2. Is the land situated within 1.6 kilometers (1.0 miles) of the right of way of a highway? ☐ Yes ☒ No
If "yes", the Highway number is _____ the Secondary Road number is _____
3. Does the proposed parcel contain or is it bounded by a river, stream, lake or other body of water or by a drainage ditch or canal? ☒ Yes ☐ No If "yes", state it's name:
CREEK
4. Is the proposed parcel within 1.5 kilometers (0.932 miles) of a sour gas facility? ☐ Yes ☒ No

PHYSICAL CHARACTERISTICS OF LAND TO BE SUBDIVIDED (WHERE APPROPRIATE)

1. Describe the nature of the topography of the land (flat, rolling, steep, mixed):
Mixed
2. Describe the nature of the vegetation and water on the land (brush, shrubs, tree stands, woodlots, etc. – sloughs, creeks, etc.):
PARTIALLY CULTIVATED LAND, PARTIALLY
3. Describe the kind of soil on the land (sandy, loam, clay, etc.):
CLAY

EXISTING BUILDINGS ON THE LAND TO BE SUBDIVIDED

Describe any buildings and any structures on the land and whether they are to be demolished or moved:

HOUSE, GARAGE, SHOP, QUANSET, 11 SHEDS**WATER AND SEWER SERVICES**

If the proposed subdivision is to be served by anything other than a water distribution system and a wastewater collection system, describe the way of providing water and sewage disposal:

Dugout, Septic Field & Pumpout**DECLARATION**I/WE, EXPLORE INC. (GREG STROMSMOE), the registered owner(s) or person acting on the registered owner's behalf, hereby certify that:

- ☐ I am the registered owner, or
☒ I am the agent authorized to act on behalf of the registered owner

and that the information given on this form is as is, to the best of my knowledge, a true statement of the facts relating to this application for subdivision.

DATE: Feb 10, 2024SIGNATURE OF APPLICANT: Greg StromsmoeDATE: Feb 12, 2024SIGNATURE OF REGISTERED LAND OWNER: [Signature]

Digitally signed by
brendan.hermans@gov.ab.ca
Location: Edmonton
Date: 2025.02.12 11:57:16 -0700

CLEAR HILLS COUNTY
Box 240 Worsley, AB T0H 3W0 - Phone: 780-685-3925 Fax 780-685-3960 Email: development@clearhillscounty.ab.ca

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FURTHER INFORMATION MAY BE PROVIDED BY THE APPLICANT ON THIS PAGE, IF
NEEDED.

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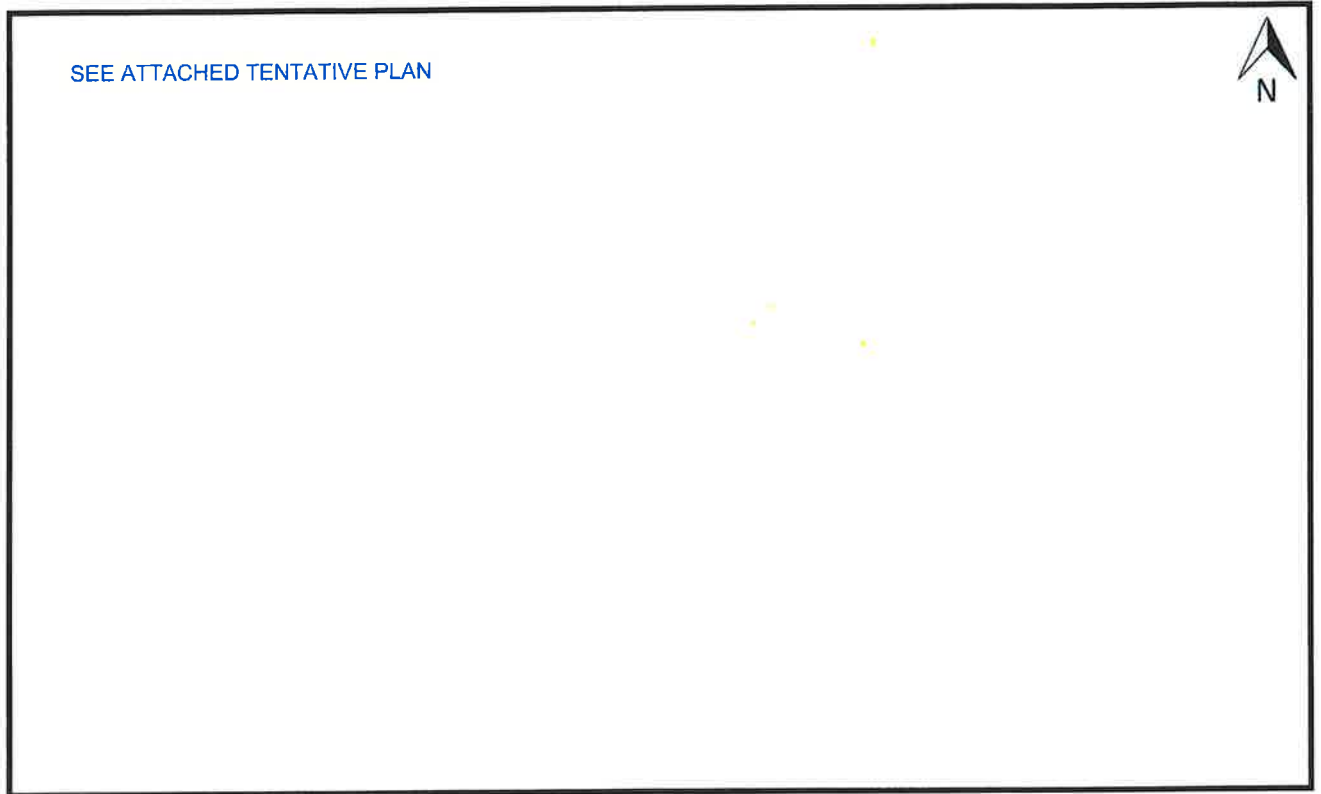
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SITE MAP

LEGAL LAND DESCRIPTION: N.W. 1/4 SEC.18 TWP. 84 RGE. 9 W.6MER.

- Draw a sketch plan of the proposed subdivision.

SEE ATTACHED TENTATIVE PLAN



Please indicate the following if they apply to your proposed development:

- ☐ Location of water source & distance from property line and sewer system
- ☐ Location of sewer system & distance from water source and property line
- ☐ Access location(s)
- ☐ Location of existing or proposed buildings:
- ☐ Setbacks from the road allowance
- ☐ Location of roads in the area
- ☐ Location Shelterbelts
- ☐ Location of Treed Areas/ Sloughs/ Bush/ other vegetation
- ☐ Location of River/ Lakes/ other watercourses

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ADDITIONAL INFORMATION REQUIRED

WATER AND SEWAGE

Indicate below the type of water supply and sewage disposal to be used by your subdivision proposal and if it is existing or proposed.

Existing	Proposed	TYPE OF WATER SUPPLY
X		DUGOUT
		WELL
		CISTERN & HAULING
		COUNTY SERVICE
		OTHER (Please specify)

Existing	Proposed	TYPE OF SEWAGE DISPOSAL
		OPEN DISCHARGE/SEPTIC TANK
		SUB-SURFACE DISPOSAL/SEPTIC TANK
		ABOVE GROUND/SEPTIC TANK
	X	SEWAGE LAGOON
		OUTDOOR PRIVY
		COUNTY SERVICE
X		OTHER (Please Specify) SEPTIC FIELD/PUMPOUT (EXISTING)

For additional information, contact **ALBERTA MUNICIPAL AFFAIRS – CODES AND PERMITS** at:

Phone: 1-866-421-6929

Email: safety.services@gov.ab.ca
or a licensed permitting agency.

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RURAL SEWAGE, WATER AND YARD SETBACKS

SEWAGE SETBACKS

Following is a description of the setbacks required for different sewage disposal systems as found in the Alberta Private Sewage Treatment and Disposal Regulations:

- **Mounds**
 - 3.05 metres (10 ft.) from the property line
 - 9.14 metres (30 ft.) from a dwelling
 - 3.05 metres (10 ft.) from other buildings
 - 3.05 metres (10 ft.) from a septic tank
 - 15.24 metres (50 ft.) from a water course
 - 15.24 metres (50 ft.) from a water source
- **Field**
 - 1.5 metres (5 ft.) from a property line
 - 9.14 metres (30 ft.) from a dwelling
 - 1 metre (3.25 ft.) from other buildings
 - 1 metre (3.25 ft.) from a septic tank
 - 15.24 metres (50 ft.) from a water course
 - 15.24 metres (50 ft.) from a water source
- **Lagoon**
 - 30.5 metres (100 ft.) from a property line
 - 45.72 metres (150 ft.) from a dwelling
 - 91.4 metres (300 ft.) from a water course
 - 91.4 metres (300 ft.) from a water source
- **Effluent Discharge**
 - 91.4 metres (300 ft.) from a property line
 - 45.72 metres (150 ft.) from a dwelling
 - 45.72 metres (150 ft.) from a water course
 - 45.72 metres (150 ft.) from a water source
- **Septic tanks**
 - 1 metre (3.25 ft.) from a property line
 - 1 metre (3.25 ft.) from a dwelling
 - 9.14 metres (30 ft.) from a water course
 - 9.14 metres (30 ft.) from a water source

DUGOUT SETBACKS

The setback for a dugout as set forth in the Provincial regulations is:

- **Front Yard** - 40.8 metres (134 feet) from the road right-of-way (developed or undeveloped)
- **Interior Side Yard** - 15.24 metres (50 feet) or as required by the Municipal Planning Commission
- **Rear Yard** - 15.24 metres (50 feet) or as required by the Municipal Planning Commission

YARD SETBACKS

- **Front yard:** the development shall not be located within 40.8m (134 feet) of the property line of any public roadway:
- **Side Yard:** The development shall not be located within 15.24 metres (50 feet) of a property line:
- **Rear Yard:** The development shall not be located within 15.24 metres (50 feet) of a property line: The developer is responsible for waste disposal, and the construction of access roads and approaches. This Development Permit does not guarantee, imply or suggest that Clear Hills County will undertake any road improvements at or near the subject property to improve the applicant's accessibility to his or her property.

CLEAR HILLS COUNTY

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RIGHT OF ENTRY FORM

As a site inspection of land that is the subject of a subdivision application may be required, we request that you complete the following authorization and submit it with your application for Subdivision approval.

Section 653(2) of the Municipal Government Act indicates that if consent is given by this form, a notice of inspection is not required to be given under Section 542(1).

I, Brendan Hemens, Director, Forestry & Parks, do grant consent for an authorized
(Name in block letters)

person of Clear Hills County to enter upon subject land for the purpose of a site inspection.

Legal Land Description: N.W. 1/4 SEC.18 TWP. 84 RGE. 9 W.6MER.

Feb 12, 2024

DATE:



Digitally signed by
brendan.hemens@gov.ab.ca
Location: Edmonton
Date: 2025.02.12 11:57:42 -07'00'

SIGNATURE OF APPLICANT:

Abandoned Oil Well Confirmation Process

1. Search the subject property using the **AER Abandoned Well Viewer** at:
<https://extmapviewer.aer.ca/AERAbandonedWells/Index.html>

Does the AER Abandoned Well Viewer identify any abandoned wells in the subject area?

No ☒ If no, print a map of the subject area from the Abandoned Well Viewer and submit it with the subdivision application.

Yes ☐ If yes, complete the remainder of the Abandoned Oil Well Confirmation Process.

2. Using the AER Abandoned Well Viewer, identify the Licensee Name of the abandoned well. The Licensee must be contacted to confirm the exact location of the well.

3. To locate the Licensee contact information on the AER website:
<https://extmapviewer.aer.ca/AERAbandonedWells/Index.html>

Under the Locate Abandoned Well search fill in Well Licence Number and click find. This will provide you with the contact information on the licence holder.

4. Submit the **Abandoned Oil Well Confirmation Form** to the Licensee and request that they return the completed form prior to submitting the completed subdivision application.
5. Submit the completed **Abandoned Oil Well Confirmation Form** as a part of the subdivision application.

Note: The sketch of the proposed development must include the abandoned oil well and identify necessary setbacks. If the development will result in construction activity within the setback area, a statement confirming that the abandoned wells will be temporarily marked with on-site identification during construction must be included with the subdivision application.

Abandoned Oil Well Confirmation Form

TO BE COMPLETED BY THE SUBDIVISION APPLICANT:

A subdivision application is being made for:

LEGAL LAND DESCRIPTION AND AREA OF LAND TO BE SUBDIVIDED:

All/part of the _____ ¼ Sec _____ TWP _____ Range _____ West of _____ Meridian

Being all/parts of:

Lot _____ Block _____ Registered Plan No. _____ C.O.T. No.: _____

Area of the above parcel of land to be subdivided: _____ hectares _____ (acres).

Municipal Address if applicable: _____

Abandoned Oil Well Number _____ has been identified on the subject property.

TO BE COMPLETED BY THE ABANDONED WELL LICENSEE:

Subject to the Alberta Energy Regulator Directive 079, the subdivision applicant is required to obtain confirmation of the exact location of the abandoned well and required setbacks from well from the Well Licensee. Please confirm the exact location of the abandoned well and required setbacks from the well.

Please return this form to:

Name of Applicant: _____

Address: _____

Phone No.: _____

Email: _____

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Box 240 Worsley, AB T0H 3W0 - Phone: 780-685-3925 Fax 780-685-3960 Email: development@clearhillscounty.ab.ca

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Abandoned Well Map

Base Data provided by: Government of Alberta

Author XXX

Printing Date: 2/27/2024

Date Date (if applicable)

Legend

- ◇ Abandoned Well (Large Scale)
- Revised Well Location (Large Scale)
- Revised Location Pointer
- Paved Road (20K)
 - Primary Divided
 - Primary Undivided 4L
 - Primary Undivided 2L
 - Primary Undivided 1L
 - Interchange Ramp
 - Secondary Divided
 - Secondary Undivided 4L

The Alberta Energy Regulator (AER) has not verified and makes no representation or warranty as to the accuracy, completeness, or reliability of any information or data in this document or that it will be suitable for any particular purpose or use. The AER is not responsible for any inaccuracies, errors or omissions in the information or data and is not liable for any direct or indirect losses arising out of any use of this information. For additional information about the limitations and restrictions applicable to this document, please refer to the AER Copyright & Disclaimer webpage: <http://www.aer.ca/copyright-disclaimer>.

Scale: 36,111.91

0.55 Kilometers 0

Projection and Datum:

WGS84 Web Mercator Auxiliary Sphere

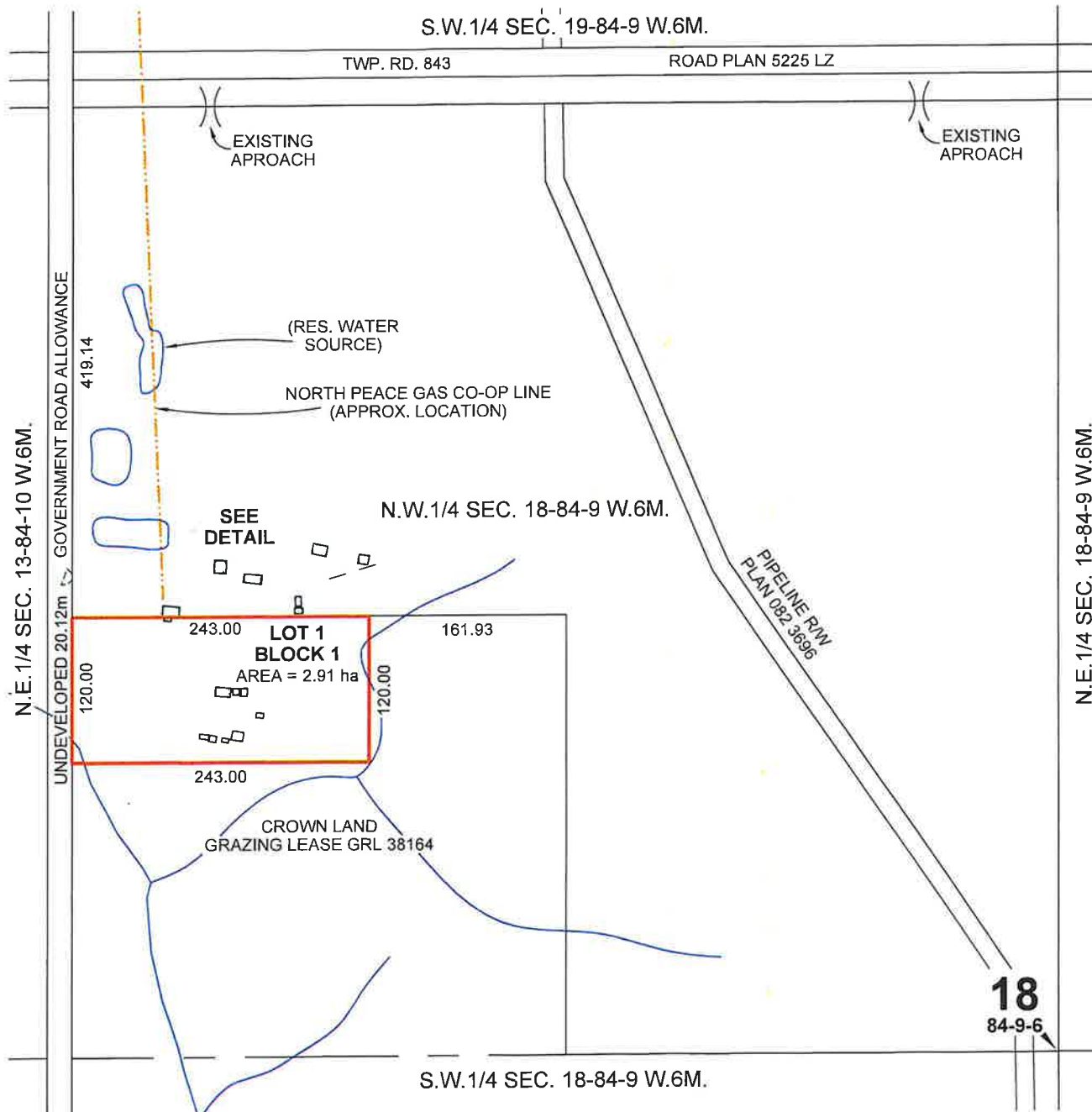


TENTATIVE PLAN

SHOWING PROPOSED SUBDIVISION OF

N.W.1/4 Sec.18 Twp.84 Rge.9 W.6M.

CLEAR HILLS COUNTY

**LEGEND:**Proposed Parcel shown as:

Distances are in metres and decimals thereof.



Plan Prepared by:
Explore Geomatics Inc.
Edmonton, Alberta
Toll Free 1-866-936-1805
Fax No. 780-800-1927



REV. NO.	DESCRIPTION	DATE
1	PLAN ISSUED	FEB. 3, 2025

Job X001724

Rev. 0

SURVEYED BY: P.C.

CALC'D BY: B.D.

DRAWN BY: S.H.

TENTATIVE PLAN

SHOWING PROPOSED SUBDIVISION OF

N.W.1/4 Sec.18 Twp.84 Rge.9 W.6M.

CLEAR HILLS COUNTY

**LEGEND:**

Proposed Parcel shown as:

Distances are in metres and decimals thereof.

explore

Plan Prepared by:
Explore Geomatics Inc.
Edmonton, Alberta
Toll Free 1-866-936-1805
Fax No. 780-800-1927

40 20 0 50 100 200m
SCALE 1:5,000

REV. NO.	DESCRIPTION	DATE
0	PLAN ISSUED	FEB. 3, 2025

Job X001724

Rev. 0

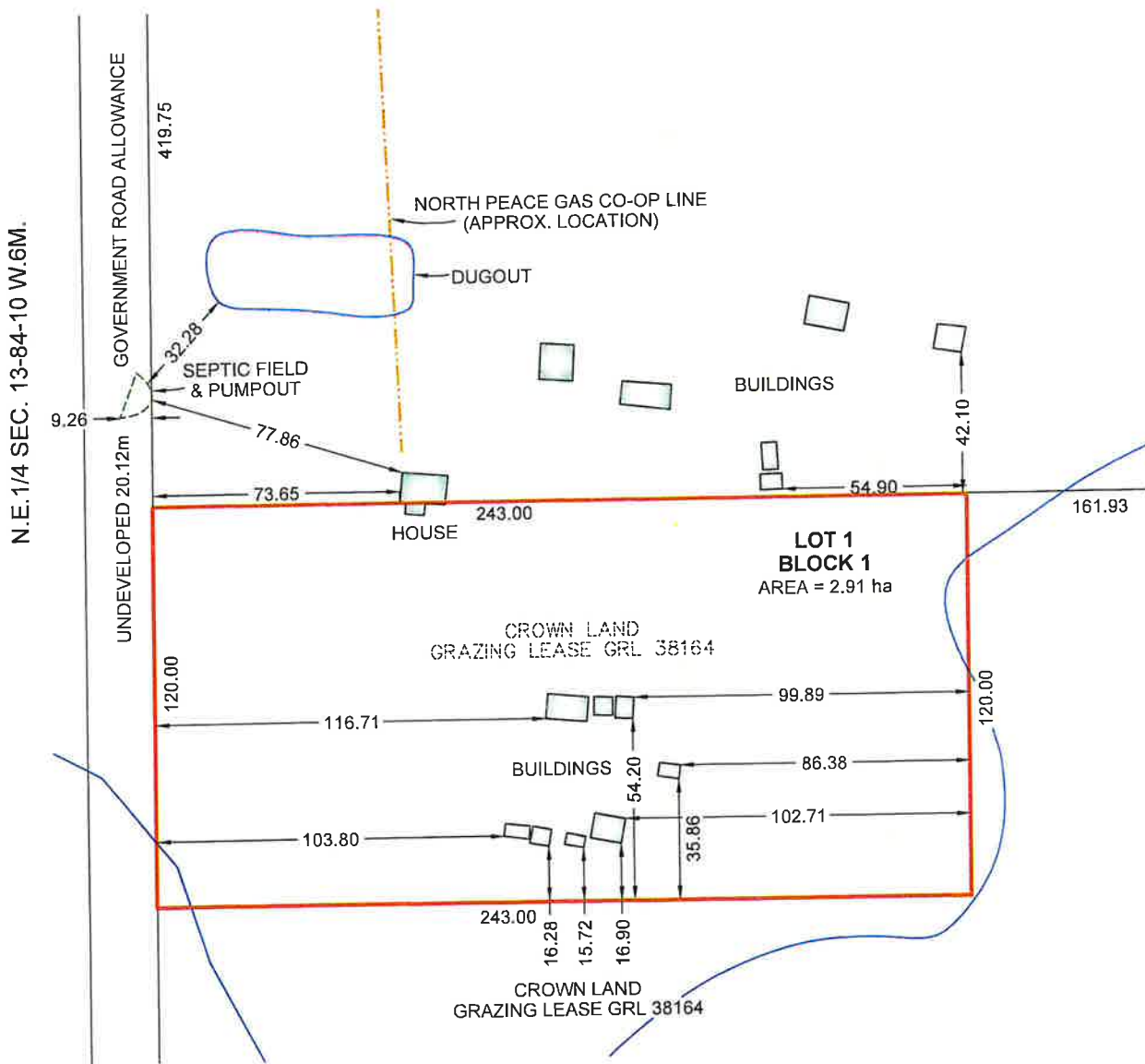
SURVEYED BY: P.C.

CALC'D BY: B.D.

DRAWN BY: S.H.

TENTATIVE PLAN

SHOWING PROPOSED SUBDIVISION OF N.W.1/4 Sec.18 Twp.84 Rge.9 W.6M. CLEAR HILLS COUNTY



DETAIL

LEGEND:

Proposed Parcel shown as:

Distances are in metres and decimals thereof.



Plan Prepared by:
Explore Geomatics Inc.
Edmonton, Alberta
Toll Free 1-866-936-1805
Fax No. 780-800-1927



REV. NO.	DESCRIPTION	DATE
0	PLAN ISSUED	FEB. 3, 2025

Job X001724

Rev. 0

SURVEYED BY: P.C.

CALC'D BY: B.D.

DRAWN BY: S.H.

TENTATIVE PLAN

SHOWING PROPOSED SUBDIVISION OF N.W.1/4 Sec.18 Twp.84 Rge.9 W.6M. CLEAR HILLS COUNTY



DETAIL

LEGEND:Proposed Parcel shown as:

Distances are in metres and decimals thereof.

Plan Prepared by:
Explore Geomatics Inc.
Edmonton, Alberta
Toll Free 1-866-936-1805
Fax No. 780-800-1927

16 8 0 20 40 80m
SCALE 1:2,000

REV. NO.	DESCRIPTION	DATE
0	PLAN ISSUED	FEB. 3, 2025

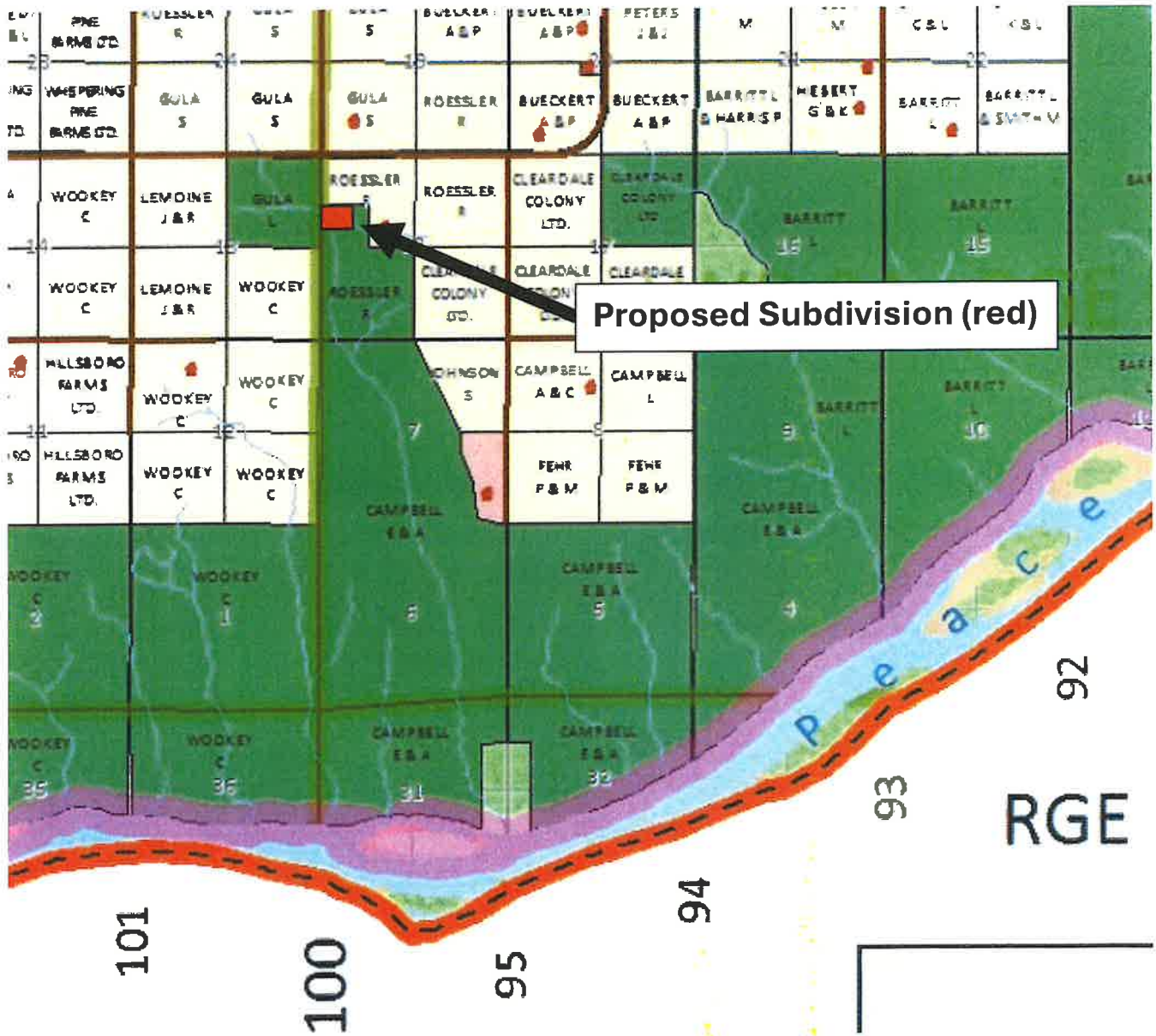
Job X001724

Rev. 0

SURVEYED BY: P.C.

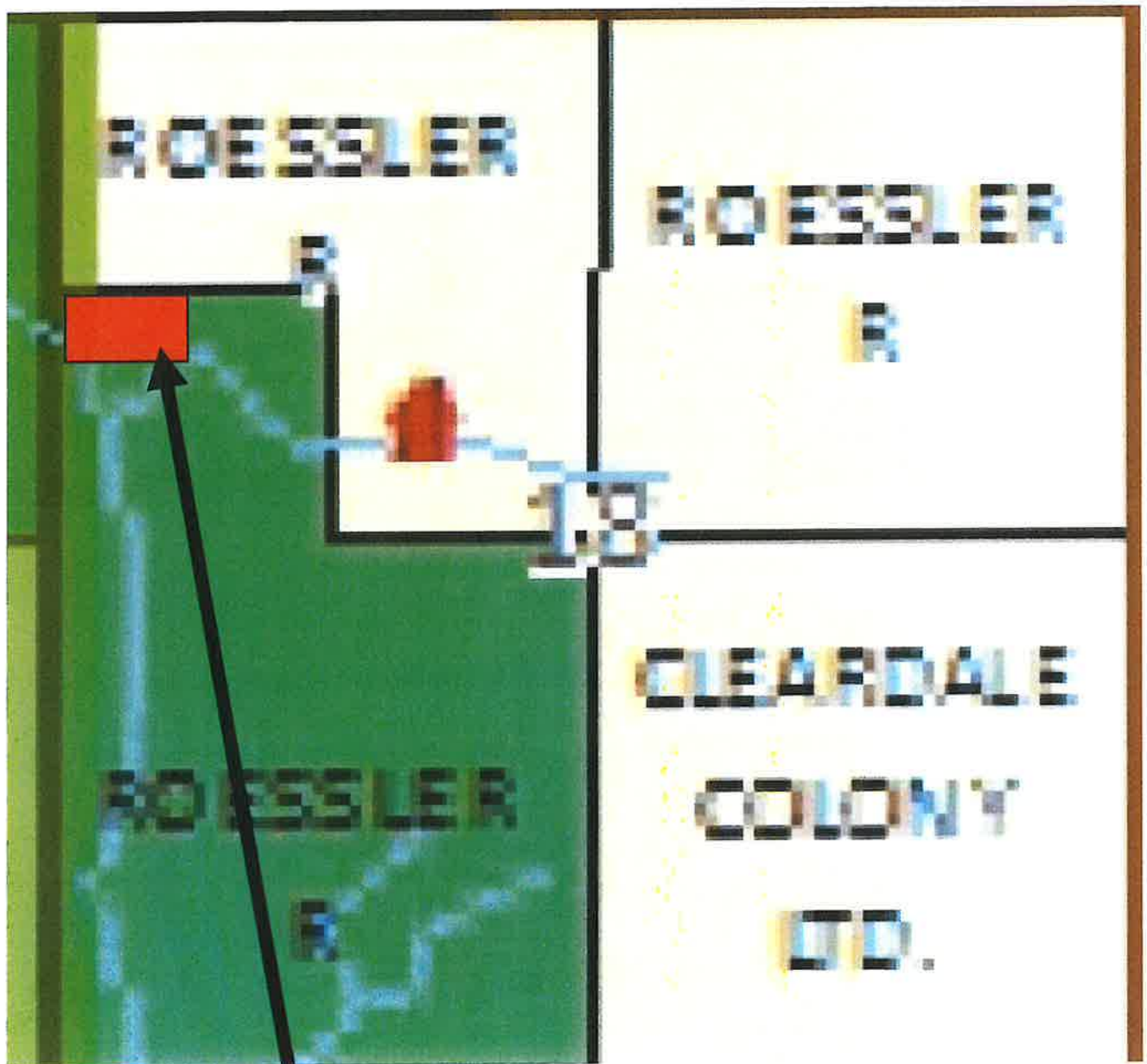
CALCD BY: B.D.

DRAWN BY: S.H.



N ↑

NW 18-84-9-W6



Proposed Subdivision (red)