#### **AGENDA**

#### **CLEAR HILLS COUNTY**

# AGRICULTURAL SERVICE BOARD MEETING

#### **SEPTEMBER 17, 2024**

The Agricultural Service Board meeting of Clear Hills County will be held on Tuesday, September 17, 2024, at 10:00 a.m. in the Council Chambers of the County Administration Office, 313 Alberta Avenue, Worsley, Alberta.

1,	CALL TO ORDER	
2.	AGENDA	
3.	ADOPTION OF PREVIOUS MINUTES  July 16, 2024 Regular Meeting Minutes	2
4.	BUSINESS ARISING	
5.	OLD BUSINESS  a. Activity Reportb. Board Reports	6 10
6.	NEW BUSINESS  a. Neighboring Municipalities Rental Equipment Agreement b. 2025-2029 ASB Business Plan	21 28
7.	REPORTS a. Agricultural Fieldman Report	36
8.	INFORMATION & CORRESPONDENCE	39
9.	ROUND TABLE DISCUSSION	

#### MINUTES OF CLEAR HILLS COUNTY AGRICULTURAL SERVICE BOARD MEETING COUNCIL CHAMBERS, WORSLEY, AB TUESDAY, JULY 16, 2024

RESENT
RESENT

David Janzen
Jason Ruecker
Ron Jensen
Garry Candy
Julie Watchorn
Baldur Ruecker
Julie Lemoine
Chairman
Deputy Chair
Member
Member
Member
Member
Member

#### **ABSENT**

**ATTENDING** 

Greg Coon Agricultural Fieldman
Natasha Gillett Community Services Clerk
Allan Rowe Chief Administrative Officer

#### CALL TO ORDER

Chairman Janzen called the meeting to order at 10:01 a.m.

#### AGENDA AG55-24(07/16/24)

RESOLUTION by Member Watchorn that this Board adopts the agenda governing the July 16, 2024, Agricultural Service Board meeting, as presented.

CARRIED.

# MINUTES Previous Meeting Minutes

Agricultural Service Board is presented with previous meeting minutes.

#### AG56-24(07/16/24)

RESOLUTION by Member Candy that this Board adopts the minutes of the June 18, 2024, Agricultural Service Board Meeting.

CARRIED.

#### AG57-24(07/16/24)

RESOLUTION by Member Jensen that this Board adopts the minutes of the June 26, 2024, Agricultural Service Board Meeting.

CARRIED.

#### OLD BUSINESS Activity Report

The Board is presented with the Agricultural Service Board Activity Report.

#### AG58-24(07/16/24)

RESOLUTION by Chairmen Janzen that this Board accepts the July 16, 2024, Agricultural Service Board Activity Report, as presented.

CARRIED.

#### **Board Reports**

At this time the Board members will have an opportunity to present their reports on meetings attended and other agricultural related topics.

#### AG59-24(07/16/24)

RESOLUTION by Member Jensen that this Board accepts the Agricultural Service Board members' verbal reports of July 16, 2024, for information.

CARRIED.

# NEW BUSINESS Agricultural Services

# AGRICULTURAL SERVICE BOARD TUESDAY, JULY 16, 2024

Page 2 of 4

Policy Review

The Board is presented with the Agricultural Services Policies for review.

AG60-24(07/16/24)

RESOLUTION by Member Ruecker that this Board recommend Council adopt Policy 6302 Agricultural Improvement Policy, with the changes to section 2.1.2 to say support producers in the establishment of demonstration plots.

CARRIED.

AG61-24(07/16/24)

RESOLUTION by Chairman Janzen that this Board recommend Council adopt Policy 6303 Pest Control Policy, with the following amendments of section 4.3.2 and 4.3.5:
-The use of Compound 1080 tablets is to stop coyote predation.

-The use of Compound 1080 tablets is to stop coyote predation.
-Remove the use of Sodium Cyanide M-44 Devices. CARRIED.

AG62-24(07/16/24)

RESOLUTION by Chairman Janzen to recommend Council review Agreement 105, with the proposition of adding Clear Hills County residents have first priority to the use of rental equipment and having a maximum distance the equipment can be transported.

CARRIED.

Chairman Janzen recessed the meeting at 11:06 a.m. Chairman Janzen reconvened the meeting at 11:14 a.m.

AG63-24(07/16/24)

RESOLUTION by Member Watchorn that this Board recommend Council adopt Policy 6310 Rental Equipment Policy, with the amendment to Section 3.9 removing February. CARRIED.

AG64-24(07/16/24)

RESOLUTION by Chairman Janzen that this Board recommend Council adopt Policy 6313 Tradeshow Groceries & Door Prizes, with the removal of sections 2.4.1 and 2.4.2 regarding the exchange of the children's door prize bicycle. CARRIED.

AG65-24(07/16/24)

RESOLUTION by Member Lemoine to accept the review of the following Agricultural Services Policies: 6304 Roadside Vegetation Control, 6306 Clubroot of Canola, 6307 Wolf Management Incentive, 6309 Property Line Spraying, 6311 Veterinary Service Incorporated (VSI) Ltd Program, 6312 Tradeshow Exhibitors, 6314 Bovine Spongiform Encephalopathy (BSE) Testing Incentive Program, 6316 Surface Discharge of Collected Surface Run-on/Runoff Waters, and 6317 Biggest Vegetable Contest. CARRIED.

Alberta Slaughtering Licences

The Board is presented with information on Alberta's slaughtering licences.

AG66-24(07/16/24)

RESOLUTION by Member Jensen to accept the information on Alberta's slaughtering licences for information, as presented.

CARRIED.

Summer Local Business Tour

The Board is presented with dates for the summer local business tour at the Bear Canyon Colony and Cleardale Colony feedlots.

# AGRICULTURAL SERVICE BOARD TUESDAY, JULY 16, 2024

Page 3 of 4

AG67-24(07/16/24)

RESOLUTION by Member Candy to approve the summer local business tour of the Bear Canyon Colony and Cleardale Colony feedlots for August 7, 2024. CARRIED.

**Events** 

The Board is presented with a list of upcoming agricultural related events for their information.

Chairman Janzen recessed the meeting at 11:43 a.m. Chairman Janzen reconvened the meeting at 12:12 p.m.

AG68-24(07/16/24)

RESOLUTION by Member Ruecker to authorize the attendance of all Agricultural Service Board members to the Holistic Management Ranch Tour on August 15, 2024 at Rafter H Anchor Cattle Co in the MD of Greenview.

CARRIED.

AG69-24(07/16/24)

RESOLUTION by Deputy Chair Ruecker to authorize the attendance of all Agricultural Service Board members to attend one of the August Grazing Management Series on August 6<sup>th</sup>, 13<sup>th</sup>, 20<sup>th</sup>, or 27<sup>th</sup> in a variety of locations in British Colombia. CARRIED.

AG70-24(07/16/24)

RESOLUTION by Member Ruecker to authorize the attendance of all Agricultural Service Board members to the PCBFA Cattle Market Evening on September 6, 2024 at the Rycroft Ag Society Hall.

CARRIED.

AG71-24(07/16/24)

RESOLUTION by Member Jensen to authorize the attendance of all Agricultural Service Board members to the Low-Stress Livestock Handling Workshop on September 13, 2024 at the Teepee Creek Ag Event Centre.

CARRIED.

AG72-24(07/16/24)

RESOLUTION by Chairman Janzen to bring back information on a livestock handling workshop within the County, to the next Agricultural Service Board Meeting.

CARRIED.

AG73-24(07/16/24)

RESOLUTION by Member Ruecker to authorize the attendance of all Agricultural Service Board members to the AgSmart Educational Expo on July 30 & 31, 2024 at Olds College, in Olds Alberta.

CARRIED.

**REPORTS** 

Agricultural Fieldman Report

At this time the Agricultural Fieldman will have an opportunity to present his report.

A74-24(07/16/24)

RESOLUTION by Deputy Chair Ruecker that this Board accepts the July 16, 2024, Agricultural Fieldman's Report for information, as presented. CARRIED.

INFORMATION & CORRESPONDENCE

The Board is presented with correspondence for review.

AG75-24(07/16/24)

RESOLUTION by Member Watchorn that this Agricultural Service Board accepts the July 16, 2024, information and

#### AGRICULTURAL SERVICE BOARD TUESDAY, JULY 16, 2024

Page 4 of 4

correspondence, as presented.

CARRIED.

ROUND T	ABLE:
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Members had a chance to have a round table discussion regarding topics of interest.

**ADJOURNMENT** 

Chairman Janzen adjourned the meeting at 1:00 p.m.

DATE	CHAIR
DATE	AGRICULTURAL FIELDMAN

Request For Decision (RFD)

Meeting:

Agricultural Service Board

Meeting Date:

September 17, 2024

Originated By:

Greg Coon, Agricultural Fieldman

Title:

**ACTIVITY REPORT** 

File:

63-10-02

#### DESCRIPTION:

The Board is presented with the Agricultural Service Board Activity Report.

#### BACKGROUND:

The Activity report is helpful to administration and the board for tracking the status of resolutions and directions from the board. Items will stay on the report until they are completed. Items that are shaded indicate that they are completed and will be removed from the list once presented at the current Agricultural Service Board meeting.

#### ATTACHMENTS:

Agricultural Service Board Activity Report

#### RECOMMENDED ACTION:

RESOLUTION by.. that this Agricultural Service Board accepts the September 17, 2024, Board Activity Report, as presented.

// AgFieldman:

Initials show support - Reviewed by: Manager:

# Senior Management Team Agricultural Service Board

### Activity Report for July 16, 2024 Page 1 of 2

Budget Items:	Completed Items:	
CAO = Chief Administrative Officer	AF = Ag. Fieldman	
CSC = Community Services Coordinator		

MOTION DATE DESCRIPTION DEPT STATUS

		RAL SERVICE BOARD MEETINGS  February 6, 2024		
			00	Cantinuaus
AG06-24	(02/06/24)	RESOLUTION by Member Lemoine that this Agricultural Service Board provide a summary of Agricultural Service Board events and reports to be showcased in the Clear Hills County monthly newsletter. CARRIED.	CC	Continuous
		May 21, 2024		
AG33-24	(05/21/24)	RESOLUTION by Member Watchorn to authorize the attendance of all Agricultural Service Board members to the 22 <sup>nd</sup> Annual Worsley Pioneer Days parade that is being held Saturday, August 10, 2024. CARRIED.		Cancelled
AG35-24	(05/21/24)	RESOLUTION by Member Lemoine to advertise the 2025 Alberta Open Farm Days on the County Facebook page, website, and newsletter. CARRIED.		Advertise in Fall 2024
AG38-24	(05/21/24)	RESOLUTION by Member Jensen to bring back a tour schedule and possible dates for the summer ASB tour to the June 18, 2024 Agricultural Service Board Meeting. CARRIED.  June 18, 2024		July 16 ASB Meeting
AG46-24	(06/18/24)	RESOLUTION by Deputy Chair Ruecker to authorize the attendance of all Agricultural Service Board members to the Peace County Beef and Forage Association (PCBFA) Field Day July 25, 2024.		July 25
AG47-24	(06/18/24)	RESOLUTION by Member Jensen to accept the discussion regarding the 2025-2029 draft Agricultural Service Board business plan, as presented, and to bring the draft business plan back to a future Agricultural Service Board Meeting.		September 17 ASB Meeting
		July 16, 2024		
AG60-24	(07/16/24)	RESOLUTION by Member Ruecker that this Board recommend Council adopt Policy 6302 Agricultural Improvement Policy, with the changes to section 2.1.2 to say support producers in the establishment of demonstration plots. CARRIED.		July 23 Council Meeting
AG61-24	(07/16/24)	RESOLUTION by Chairman Janzen that this Board recommend Council adopt Policy 6303 Pest Control Policy, with the following amendments of section 4.3.2 and 4.3.5:		July 23 Council Meeting

# Senior Management Team Agricultural Service Board Activity Report for July 16, 2024 Page 2 of 2

Budget Items:	Completed Items:	THIS EXE
	•	
CAO = Chief Administrative Officer	AF = Ag. Fieldman	
CCC - Community Consison Considerator		

CSC = Communit	y Services	Coordinator
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MOTION	DATE	DESCRIPTION	DEPT	STATUS
		-The use of Compound 1080 tablets is to stop coyote predationRemove the use of Sodium Cyanide M-44 Devices. CARRIED.		
AG62-24	(07/16/24)	RESOLUTION by Chairman Janzen to recommend Council review Agreement 105 with the proposition of adding Clear Hills County residents have first priority to the use of rental equipment and having a maximum distance the equipment can be transported CARRIED.	, 5 9	July 23 Council Meeting
AG63-24	(07/16/24)	RESOLUTION by Member Watchorn that this Board recommend Council adopt Policy 6310 Rental Equipment Policy, with the amendment to Section 3.9 removing February. CARRIED.	t	July 23 Council Meeting
AG64-24	(07/16/24)	RESOLUTION by Chairman Janzen that this Board recommend Council adopt Policy 6313 Tradeshow Groceries & Door Prizes, with the removal of sections 2.4.1 and 2.4.2 regarding the exchange of the children's door prize bicycle. CARRIED.		July 23 Council Meeting
AG67-24	(07/16/24)	RESOLUTION by Member Candy to approve the summer local business tour of the Bear Canyon Colony and Cleardale Colony feedlots for August 7, 2024. CARRIED.		Cancelled
AG68-24	(07/16/24)	RESOLUTION by Member Ruecker to authorize the attendance of all Agricultural Service Board members to the Holistic Management Ranch Tour on August 15, 2024 at Rafter H Anchor Cattle Co in the MD of Greenview. CARRIED.		August 15
AG69-24	(07/16/24)	RESOLUTION by Deputy Chair Ruecker to authorize the attendance of all Agricultural Service Board members to attend one of the August Grazing Management Series on August 6 <sup>th</sup> , 13 <sup>th</sup> , 20 <sup>th</sup> , or 27 <sup>th</sup> in a variety of locations in British Colombia.		August 6 August 13 August 20 August 27
AG70-24	(07/16/24)	RESOLUTION by Member Ruecker to authorize the attendance of all Agricultural Service Board members to the PCBFA Cattle Market Evening on September 6, 2024 at the Rycroft Ag Society Hall.  CARRIED.		September 6
AG71-24	(07/16/24)	RESOLUTION by Member Jensen to authorize the attendance of all Agricultural Service Board members to the Low-Stress Livestock Handling Workshop on September 13, 2024 at the Teepee Creek Ag Event Centre. CARRIED.		September 13

# Senior Management Team Agricultural Service Board Activity Report for July 16, 2024 Page 3 of 2

Budget Items:	Completed Items:	
CAO = Chief Administrative Officer	AF = Ag. Fieldman	
CSC = Community Services Coordinator		

MOTION	DATE	DESCRIPTION	DEPT	STATUS
AG72-24	(07/16/24)	RESOLUTION by Chairman Janzen to bring back information on a livestock handling workshop within the County, to the nex Agricultural Service Board Meeting. CARRIED	g t	September 17 ASB meeting
AG73-24	(07/16/24)	RESOLUTION by Member Ruecker to authorize the attendance of all Agricultural Service Board members to the AgSmart Educationa Expo on July 30 & 31, 2024 at Olds College, in Olds Alberta.  CARRIED.	1	July 30 & 31

#### Request For Decision (RFD)

Meeting:

**Agricultural Service Board Meeting** 

Meeting Date:

September 17, 2024

Originated By:

Greg Coon, Agricultural Fieldman

Title:

**BOARD REPORTS** 

File No:

63-10-02

#### DESCRIPTION:

At this time the Board members will have an opportunity to present their reports on meetings attended and other agricultural related topics.

#### BACKGROUND:

#### ATTACHMENTS:

Member Candy's Board Report

#### RECOMMENDED ACTION:

RESOLUTION by.. that this Agricultural Service Board accepts the Board members' verbal and written reports of September 17, 2024, for information.

Initials show support - Reviewed by: Manager: 14 AgFieldman:

AgSmart January 30, 31, 2024 Olds, Alberta

#### **Garry Candy**

This event was a 2 day affair that could have been longer to allow for time to spend with the numerous booths, displays and demonstrations.

Day 1 – Daniel Stefner from Olds College - seminar on making better use of marginal land.

- Land with mineral content and land eroded either by water or wind
- Wind erosion lose top soil to piles when wind allows it to settle
  - Must retrieve it without going into the sub soil and spreading back on eroded areas
  - Use shelter belts, cover crops, minimal tillage
- Water erosion top soil washed away in low spots
  - Strip topsoil that moved into lower spots as silt
  - o Drain and use shelter belts, cover crops and minimal tillage
  - Stock pile eroded soil from stripped knolls, put om low spots and cove with topsoil

Bio Agtive – Gary Lewis, Pincher Creek. AB.

- Demonstrated method of running exhaust through tanks of water, separating out the carbon and putting it back into the soil
- Started doing it with diesel pumping engines on irrigated land near Pincher Creek with pivot irrigation systems, putting the carbon back in the soil
- Unit he showed was a tank installed on the front of his farm tractor with all the pipes and hoses
- Claimed some fairly high yield increases and stronger root growth
- Offered to come up and speak to any group we wanted and would bring their equipment
- I will be providing more information in future as I have enrolled in his zoom meeting group

#### Drones - created a lot of buzz at the event ©

#### Many demos

- o Can now use them for spraying chemicals on industrial lands only (at this time)
- Demos included mapping, spraying, seeding, cattle monitoring and grounds surveillance
- Feeling is that this is only the tip of the iceberg in what role drones will play in the future of agriculture
- With one camera we were reading the cattle ID numbers at over 100 yards
- They can also be equipped with LIDAR to produce 3D images of grounds

#### Annelida Soil Solutions – Worm Castings

- Provided reports on results on land conditioning and crop growth
- Supplies worm castings to fertilize and as a seed treatment
- Registered in liquid or granular form
- Soil mellows and implements are more easily pulled using less fuel
- Member of Fosters from Beaverlodge has used castings for a few years, claims wonderful success and thus has purchased the controlling interest in the company

#### Agricultural Manufacturers of Canada – Shannon Erickson

- National organization set up to promote Canadian agricultural equipment manufacturers in Canada on the world stage
- Promoting interest in jobs within the manufacturing sector
- Her trailer had tons of information as well as simulators to try CNC lathes, plasma cutting, CNC cutters and welders

Handling with Insight: Implementing Low-Stress Techniques Aligned with Cattle Behavior Knowledge – Desiree from Brazil

- Demonstrated how an animal reacts to sound, sight, hearing and smell
- Excellent presentation using flight zones of animals to direct their movements

#### Machinery displays were good -

Large New Holland Sprayer, 6 ?? to bottom of the cab

- Balers one bales and bags without stopping retails around \$170.000
- Solar powered row crop seeder/weeder fully electric with solar panel riding on it.
   Seeding operation was evident but the weeding ability was not explained.

There were over 150 exhibitors so difficult to reach all in the 2 day period but I was able to gather up a number of brochures I will provide to the County

#### Request For Decision (RFD)

Meeting: Agricultural Service Board

Meeting Date: September 17, 2024

Originated By: Greg Coon, Agricultural Fieldman

Title: Neighboring Municipalities Rental Equipment Agreement

File: 63-10-02

#### DESCRIPTION:

The Board is presented with the neighboring municipalities that rental equipment agreement for clarification on the recommended maximum distance rental equipment may be transported without the use of a hauling trailer.

#### BACKGROUND:

The neighboring municipalities rental equipment agreement enables residents from Clear Hills County, MD of Fairview No. 136, and MD of Peace No. 135, to rent equipment from any rental equipment location within the boundaries of these three municipalities on an equal and cooperative basis.

At the July 16, 2024 Agricultural Service Board meeting the Board recommend that Council amend the neighboring municipalities rental equipment agreement to state that the residents of their respective municipalities have first priority to the rental equipment. As well as include a clause stating a maximum distance that rental equipment may be transported without the use of a hauling trailer.

AG62-24(07/16/24)

RESOLUTION by Chairman Janzen to recommend Council review Agreement 105, with the proposition of adding Clear Hills County residents have first priority to the use of rental equipment and having a maximum distance the equipment can be transported.

CARRIED.

#### **ATTACHMENTS:**

Neighboring Municipalities Rental Equipment Agreement

#### RECOMMENDED ACTION:

RESOLUTION by.. to recommend Council amend the neighboring municipalities rental equipment agreement to add a clause stating that the residents of their respective municipalities have first priority to the rental equipment, as well as an additional clause stating... is the maximum distance one way that rental equipment may be transported without the use of a hauling trailer.

Initials show support - Reviewed by: Manager: // AgFieldman:

MEMORANDUM OF AGREEMENT MADE THIS DAY 12 OF June ,A.D., 2001.

BETWEEN: THE AGRICULTURAL SERVICE BOARD OF

THE MUNICIPAL DISTRICT OF CLEAR HILLS NO. 21

BOX 240,

WORSLEY, ALBERTA

T0H 3W0

OF THE FIRST PART

- and -

THE AGRICULTURAL SERVICE BOARD OF THE MUNICIPAL DISTRICT OF FAIRVIEW NO. 136 BOX 189 FAIRVIEW, ALBERTA T0H 1L0

OF THE SECOND PART

- and -

THE AGRICULTURAL SERVICE BOARD OF THE MUNICIPAL DISTRICT OF PEACE NO. 135 BOX 34 BERWYN, AB T0H 0E0

OF THE THIRD PART

WHEREAS the Agricultural Service Boards of each above listed Municipality, hereby enter into an agreement for providing rental equipment services for their respective residents in their respective jurisdictions, and

WHEREAS the parties agree to provide rental equipment services to their respective residents, which would enable residents from either Municipality to rent equipment from any rental equipment location within the boundaries of the three Municipalities on an equal and cooperative basis.

THEREFORE, the parties hereto agree that:

- All policies within each Municipality, regarding rental equipment services, shall remain in effect, and residents from either jurisdiction shall follow and agree to such policies when renting equipment from either Municipality's rental outlets.
- 2. All fees collected from providing such service to residents shall remain with the Municipality outlet providing such services.

225

- 3. A Schedule of Fees shall be attached to this Agreement, establishing fees for rental of equipment and applicable rates
- Annually, or as required, the respective Agricultural Service Boards will review the Schedule of Fees for equipment that falls under their jurisdiction. The Schedule of Fees may be amended by resolution of the applicable Service Board and such amendments will be effective as of the date indicated in such motion.
- 5. This Agreement may be amended by mutual consent of the Parties hereto.
- This Agreement may be terminated by either Party to the Agreement giving one (1) months notice in writing to the other of this intention to terminate the Agreement. This Agreement will terminate one (1) month after giving notice of intention to terminate.
- 7. For purposes of giving notice under this Agreement, the address shall be:

Agricultural Service Board – M.D. of Clear Hills No. 21 Box 240, Worsley, Alberta T0H 3W0

and

Agricultural Service Board – M.D. of Fairview No. 136 Box 189 Fairview, Alberta T0H 1L0

and

Agricultural Service Board - M.D. of Peace No. 135 Box 34 Berwyn, AB T0H 0E0

8. This Agreement will come into force and effect upon the signing thereof by all three Parties and will remain in effect until termination.

IN WITNESS THEREOF, the parties hereto have affixed their hands and/or corporate seals this

12 day of June, 2001.

Jon West

on behalf of the Agricultural Service Board for the Municipal District of Fairview No. 136:

on behalf of the Agricultural Service Board for the Municipal District of Clear Hills No. 21:

Page 3

CHAIRMAN

Glara

WITNESS

On behalf of the Agricultural Service Board for the Municipal District of Peace No. 135:

CHAIRMAN

WYTNESS

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# SCHEDULE "A"

# SCHEDULE OF RATES FOR RENTAL EQUIPMENT

M.D. OF CLEAR HILLS #21 - M.D. OF FAIRVIEW #136 - M.D. OF PEACE #135

Berwyn Office: 338-3845

Fairview Office: 835-4903

Layher Farm: 596-2163

Worsley Office: 685-3925

	EQUIPMENT	LOCATION	RATES/DAY	NOTES
	PTO WATER PUMP			
	4" PTO w/ 1/2 mile hose	Worsley/Layher Farm	\$75.00 \$200.00 \$2,000.00 \$150.00	April 1-October 31 Nov 1-March 31 Deposit (winter only) Weekend (Noon Fri Noon Mon.) Pin hitch required 3/4 ton or higher fruck
	PTO Pump Only	Worsley	\$50.00	
	Trailer w/ 1/2 mile hose	Worsley	\$50.00	2 5/16 Ball Hitch
	Extra Hose	Worsley	\$1.00	Per hose/day
	6" PTO w/ 1 mile pipe (Min. 1 ton truck required.)	Fairview	\$80.00 \$200.00	April 1-October 31 November 1-March 1 (\$100.00 deposit)
	3" Honda 55 HP Pump/w Rag Hose - 900 feet (4" discharge/25' suction)	Fairview	\$75.00	April 1-October 31
	SKID MOUNT SPRAYERS 2 - Herbicide only 1 on wheels 3 for truck bed 25 gal electric	Fairview Worsley Worsley/Layher Farm Berwyn	No Charse	Both have 21' Boom & Handgun Deposit \$25.00 12" Handgun & Boom Deposit \$25.00 12" Handgun only
	50 gal electric (8' boom available) 60 gal gas	Berwyn Berwyn	o Charge \$10.00	For 2nd & subsequent days Damage Dep./Cleaning Fee
1	INSECTICIDE SPRAYER	Fairview	\$10.00	100 gal. Stainless Steel tank w/handgun

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×	BACKPACK SPRAYERS  3 pt. HITCH SPRAYER (20 ft. Boom)	Worsley/Layher Farm Berwyn (2) Berwyn	No Charge No Charge No Charge	for more than 1 day \$10.00 Damage Deposit \$25.00 Damage Dep./ Cleaning Fee
	GRASS SEEDERS SEEDLING PLANTER	Fairview Worsley Fairview	\$10.00 \$5.00 \$5.00	12 volt or PTO Hand held
	CATTLE CHUTE & 6 PANELS	Berwyn (2)	No Charge \$25.00	3/4" pin \$50.00 Dam. Dep/Cleaning Fee
	PORTABLE CORRAL PANELS	Worsley Berwyn	\$50.00 \$50.00	22 panels 18-16ft panels, 2 gate panels, and 20 posts
	CATTLE CHUTE & 20 PANELS	Fairview	\$50.00	Drop pin 3/4"
	CATTLE SQUEEZE	Fairview Berwyn	\$10.00 \$10.00	2" ball hitch Requires 2" ball \$25.00 dam./cleaning
1	CALF TABLE	Fairview	\$10.00	
_	CATTLE SCALES	Worsley Fairview	\$20.00 \$20.00	Full Day 2" ball hitch Full Day 2" Ball hitch
		Berwyn	\$25.00	Req's 2" ball \$25.00 Dam. Dep/Cleaning
	MANURE SPREADER	Worsley	\$100.00	Recommended 110 horsepower with 1000 PTO. For smaller jobs 540 conversion with less horse power will be available
	ULTRA SOUND	Worsley	\$30.00 \$15.00	3 days Cattle/Horses 3 days Swine
	TRANSIT LEVEL	Worsley	\$10,00	Do not transport "level in the back of pick-
Ju		Berwyn	\$10.00	up \$50.00 damage deposit
1	SURVEY EQUIPMENT	Worsley	\$40.00	
h ED!	. \$			

lv. IER MIZER (swipe chemical applicator lawn/garden)	Worsley/Layher Farm	\$10.00	
POST POUNDER	Berwyn	\$25.00	with a \$50.00 damage deposit
CANOLA SEED TREATER	Berwyn	\$10.00	need two people to load in back of pick-up \$50.00 damage deposit
MAGPIE TRAPS	Worsley	For Sale \$50.00	Hauling requires tie down straps
GRAIN PROBE	Berwyn (4)	No Charge	need weight to hold down in back of pick-up
FEED PROBE	Berwyn	No Charge	
SOIL SAMPLER	Berwyn	O O N	
PRESSURE CANNER	Remain		
FOOD DEHYDRATOR		No Citalge	
	Berwyn	No Charge	
SCRAPER (Cat #70 Pull-type)	Fairview	\$50.00	Field work on Farmland
SCRAPER (8yd. Pull-type)	Berwyn	\$100.00 \$75.00	Construction Work 1" pin, 1" tongue, 2pr. Hydraulic ends
			(profest). Red's large z wheel tractor to operate; preferable to tow with a tractor \$150.00 damage deposit/cleaning fee.
MOWER (15 ft.)	Berwyn	\$100.00	2 tongue hitch 3/4" or 1" pin with lock and
			\$200.00 damage deposit/Cleaning fee.

**COMING FOR 2001** 

QUAD WEED WIPER

Worsley

Weed control equipment for spot applications especially for grass crops, pasture, and difficult terrain areas.

m 422

#### Request For Decision (RFD)

Meeting:

Agricultural Service Board

Meeting Date:

September 17, 2024

Originated By:

Greg Coon, Agricultural Fieldman 2025-2029 ASB BUSINESS PLAN

Title: File:

63-10-02

#### DESCRIPTION:

The Board is presented with the 2025-2029 draft Agricultural Service Board (ASB) business plan.

#### BACKGROUND:

AG47-24(06/18/24)

RESOLUTION by Member Jensen to accept the discussion regarding the 2025-2029 draft Agricultural Service Board business plan, as presented, and to bring the draft business plan back to a future Agricultural Service Board Meeting.

CARRIED.

#### ATTACHMENTS:

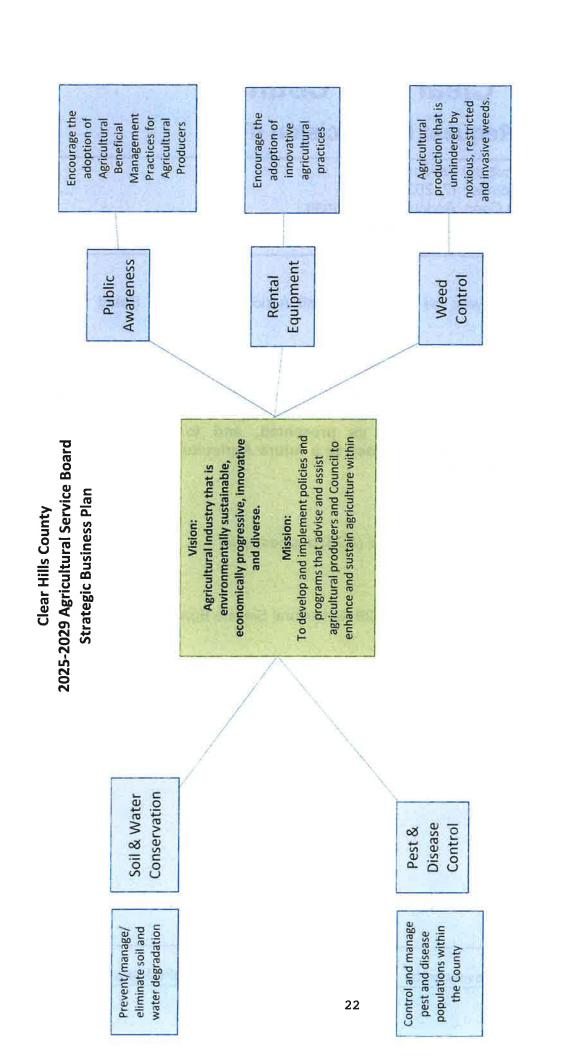
2025-2029 draft Agricultural Service Board (ASB) business plan

#### RECOMMENDED ACTION:

**RESOLUTION by.** to accept the 2025-2029 Agricultural Service Board (ASB) business plan, as presented.

Manager:

AgFieldman:



# Public Awareness Strategy

To provide tour days, workshops, and seminars that are easily accessible to County agricultural

ounty agricultural producers.

Provide timely and factual information

Hold a successful Trade Show

Agricultural Beneficial

Management

Practices for

Encourage the

adoption of

Promote stewardship and recognize best managment

Agricultural Producers.

23

Support veterinarian services in the region for livestock producers

Increase the profile of Farm Safety Encourage youth in agricultural production as a career

Keep producers up to date on available grants.

Have a trained enviromental farm plan technition to provide assistance to producers.

Strive to increased value at the farm gate, marketing, technique and/or innovation through workshops and seminars.

Apply for ASB Resource Management Stream Funding as a single municipality.

Research ways to establish demonstration plots within the County,

Through County newsletter, facebook page, website, mailouts, articles, news releases, and face-to-face meetings with producers.

Maintain a resource bank of articles, websites, and other contact.

Maintain a focus on Agriculture exhibitors and information.

Strive for a 50% cost recovery.

Advertise nomination information in newsletter for local, regional, provincial and federal Agricultural Stewardship Awards/Bursaries.

Annual selection of a Farm Family that exemplified best management practices and community participation.

Provide the farm family with a gate sign.

Present the Farm Family award at the Annual Business Appreciation Banquet.

Maintain the current level of 50% cost share funding with the agricultural producer for the Veterinarian Health Program knows as Veterinarian Serivces (1980) Incorporated (VSI).

Farm Safety activities at the County Agricultural Trade Show

Bi-monthly Farm Safety Contests in the newsletter.

Explore hosting Young Farmer's Workshops

Explore providing a Classroom Agriculture Program (CAP)

# Rental Equipment Strategy

Encourage the Adoption of innovative agricultural practices

Purchase equipment for the rental fleet that is deemed necessary to assist in the development of the agricultural industry in the County.

Use Schedule of Fees Calculator to set rental rates to replace each unit based on its anticipated useful life, salvage value, rental use, purchase value; and to recover typical maintenance costs.

Equipment will be replaced on the basis of demand and relevance to agricultural best management practices. Maintain records on rental use.

County website.

Maintain web accessible library of videos and manuals on how to use

rental equipment.

Promote rental equipment via newsletter, tradeshow and the Clear Hills

Maintain rental equipment so that it is safe to use, kept in good working order and condition. Keep maintenance records for each piece of rental equipment.

# Strategy Control Weed

Control noxious weeds weeds on private land roadsides, property landfills and gravel prohibited noxious and eradicate and municipal including

Educate on control of all invasive weeds

noxious and invasive noxious, prohibited

weeds.

production that is

Agricultural

unhindered by

control of weeds in the identification and Educate public in

public land to identify Inspect private and and manage weed

Administer the Weed Control Act.

Train staff in weed identification, Pesticide application and other weed control methods.

Implement a vegetation control program on municipal properties and roadways using recognized accepted integrated pest management practices. Pesticides used will be registered for the purpose, effective, cost efficient and not increase the environmental footprint.

Meet with landowners that have recurrent weed infestations and work with them on developing an effective weed control management plan.

Control weed infestations in a timely manner, using proven methods and recommended time frames.

Weed profiles in County newsletter and distribute invasive plants brochures.

Face-to-face meetings with producers with infestations.

Partnering with other municipalities to organize weed inspector and spray crew workshops.

Weed profiles on prohibitive noxious and noxious weeds found in the County and region in the newsletter.

Weed inspection program: 3 fulltime seasonal staff to inspect agricultural and non-crop land for weeds as per the Alberta Weed Control Act.

Inspect the greenzone. Priority is to reinspect known infestations.

Urban weed control program: continue agreement with the Village of Hines Creek to perform weed inspections and undertake weed control measures within the Village boundaries.

Pest &	Disease	Control	Strategy
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Educate the public in identification, control and management of pest and disease populations in the County.

Monitor pest and disease populations

Advertise information on current pest issues - insects, disease, coyote and wolf predation.

Provide reimbursement under the Fusarium Testing Program.

Participate in Alberta Agriculture and Food pest and disease surveys as requested by the Minister.

Train staff in identification of pests and diseases and check for these while doing inspections.

Educate producers, general public and industry of the disease life cycle and prevention methods. Provide articles in County newsletter Visually inspect a minimum of 25 random canola fields per growing season for monitoring purposes, in addition to inspecting fields with suspected and/or known infestations.

Provide free testing for samples suspected of containing clubroot.

Distribute 1080 tablets for coyote control. Municipality has a Wolf Hunt Incentive Program that has been active since July 2010.

Train staff on indentifying livestock predation, managing livestock to reduce predation, and proper placement of 1080 tablets. Training provided by provincial regulatory services.

Educate producers in livestock husbandry through workshops and seminers.

Have a Provincal Government representative present on the Animal Health Act, emergency carcass disposal and emergency planning.

Assist with the Animal Health Act within the County, as required.

26

Control and manage pest and disease populations within the

County

Manage Clubroot within the County Manage livestock predation within the County

Manage livestock disease within the

# Conservation Soil & Water Strategy

producers reduce their Work within Alberta's Strategy and help Climate Change emissions

soil and water conservation

Educating the public in

management practices adoption of beneficial for soil conservation Encourage the

Work within Alberta's Land Use Framework stewardship through policy to develop a best management strategy for

Assist producers in reducing their carbon emissions through good land stewardship and energy conservation practices on the farm.

Research carbon credit grants and advertise to the public.

Organize workshops on shelterbelts, general tree care, dugout maintenance, and riparian area rehabilitation.

Distribute information on: undesirable species (ornamental and shelterbelt) that are invasive or consume more

water than other species, importance of shelterbelts, and tree care (pruning. prep for winter, watering).

Administer the Soil Conservation Act within the County.

Faciliate/host/sponsor at least one producer demonstration day/event/activity recognizing beneficial management practices for soil conservation. Facilitate a tree distribution program, including articles on importance of shelterbelts and tree maintenance. Provide administrative services to distribute tree seedlings to ratepayers at discounted rates at cost recovery.

Organize Environmental Farm Plan workshops in the County.

Train agricultural staff in soil and water conservation and related provincial and federal policies and strategies (i.e. climate change, land use framework)

Provide access to mulch and mulch applicator for establishing windbreaks on cost recovery basis.

Provide information regarding ways to improve pasture health.

Encourage and assist producers to complete validated Environmental Farm Plan risk assessment.

Provide information for blodiversity on the farm through introduction of different forages, maintaining riparian areas, wetlands and multi-species grazing.

Prevent and Manage

Soil and Water Degradation

#### Request For Decision (RFD)

Meeting:

**Agricultural Service Board** 

Meeting Date:

September 17, 2024

Originated By:

Greg Coon, Agricultural Fieldman

Title:

**Livestock Handling Workshop** 

File:

63-10-02

#### DESCRIPTION:

The Board is presented with information regarding hosting a livestock handling workshop presented by Kobe Fehr of RCK Cowdogs.

Kobe Fehr of RCK Cowdogs will be available for a classroom type setting livestock handling workshop between the middle to end of November 2024.

The cost to hire Kobe Fehr of RCK Cowdogs is \$1000.00, plus travel at \$1.00 per kilometer from Coronation, AB (approximately \$883.00) and accommodation (hotels for approximately 3 nights).

Kobe Fehr of RCK Cowdogs offers a demonstration type workshop at the same rates, but this type of workshop requires the use of rodeo grounds and would need to be held in the summer.

Estimated Event Cost:

Workshop- \$1,000.00 Travel & Accommodation- \$1,408.00 Hall Rent- \$175.00

Food & Drinks- \$500.00

Wages- \$280.00 **Total: \$3,363.00** 

BACKGROUND:

AG72-24(07/16/24) RESOLUTION by Chairman Janzen to bring back information on

a livestock handling workshop within the County, to the next Agricultural Service Board Meeting. CARRIED.

AG71-24(07/16/24) RESOLUTION by Member Jensen to authorize the attendance of

all Agricultural Service Board members to the Low-Stress Livestock Handling Workshop on September 13, 2024 at the

Teepee Creek Ag Event Centre.

CARRIED.

#### RECOMMENDED ACTION:

**RESOLUTION by..** to host a livestock handling workshop presented by Kobe Fehr of RCK Cowdogs at the Eureka River Hall in November of 2024.

Initials show support - Reviewed by: Manager:

15

AgFieldman:



# **Clear Hills County** Request For Decision (RFD)

Agricultural Service Board Meeting:

Meeting Date: September 17, 2024

Greg Coon, Agricultural Fieldman Originated By:

Title: **EVENTS** 63-10-02 File:

#### DESCRIPTION:

The Board is presented with a list of upcoming agricultural related events for their information.

#### BACKGROUND:

#### **Upcoming Events:**

- Fall Grazing Tour on October 4, 2024 at the Peace Region Living Lab site near Baytree,
- East Peace Beef Cattle Day on October 11, 2024 in High Prairie, AB.
- 2024 Peace Regional Agricultural Service Board Conference on October 21, 2024 in La Crete, AB

#### ATTACHMENTS:

Fall Grazing Tour Poster East Peace Beef Cattle Day Poster 2024 Peace Regional Agricultural Service Board Conference Correspondence Calanders: September, October, November

#### RECOMMENDED ACTION:

RESOLUTION by... to authorize the attendance of all Agricultural Service Board members to the Fall Grazing Tour on October 4, 2024 at the Peace Region Living Lab site near Baytree, AB.

RESOLUTION by... to authorize the attendance of all Agricultural Service Board members to the East Peace Beef Cattle Day on October 11, 2024 in High Prairie, AB.

RESOLUTION by... to authorize the attendance of all Agricultural Service Board members to the 2024 Peace Regional Agricultural Service Board Conference on October 21, 2024 in La Crete, AB.

AgFieldman:



Keynote Speaker, Kelly Sidorykk

Join the Peace Country Beef & Forage Association for a Fall Grazing Tour at a Peace Region Living Lab site near Baytree, Alberta before traveling to the Bonanza Hall for a catered lunch and afternoon of learning! Topics include Farm Management practices with emphasis on working with nature to regenerate your land, mitigating negative economical and environmental impacts and planning for the future of your farm.











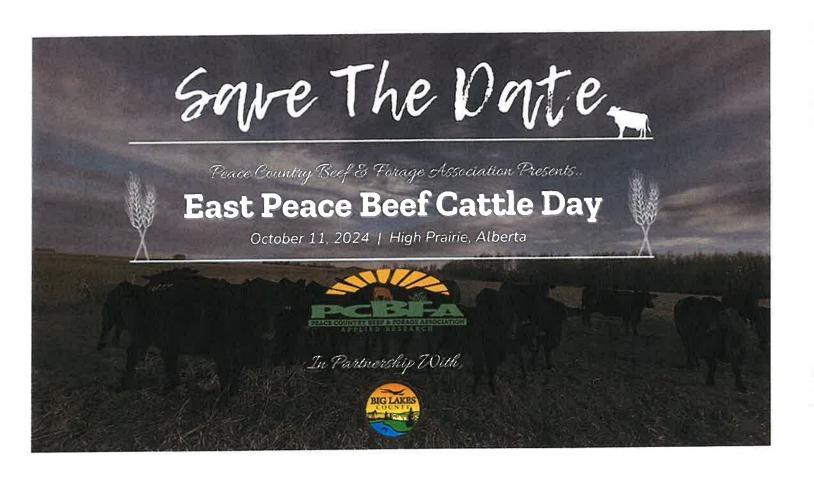
Agriculture and Agri-Food Canada Agriculture of Agroalimontairo Canada



Pre-Registry Strongly Preferred

www.peacecountrybeef.ca

info@pcbfaca



#### **Natasha Gillett**

From:

Greg Coon

Sent:

September 5, 2024 3:50 PM

To:

Natasha Gillett

Subject:

FW: 2024 Peace Region Agricultural Service Board Conference

Greg Coon Agricultural fieldman Clear Hills County

Phone: 780-685-3925 ext. 115

Cell: 780-772-1776

From: Landon Driedger < LDriedger@mackenziecounty.com >

Sent: September 5, 2024 2:57 PM

To: Taryn Chubey <tchubey@saddlehills.ab.ca>; PeaceRegionAAAF@SaddleHills.onmicrosoft.com

Subject: 2024 Peace Region Agricultural Service Board Conference

Hello Everyone,

Mackenzie County Agricultural Service Board invites you to attend the 2024 Peace Region Agricultural Service Board Conference in the Hamlet of La Crete on October 21, 2024. We are still putting the final touches on the Agenda and will be sending that out to everyone shortly. This Conference is in person only.

Resolution Deadline is September 23, 2024 and should be emailed to <a href="mailto:ldriedger@mackenziecounty.com">ldriedger@mackenziecounty.com</a>.

Accommodations are somewhat limited in La Crete however we were able to secure 20 rooms at the La Crete Inn and Suites for the night of the 20th. There is possibly more availability however this is the maximum we were able to block off. When booking a room ask for one reserved under Mackenzie County. Contact information for the hotel: 780-928-3806 Location: 10101 101 St, La Crete. Other options in La Crete would be Cozy Corner Guest House and Cabin in the Woods B&B. The La Crete Ferry is an anomaly, it would be advised to check 511.alberta to see if its operating before the trip, for some Hwy 88 will be quicker than Hwy 35.

Here is the link to the location of the event: La Crete Heritage Centre

Tickets are \$75/ person and refunds are available 7 days prior to the event.

To book tickets visit: 2024 Peace Region Agricultural Service Board Conference Password is: Peace Region

Please fee free to contact me with any questions.

Thanks.

#### **Landon Driedger**

Agricultural Fieldman | Mackenzie County 4511-45 Avenue, P.O. Box 640 Fort Vermilion, AB TOH 1NO

		SEPT	EMBER :	2024		
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6 PCBFA Cattle	7
	Labor Day				Marketing Evening	
8	9	10	11	12	13	14
		Council			Livestock Handling Workshop	
15	16	17	18	19	20	21
	Bigge	est Vegetable Co	ntest			
22	23	24	25	26	27	28
		Council				
29	National Day for Truth and Reconciliation Day	1	2	3	4	5
	Duy					

		OC	OBER 2	024		
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
29	30	1	2	3	4	5
		Policy & Priority			Fall Grazing Tour	
6	7	8	9	10	11	12
		Council			East Peace Beef Cattle Day	
13	14	15	16	17	18	19
	Thanksgiving	ASB				
20	21	22	23	24	25	26
	Peace Regional ASB Conference	Council				
27	28	29	30	31	7	2

		NOV	EMBER 2	2024		
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
27	28	29	30	31	1	2
3	4	5 Policy & Priority	6	7	8	9
10	Remembrance Day	12 Council	13	14	15	16
17	18	19 ASB	20	21	22	23
24	25	26 Council	27	28	29	30

#### Request For Decision (RFD)

Meeting:

**Agricultural Service Board Meeting** 

Meeting Date:

September 17, 2024

Originated By:

Greg Coon, Agricultural Fieldman

Title:

AGRICULTURAL FIELDMAN REPORT

File No:

63-10-02

#### **DESCRIPTION:**

At this time the Agricultural Fieldman will have an opportunity to present his report.

#### **BACKGROUND**:

#### **ATTACHMENTS:**

Agricultural Fieldman Report – September 17, 2024 Rental Equipment Summary

#### **RECOMMENDED ACTION:**

RESOLUTION by.. that the Agricultural Service Board accepts the September 17, 2024, Agricultural Fieldman report for information.

19 AgFieldman:

Initials show support - Reviewed by: Manager: 17

CLEAR HILLS COUNTY

AGRICULTURAL FIELDMAN REPORT

SEPT 17, 2024

#### PEST CONTROL

#### • Wolves Claimed 2024 YTD:

Total #	Total \$
14	\$2800.00

#### OTHER TOPICS

- 1. The mowers ran a double shift until end of August and are now back to a single shift.
- 2. The mowers have completed a shoulder cut throughout the whole County and currently have completed a full cut on half the County. A full cut of the whole County should be completed by end of September.
- 3. We are down to 3 weed inspectors.
- 4. All wheat head and canola surveys have been completed, and the weed inspectors are continuing to spray right of ways.
- 5. Weed inspectors have been replacing culvert markers when they find them missing.
- 6. Alberta Agriculture was sent a resource stream management proposal in hopes of getting an estimate of what the County will receive for grant funding. We received a conservative estimate of between \$24,500.00 and \$27,500.00.
- 7. The feedlot tours will be rescheduled after mid October. Both Colonies are too busy until then.

January 1 - August 31, 2024

Rental Equipment		ntal Deposit		tal Rates	Total Users	<b>Total Days</b>	Tota		Equi	pment Expense
Backpack Sprayer	\$	50.00	\$		1	1	\$			
Bale Scale	\$	100.00	\$	30.00	3	3	\$	90.00		
BBQ Trailer	\$	150.00	\$	75.00	4	4	\$	225.00		
Chairs	\$	50.00	\$0	.50/chair	14	14	\$	583.00		
Community Centre	\$	50.00	\$	50.00	2	3	\$	100.00	153	STATE OF A STATE OF
Corral Panels	\$	50.00	\$	50.00	3	3	\$	50.00		
Eco-Bran Applicator	\$	50.00	\$		0	0	\$			
Exta Hoses	\$	50.00	\$1.	000/hose	0	0	\$	=		
Grain Bagger	\$	350.00	\$	350.00	0	0	\$	3717 ALS	Nasin	Into the Charles
Grain Bag Roller	\$	50.00	\$	(5)	6	17	\$		\$	674.60
Grain Bag Extractor	\$	350.00	\$	350.00	2	5	\$	1,750.00	\$	192.13
Grain Vac	\$	400.00	\$	200.00	16	16	\$	4,558.00	\$	1,361.44
Grill	\$	50.00	\$	5.00	6	14	\$	60.00	PXA	
Land Leveller	\$	300.00	\$	150.00	2	2	\$	300.00		
Loading Chute	\$	50.00	\$	25.00	3	3	\$	50.00	\$	349.54
Manure Spreader	\$	400.00	\$	200.00	1	3	\$	600.00		
Mulch Applicator	\$	50.00	\$	25.00	2	11	\$	di ki Mis pe	Enve	
Post Pounder	\$	300.00	\$	150.00	7	9	\$	1,200.00	\$	2,976.75
Pull/Push Roller Applicator	\$	50.00	\$		5	14	\$	Take making	l Line	
Quad Mount Rope Wick	\$	50.00	\$	-	0	0	\$	-		
Quad Mounted Sprayer	\$	50.00	\$	- 1 ex	0	0	\$			MI -3 -3
Quad Pull Type Sprayer	\$	50.00	\$	:=):	2	4	\$	14		
Roller Mill	\$	50.00	\$	20.00	1	2	\$	40.00		vie/
Rotowiper	\$	150.00	\$	-	0	0	\$	(\$1)		
Skidmount Sprayer	\$	50.00	\$		1	8	\$	To a distribution		FIR OF
Smoke Signs	\$	60.00	\$	-	3	32	\$	12		
Scare Cannon	\$	50.00	\$		1	10	\$		Model	Age III
Tables	\$	50.00	\$1.	00/table	14	14	\$	197.00		
Toilets	\$	100.00	\$	40.00	6	6	\$	120.00		
Truck Mount Sprayer	\$	200.00	\$	2	2	3	\$	•		
Wash Station	\$	50.00	\$	10.00	3	4	\$			
Water Pumps	_	\$100 (summer) 100 (winter)	\$200	\$75 (summer) (winter)	19	24	\$	2,837.56	\$	3,716.66
Wire Roller	\$	50.00	\$	25.00	5		\$	275.00		
					134	240	\$	13,035.56	\$	9,271.12

Revenue	\$ 13,035.56
Equipment	
Expense	\$ 9,271.12
Insurance	\$ 1,607.63
Chargeback	\$ 15,790.03
Profit/Loss	-\$13,633.22

Request For Decision (RFD)

Meeting:

**Agricultural Service Board Meeting** 

Meeting Date:

September 17, 2024

Originated By:

Greg Coon, Agricultural Fieldman

Title:

**INFORMATION & CORRESPONDENCE** 

File No:

63-10-02

#### DESCRIPTION:

The Board is presented with correspondence for review.

BACKGROUND:

ATTACHEMENTS:

#### RECOMMENDED ACTION:

RESOLUTION by.. that this Agricultural Service Board receives the information & correspondence of September 17, 2024, as presented.

g AgFieldman:

Initials show support - Reviewed by: Manager:

				27