

# CLEAR HILLS COUNTY



## Transfer Stations

Clear Hills County Transfer Stations  
Hours of operation Changes  
October 1st

Winter Hours can be found on  
page 48!



## Thanksgiving

October 14, 2024  
Clear Hills County Office  
Closed



## County Office Information Office Hours

8:00 a.m. to 12:00 p.m.  
and  
1:00 p.m. to 4:30 p.m.

313 Alberta Ave  
Box 240  
Worsley, Alberta  
T0H 3W0

Phone: 780-685-3925  
Fax: 780-685-3960  
[info@clearhillscounty.ab.ca](mailto:info@clearhillscounty.ab.ca)

## Whats Inside??

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### Clear Hills County Meetings

- **Council meetings** are held on the second and the fourth Tuesday of each month at 9:30am at the Clear Hills County office.
- **Policy and Priority Committee (Council as a whole)** meetings are held as required.
- **Municipal Planning Commission** meetings are scheduled in the second and fourth Tuesday of each month, as required.
- **Agriculture Service Board** meetings are held on the third Tuesday of most months.



*“My favorite color is October.”*

*~ Unknown*



# Clear Hills County Council



<p><b>Danae Walmsley (Division 1)</b>          Box 24, Bluesky, AB, T0H 0J0          Cell: 780-834-8315 Email <a href="mailto:danaewalmsley@outlook.com">danaewalmsley@outlook.com</a></p>	<p><b>Susan Hansen (Division 2)</b>          Box 608, Hines Creek, AB, T0H 2A0          Cell: 780-834-7977 Email <a href="mailto:susan-hansen@live.com">susan-hansen@live.com</a></p>
<p><b>Amber Bean (Division 3) Reeve</b>          Box 596, Hines Creek, AB T0H 2A0          Cell: 780-834-8871 Email: <a href="mailto:True_North_Strong@outlook.com">True_North_Strong@outlook.com</a></p>	<p><b>Jason Ruecker (Division 4)</b>          Box 205, Worsley, AB T0H 3W0          Cell: 780-835-0398 Email: <a href="mailto:jj_ruecker@hotmail.com">jj_ruecker@hotmail.com</a></p>
<p><b>David Janzen (Division 5) Deputy Reeve</b>          Box 179, Cleardale, AB T0H 3Y0          Cell: 780-834-0197 Email <a href="mailto:denovember5@gmail.com">denovember5@gmail.com</a></p>	<p><b>Abram Giesbrecht (Division 6)</b>          Box 18, Cleardale, AB T0H 3Y0          Cell: 780-834-7369 Email <a href="mailto:Abeg87@hotmail.com">Abeg87@hotmail.com</a></p>
<p><b>Nathan Stevenson (Division 7)</b>          Box 52, Bear Canyon, AB, T0H 0B0          Cell: 250-719-9557 Email <a href="mailto:Nathan.stevenson1979@gmail.com">Nathan.stevenson1979@gmail.com</a></p>	<p><b>Want to book a delegation with Council??</b>  <b>Contact Bonnie at 780-685-3925 ext: 120 or</b>  <b>email <a href="mailto:bonnie@clearhillscounty.ab.ca">bonnie@clearhillscounty.ab.ca</a></b></p>



**2025 Clear Hills County  
 Calendar Photos Now being accepted!!  
 email [bonnie@clearhillscounty.ab.ca](mailto:bonnie@clearhillscounty.ab.ca)**

# COUNCIL MEETING MINUTES

**MINUTES OF CLEAR HILLS COUNTY  
REGULAR COUNCIL MEETING  
CLEAR HILLS COUNTY COUNCIL CHAMBERS  
TUESDAY, AUGUST 27, 2024**

PRESENT	<table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">Amber Bean</td> <td style="width: 50%;">Reeve</td> </tr> <tr> <td>Abe Giesbrecht</td> <td>Councillor</td> </tr> <tr> <td>Danae Walmsley</td> <td>Councillor</td> </tr> <tr> <td>Susan Hansen</td> <td>Councillor</td> </tr> <tr> <td>Jason Ruecker</td> <td>Councillor (via telephone)</td> </tr> <tr> <td>David Janzen</td> <td>Deputy Reeve</td> </tr> </table>	Amber Bean	Reeve	Abe Giesbrecht	Councillor	Danae Walmsley	Councillor	Susan Hansen	Councillor	Jason Ruecker	Councillor (via telephone)	David Janzen	Deputy Reeve
Amber Bean	Reeve												
Abe Giesbrecht	Councillor												
Danae Walmsley	Councillor												
Susan Hansen	Councillor												
Jason Ruecker	Councillor (via telephone)												
David Janzen	Deputy Reeve												
ATTENDING	<table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">Allan Rowe</td> <td style="width: 50%;">Chief Administrative Officer (CAO)</td> </tr> <tr> <td>Bonnie Morgan</td> <td>Executive Assistant (EA)</td> </tr> <tr> <td>Terry Shewchuk</td> <td>Public Works Manager (PWM)</td> </tr> </table>	Allan Rowe	Chief Administrative Officer (CAO)	Bonnie Morgan	Executive Assistant (EA)	Terry Shewchuk	Public Works Manager (PWM)						
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ABSENT	<table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">Nathan Stevenson</td> <td style="width: 50%;">Councillor</td> </tr> </table>	Nathan Stevenson	Councillor										
Nathan Stevenson	Councillor												
CALL TO ORDER	Reeve Bean called the meeting to order at 9:30 a.m.												
<u>ACCEPTANCE OF AGENDA</u> <b>C451-24(8-27-24)</b>	<p><b>RESOLUTION by Deputy Reeve Janzen to adopt the agenda governing the August 27, 2024 Regular Council Meeting with the addition of 7.a.10 Rail Labour Dispute, as presented. CARRIED.</b></p>												
<u>APPROVAL OF MINUTES</u> Previous Council Meeting Minutes  <b>C452-24(8-27-24)</b>	<p><b>RESOLUTION by Councillor Giesbrecht to adopt the minutes of the August 13, 2024, Regular Council Meeting, as presented. CARRIED.</b></p>												
<u>NEW BUSINESS: COUNCIL</u> Management Team Activity Report  <b>C453-24(8-27-24)</b>	<p>Management activity report was reviewed.</p> <p><b>RESOLUTION by Councillor Hansen that the management activity report for August 13, 2024, be accepted, as presented. CARRIED.</b></p>												
Councillor Reports	Council submits the meetings attended in the previous month and a report, if applicable.												
<b>C454-24(8-27-24)</b>	<p><b>RESOLUTION by Councillor Walmsley to accept the Councillor Reports for information, as presented. CARRIED.</b></p>												
<b>C455-24(8-27-24)</b>	<p><b>RESOLUTION by Reeve Bean to cancel the September 3, 2024, scheduled Policy &amp; Priority Meeting. CARRIED.</b></p>												
Bylaw 293-24 Subdivision Authority for Clear Hills County	Council is presented with Bylaw 293-24 Subdivision Authority for Clear Hills County, authorizing the delegation of Subdivision Authority												

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REGULAR COUNCIL MEETING  
TUESDAY, AUGUST 27, 2024

for Clear Hills County jointly to Mackenzie Municipal Services Agency and Kelsey Lund.

**C456-24(8-27-24)** **RESOLUTION by Deputy Reeve Janzen that first reading be given to Bylaw No. 293-24, a Bylaw of Clear Hills County, in the Province of Alberta, to establish subdivision authority and authorize the delegation of subdivision authority for Clear Hills County jointly to the Mackenzie Municipal Services Agency and Kelsey Lund. CARRIED**

**C457-24(8-27-24)** **RESOLUTION by Councillor Giesbrecht that second reading be given to Bylaw No. 293-24, a Bylaw of Clear Hills County, in the Province of Alberta, to establish subdivision authority and authorize the delegation of subdivision authority for Clear Hills County jointly to the Mackenzie Municipal Services Agency and Kelsey Lund. CARRIED.**

**C458-24(8-27-24)** **RESOLUTION by Councillor Hansen proceed to a third and final reading be given to Bylaw No. 293-24, a Bylaw of Clear Hills County, in the Province of Alberta, to establish subdivision authority and authorize the delegation of subdivision authority for Clear Hills County jointly to the Mackenzie Municipal Services Agency and Kelsey Lund. CARRIED UNANIMOUSLY.**

**C459-24(8-27-24)** **RESOLUTION by Councillor Ruecker that a third reading be given to Bylaw No. 293-24, a Bylaw of Clear Hills County, in the Province of Alberta, to establish subdivision authority and authorize the delegation of subdivision authority for Clear Hills County jointly to the Mackenzie Municipal Services Agency and Kelsey Lund. CARRIED.**

Appointment of a Development Officer  
Council is requested to appoint Kelsey Lund as a Development Officer for Clear Hills County effective August 27, 2024, to work jointly with the current Development Officer.

**C460-24(8-27-24)** **RESOLUTION by Councillor Walmsley to appoint Kelsey Lund as a Development Officer for Clear Hills County effective August 27, 2024. CARRIED.**

Tri-Council Meeting – August 24, 2024  
Council hosted a meeting with the MD of Fairview, MD of Peace, and Clear Hills County (Tri-Council) on August 14, 2024, at the David Thompson Hall.

**C461-24(8-27-24)** **RESOLUTION by Deputy Reeve Janzen to receive the August 14, 2024, MD of Fairview, MD of Peace, and Clear Hills County (Tri-Council) meeting discussion for information, as presented. CARRIED.**

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REGULAR COUNCIL MEETING  
TUESDAY, AUGUST 27, 2024

Village of Hines Creek  
Joint Meeting

Council attended a meeting with the Village of Hines Creek on August 19, 2024. Hines Creek Council requested the meeting to discuss pertinent items.

**C462-24(8-27-24)**

**RESOLUTION by Councillor Hansen to receive the discussion regarding the meeting with the Village of Hines Creek on August 19, 2024, for information, as presented. CARRIED.**

Reeve Bean recessed the meeting at 10:39 a.m.  
Reeve Bean reconvened the meeting at 10:44 a.m.

Water Wells

Councillor Ruecker requested a discussion regarding Water Wells.

**C463-24(8-27-24)**

**RESOLUTION by Councillor Ruecker to bring back recommendations on potential locations for water wells in our county. CARRIED.**

Councillor Ruecker left the meeting at 11:11 a.m.

Business Directory

Clear Hills County publishes a Business Directory Booklet that lists local businesses within the County and Hines Creek, as well as businesses owned by individuals who live or own land in Clear Hills County.

**C464-24(8-27-24)**

**RESOLUTION by Reeve Bean to receive the discussion regarding the business directory for information. CARRIED.**

Alberta Municipalities  
Convention and  
Trade Show

Reeve Bean has requested to attend the Alberta Municipalities Convention and Trade Show in Red Deer, Alberta September 25 – 27, 2024.

**C465-24(8-27-24)**

**RESOLUTION by Councillor Hansen to approve the attendance of Reeve Bean to the Alberta Municipalities Convention and Trade Show in Red Deer, Alberta September 25 – 27, 2024. CARRIED.**

Rail Labour Dispute

Reeve Bean requested a discussion regarding the current Rail Labour Dispute.

**C466-24(8-27-24)**

**RESOLUTION by Reeve Bean send a letter to Steven MacKinnon, the federal Minister of Labour, urging the immediate implementation of current and future binding arbitration to resolve the ongoing dispute, highlighting the significant risks and potential impacts that a rail work stoppage would pose to the rural economy and local communities. CARRIED.**

CORPORATE  
SERVICES  
Accounts Payable  
August 14, 2024 to

Page 4 of 5  
REGULAR COUNCIL MEETING  
TUESDAY, AUGUST 27, 2024

August 27, 2024

A list of expenditures for Clear Hills County for the period of August 14, 2024 to August 27, 2024 is provided for Council's review.

**C467-24(8-27-24)**

**RESOLUTION by Deputy Reeve Janzen that Council receives for information the Accounts Payable report for Clear Hills County for the period of August 14, 2024, to August 27, 2024, for a total of \$399,071.31. CARRIED.**

COMMUNITY

Proposal 2024-P10  
Running Lake  
Campground Day  
Use Shelter Sanding  
and Refinishing

Proposals were opened for Proposal 2024-P10 Running Lake Campground Day Use Shelter Sanding and Refinishing Tuesday, August 16, 2024, at 9:35 a.m. Council is presented with the analysis of the results.

**C468-24(8-27-24)**

**RESOLUTION by Councillor Hansen to award Proposal 2024-P10 Running Lake Campground Day Use Shelter Sanding and Refinishing to Lavergne Construction (1988) LTD. for \$ 17,419.00 plus GST as per the submitted Proposal with funds to come out of the Economic Development Reserve budget. CARRIED.**

PUBLIC WORKS

WRITTEN REPORTS

Chief Administrative  
Officer's Report

Chief Administrative Officer's report.

Councillor Ruecker entered the meeting at 11:44 a.m.

**C469-24(8-27-24)**

**RESOLUTION by Councillor Giesbrecht to receive the Chief Administrative Officer's report for information, as presented. CARRIED.**

Reeve Bean recessed the meeting at 12:02 p.m.  
Reeve Bean reconvened the meeting at 12:28 p.m.

**C470-24(8-27-24)**

**RESOLUTION by Deputy Reeve Janzen that Clear Hills County is in favor of reinstating the inter-provincial meetings. CARRIED.**

Public Works  
Manager's Report

Public Works Manager's Report

**C471-24(8-27-24)**

**RESOLUTION by Deputy Reeve Janzen to receive the Public Works Manager's report for information, as presented. CARRIED.**

COUNCIL  
INFORMATION

Council is presented with general information of interest.

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 REGULAR COUNCIL MEETING  
 TUESDAY, AUGUST 27, 2024

**C472-24(8-27-24)**

**RESOLUTION by Councillor Walmsley to receive the Council Information for information, as presented. CARRIED.**

CALENDARS

Council is presented with a calendar of upcoming meetings. This will aid administration in maintaining records and serve as a reminder for upcoming meetings for both the Council and administration.

**C473-24(8-27-24)**

**RESOLUTION by Councillor Giesbrect to accept for information August, September and October 2024 calendar updates of Councillor meetings for information, as presented.**

Date	Meeting	Attendee
Aug 26	NWSAR	Bean, Walmsley
Aug 29	FV Med	Hansen
Sept 6	PREDA	Bean
		<b>CARRIED.</b>

Closed Meeting:  
 Legal

Council closed the meeting to discuss 2 legal matters.

**C474-24(8-27-24)**

**RESOLUTION by Deputy Reeve Janzen that Council closes the meeting to the public as per Section 27, of FOIP at 1:06 a.m. CARRIED.**

**C475-24(8-27-24)**

**RESOLUTION by Councillor Hansen that Council opens the meeting to the public as per Section 27, of FOIP at 1:11 a.m. CARRIED**

ADJOURNMENT

Reeve Bean adjourned the August 27, 2024 Regular Council Meeting at 1:11 p.m.

\_\_\_\_\_  
 DATE REEVE

\_\_\_\_\_  
 DATE CHIEF ADMINISTRATIVE OFFICER



**Thank you to Everyone who participated in the Biggest Vegetable Contest! Check the November issue for results & pictures!**

# A child's life is flashing before your eyes.

Flashing red means stop!

Alberta



## Home Alone Safety Program

Do you have a child between 8 & 11 years old?  
Would you like them to learn important safety skills and encourage self reliance?  
This course is for them!

General inquiries:  
[admin@gpsafecommunities.com](mailto:admin@gpsafecommunities.com)

Phone: 780-402-2818



Deadline to Nominate  
is December 1st



# Clear Hills County

## APPRECIATION

### Awards



#### **BUSINESS**

INNOVATION

INVESTMENT

COMMUNITY  
SERVICE/INVOLVEMNET



#### **VOLUNTEER**

A significant contribution to the community through commitment, service, creativity, cooperation and leadership in their volunteer role(s).



#### **RECREATION FACILITY**

Outstanding or unique innovations in efficiency or accessibility.

To Nominate A Buisness, Volunteer or Recreation Facility email [bonnie@clearhillscounty.ab.ca](mailto:bonnie@clearhillscounty.ab.ca)

# NOMINATE NOW!

# Clear Hills County Awards

## Nomination Deadline: December 1, 2024

### **Celebrating Business Award (Three Categories)**

**Community Service / Involvement:** Contributed in a significant way financially or by means of volunteerism.

**Innovation:** New Business, Product, Service or Work System– Been in business for three years or less OR to a business that has introduced a new product/service or has adopted a new work system.

**Investment:** Job Creation, Growth & Expansion - Demonstrated long-term success and growth of their company in addition to exceptional service to the community.

### **Volunteer of the Year Award**

Recognizes and honours an outstanding individual who is volunteering their time and talent in the non-profit sector. The individual is making a significant contribution to the community through commitment, service, creativity, cooperation and leadership in their volunteer role(s).

### **Outstanding Recreation Facility Award**

Recognizes a recreation facility that demonstrates outstanding or unique innovations in efficiency or accessibility.

### **Recognition of the above award winners will include:**

- An award plaque or framed certificate
- Donation of \$1,000.00 to local non-profit organization of their choice that operates within Clear Hills County.

### **Farm Family Award**

A farming family deserving of recognition for both agriculture and community involvement. Nomination Deadline: December 1, 2024

To inquire call Bonnie at 780-685-3925 ext. 120 or email

**[bonnie@clearhillscounty.ab.ca](mailto:bonnie@clearhillscounty.ab.ca)**

# A Year in the Life of a Farmer

## The Struggle to Find A Work-Life Balance

BY [JAKEPOSTED](#) ON [APRIL 14, 2023](#)

This might be the single most important thing in your life to get right. It's also one of the hardest things any of us will ever do.

As a farmer, I'm well aware of this challenge. There is no end to the work – ever. I've never finished my list of things to do on Monday and spent the rest of the week with nothing else to do. And I'm sure I never will. It's hard to know when to stop. When it's enough.

I'm not going to claim farming is unique in this issue. While there are some distinctive challenges specific to farmers, such as the seasonal nature of the work and our deep emotional connection to our multi-generational business, I believe finding a “decent” work-life balance is something we all struggle with. All I can share is my own perspective.

I've heard a quote on social media that struck a chord with me:

“If I give you my time, we won't have money. If you want money, we won't have time.”

This strikes at the very heart of finding a balance. It isn't as simple as just “finding time”. Time spent with family, or doing hobbies, or just relaxing, is time that could have been spent improving the farm. There is a real opportunity cost to every hour spent away from the operations and the business of farming. There is always another field to check, another machine to inspect or fix, another bill to pay, another budget to update. It just never ends.

Social media doesn't help this, either. On Twitter, right now, there are a thousand farmers talking about something they're working on, or thinking about, on their farms. If you're with your family, spending time away from the farm, two minutes of Twitter can cause that sudden rush of anxiety – someone is doing something that I'm not doing. That I should be doing. With the flip of a switch, you've gone from being in the moment with your family, to thinking about the work.

To make things even harder, this is the first generation that's really put any thought into balance at all. For my Dad, there was no balance. And that's no slight on him – it was the reality. To survive, the farm needed every minute he could give it. When he wasn't managing his crops, he needed to be with the cows. Just when everything seemed okay for a few hours, the cows would break out of the fence or an older piece of farm machinery would break down. It wasn't about what was “enough”, it was about putting food in the refrigerator. There was never enough. The balance he found was taking the kids with him in the tractor or the combine.

Farming has changed, for the better. Today, farming is profitable. There are some who think it shouldn't be. I'd like them to debate that point with my Dad, who saw what real hardship actually looks like. Now, we can think about, and strive for, balance.

The problem is that mentality is still there. I wake up with it every day. I don't work as much as my Dad did when he was my age. I don't put in as many hours. The hours I do put in aren't filled with backbreaking labour. But I could. And that is where the struggle lies. Every hour I'm not working I wonder: should I be? At any time, that thought can and does arise, unbidden; it may be while I'm playing with the kids, while I'm watching a series with my wife, or when we're on a family camping trip.

In the next 3-4 weeks, seeding will start. This enormous activity that we undertake every spring consumes every fibre of my being; my body, my energy, all my cognitive power, is poured into this frenetic, stressful, adrenaline-rush of an operation. As seeding concludes, the heart of spraying season ramps up, as we work to protect our crops from weeds, insects, and disease.

And then comes harvest. Harvest, the longest, busiest operation of the year, when the results of all our efforts are finally found; when we get to see if all our work paid off. This is also the time our crops are most vulnerable to damage, be it from rain, hail, wind, frost, or snow. The faster we can get the crop off, the better. This colossal undertaking consumes six weeks of the summer and fall, and when it's over, you might think the work is, too. You'd be wrong.

The remaining weeks of fall before the snow flies are filled with fieldwork to prepare for next year. There are never enough days in the fall to get it all done.

In all of this, finding balance is near impossible, but crucial.

It isn't easy for me. I am a co-owner and managing partner of a large grain farm. You may notice I also spend some time writing! I try to serve my community, the agriculture industry, and take professional development to improve myself and my skills. All of this takes time away from farm and family. Balancing all these responsibilities with my family is tremendously difficult. I struggle with it every day. But I do it all because I'm compelled to do so – it's in my very nature. And yet, though, my family should come first – I just don't always ensure it does. But I'm trying.

I have three kids, all boys, aged 7, 5, and 2. For anyone who's just had their first child, or hasn't had their first yet, or their kids are still very young, I can tell you that everything you've heard about how fast it all goes is true. It goes by in a flash. I still can't believe my oldest is 7. And those first few years are the most magical years you'll experience in your life. Jordan B. Peterson puts it so well:

You have little kids for four years. And if you miss it, it's done. That's it. It's, you know, lots of things in life, you don't get to do more than once. Now, obviously you can have more than one child, but all I'm saying is, that period between... zero and five, there's something about it that's really, it's like a peak experience in life. It isn't much of your life. You might think of it as a long time. But it's not that long. Four years goes by so fast, you can't believe it. And if you miss it, it's gone."

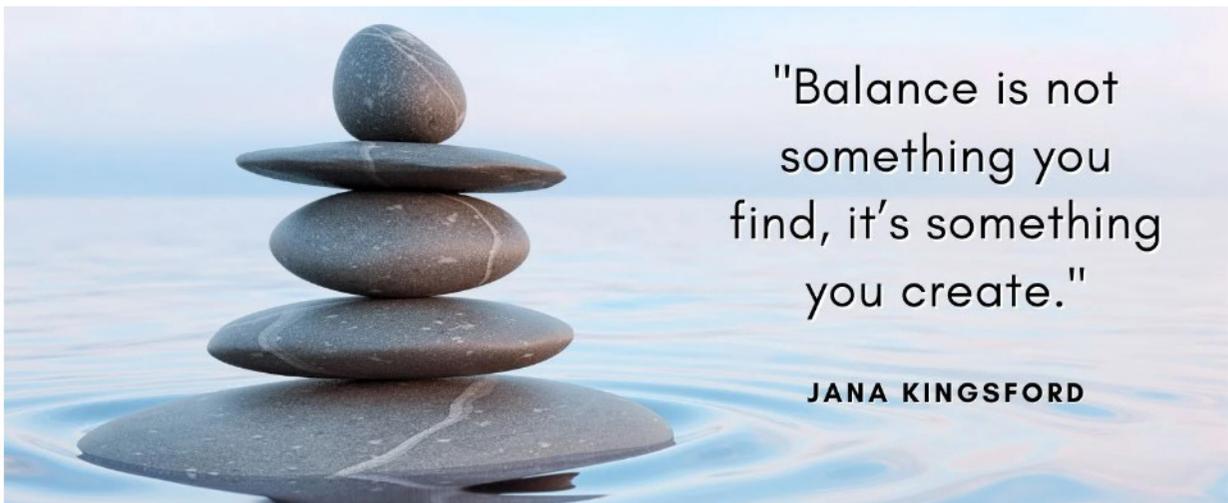
Don't miss it.

But you have a business to run too, right? How do you do both?

There are a few ways, with more coming. Delegate tasks to employees, or family members, so you can block time off. When you have that time, don't waste it. Get off your phone. Make every minute count. Some people turn their phones off at supper time for the rest of the day. For many of us, especially livestock farmers, this probably isn't an option. But setting it aside, only answering calls and messages as needed, can sure help to remove the temptation to waste away precious minutes on mindless scrolling.

Automation is helping, too, and will help more going forward. Over the next decade, as we begin to truly leave the cabs of our machines, this will open up more time to spend away. While this will surely come with its own challenges, it will create opportunities, too.

Here's one final truth of work-life balance: no one has it solved. Everyone struggles with it. Put the guilt away. The guilt you feel when you're not working, the guilt you feel that you missed another baseball game, it won't help you. Be gentle with yourself. If you're doing your best to make the most of the time you have with your family, and as long as you're working to create that time, you're working on that balance. And that's all any of us can hope for. Each of us have the same 24 hours every day. Be intentional about how you spend it, and you'll find that balance.





## Driveway Snow Removal Program

Clear Hills County provides Driveway Snow Removal to Senior Citizens, Special Needs Persons and Fulltime Bus Drivers during the winter season.

If you have signed up in previous years, you are automatically included on the list. To qualify, the applicant will be required to provide appropriate documentation as follows:

- Senior Citizens—must provide one item for proof of age; ie) birth certificates, drivers license or other document which includes date of birth.
- Special Needs—must be in possession and provide proof of current Provincial Handicap Sticker
- Fulltime Bus Drivers—must provide proof of fulltime employment, annually (letter from employer)

If you have any questions contact Clear Hills County office at 780-685-3925 or email [community@clearhillscounty.ab.ca](mailto:community@clearhillscounty.ab.ca)



### Transfer Station Cold Weather Policy

When the temperature is  $-40$  or below and has not warmed up by 9:30 a.m., Transfer Stations will be closed for the day.

Please call the County office before travelling to Transfer Stations to be informed of closure.

## Smoke Ahead

### Attention Landowners:

If you are planning to burn within 1 mile of a primary or secondary highway, post “SMOKE AHEAD” signage at each end of the potential smoke corridor on the highway.



Signs are available at the County; call to ensure signage is available.

Thank you for making our highways safer!



## Sprinkler Protection Unit

Clear Hills County is proud to introduce the latest addition to our Emergency Services Fleet: the Sprinkler Protection Unit Trailer. This equipment is dedicated to safeguarding structures during emergency situations, providing enhanced protection when it's needed most.

### REMINDER!

Please remember when sending E-Transfers to the County that you must include an account number or description of where the funds are to be put towards! Failure to do so may result in delay in processing and finance charges.

[payments@clearhillscounty.ab.ca](mailto:payments@clearhillscounty.ab.ca)



### Are you prepared?

In a major disaster, it may take several days before vital services are restored.

#### How to prepare:

- Plan to be on your own for at least the first 72 hours.

#### Make a plan:

- Designate important documents and keep copies off-site
- Inventory valuables, in writing and with photographs or video
  - Make a household/family plan
  - Make your home safe
  - Put together a disaster supply kit
- When planning, consider the special needs of children, seniors, or family members with disabilities or that don't speak English and pets.



**STAY CONNECTED**  
CLEAR HILLS COUNTY



**ALERTS!!**

Sign up for Clear Hills County's **FREE** communication tool to stay informed about emergencies and upcoming events via text or automated voice recording to your landlines. Note: This tool is one-way for notifications and cannot receive replies.

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**Personal Information:**

**Full Name:** \_\_\_\_\_

**Cellular Phone Number (TEXT):** \_\_\_\_\_

**Phone Number (Landline):** \_\_\_\_\_

If you have additional cellular numbers in your residence, provide the same information for each. **(All numbers on this sheet will be set up with the same notification preferences)**. If you require different notification preferences, please fill out a separate form for each number.

Name: \_\_\_\_\_ Cellular Number \_\_\_\_\_

Name: \_\_\_\_\_ Cellular Number \_\_\_\_\_

Name: \_\_\_\_\_ Cellular Number \_\_\_\_\_

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**Notification Preferences:**

Please select your notification preferences:

I would like to receive **ALL** Clear Hills County Notifications.

I only want to receive Emergency Alerts.

I only want to receive Community Events/Dates Notifications.

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**Opt-Out Information:**

You can opt out of receiving notifications at any time. If you wish to stop receiving messages, reply with "STOP" to any text message you receive or contact Bonnie Morgan at the Clear Hills County office.

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**Contact Information:**

For further information or assistance, please contact Bonnie Morgan at the Clear Hills County office:

- **Phone:** 780-685-3925 ext. 120
- **Email:** bonnie@clearhillscounty.ab.ca

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Thank you for signing up for Clear Hills County's communication tool! Your safety and awareness are important to us.

# Kitchen Safety Hidden Pics

**See if you can find:**  binoculars,  flip-flop,  sock,  sand shovel,  fire hydrant,  sailboat,  pizza slice,  hammer,  comb,  book,  ice cream cone,  leaf,  eyeglasses,  baseball,  banana,  butterfly,  lightbulb,  bell,  fried egg,  beach ball,  baseball bat,  pencil,  tape measure,  3 smoke alarms!



The name and image of Sparky are trademarks of the NFPA.

**Sparky says...**  
**"Stay safe in the kitchen!"**

- ✦ Stay at least 3 feet from the stove.
- ✦ A grown-up should decide when you are old enough to use a microwave oven.
- ✦ Stay away from things that get hot.
- ✦ Remind grown-ups to keep things that can burn away from the stovetop.

**CHECK OUT SPARKY.ORG FOR MORE FUN!**



**STONEY, SULPHUR & RUNNING  
CAMPGROUNDS**  
Summer & Winter Camping Seasons

Stoney, Sulphur & Running Lake Campgrounds

Summer Camping - May 15-September 30 - \$\$ to camp  
Winter Camping - October 1- May 14th (No Charge Camping)  
Limited Access



[www.clearhillscounty.ab.ca](http://www.clearhillscounty.ab.ca)

**What do ghosts wear  
when their eyesight  
gets blurry?**  
Spooktacles.




**Worsley Community Health Services**

**Contact Details:**  
Address: 404 Alberta Avenue,  
Worsley, Alberta, T0H 3W0  
Phone: 780-685-3752

**Hours of Operation:**  
Monday - Friday: 8:30 a.m. - 4:00 p.m.  
Lunch Break: 12:00 p.m. - 1:00 p.m. (closed)  
Closed: Statutory holidays

*\*Please call ahead before visiting.*

**Services Offered (by appointment):**  
Nurse Practitioner Clinic  
Public Health  
Home Care  
Children's Oral Care  
Mental Health  
Telehealth

For more information or to book an appointment,  
please contact us at 780-685-3752.

**“Just for Fun” Days**

Have fun with these strange  
celebrations this month!

**Oct. 4: International Ships-in-  
Bottles Day**

**Oct. 6: National Noodle Day**

**Oct. 12: National Fossil Day**

**Oct: 24–Nov. 11: World  
Origami Days**

**Oct. 28: Frankenstein Friday**

The Full Hunter’s Moon  
October’s full Moon, known as the  
Hunter’s Moon, arrives on Thursday,  
October 17

**WESTERN CANADA  
CONFERENCE ON SOIL  
HEALTH & GRAZING**  
A Path to Resilience: Healthy  
Soil, Plants, Economics & People  
Edmonton, December 10-12, 2024

**EVENT  
SPONSORS**

**Reach your audience  
with us as a sponsor  
and tradeshow  
exhibitor.**

Contact us at  
[office@greywoodedforageassociation.com](mailto:office@greywoodedforageassociation.com)  
[www.absoilgrazing.com](http://www.absoilgrazing.com)



**WESTERN CANADA**  
Conference on Soil Health

## Spooky Brainteasers

- **What has 13 hearts but no other organs? Answer: A deck of cards.**
- **When the witch was 8, her brother was half her age. Now the witch is 14. How old is her brother? Answer: 10. Half the witch's age would make him 4. Now that she's 14, subtract 4 and you get 10.**
- **You spell ghost, G-H-O-S-T. Can you spell that without using a "g"? Answer: T-H-A-T.**
- **Count Dracula's mother had three children. The first was named Lucius. The second was named Matilda. What was the name of the third? Answer: Dracula.**



# Rural Fire Trailers

For More information contact:

**Clear Hills County**  
 Box 240  
 WORSLEY, Alberta  
 T0H 3W0

Phone: (780) 685-3925  
 Fax: (780) 685-3960  
 e-mail: [info@clearhillscounty.ab.ca](mailto:info@clearhillscounty.ab.ca)

**911**  
**Fire, Ambulance & RCMP**  
 Forest Fires Call 427-FIRE (3473)

## FIRE TRAILER LOCATIONS

Line 1: AREA & PLACE

Line 2: LEGAL LOCATION & PHONE

**Bear Canyon** Bear Canyon Water Plant  
 NW 22-83-12-W6M

**Cleardale** Cleardale Water Plant  
 SW 11-85-10-W6M 780-685-3670

**Clear Prairie** Kade Helgesen  
 SW 34-87-10-W6M 780-835-9569

**Deerhill** Ken Knoepfli  
 NW 9-84-02-W6M 780-596-2259

**Eureka River** Eureka River Truck Fill  
 NW-12-86-6 W6M 780-685-3925

**Royce** Melvin Worobetz  
 SE 16-83-06-W6M 780-494-3420

**Whitelaw** Bill Wald  
 SW 28-83-01-W6M 780-596-2121

**Montagneuse Valley** Jim Stephenson  
 SE 36-85-05-W6M 780-494-2458

## Each fire trailer contains:

- 9 x 100-foot lengths of hose
- 2 x 50-foot lengths of hose
  - 1 gated Y with seals
  - Honda 2" pump
- 2 x 10 ft lengths of hard suction hose
  - check valve
  - 2 hose wrenches
  - 1 tool bag
  - 1 fire axe
  - 1 fire shovel
- 2-gallon fuel tank
  - canvas bucket
- 2 – 1 ½ inch nozzles
- 2 extra hose seals
- 4-litre antifreeze
- 2" x 3" camlock adaptor
  - 2 wajax Spray Bags
  - 1 pipe wrench
  - 1 crescent wrench

**Requires 2 5/16 ball.**

# Public Works Programs & Services

## Driveway Snow Removal

Clear Hills County provides Driveway Snow Removal to:

- Senior Citizens:** Must provide one item for proof of age, i.e., birth certificate, driver's license or other document which includes date of birth.
- Special Needs:** must be in possession and provide proof of a current Provincial Handicap Sticker.
- Full Time Bus Drivers:** Must provide proof of full-time employment, annually letter from employer.

## Regional Water Line Tie-In

Clear Hills County has a Regional waterline that transfers water from the Hamlet of Worsley Water Treatment Plant to the Hamlet of Cleardale Water Distribution Facility. Clear Hills County is committed to allowing residents to connect to the Regional potable Water Line for potable residential water supply.

- Clear Hills County will install the Waterline tie-in and the curb stop valve to the edge of the County Right of Way or the entry point to private land.
- The County will contribute a maximum of \$2000.00 (two thousand dollars) towards the installation of each approved Regional waterline tie-in and curb stop valve installation.
- Water Rates and Meters prices are set out as in current Bylaw: Water Works Distribution and Waste Water Collection System bylaw

**For more information on this contact 780-685-3925**

## Annual Equipment Registry

The intent of the equipment registry is to obtain an annual working list of available equipment and attachments to perform work on short-term projects.

Annually the County will advertise for contractors wishing to be included in the 'Annual Equipment Registry.' The packages are to be returned to the County office on the first Friday the office is open for business, after the New Year.

Any trucks wishing to be on the list for hauling gravel must submit their truck information with the 'Annual Equipment Registry' by the deadline.



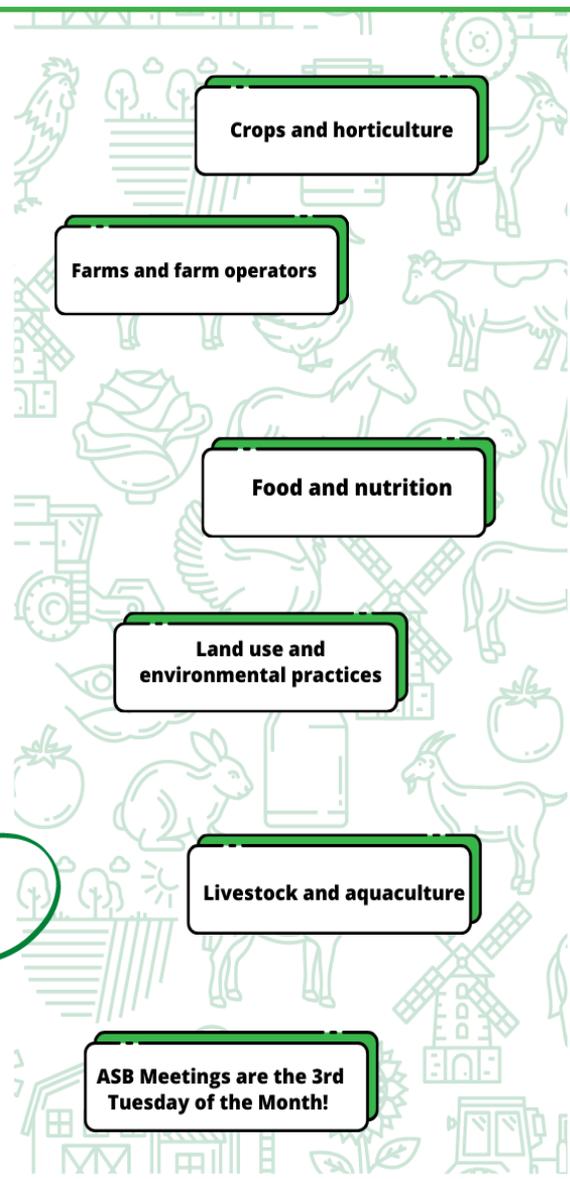


# Did You Know?

You can come chat with our Agricultural Service Board during the Regular Board Meetings!

**Do you have a topic you would like your ASB Board to discuss or bring in a speaker for? Just let us know!**

Contact Greg or any ASB Member for more information!



**Crops and horticulture**

**Farms and farm operators**

**Food and nutrition**

**Land use and environmental practices**

**Livestock and aquaculture**

**ASB Meetings are the 3rd Tuesday of the Month!**

## Agricultural Service Board Members

Baldur Ruecker – 780-835-7785	Jason Ruecker-780-835-0398
Garry Candy—780-834-6407	Julie Watchorn—780-835-0550
Ron Jensen—780-835-0020	David Janzen-780-834-0197
Vacant	

# Crockpot Potato Soup

## Ingredients

- 30 ounce bag frozen hash browns , cubed or shredded for a creamier soup
- ½ cup green onion , thinly sliced (optional)
- 32 ounces chicken broth , or vegetable broth (2 cans)
- 10.5 ounce can cream of celery , or cream of chicken
- 1 cup half and half
- 3 Tablespoons butter
- 1 cup cheddar cheese , grated
- 8 ounces cream cheese
- S&P, to taste

For serving: shredded cheese, bacon cooked & crumbled, sliced green onions



## Instructions

- Place ingredients in crockpot. Place 30 oz hash browns, 1/2 cup green onion, 32 ounces chicken broth, 10.5 ounces cream of celery, 1 cup half and half and 3 Tablespoon butter into the slow cooker. Stir until combined.
- Cook. Cook on low for 4-6 hours. Stir in 8 ounces cream cheese and 1 cup cheddar cheese and cook an additional 30 minutes, or until melted.
- Ladle soup into bowls. Top with shredded cheese, bacon and green onions.

## Notes ~ Ways to Modify

- Fresh potatoes. Instead of frozen hash browns, you can use 3 to 4 small potatoes and dice them into cubes. Russets or Yukon gold potatoes both work great.
- Heavy cream. You can use heavy cream instead of half and half with the same measurements, however, only add 1/2 cup of cream of celery.
- Add-in. Feel free to add in a can of corn and/or mix in some cubed baked ham to make it heartier.
- Thin consistency. For a thinner consistency, add in an extra can of broth.

## Looking for an opportunity to give back to your community?

Clear Hills County is seeking one dedicated individual to serve as a Member-at-Large on the Agricultural Service Board (ASB). This advisory role provides vital input to the Council on agricultural policies and oversees the enforcement of important provincial acts, such as the Weed Control Act, Agricultural Pest Act, and Soil Conservation Act. Your appointment will run until the next municipal election in October 2025.

If you're passionate about agriculture and reside in Clear Hills County, contact Allan Rowe, CAO at 780-685-3925 or email [allan@clearhillscounty.ab.ca](mailto:allan@clearhillscounty.ab.ca) for more details or to apply. Applications are open until October 31, 2024.



**AGRICULTURAL SERVICE BOARD MEMBER AT LARGE**

SEEKING 1 MEMBER OF THE PUBLIC

If you live in Clear Hills County and are interested in applying for this Member at Large position contact Allan Rowe, CAO at 780-685-3925 or email [allan@clearhillscounty.ab.ca](mailto:allan@clearhillscounty.ab.ca) for more information or an application.

[WWW.CLEARHILLSCOUNTY.AB.CA](http://WWW.CLEARHILLSCOUNTY.AB.CA)

## The Environmental Farm Plan (EFP)

### WHAT IS AN EFP?

The Environmental Farm Plan (EFP) is a free, voluntary, whole farm, self-assessment tool that helps producers identify their environmental risks and develop plans to mitigate identified risks.

### WHAT ARE THE BENEFITS TO COMPLETING AN EFP?

Maintaining a healthy environment is essential to the success of Alberta's agricultural producers. The Environmental Farm Plan (EFP) program helps you identify and address environmental risks\* in your operation. It will also increase your understanding of legal requirements related to environmental issues.

\*The risks are environmental but many relate to personal health (e.g. wells)

### WHEN/WHY AM I REQUIRED TO DO AN EFP?

An EFP is a prerequisite for certain Sustainable Canadian Agricultural Partnership (SCAP) grants. It may also be a requirement if you wish to sell to some purchasers who have decided to use EFP as a sustainable sourcing tool.

### IS AEFP RUN BY THE GOVERNMENT?

No, EFP is run by the non-profit organization, Agricultural Research & Extension Council of Alberta (ARECA). The program is grant-funded by the provincial government.

### HOW DO I START?

You can register to start an EFP by filling out this form: <https://webbook.albertaefp.com/register/>

### DO I COMPLETE AN EFP FOR THE LAND I RENT OR OWN?

The EFP is a whole-farm assessment, so it should include all land that you manage. It should include both owned and rented land.

# PROGRAMS THAT WORK.

## Agriculture Operations Diploma

### Get Growing in Fairview

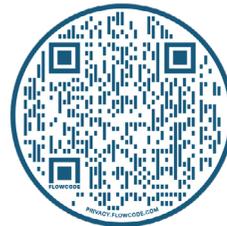
NWP's two-year, one-of-a-kind **Agriculture Operations Diploma** equips students with the skills and knowledge needed for modern agriculture and farm operations.

**Get set for success as you study:**

- Agricultural Equipment
- Farm Operations
- Advances in Grain and Livestock Farming
- Agricultural Technologies
- Driver Training - Class 1 MELT

**Program Runs  
November 2024 - April 2025**

**REGISTER TODAY**



**780-835-6600**

**[NWP.me/Agriculture](https://www.nwp.me/Agriculture)**

# »» DO YOU HAVE LIVESTOCK? ««



## VSI PROGRAM



### ARE YOU AWARE OF THE VSI (VETERINARIAN SERVICES INCORPORATED) PROGRAM?

- Aids in the development of livestock expansion with a long term goal of the producer and veterinarian services sustainability.
- The VSI program supplies a cost-share support to livestock producers, whereby Clear Hills County covers 50% of the cost eligible veterinary procedures.
- Membership is \$52.50 for a five year term.

### DO YOU KNOW THE COUNTY HAS A BSE TESTING INCENTIVE PROGRAM? ««

The BSE testing program is to encourage producers to participate in BST Testing and assist in realizing the target of 30,000 beef cattle annually being tested to keep Canada's status as a controlled BSE risk country.

**FOR MORE INFORMATION,  
CALL 780-685-3925 EXT.  
108**

[community@clearhillscounty.ab.ca](mailto:community@clearhillscounty.ab.ca)

Eligibility: must be a VSI member and resident/landowner in Clear Hills County with livestock.

Restrictions: Only Veterinarian Clinics (and livestock owners) will have access to the BSE test results.

Process: VSI services provides the County with a list of members that had beef cattle tested in the quarterly report. The County then pays the member. The 2022/2023 incentive is \$125/animal.



## UPCOMING EVENTS

### English as a Second Language Online Classes

Starting Sept. 3

CLB3 level Tues. & Thur. 5-6:30pm Teacher: Ekaterina Baz

CLB5 level Tues. & Thur. 7-8:30pm Teacher: Ekaterina Baz

CLB4-5 level Mon. 8-9:30pm and Fri. 5-6:30pm

Teacher: Yelena Sidorova

\$40.00 per month, Free to individuals with low incomes\*.

\*Proof of income below \$21,000 per year may be required.

**CELPIP Preparation** | Wed. Online Starting Sept. 4 | 6-9pm

ESL test required for immigration purposes.

Teacher: Lauren (Soh-Jung) Yoo

Cost \$40 per month, or free to individuals with low incomes\*

**Basic Computers & Basic Excel**

Oct. 29, Nov. 4, 12, 18, 27 | 6:30-8:30pm | Lancaster Building

Learn computer basics.

\$80 for both or \$40 for either basic computers or basic Excel

Basic computers are free to individuals with low incomes\*

Laptops provided.

**ESL Conversation Class In Person**

Mon. Starting Sept. 9 | 6-7:30pm

Cost \$40 per month or free to those with low incomes or existing students.

**ESL Conversation Class Online** | Fri. | 7-8pm

Cost \$40 per month or free to those with low incomes or existing students.

**Get your Canadian Adult Education Credential, formerly GED**

Prepare to Pass CAEC Exam, 12 Week Online Course paired with in-person tutoring. Subsidy available to qualified students.

### PREP for WORK & LEARNING

**Online with Northern Lakes College**

Nov. 25-Dec. 6 | 12:30-3pm

Two week free Online course to prepare you for academic upgrading, personal and interpersonal management skills, communication, goal setting, financial literacy, meeting and connecting with others. Laptops available.

**Wills & Estate Planning** | Oct. 23 | 7-9pm | Free info session

Lancaster Building | Must Pre-register

**Learn How to Reduce Stress & Anxiety**

Thurs. Evenings starting Nov. 7 through Dec. 5 | 6:30-8pm

Lancaster Building | Free

Call or Text 780.772.9477 or 780.772.9487

**Soap Making** | Oct. 5 | 10am-2pm

Learn to make your own soap and take it home. Lancaster Building | \$50 | Pre-register by Sept. 21

**Basic Meal Prep** | Oct. 26 | 10am-2pm

Take your meals home. Breakfast 2-3 meals, lunch 2-3 litres of soup and sliders.

Alliance Church, Fairview | \$99 | Pre-register by Oct. 12

**First Aid with CPR/AED with Red Cross**

Oct. 24 & 25, Nov. 25 & 26

One Day Blended Dec. 9 8:30am-4:30pm

824062 Hwy 64 towards Hines Creek | \$185

Instructor: Josh Hostetler

**H2S Alive** | Sept. 26, Oct. 19, Nov. 21, Dec. 14 | 8am-5pm

This is a one-day course. Get certified for H2S Alive.

Lancaster Building | \$185 | Instructor: Doug Neumann

**Online Safety Courses** Over 600 courses available.

Call us for a link.



**TO REGISTER PLEASE CALL/TEXT:**

**780.772.9487 or 780.772.9477**

Visit [nwpcalc.com/news](http://nwpcalc.com/news)

License #694559

Eureka River Agricultural Society

# 4H Beef Raffle

Draw Date: October 4, 2024



First prize: 1/2 beef, cut and wrapped  
Second and third prizes: 1/4 beef, cut and wrapped

Tickets \$20 each  
Only 500 tickets available!

Message to purchase. Can be paid via cash, cheque or e-transfer

Contact [eurekariverag@gmail.com](mailto:eurekariverag@gmail.com) for more information

EUREKA RIVER HALL

# BINGO NIGHT

Friday October 4th, doors open at 6:30pm  
7:00 pm prompt start



\$450 in prizes

\$5 / 3 cards

Mini concession featuring pumpkin tarts and apple pie!  
Winner of the beef raffle will be announced

HINES CREEK GOLF & COUNTRY ASSOCIATION

## RAFFLE

Grand Prize: 2024 Yamaha Quietec EFI Golf Cart

Second Prize: 2024 Yamaha EF30ISE Generator




Third Prize: 2025 Single Membership to the Hines Creek Golf & Country Association

**\$50 per Ticket**  
1200 tickets printed

Tickets available at the Clubhouse, inquiry on our Facebook Page or email [hinescreekgolf@gmail.com](mailto:hinescreekgolf@gmail.com)

DRAW DATE: OCTOBER 15, 2024  
AT THE CLUBHOUSE AT 7PM

Must be 18 years of age or older to purchase

NWPCALC  
Northwest Peace Community Adult Learning Council

# SOAP MAKING

LEARN HOW TO MAKE YOUR OWN SOAP

Oct 5th 10-2pm Cost \$50  
Must pre-register by Sept 21

Bring a snack if you wish  
Lancaster Building Fairview

Call/text 780-772-9487



# FAIRVIEW HAUNTED FOREST WALK

## !! OPENING DAY !!

**FRIDAY OCTOBER 4th, 2024 7-10 PM**  
& OPEN ON THE FOLLOWING DATES:  
Oct. 4, 5, 6, / 11, 12, 13, /18, 19, 20, / 25, 26, 27

**NEW THIS YEAR...**  
for groups of 10 or more

**Pre-book & pre-pay appointments for Oct. 31st**

<b>HOURS</b>	<b>COST</b>	<b>CONTACT</b>
<p>Fraturdays 7-10 pm</p> <p>Saturdays 5-10 pm</p> <p>Sundays 5-9 pm</p>	<p><b>\$10/ person</b></p> <p><b>DIRECTIONS</b></p>	<p>Message us on facebook OR PH # 780 835 0192</p>

From Fairview:  
North on highway 732 to township road 832.  
Turn left onto Township road 832,  
at the "T" intersection turn right onto range road 34 .  
Take the first left onto township road 832.5. Drive for almost two miles.  
Signs and driveway are on the right.





## RALP

RESILIENT AGRICULTURAL  
LANDSCAPE PROGRAM

# Prepare Your Farm's Future

**Consider a 2025 Project**

- + Rotational Grazing
- + Grass Waterways
- + Intercropping
- + Pollinator Habitats

- + Wetlands
- + Off-site Waterers
- + Tree Planting
- + Riparian Management

LEARN MORE



## TRICK-OR-TREAT

### Safety Tips



**Provide Adult Supervision**

Children should never trick-or-treat alone.

Go in a group and invite other adults so there is enough supervision.



**Choose A Familiar Neighborhood**

Don't let children go up to unknown houses.

Never take candy from vehicles & don't enter the homes of strangers.



**Stay On The Sidewalks**

Avoid walking in the street. If there's no sidewalk, walk on the far edge of the road, facing traffic.



**Get Home Before Dark**

Most Halloween related incidents happen at night.

Make sure to carry flashlights in case you don't make it back in time.



**Check All Candy**

Look for choking hazards and allergies.

Throw away unsealed candy & don't eat homemade treats from strangers.



hirschfeldhomes.com

**Access Addiction and Mental Health (AAMH) Telephone Line**

**Anyone requiring addiction and mental health services, treatment, or recovery options in central, northern, or southern Alberta can now call AAMH at:**

**1-888-594-0211**

**Monday to Friday 8:30 a.m. to 4:30 p.m.**

# MANY ISLAND CAMPGROUND RATES

May 1, 2024 - October 31, 2024

NIGHTLY CAMPING (PER UNIT)	<b>\$20.00</b>
MONTHLY CAMPING (PER UNIT)	<b>\$500.00</b>
NIGHTLY TENTING	<b>\$20.00</b>
<i>Additional tents in the same campsite per night, per tent</i>	<b>\$5.00</b>
DAY USE PER VEHICLE	<b>\$5.00</b>
DAY USE SEASONAL PASS	<b>\$50.00</b>
BOAT LAUNCH DAY PASS	<b>\$10.00</b>
BOAT LAUNCH SEASONAL PASS	<b>\$50.00</b>
<b>GROUP USE PER DAY</b>	<b>\$100.00</b>
<b>GROUP USE WEEKEND RATE</b>	<b>\$300.00</b>
<i>*Group Use prices based on up to 7 units</i>	
<b>ADDITIONAL UNITS PER DAY</b>	<b>\$10.00</b>
<b>GROUP USE DEPOSIT</b>	<b>\$100.00</b>

*\*All Deposits are non-refundable*

*Group use weekend is considered Friday p.m.- Monday a.m.*

[manyislandscampground@gmail.com](mailto:manyislandscampground@gmail.com)



## STONEY, SULPHUR & RUNNING CAMPGROUNDS

Summer & Winter Camping Seasons

**Stoney, Sulphur & Running Lake Campgrounds**

**Summer Camping** - May 15-September 30 - \$\$ to camp  
**Winter Camping** - October 1- May 14th (No Charge Camping)  
 Limited Access



[www.clearhillscounty.ab.ca](http://www.clearhillscounty.ab.ca)

**What goes up but never down? –  
Your age**

## EFFECTIVE IMMEDIATELY!! CLEARDALE AG SOCIETY COMMUNITY RENTAL FACILITIES RATE UPDATE

### MSCS COMMUNITY ROOM

RENTAL RATES\*:  
ONE SIDE (less than 4 hours)  
\$75 (\$50 plus \$25 Keyholder Fee)

ONE SIDE (more than 4 hours)  
\$100 (\$75 plus \$25 Keyholder Fee)

BOTH SIDES (less than 4 hours)  
\$85 (\$60 plus \$25 Keyholder Fee)

BOTH SIDES (more than 4 hours)  
\$110 (\$85 plus \$25 Keyholder Fee)

### MSCS COMMUNITY KITCHEN

RENTAL RATE\*:  
\$125 (\$100 plus \$25 Keyholder Fee)

*\*Keyholder Fee charged only once per booking*

JAN 20

## CLEARDALE AG SOCIETY RATES & DATES AS OF JAN 2024

### MSCS COMMUNITY ROOM

RENTAL RATES\*:  
ONE SIDE (less than 4 hours)  
\$75 (\$50 plus \$25 Keyholder Fee)

ONE SIDE (more than 4 hours)  
\$100 (\$75 plus \$25 Keyholder Fee)

BOTH SIDES (less than 4 hours)  
\$85 (\$60 plus \$25 Keyholder Fee)

BOTH SIDES (more than 4 hours)  
\$110 (\$85 plus \$25 Keyholder Fee)

### MSCS COMMUNITY KITCHEN

RENTAL RATE\*:  
\$125 (\$100 plus \$25 Keyholder Fee)

*\*KEYHOLDER FEE CHARGED ONLY ONCE PER BOOKING*

### MSCS LIBRARY

PUBLIC HOURS:  
Tuesday 9:00am - 4:30pm  
Wednesday 9:00am - 4:30pm  
Thursday 2:00pm - 8:00pm

### CLEAR RIVER & CLEARDALE CAMPGROUNDS\*\*

NIGHTLY RATES:  
DAY USE: No Fee  
NON-SERVICED: \$20/Unit/Night  
SERVICED: \$30/Unit/Night

### CLEARDALE GOLF COURSE\*\*

GREEN FEES: \$4/Person  
ANNUAL MEMBERSHIP:  
\$40/Person \$30/Senior \$65/Family

*\*\*OPEN DURING SUMMER MONTHS*

30



## Cleardale Golf Course

UPDATED APRIL 2024

Thank you for visiting our golf course! We are working hard to maintain this recreation spot for our community and visitors. We appreciate your patronage and respect.

Thank you for your self registration and payment.

Green Fees: \$4/person  
Annual Membership: \$40/person  
\$30/senior  
\$65/family  
Camping Fees: \$20/unit/night

Payments:  
Cash, cheque or e-transfer  
*(Please state date and campsite/golf course name on e-transfer)*  
**Cleardaleag@live.com.**  
Cleardale Ag Society  
Box 77  
Cleardale, AB T0K3Y0

Questions? Text Edith @ 780-834-7844 or at the above email address.

## Clear River Campground

UPDATED APRIL 2024

Thank you for visiting our campsite! We are working hard to maintain this campground for our community and visitors. We appreciate your patronage and respect.

Thank you for your self registration and payment.

Day Use - No fee  
Overnight Stay - \$20/unit/night

Payments:  
Cash, cheque or e-transfer  
*(Please state dates and campsite name on e-transfer)*  
**Cleardaleag@live.com.**  
Cleardale Ag Society  
Box 77  
Cleardale, AB T0K3Y0

Questions? Text Edith @ 780-834-7844 or at the above email address.



### APRIL 2024 CLEARDALE AG SOCIETY CAMPSITE RATE AND RESERVATION FEE UPDATE

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#### CLEARDALE CAMPSITE

**Whole Campsite Reservation:**  
We do not allow reservations of the whole campsite.

**Group Area Reservation (Green Fee):**  
\$100 non-refundable deposit upon reservation. All units pay separately per night.

**Group Area Reservation (Grass Area in Front of Stage - Does Not include Playground):**  
\$100 non-refundable deposit upon reservation. All units pay separately per night.

**Power Sites:** \$35/unit/night.

**Non-Power Sites:** \$20/unit/night. (ALL CAMPSITES HAVE SAME RATE)

**Kitchen Booth:** \$250 damage deposit. \$50/day.

**Stage:** \$100/day.

**Day Use:** No charge. (ALL CAMPSITES HAVE SAME RATE)

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#### CLEAR RIVER CAMPSITE

**Clear Reservation (Whole Campsite):**  
\$100 non-refundable deposit upon reservation. All units pay separately per night.

Public/community events are exempt of reservation fee. TO RESERVE, TEXT 780-834-7844

## Agricultural Burning

Crop burning should be used as a final management option for unharvested crops. Consider bailing, removing the bales from the field and burning them later away from the field.

Should you decide to burn, you will need a fire permit if you are within the Forest Protection Area. Call 780-624-6190 for more information on how to obtain your free permit. If you are burning where a permit is not required contact the County office at 780-685-3925 with details to prevent unnecessary response from the fire department.

**Where do Thanksgiving birds go on vacation? A: Turkey.**

**Why did the turkey cross the road? A: To prove he wasn't chicken.**

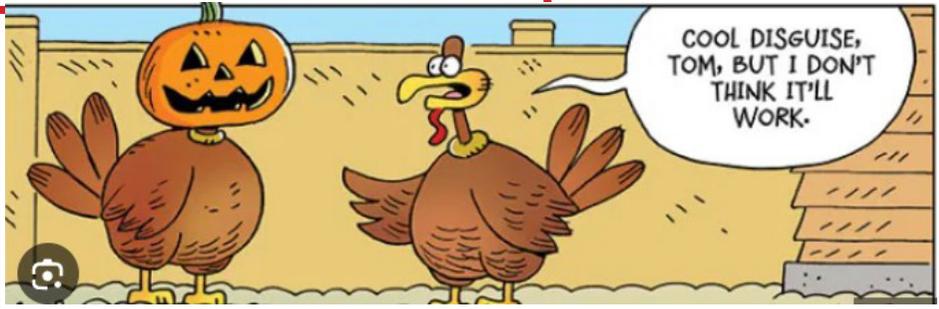
**What do you call unhappy cranberries? A: Blueberries.**

**Why did all the pecans go to space? A: They were Astro-nuts!**

**What is the key to a good dinner? A: A tur-key.**

Clear Hills County is getting a new website!

NEW WEBSITE...  
Coming soon!



# Clear Hills County has a large variety of Rental Equipment.

<b>Rental Equipment</b>				
EQUIPMENT	DEPOSIT	AG RATE	COMMERCIAL RATE	COMMUNITY RATE
<i>BBQ Trailer</i>	\$150.00	\$75.00	\$100.00	No Charge 2 days
<b>Chem Wipe Applicators</b>				
<i>Quad Mount</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Hand Held</i>	\$50.00	No Charge	No Charge	No Charge 2 Days
<i>Roller Applicator</i>	\$50.00	No Charge	No Charge	No Charge 2 Days
<i>Rotowiper</i>	\$150.00	No Charge	No Charge	No Charge 2 days
<i>Community Centre</i>	\$50.00	\$50.00	\$100.00	No Charge 2 days
<i>Corral Panels</i>	\$50.00	\$50.00	\$100.00	No Charge 2 days
<i>Eco Bran Applicator</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Extra Hose</i>	\$50.00 <small>(if rented by itself)</small>	\$1.00	\$5.00	\$1.00
<i>Grain Bag Extractor</i>	\$350.00	\$350.00	\$700.00	No Charge 2 days
<i>Grain Bag Roller</i>	\$50.00	No Charge	No Charge	No Charge
<i>Grain Bagger</i>	\$350.00	\$350.00	\$700.00	No Charge 2 days
<i>Grain Vac</i>	\$400.00	\$300.00	\$400.00	No Charge 2 days
<i>Grills</i>	\$50.00	\$5.00	\$25.00	No Charge 2 days
<i>Land Leveller</i>	\$300.00	\$150.00	\$300.00	No Charge 2 days
<i>Loading Chute</i>	\$50.00	\$25.00	\$50.00	No Charge 2 days
<i>Manure Spreader</i>	\$400.00	\$200.00	\$400.00	No Charge 2 days
<i>Mulch Applicator</i>	\$50.00	No Charge	No Charge	No Charge
<i>Post Pounder</i>	\$300.00	\$150.00	\$300.00	No Charge for 2 days
<i>Roller Mill</i>	\$50.00	\$20.00	\$40.00	No Charge 2 days
<b>Scales</b>				
<i>Bale Spear</i>	\$100.00	\$30.00	\$150.00	No Charge 2 days
<i>Scare Cannon</i>	\$50.00	No Charge	\$50.00	No Charge
<i>Signs</i>	\$60.00	No Charge	No Charge	No Charge
<b>Sprayers</b>				
<i>Backpack</i>	\$50.00	No Charge	No Charge	No Charge
<i>Quad Mounted</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Quad Pull Type</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Skidmount</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Truck Mount</i>	\$200.00	No Charge	No Charge	No Charge 2 days
<i>Steam Table</i>	\$50.00	\$5.00	\$25.00	No Charge 2 days
<i>Tables &amp; Chairs</i>	\$50.00	\$1.00/table & \$.50/Chair	\$1.00/table & \$.50/Chair	No Charge 2 days
<i>Toilets</i>	\$100.00	\$40.00	\$100.00	No Charge 2 days
<i>Wash Station</i>	\$50.00	\$10.00	\$25.00	No Charge 2 days
<b>Water Pumps</b>				
<i>Summer (APR-SEPT)</i>	\$100.00	\$75.00	\$300.00	No Charge 2 days
<i>Winter (OCT-MAR)</i>	\$1,000.00	\$200.00	\$500.00	No Charge 2 days
<i>Wire Roller</i>	\$50.00	\$25.00	\$50.00	No Charge 2 days

Round Plastic Tables: 12 Rectangle Plastic Tables: 22 Wooden Rectangular Tables: 31 Folding Chairs: 150
--

All equipment rentals must be arranged ahead of time by calling the Agricultural Fieldman at the County office 780-685-3925 Ext: 115.

# Agricultural Service Boards Program

The 69 ASBs in Alberta help nearly 60,000 farms and ranches to protect the over 50 million acres they farm.

Unique to North America, Alberta's Agricultural Service Boards (ASBs) have provided over 75 years of continuous service since 1945.

The 69 ASBs in Alberta help nearly 60,000 farms and ranches to protect the over 50 million acres they farm. Across the province, local ASBs work in their communities to help:

- manage agricultural weeds and pests
- conserve soil and water
- enhance and protect viable and sustainable agricultural practices
- control of animal diseases
- develop municipal policies

ASBs are key to Alberta's robust pest surveillance network that helps Albertans maintain market access by mitigating the risk of agricultural pest threats. This in turn enables the industry to provide assurance to trading partners and continue to produce high value crops and livestock.



**STAY CONNECTED**  
CLEAR HILLS COUNTY

**Sign Up**

Sign up for Clear Hills County's FREE communication tool to stay informed about emergencies and upcoming events via text or automated voice recording to your landlines

Forms can be accessed on our website or by contacting Bonnie Morgan at the Clear Hills County office - [bonnie@clearhillscounty.ab.ca](mailto:bonnie@clearhillscounty.ab.ca)



Clear Hills County Stay Connected



Scan me!

# 2024 Fire Prevention Week – Smoke Alarms Make Them Work for You - October 6 - 12, 2024

## Smoke Alarms at Home

**SMOKE ALARMS ARE A KEY PART of a home fire escape plan. When there is a fire, smoke spreads fast. Working smoke alarms give you early warning so you can get outside quickly.**



### SAFETY TIPS

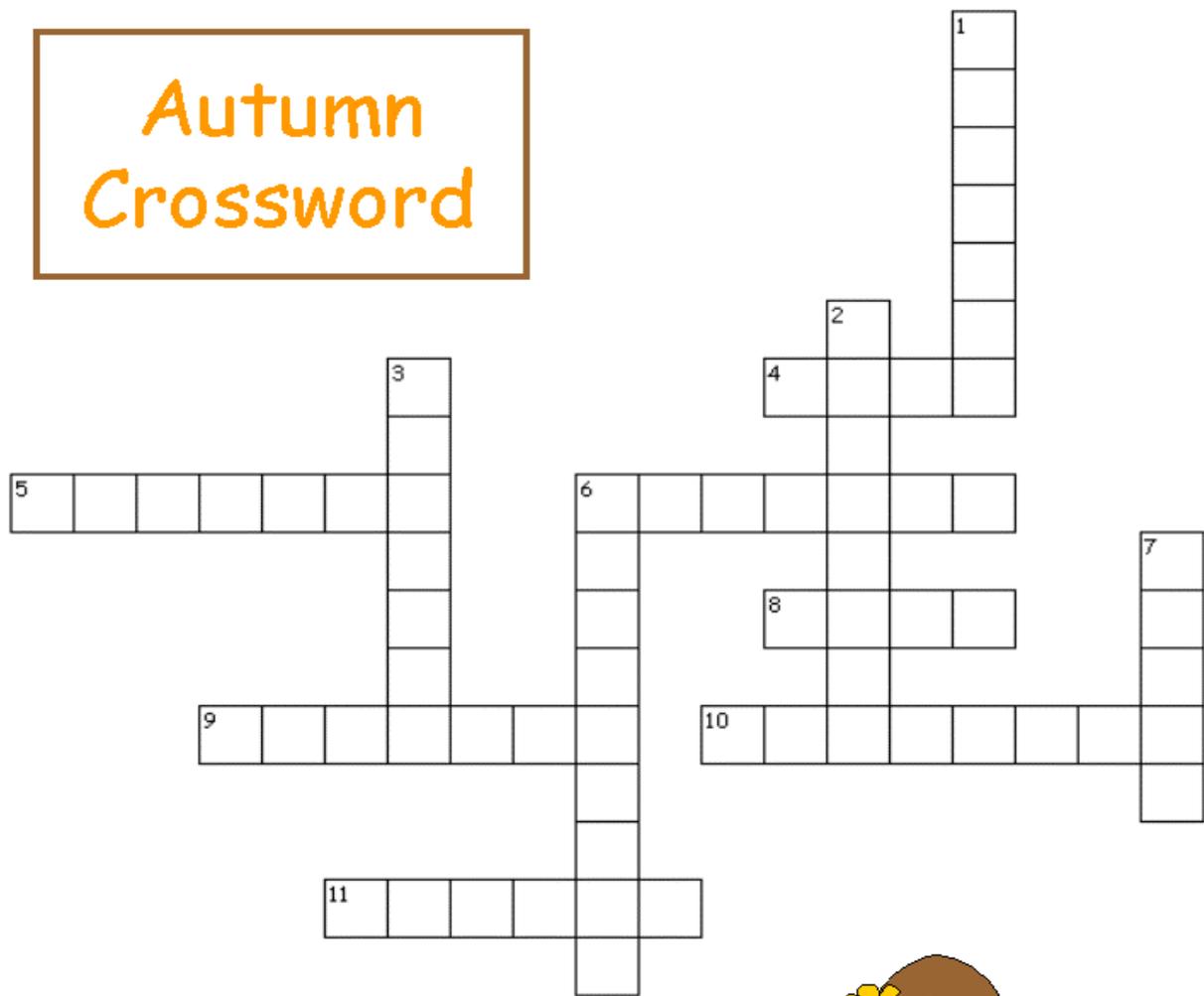
- Install smoke alarms in every bedroom. They should also be outside each sleeping area and on every level of the home. Install alarms in the basement.
- Large homes may need extra smoke alarms.
- It is best to use interconnected smoke alarms. When one smoke alarm sounds, they all sound.
- Test all smoke alarms at least once a month. Press the test button to be sure the alarm is working.
- Current alarms on the market employ different types of technology including multi-sensing, which could include smoke and carbon monoxide combined.
- Today's smoke alarms will be more technologically advanced to respond to a multitude of fire conditions, yet mitigate false alarms.
- A smoke alarm should be on the ceiling or high on a wall. Keep smoke alarms away from the kitchen to reduce false alarms. They should be at least 10 feet (3 meters) from the stove.
- People who are hard-of-hearing or deaf can use special alarms. These alarms have strobe lights and bed shakers.
- Replace all smoke alarms when they are 10 years old.

### FACTS

- ❗ A closed door may slow the spread of smoke, heat, and fire.
- ❗ Smoke alarms should be installed inside every sleeping room, outside each separate sleeping area, and on every level. Smoke alarms should be connected so when one sounds, they all sound. Most homes do not have this level of protection.
- ❗ Roughly 3 out of 5 fire deaths happen in homes with no smoke alarms or no working smoke alarms.



# Autumn Crossword



## Across

4. A tasty yellow vegetable with kernels.
5. Another word for gathering crops before winter.
6. Something people wear during autumn.
8. Another word for autumn.
9. Many animals do this in the autumn.
10. The way trees look during autumn.
11. One of the colors leaves turn in autumn.

## Down

1. A large orange squash that people carve faces into.
2. A sport that starts in autumn.
3. The middle month of autumn.
6. Used to scare birds away from the corn.
7. A crisp, red fruit.





## External Grants and Resources For Individuals And Groups

These Grants and resources are not administered by or from Clear Hills County.

### CAP Grant Water Program

#### Overview

The Water Program supports agricultural water management by helping primary producers adopt agriculture water better management practices and priority actions. This supports better management of risks to water quality and supplies, adaptation to climate variability and the efficient use of water resources.

An applicant may apply to one or both of the program streams:

- On-Farm Irrigation Stream
- On-Farm Water Supply Stream

For dugouts, dams and spring developments under the On-Farm Water Supply Stream, applicants must speak to an Agriculture and Irrigation Water Specialist and receive an approved Construction Sheet prior to planning and construction. This will confirm the proposed project meets legislative and program requirements. Call 310-FARM to speak to an Agriculture and Irrigation Water Specialist.

Some projects will require proof of application for water licence (or amendment) from Alberta Environment and Protected Areas. For more information, see:

#### On-Farm Water Stream

Toll free: 310-FARM (3276) (in Alberta)

Phone: 403-742-7901 (outside Alberta)

Email: [farmwatersupply@gov.ab.ca](mailto:farmwatersupply@gov.ab.ca)

### Unlocking the Potential of Farmland with the Resilient Agricultural Landscape Program

#### Overview

The program casts a wide net in terms of eligibility, covering a range of BMP projects including:

- **Pasture Management:** Enhancing the management of riparian areas to protect water quality and support aquatic life or implementing rotational grazing practices to sequester carbon and improve nutrient distribution.
- **Intercropping and Cover Crop Cocktails:** Integrating soil-building pulses and legumes into rotations to reduce nitrogen use and bolster soil health.
- **Shelterbelts and Eco-buffers:** Establishing natural barriers to protect soil from erosion and improve biodiversity.

#### Contact

Reach out for application support by calling 1-866-310-RALP or by emailing [info@RALP.ca](mailto:info@RALP.ca).

### **CIP Operating Grant**

Community Initiatives Program (CIP) aims to foster healthy, vibrant communities across Alberta. The program has been designed to support the efforts of non-profit organizations that contribute to their communities and to create opportunities for Albertans to engage with their communities

Connect with the Community Grants office:

Hours: 8:15 am to 4:30 pm (open Monday to Friday, closed statutory holidays)

Phone: 780-422-9598

Toll free: 1-800-642-3855

Email: [communitygrants@gov.ab.ca](mailto:communitygrants@gov.ab.ca)

### **Seniors Property Tax Deferral Program**

The Seniors Property Tax Deferral Program allows eligible senior homeowners to voluntarily defer all or part of their residential property taxes, including the education tax portion. This is done through a low-interest home equity loan with the Government of Alberta.

If you qualify, Seniors Property Tax Deferral Program will pay your residential property taxes directly to your municipality on your behalf.

Contact

<https://www.alberta.ca/seniors-property-tax-deferral-program>

**Hours: 7:30 am to 8 pm (open Monday to Friday, closed statutory holidays)**

**Toll free: 1-877-644-9992**

### **Community Facility Enhancement Program Small**

CFEP Small provides up to \$125,000 in financial assistance to upgrade, expand, purchase or build arts, cultural, heritage, recreational, sport or other related public-use community facilities.

CFEP has 2 funding streams:

CFEP Small – Financial assistance up to \$125,000

CFEP Large – Financial assistance over \$125,000 and up to \$1 million

Contact

<https://www.alberta.ca/community-facility-enhancement-program-small>

**Phone: 780-422-9598**

**Toll free: 1-800-642-3855**

**Email: [communitygrants@gov.ab.ca](mailto:communitygrants@gov.ab.ca)**

### **Northern and Regional Economic Development Program**

The NRED Program funds initiatives that support economic development and will achieve tangible and impactful results in one or more of the following priority areas:

- Increase investment readiness and regional attractiveness for private investment.
- Support planning and feasibility studies that lead to economic development enabling investments to boost regional growth.
- Support local and regional business and industry, business retention and expansion.

For more details or questions regarding the NRED Program, please contact:

Email: [NRED.program@gov.ab.ca](mailto:NRED.program@gov.ab.ca)

Phone: 1-833-JET-NRED (1-833-538-6733)

# SIX EASY AND FUN HALLOWEEN DRINKS



Get Full Recipes At: [www.AndiAnne.com](http://www.AndiAnne.com)

**VAMPIRE TEETH**

- Red Gatorade
- Whipped Cream
- Strawberry Syrup
- Gummy teeth

**JACK-O-LANTERN**

- Orange Soda
- Ice Cream
- Sprinkles
- Stickers

**MONSTER EYES**

- Blue Gatorade
- Sprite or 7-Up
- Plastic Eyeballs

**WIGGLY WORMS**

- Green Gatorade
- Blue Gatorade
- Ice
- Whipped Cream
- Gummy Worms

**SKULL POTION**

- Green Gatorade
- Sprite or 7-Up
- Vanilla Ice Cream
- Skull Cup
- Syringe

**WITCHES BREW**

- Purple Gatorade
- Red Jell-O
- Sprite or 7-Up
- Candy Eyeballs

## Facts About Halloween!

1. The first ever Jack O'Lanterns were made out of turnips. Jack O'Lanterns weren't always made out of pumpkins.

They were originally made out of turnips!

Jack O'Lanterns are meant to ward off unwanted visitors.

2. Halloween is on 31st October every year!

Every year Halloween is on 31st October.

It's on the same day every year.

So keep an eye out for those spooky costumes!

3. Trick or treating originated from 'souling'.

Trick or treating has been going on for a long time... but it hasn't always been how it is today.

It is believed that trick or treating originated when something called 'souling' was done.

People would knock on doors for a 'soul cake' which was a small, round cake.

In return they would offer prayers.

Halloween is one of the most popular holidays in the world.

# HALLOWEEN *Safety Tips*



**Costume Safety**

- All costumes, wigs and accessories should be fire-resistant.
- Use glow sticks, flashlights or put reflective tape on children's costumes and bags.
- Choose nontoxic Halloween makeup instead of masks, masks can obscure vision.
- Remove all makeup before children go to bed.
- All Costumes should fit properly, avoid those that are too long or baggy.

**Decorating Safety**

- Use battery-operated lights or glow sticks to prevent fires.
- Pay attention to the placement of decorations.
- Remove obstacles from lawns, steps, and porches if you're expecting trick-or-treaters.
- Use caution on ladders when putting up or taking down decorations.
- Always check lights for broken or cracked sockets, frayed or bare wires or loose connections.
- Ensure that damaged lights are properly disposed of.

**Motorist Safety**

- Watch for children walking on roadways, medians, and curbs.
- Enter and exit driveways and alleys carefully.
- At twilight and later in the evening, watch for children in dark clothing.
- Discourage new, inexperienced drivers from driving on Halloween.

**Never Trick or Treat Alone**



## Chocolate Covered Pretzel Monsters Halloween Treat

### Ingredients

- 1 bag of Pretzel sticks
- 1 bag of colored Chocolate Discs
- 1 bag of mini marshmallows
- Candy Eyes



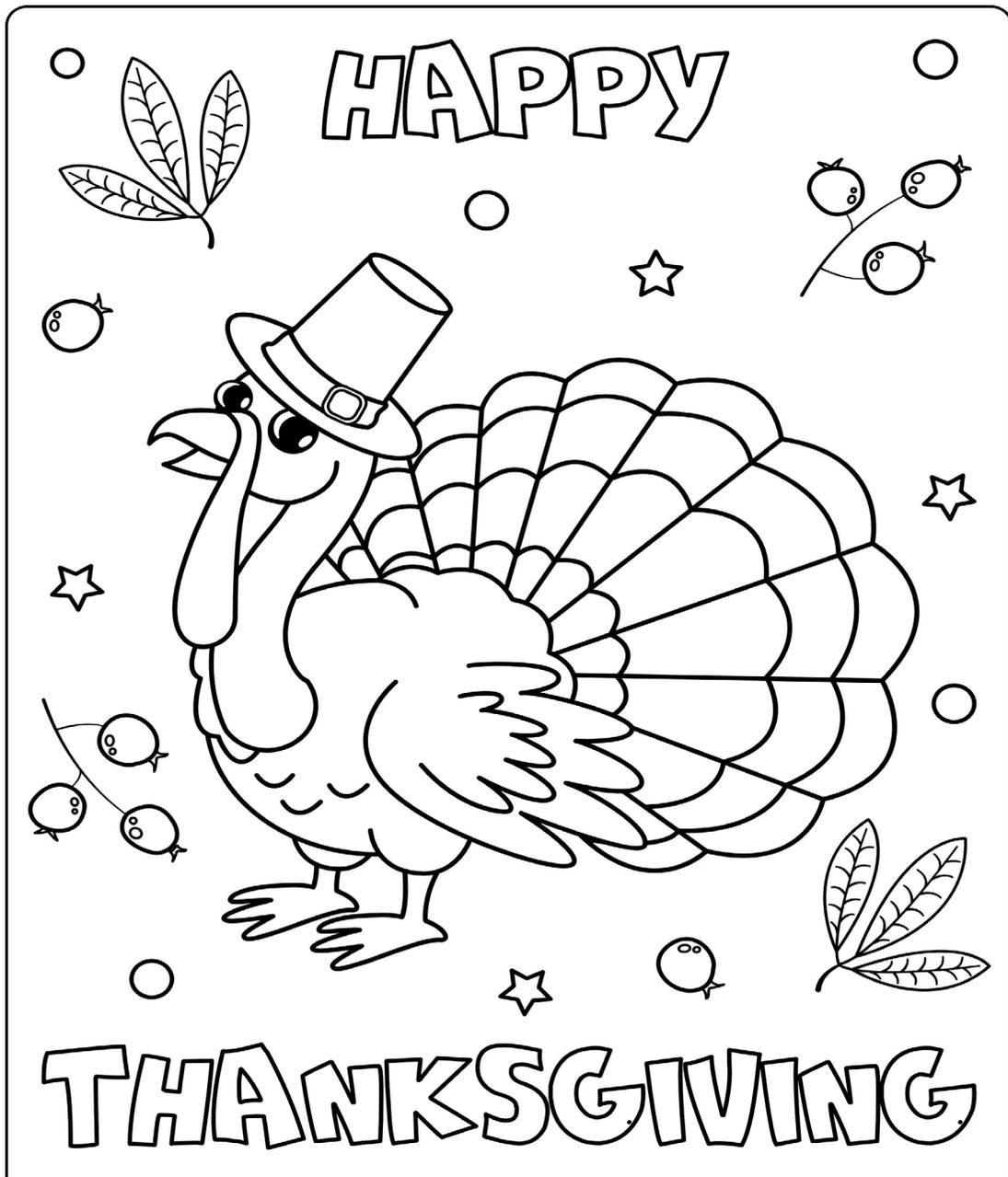
### Instructions

- 1) break apart pretzel sticks into small pieces and set aside
- 2) Heat 4 cups of wafers as directed on a bag ( I microwave them)
- 3) add 5-10 drops of green food coloring and stir.
- 4) Remove from heat and mix in the pretzel stick pieces until they are completely covered in chocolate
- 5) Scoop tablespoon-size portions onto a waxed paper-lined baking sheet
- 6) Apply candy eyes immediately
- 7) Place in the fridge for 5-10 minutes to cool.



**Worsley & Hines Creek  
Volunteer Fire  
Departments want you!!**

Getting involved with a volunteer fire department is an incredibly rewarding way to make a positive contribution to your community. Contact Clear Hills County for more info!



**September  
Winner:  
Margaret Bueckert**

Name: \_\_\_\_\_

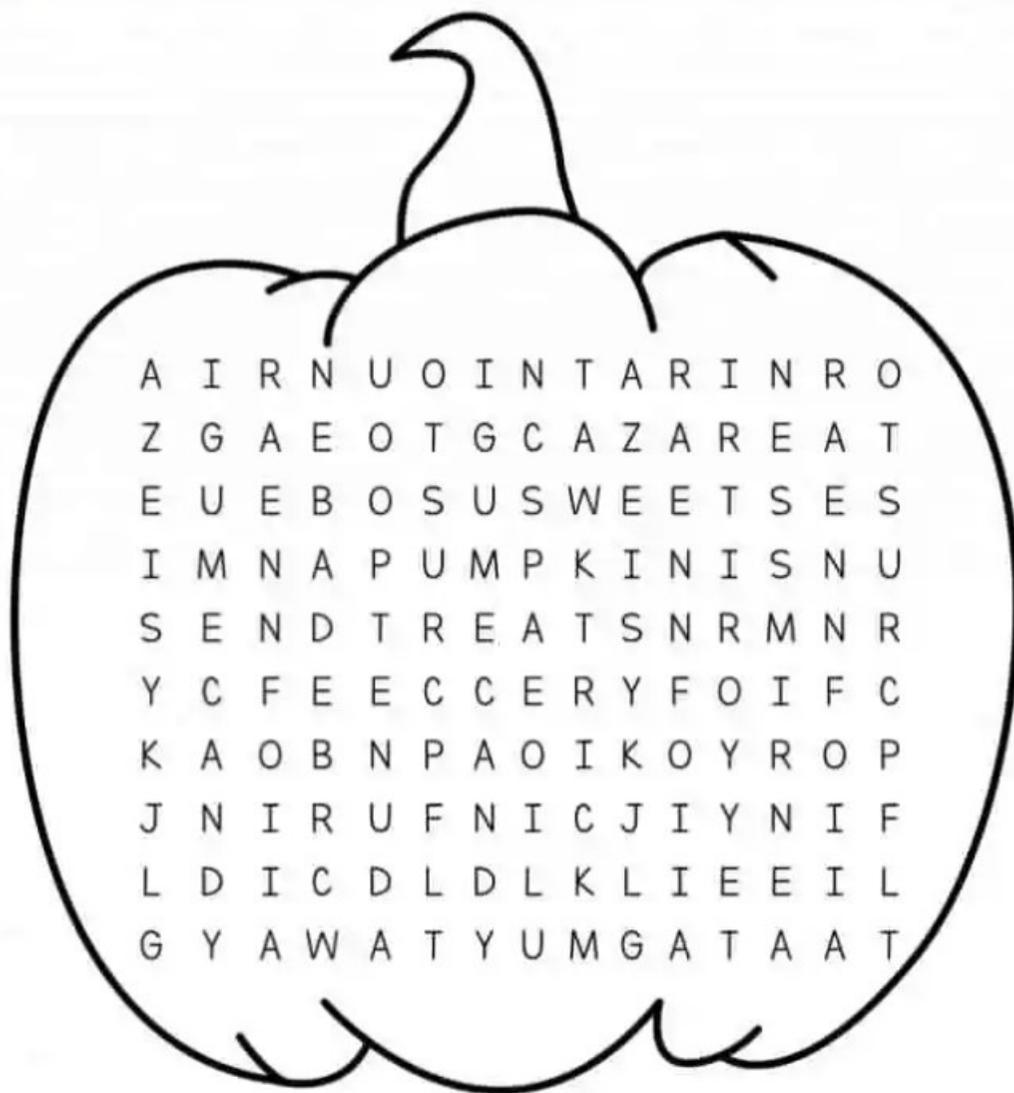
Parent's Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Category:  Preschool  K-1st grade  2nd-3rd grade  4th-5th grade  6th grade & over

# Halloween Word Search



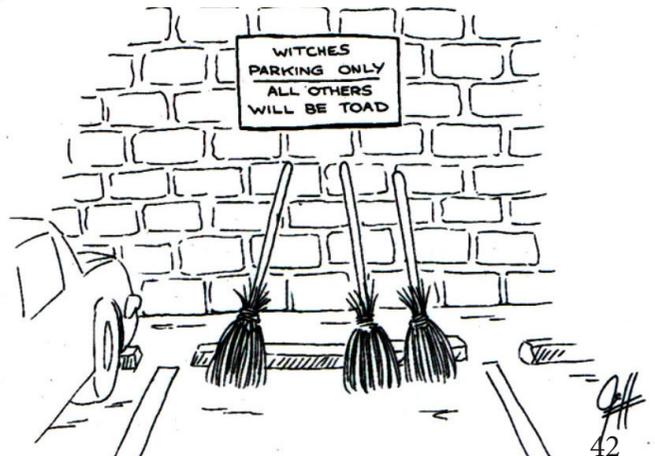
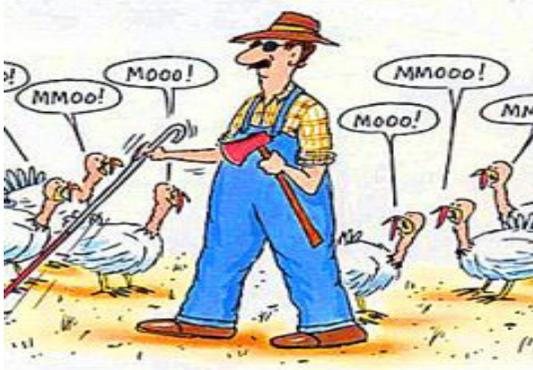
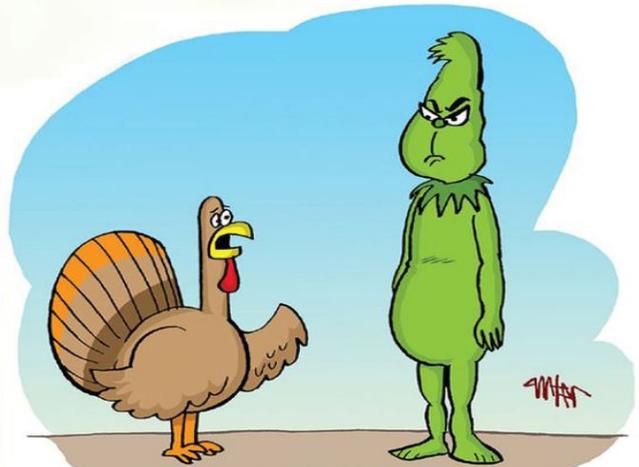
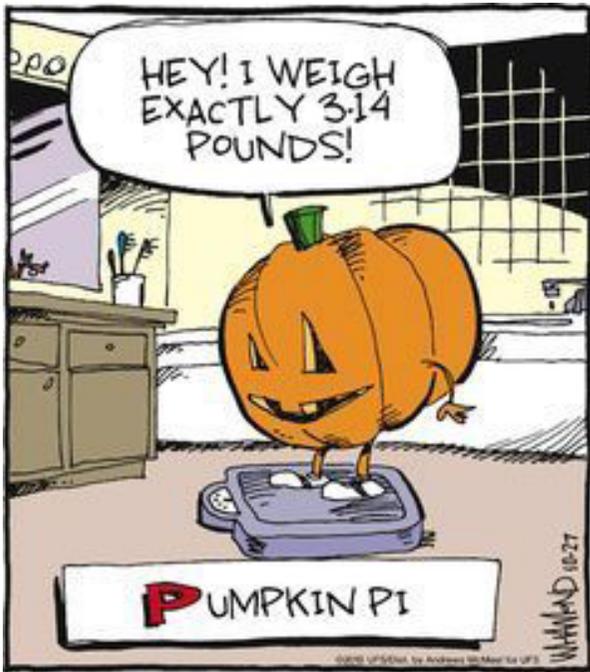
**FIND THE WORDS:**

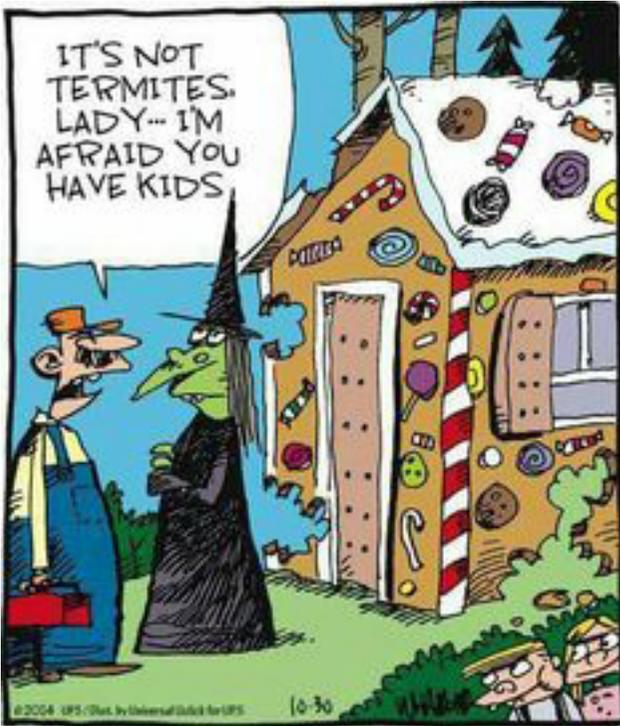
candy  
cupcake  
pumpkin

boo  
sweets  
treat

trick  
yum  
gum

HOMEMADEHEATHER.COM





### Land Access

No matter where you are hunting, it is your responsibility to ensure you have the proper permission to access the land. This should be done at least two weeks prior to when you wish to go hunting.



### It's time for you to take your best shots!

Clear Hills County residents are encouraged to enter the Clear Hills County Clearly an Area of Opportunity Photo Contest by submit your best photos for your chance to win great prizes and be featured in Clear Hills County 2025 calendar and other marketing materials. We're looking for photos that showcase Clear Hills County. Photos should feature Clear Hills County's great areas e.g. agriculture, industry, recreation, landscape, wildlife throughout the various seasons. Photos can be emailed to [bonnie@clearhillscounty.ab.ca](mailto:bonnie@clearhillscounty.ab.ca)



**OPEN HOUSE**

## **Discover Your Dream Lot in the Hamlets of Worsley and Cleardale!**

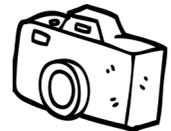
**Looking for the perfect piece of land to call your own? Look no further! We have an incredible selection of lots available.**

**To inquire call Lori at 780-685-3925 ext. 105**



### **Clear Hills County Calendars**

To get your picture included in the 2025 calendar, enter the County photo contest by emailing your photos to [bonnie@clearhillscounty.ab.ca](mailto:bonnie@clearhillscounty.ab.ca)



## **Clear Hills County Business Directory**

There are numerous business gems hidden within the borders of Clear Hills County. The County requests your assistance as business owners in aiding in the development of a business directory that will promote awareness of local businesses.

**If you would like your business advertised in the Clear Hills County Business Directory please contact at Bonnie 780-685-3925 ext. 120 or**

**[bonnie@clearhillscounty.ab.ca](mailto:bonnie@clearhillscounty.ab.ca)**

## Local School Contact Numbers

**Worsley Central School**  
780-685-3842

**Hines Creek Composite**  
780-494-3510

**Menno Simons Community School**  
780-685-2340

All have a full school program from kindergarten to grade 12. The schools are operated under the jurisdiction of the Peace River School Division. For more information contact 780-624-3601 or visit [www.prsd.ab.ca](http://www.prsd.ab.ca)

<p style="text-align: center;"><b>Clear Hills County</b> Box 240, Worsley, AB T0H 3W0 Email: <a href="mailto:info@clearhillscounty.ab.ca">info@clearhillscounty.ab.ca</a> Phone: 1-780-685-3925 Fax: 1-780-685-3960 Office Hours: 8:00 AM – 12:00 PM and 1:00 PM – 4:30 PM Monday to Friday</p>	<p style="text-align: center;"><b>IMPORTANT INFORMATION</b> <b>Emergency Contact Phone Numbers</b>  Police, Fire, Ambulance- 911 Health link (non-emergency)- 811 Report-A- Poacher- 1-800-642-3800 Wildfire-310-FIRE (3473)</p>
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## Clear Hills County Administration Extension Directory

Accounts Payable– Dawn Morgan	101	Corporate Services Manager– Lori Jobson	105
Agricultural Fieldman– Greg Coon	115	Executive Assistant– Bonnie Morgan	120
Chief Administrative Officer– Allan Rowe	121	Public Works Manager– Terry Shewchuk	119
Community Services Clerk– Natasha Gillett	108	Road Foreman– Mario Drouin	111
Community Services Coordinator– Crystal Dei	117	Road Foreman– Martin Schmidt	110
Corporate Services Clerk– Shelby Janzen	104	WTP Operator– Catherine Cox	107
Payroll Clerk - Kelsey Lund	103		

**Which month can't make a decision? MAYbe!**

# October 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 <i>Policy &amp; Priority</i>	2	3	4	5
6	7	8 <i>Council Mtg</i>	9	10	11	12
13	14 <i>Thanksgiving</i>	15 <i>ASB Mtg</i>	16	17	18	19
20	21	22 <i>Council Mtg</i>	23	24	25	26
27	28	29	30	31 <i>Halloween</i>		

# *Community Groups & Organizations, Facilities & Contacts*

## **Menno Simons Community Library**

Tuesday  
8:30 a.m. - 8 p.m.  
Wednesday & Thursday  
8:30 a.m. - 2 p.m.  
Closed Monday & Friday  
Contact the librarian at  
780-685-2340 during Public  
Hours for more information

## **Church Services**

### **Worsley Baptist Church**

Sunday School - 10 a.m.  
Sunday Services  
11 a.m. & 7 p.m.  
Wednesday Night Service  
7 p.m.

### **Cleardale Gospel Chapel**

Sunday Service 11 a.m.

### **Immaculate Heart of Mary**

#### **Parish Catholic Church**

Sunday Service 1 p.m.

#### **All Saints Ukrainian**

#### **Catholic Church**

Every second Sunday  
2:00 p.m.

#### **Lighthouse**

#### **Christian Fellowship**

Sunday Service 11 a.m.

## **Hines Creek Municipal Library**

Monday 10 a.m. - 2:30 p.m.  
Tuesday & Wednesday  
10 a.m. - 4:30 p.m.  
Thursday 1:00 p.m. - 6 p.m.  
Located in the Village of  
Hines Creek office building.  
780-494-3879

## **Worsley Pioneer Club**

### **New Members Welcome**

Cards Wednesday  
1 p.m. - 4 p.m. at the  
Worsley Pioneer Club Hall

For rental information call:

Sandra Wasylciw:  
780-834-7363

Come and enjoy an  
afternoon of visiting.

## **Hines Creek Senior's Drop in Rental**

For bookings call:  
780-835-0729

## **Bear Point Community Library**

Monday-Friday  
10:30 a.m. - 2 p.m.

## **Worsley & District Library**

[www.worsleylibrary.ab.ca](http://www.worsleylibrary.ab.ca)  
780-685-3842

**Facebook:**

[www.facebook.com/  
WorsleyLibrary](http://www.facebook.com/WorsleyLibrary)

Located in the Worsley  
Central School, we offer  
library services to the public  
by appointment Monday to  
Friday

1 p.m. - 3:30 p.m.

We offer free library  
memberships that gives  
access to books, movies,  
audiobooks, and computers  
in the library, plus access  
to books and eBooks from  
around the province through  
[www.tracpac.ab.ca](http://www.tracpac.ab.ca) as well  
as eBooks, audiobooks,  
movies, etc. from online  
apps (Overdrive, Hoopla,  
etc.)

## **Hines Creek Arts & Craft Meeting Room**

To book the room call  
Olive Hrab 780-494-2255

**County Transfer Site Hours  
October 1—April 30  
All Transfer Sites are closed on Sunday**

Transfer Site	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>Bear</b>	10:00 am 5:00 pm	closed	closed	closed	closed	closed
<b>Clear Prairie</b>	closed	closed	closed	1:00 pm 5:00 pm	closed	closed
<b>Cleardale</b>	closed	closed	closed	closed	closed	10:00 am 5:00 pm
<b>David</b>	closed	closed	closed	closed	10:00 am 5:00 pm	closed
<b>Eureka River</b>	closed	closed	10:00 am 5:00 pm	closed	closed	closed
<b>Hines Creek</b>	closed	closed	closed	closed	closed	10:00 am 5:00 pm
<b>Royce</b>	closed	closed	closed	10:00 am 5:00 pm	closed	closed
<b>Whitelaw</b>	closed	closed	closed	closed	closed	10:00 am 5:00 pm
<b>Worsley</b>	closed	closed	closed	closed	10:00 am 5:00 pm	closed

**Clear Hills  
County Office  
Hours**  
Monday-Friday  
8 a.m. to 12 p.m.  
&  
1 p.m. to 4:30 p.m.  
*Closed weekends &  
Statutory holidays*

**We're on the  
web**  
[www.clearhillscounty.  
ab.ca](http://www.clearhillscounty.ab.ca)  
**Like us on Facebook**

<b>TRANSFER STATION LOCATIONS</b>	
Whitelaw- SW 12-84-02-W6M	Eureka River- SW 17-86-05-W6M
Cleardale- SE 13-85-10-W6M	Worsley- SE 25-87-08-W6M
Deerhill- SW 12-84-03-W6M	Bear Canyon-NW 15-84-12-W6M
Royce- SE 11-83-06-W6M	Clear Prairie- NE 24-87-10-W6M
Hines Creek- SE 12-84-5-W6M	