

CLEAR HILLS COUNTY



Clear Hills County office will be closed on Monday, November 13, 2023
in lieu of Remembrance Day



Whats Inside??

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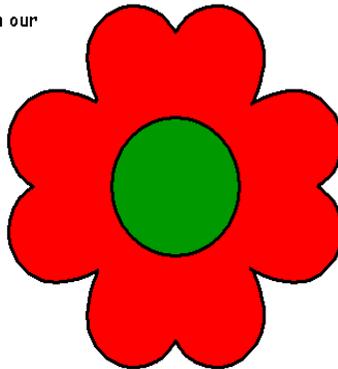
Clear Hills County Meetings

- **Council meetings** are held on the second and the fourth Tuesday of each month at 9:30am at the Clear Hills County office.
- **Policy and Priority Committee (Council as a whole)** meetings are held as required.
- **Municipal Planning Commission** meetings are scheduled on the second and fourth Tuesday of each month, as required.
- **Agriculture Service Board** meetings are held on the third Tuesday of most months.

Unscramble the letters to find the words in our

Remembrance Day Anagram

Hidden Word
(solve the circled letters):



- a r w _____
- a b e r r v y _____
- a c g e r o u _____
- d e e f m o r _____
- a c e e p _____
- p p p e i o s _____
- m a r y _____
- b e e m n r v o _____
- a e e n v r t _____
- d e i r o l s _____
- a e h r t w _____



Clear Hills County Council



<p>Danae Walmsley (Division 1) Box 24, Bluesky, AB, T0H 0J0 Cell: 780-834-8315 Email danaewalmsley@outlook.com</p>	<p>Susan Hansen (Division 2) Box 608, Hines Creek, AB, T0H 2A0 Cell: 780-834-7977 Email susan-hansen@live.com</p>
<p>Amber Bean (Division 3) Reeve Box 596, Hines Creek, AB T0H 2A0 Cell: 780-834-8871 Email: True_North_Strong@outlook.com</p>	<p>Jason Ruecker (Division 4) Box 205, Worsley, AB T0H 3W0 Cell: 780-835-0398 Email: jj_ruecker@hotmail.com</p>
<p>David Janzen (Division 5) Deputy Reeve Box 179, Cleardale, AB T0H 3Y0 Cell: 780-834-0197 Email denovember5@gmail.com</p>	<p>Abram Giesbrecht (Division 6) Box 18, Cleardale, AB T0H 3Y0 Cell: 780-834-7369 Email Abeg87@hotmail.com</p>
<p>Nathan Stevenson (Division 7) Box 52, Bear Canyon, AB, T0H 0B0 Cell: 250-719-9557 Email Nathan.stevenson1979@gmail.com</p>	<p>Want to book a delegation with Council?? Contact Bonnie at 780-685-3925 ext: 120 or email bonnie@clearhillscounty.ab.ca</p>

**Clear Hills County
 Council Expenditure Report
 For the Year to Date Period Ending September 30, 2023**

	Employer			Travel & Subsistence		Membership & Conference Fees	Internet	Other Costs	Totals
	Honorariums	Contributions	Training						
Ward 1	30,875	4,690	0	7,527	1,892	1,205	154	46,343	
Ward 2	28,955	5,014	0	8,659	1,667	1,205	154	45,654	
Ward 3	42,944	3,734	0	7,947	1,453	1,280	166	57,523 *	
Ward 4	26,172	4,394	0	3,537	578	1,155	154	35,989	
Ward 5	39,466	4,492	0	10,394	1,228	1,255	154	56,988	
Ward 6	22,057	4,299	0	2,214	0	840	154	29,565	
Ward 7	16,154	883	0	778	0	375	154	18,344	
Total Expenditures	206,622	27,506	0	41,056	6,817	7,315	1,090	290,406	

* Please note: The County has been reimbursed \$2,073.47 from Alberta Environment & Parks.

COUNCIL MEETING MINUTES

**MINUTES OF CLEAR HILLS COUNTY
REGULAR COUNCIL MEETING
CLEAR HILLS COUNTY COUNCIL CHAMBERS
TUESDAY, OCTOBER 10, 2023**

PRESENT	<table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">Abe Giesbrecht</td> <td style="width: 50%;">Councillor</td> </tr> <tr> <td>David Janzen</td> <td>Deputy Reeve</td> </tr> <tr> <td>Danae Walmsley</td> <td>Councillor</td> </tr> <tr> <td>Jason Ruecker</td> <td>Councillor</td> </tr> <tr> <td>Susan Hansen</td> <td>Councillor</td> </tr> </table>	Abe Giesbrecht	Councillor	David Janzen	Deputy Reeve	Danae Walmsley	Councillor	Jason Ruecker	Councillor	Susan Hansen	Councillor
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Amber Bean	Reeve										
Nathan Stevenson	Councillor										
CALL TO ORDER	Deputy Reeve Janzen called the meeting to order at 9:30 a.m.										
<u>ACCEPTANCE OF AGENDA</u> C530-23(10-10-23)	RESOLUTION by Councillor Giesbrecht to adopt the agenda governing the October 10, 2023 Regular Council Meeting, as presented. CARRIED.										
<u>APPROVAL OF MINUTES</u> Previous Council Meeting Minutes											
C531-23(10-10-23)	RESOLUTION by Councillor Hansen to adopt the minutes of the September 26, 2023, Regular Council Meeting, as presented. CARRIED.										
<u>NEW BUSINESS: COUNCIL</u> Management Team Activity Report	<p>Management activity report was reviewed.</p> <p>Councillor Ruecker entered the meeting at 9:37 a.m.</p>										
C532-23(10-10-23)	RESOLUTION by Councillor Walmsley that the management activity reports for September 26, 2023, be accepted, as presented. CARRIED.										
Councillor Reports	Council submits the meetings attended in the previous month and a report, if applicable.										
C533-23(10-10-23)	RESOLUTION by Councillor Giesbrecht to receive the Council verbal and written reports for information, as presented. CARRIED.										
C534-23(10-10-23)	RESOLUTION by Deputy Reeve Janzen that Council close the meeting to the public as per Section 27, of FOIP at 10:03 a.m. CARRIED.										

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 REGULAR COUNCIL MEETING
 TUESDAY, OCTOBER 10, 2023

C535-23(10-10-23) **RESOLUTION by Councillor Ruecker that Council opens the meeting to the public as per Section 27, of FOIP at 10:17 a.m. CARRIED.**

Continuing Education Scholarship Report

Council is presented the Scholarship Funds Distribution report for the October 1st deadline of Continuing Education Scholarships.

C536-23(10-10-23) **RESOLUTION by Deputy Reeve Janzen to accept for information the dispersal of a \$3,000.00 scholarship for each of the 9 (nine) October 1, 2023 Continuing Education Scholarship applications that met the program criteria, listed below:**

Ashton Hoffman	Heavy Equipment Technician
Declan Crossey	Bachelor of Science
Kade Lewis	Bachelor of Science
Amie Hoffman	Business Administration
Shaye Godbersen	Geography Program
Anysa Hansen	Public Relations
Bailee Richardson	Bachelor of Agriculture
Tanner Dei	Civil Engineering
Tessa Chalmers	Bachelor of Biology
	CARRIED.

CORPORATE SERVICES

Accounts Payable
 September 27, 2023,
 to October 10, 2023

A list of expenditures for Clear Hills County for the period of September 27, 2023 to October 10, 2023 is provided for Council's review.

C537-23(10-10-23) **RESOLUTION by Councillor Hansen that Council receives for information the Accounts Payable report for Clear Hills County for the period of September 27, 2023 to October 10, 2023 for a total of \$245,358.64. CARRIED.**

Deputy Reeve Janzen recessed the meeting at 10:22 a.m.
 Deputy Reeve Janzen reconvened the meeting at 10:28 a.m.

Policy 1127 –
 Travel & Expense

At the September 26, 2023 Regular Council Meeting, Council discussed travel & expense claims.

C538-23(10-10-23) **RESOLUTION by Councillor Giesbrecht that Council adopt Policy 1127 – Travel & Expense as presented. CARRIED.**

COMMUNITY
 2023 Wildfire Costs

Council is presented with an updated list of costs associated with the 2023 Wildfires.

Page 3 of 6
REGULAR COUNCIL MEETING
TUESDAY, OCTOBER 10, 2023

C539-23(10-10-23)

RESOLUTION by Councillor Walmsley to accept 2023 Clear Hills County wildfire costs to date for information, as presented. CARRIED.

Tender 2023-13
Cleardale-Clear Hills
Fire Hall

Tender 2023-13 Cleardale-Clear Hills Fire Hall was opened on Tuesday, September 26, 2023 at 9:35 a.m. Council is presented with an analysis of the results.

C540-23(10-10-23)

RESOLUTION by Councillor Giesbrecht reject all Tenders for 2023-13 Cleardale- Clear Hills Fire Hall due to incompleteness and budgetary concerns. CARRIED.

C541-23(10-10-23)

RESOLUTION by Deputy Reeve Janzen to bring information regarding the Clear Hills County Cleardale Fire Hall to the October 16, 2023 Policy and Priority meeting. CARRIED.

PUBLIC WORKS
Zavisha Sawmills Ltd
- Log Haul Route

Council is presented with correspondence from Zavisha Sawmills Ltd. requesting approval to use Range Road 80 as a log haul route to transport the salvaged timber from Wildfire GWF018.

C542-23(10-10-23)

RESOLUTION by Councillor Walmsley to approve the request from Zavisha Sawmills Ltd. to use Range Road 80 as a log haul route to transport the salvaged timber from Wildfire GWF018, following all related aspects of the Clear Hills County Road Use Agreement. CARRIED.

Proposal 2023-P09
Worsley Walking Path
Snow Removal

Council is presented with a request for decision regarding the Worsley Hamlet Walking Path Snow Removal. Tender 2023-P09 Worsley Hamlet Walking Path Snow Removal was opened on Tuesday, September 12, 2023 at 9:35 a.m. and awarded to Prestige Industry Corp. Tuesday, September 26, 2023. Prestige Industry Corp. has declined the contract.

Councillor Ruecker declared pecuniary Interest and left the meeting at 10:46 a.m.

C543-23(10-10-23)

RESOLUTION by Deputy Reeve Janzen to award Tender 2023-P09 Worsley Hamlet Walking Path Snow Removal to 1359773 AB Ltd. for year one: Walking Trail- Per Time \$160.00 Salt Application- \$50.00 Sidewalk- \$95.00 Salt Application- \$30.00, year two: Walking Trail- Per Time \$165.00 Salt Application- \$55.00 Sidewalk- \$100.00 Salt Application- \$30.00, year three: Walking Trail- Per Time \$170.00 Salt Application- \$60.00 Sidewalk- \$105.00 Salt Application- \$35.00, and year four: Walking Trail- Per Time \$175.00 Salt Application- \$65.00 Sidewalk- \$110.00 Salt Application- \$40.00. Funds to be allocated from the Worsley Hamlet Snow Removal Budget. CARRIED.

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REGULAR COUNCIL MEETING
TUESDAY, OCTOBER 10, 2023

Tender 2023-10
Worsley Hamlet
Snow Removal

Council is presented with a request for decision regarding the Worsley Hamlet Snow Removal. Tender 2023-10 Worsley Hamlet Snow Removal was opened on Tuesday, September 12, 2023 at 9:35 a.m., and awarded to Prestige Industry Corp. Tuesday, September 26, 2023. Prestige Industry Corp. has declined the contract.

C544-23(10-10-23)

RESOLUTION by Councillor Hansen to award Tender 2023-10 Worsley Hamlet Snow Removal to Roaming Transport for \$159.00 per hour for year one, two, three, and four. Funds to be allocated from the Worsley Hamlet Snow Removal Budget. CARRIED.

Councillor Ruecker entered the meeting at 10:51 a.m.

Chinchaga Road
Management Ltd. –
Two Year Extension

Council is presented with a recommendation to approve a two-year extension to Chinchaga Road Management Ltd. as per section 4.3.3 in the contract for the provision of management and maintenance of the Chinchaga Road on behalf of Clear Hills County.

C545-23(10-10-23)

RESOLUTION by Councillor Ruecker to approve a two-year extension to Chinchaga Road Management Ltd., as per section 4.3.3 of the contract, for the provision of management and maintenance of the Chinchaga Road on behalf of Clear Hills County. CARRIED.

Deputy Reeve Janzen recessed the meeting at 10:58 a.m.
Deputy Reeve Janzen reconvened the meeting at 11:02 a.m.

Road Construction
Request –
Range Road 15

Council is presented with a road construction request to have an engineering firm perform a creek crossing cost and assessment for the construction of approximately 800m of new local road on Range Road 15 South of Secondary Highway 685.

C546-23(10-10-23)

RESOLUTION by Councillor Hansen to reject the road construction request for Range Road 15 South of Secondary Highway 685 due to budgetary concerns. CARRIED.

Councillor Walmsley declared pecuniary Interest and left the meeting at 11:25 a.m.

Road Construction
Request –
Range Road 64

Council is presented with a road construction request to have an engineering firm design and tender the construction of approximately 900 meters of a new local road on Range Road 64 North of Township Road 872.

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REGULAR COUNCIL MEETING
TUESDAY, OCTOBER 10, 2023

C547-23(10-10-23)

RESOLUTION by Councillor Giesbrecht to approve the use of an Engineering firm to design and tender the construction of approximately 900 meters of a new local road on Range Road 64 North of Township 872 and having the tendered project include a 50% material, 50% performance bond. CARRIED.

Councillor Walmsley entered the meeting at 11:36 a.m.

WRITTEN REPORTS

Chief Administrative
Officer's Report

Chief Administrative Officer's report.

C548-23(10-10-23)

RESOLUTION by Councillor Ruecker to request a discussion regarding the purchasing policy at a future Policy and Priority meeting. CARRIED.

C549-23(10-10-23)

RESOLUTION by Councillor Giesbrecht to receive the Chief Administrative Officers report for information, as presented. CARRIED.

Deputy Reeve Janzen recessed the meeting at 11:54 a.m.
Deputy Reeve Janzen reconvened the meeting at 12:17 p.m.

Corporate Services
Manager's Report

Corporate Services Report.

No report.

Public Works
Manager's Report

Public Works Manager's Report

C550-23(10-10-23)

RESOLUTION by Councillor Hansen to receive the Public Works Manager's report for information, as presented. CARRIED.

COUNCIL
INFORMATION

Council is presented with correspondence, for information.

C551-23(10-10-23)

RESOLUTION by Deputy Reeve Janzen that Council receives for information the Council information, as presented. CARRIED.

CALENDARS

Council and administration shall review the upcoming months' calendars for Councillor Committee meetings to attend or that were attended, to assist Administration with record keeping and Council with reminders of upcoming meetings.

Councillor Giesbrecht left the meeting at 12:29 p.m.

C552-23(10/10/23)

RESOLUTION by Deputy Reeve Janzen to approve the attendance of Reeve Bean to the Northern Transportation Advocacy Bureau, Site C Dam tour on October 14th, 2023, in Fort St. John. CARRIED.

C553-23(10-10-23)

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REGULAR COUNCIL MEETING
TUESDAY, OCTOBER 10, 2023
RESOLUTION by Councillor Hansen to accept for information the October, November and December 2023 calendar updates of Councillor Committee meetings and important dates, for information as presented.

Date	Meeting	Attendee
October 12, 2023	MPTA	Bean
November 20, 2023	Medical Clinic & HPEC	Hansen
		CARRIED.

ADJOURNMENT

Deputy Reeve Janzen adjourned the, October 10, 2023 Regular Council Meeting 12:34 p.m.

DATE REEVE

DATE CHIEF ADMINISTRATIVE OFFICER

North Peace Regional Landfill Commission

The North Peace Regional Landfill Commission is currently inviting tenders for the lease of approximately 205 acres of farmland located on the eastern half of section 27-82-3-W6, adjacent to the eastern boundary of the NPRL landfill. Please be informed of the following lease requirements and pertinent information:

Lease Duration: The lease will be for a four-year term, commencing on January 1, 2024, and concluding on December 31, 2027.

Tenders for this opportunity should be submitted to the North Peace Regional Landfill Commission, Box 2654, Fairview, AB T0H 1L0, in a sealed envelope clearly marked "Land Rent Proposal" no later than 3:00 pm on December 15, 2023. It is important to note that the Commission reserves the right to accept or reject any or all proposals.

For any additional information or inquiries, please contact Douglas Luck, Manager, at 780-835-2576 or reach out to the North Peace Regional Landfill Commission at Box 2654, Fairview, AB T0H 1L0.

REMINDER!



Please remember when sending E-Transfers to the County that you must include an account number or description of where the funds are to be put towards! Failure to do so may result in delay in processing and finance charges.

payments@clearhillscounty.ab.ca

**MINUTES OF CLEAR HILLS COUNTY
POLICY & PRIORITY MEETING
CLEAR HILLS COUNTY COUNCIL CHAMBERS
MONDAY, OCTOBER 16, 2023**

PRESENT

Amber Bean	Reeve
David Janzen	Deputy Reeve
Danae Walmsley	Councillor
Susan Hansen	Councillor
Abe Giesbrecht	Councillor
Jason Ruecker	Councillor
Nathan Stevenson	Councillor

ABSENT

ATTENDING

Allan Rowe	Chief Administrative Officer (CAO)
Bonnie Morgan	Executive Assistant (EA)

CALL TO ORDER

Reeve Bean called the meeting to order at 9:30 a.m.

**ACCEPTANCE OF
AGENDA
P554-23(10-16-23)**

RESOLUTION by Deputy Reeve Janzen to adopt the agenda governing the October 16, 2023 Policy & Priority Meeting, as presented. CARRIED.

**NEW BUSINESS:
COUNCIL**

Policy 3221 Dust Control

Council requested a review of Policy 3221 Dust Control.

Councillor Stevenson entered the meeting at 9:34 a.m.
Councillor Ruecker entered the meeting at 9:36 a.m.

P555-23(10-16-23)

RESOLUTION by Councillor Giesbrecht to bring Policy 3221 Dust Control back with additional information to a following Policy & Priority Meeting. CARRIED.

Cleardale Fire Hall

Council requested a discussion regarding Cleardale Fire Hall be added to the Policy & Priority Meeting.

Reeve Bean recessed the meeting at 10:18 a.m.
Reeve Bean reconvened the meeting at 10:23 a.m.

P556-23(10-16-23)

RESOLUTION by Councillor Giesbrecht to recommend Council draft a Request for Proposal for a Project Manager to oversee all aspects of the construction of a new Fire Hall in Cleardale, Alberta, with the exception of the dirt work to be hired off of the annual Clear Hills County Equipment Registry. and bring back further information to a future Council Meeting. CARRIED.

Highway Maintenance Yards

Council is presented with information regarding Laprairie as well as the rules of storing salt and chemicals within maintenance yards.

Page 2 of 3
POLICY & PRIORITY MEETING
MONDAY, OCTOBER 16, 2023

P557-23(10-16-23) **RESOLUTION by Councillor Hansen to accept the information regarding rules of storing salt and chemicals within maintenance yards, for information as presented. CARRIED.**

Policy 1221 Tendering & Purchasing

Councillor Ruecker requested a discussion regarding the Tendering and Purchasing Policy.

Reeve Bean recessed the meeting at 11:09 a.m.
Reeve Bean reconvened the meeting at 11:15 a.m.

P558-23(10-16-23) **RESOLUTION by Deputy Reeve Janzen to bring back the Tendering and Purchasing Policy to a future Policy & Priority Meeting. CARRIED.**

Reeve Bean recessed the meeting at 12:07 p.m.
Councillor Ruecker left the meeting at 12:10 p.m.
Reeve Bean reconvened the meeting at 12:31 p.m.

Re-Branding

Council is presented proposals for the re-branding of Clear Hills County for their review and discussion.

P559-23(10-16-23) **RESOLUTION by Reeve Bean to table the discussion on re-branding of Clear Hills County until a future meeting. CARRIED.**

Talent Show

The Agricultural Service Board is recommending moving the talent show that is held in the afternoon during the Trade Show to be held at 4:30 p.m. in the Dave Shaw Memorial Complex.

P560-23(10-16-23) **RESOLUTION by Deputy Reeve Janzen to bring back the discussion regarding the Talent show to a future meeting. CARRIED.**

P561-23(10-16-23) **RESOLUTION by Reeve Bean to recommend Council schedule a public meeting for Tuesday, January 16, 2024. CARRIED.**

BBQ Locations

Council is presented with information regarding adding an additional BBQ location in Clear Hills County.

P562-23(10-16-23) **RESOLUTION by Councillor Walmsley to receive the information regarding adding an additional BBQ location for information with no recommended changes to the current policy at this time. CARRIED.**

Clear Hills County Float Analysis

Council is presented with an analysis of the Worsley Pioneer Days Parade County Float and administration is requesting Councils feedback of the County Float.

P563-23(10-16-23) **RESOLUTION by Councillor Hansen to accept Clear Hills County Parade Float Analysis for information, as presented. CARRIED.**

Land Use Bylaw 287-23

Council is presented with the Land Use Bylaw 287-23 for review.

Page 3 of 3
POLICY & PRIORITY MEETING
MONDAY, OCTOBER 16, 2023

Reeve Bean recessed the meeting at 1:49 p.m.
Reeve Bean reconvened the meeting at 1:55 p.m.

P564-23(10-16-23)

**RESOLUTION by Councillor Stevenson recommend Council
Schedule a Policy & Priority Meeting for November 16, 2023.
CARRIED.**

ADJOURNMENT

Reeve Bean adjourned the October 16, 2023 Policy & Priority Meeting
at 2:29 p.m.

DATE REEVE

DATE CHIEF ADMINISTRATIVE OFFICER

**CLEAR HILLS COUNTY
NOTICE OF PUBLIC HEARING
PROPOSED LAND-USE BYLAW NO. 287-23**

Pursuant to Section 692 of the *Municipal Government Act*, being Chapter M-26 of the Statutes of Alberta, and Sections 230 and 606, notice is hereby given that the Council of Clear Hills County will hold a public hearing prior to the Second Reading of Bylaw No. 287-23 for the following:

Adoption of a New Land Use Bylaw for Clear Hills County

The Public Hearing is to be held on November 28, 2023, at 10:00 a.m. in the Council Chambers of Clear Hills County, located at 313 Alberta Ave, Worsley, Alberta. The proposed new Land Use Bylaw may be viewed online at:

Physical copies of the document may also be inspected at the Clear Hills County Office in Worsley, Alberta, during regular office hours.

Please forward written submissions to the Chief Administrative Officer prior to November 24, 2023, 3:00 p.m. If you have any questions regarding the hearing or the bylaw, please contact the County office at 780-685-3925.

**MINUTES OF CLEAR HILLS COUNTY
REGULAR COUNCIL MEETING
CLEAR HILLS COUNTY COUNCIL CHAMBERS
TUESDAY, OCTOBER 24, 2023**

PRESENT	<table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">Amber Bean</td> <td style="width: 50%;">Reeve</td> </tr> <tr> <td>Abe Giesbrecht</td> <td>Councillor</td> </tr> <tr> <td>Danae Walmsley</td> <td>Councillor</td> </tr> <tr> <td>David Janzen</td> <td>Deputy Reeve</td> </tr> <tr> <td>Jason Ruecker</td> <td>Councillor</td> </tr> <tr> <td>Nathan Stevenson</td> <td>Councillor</td> </tr> <tr> <td>Susan Hansen</td> <td>Councillor</td> </tr> </table>	Amber Bean	Reeve	Abe Giesbrecht	Councillor	Danae Walmsley	Councillor	David Janzen	Deputy Reeve	Jason Ruecker	Councillor	Nathan Stevenson	Councillor	Susan Hansen	Councillor
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Terry Shewchuk	Public Works Manager (PWM)														
Bonnie Morgan	Executive Assistant (EA)														
ABSENT															
CALL TO ORDER	Reeve Bean called the meeting to order at 11:01 a.m.														
<u>ACCEPTANCE OF AGENDA</u> C592-23(10-24-23)	RESOLUTION by Deputy Reeve Janzen to adopt the agenda governing the October 24, 2023 Regular Council Meeting, as presented. CARRIED.														
<u>APPROVAL OF MINUTES</u> Previous Council Meeting Minutes															
C593-23(10-24-23)	RESOLUTION by Councillor Ruecker to adopt the minutes of the October 16, 2023, Policy & Priority Meeting, as presented. CARRIED.														
C594-23(10-24-23)	RESOLUTION by Councillor Hansen to adopt the minutes of the October 10, 2023, Regular Council Meeting, as amended. CARRIED														
<u>NEW BUSINESS: COUNCIL</u> Management Team Activity Report	Management activity report was reviewed.														
C595-23(10-24-23)	RESOLUTION by Councillor Walmsley to request a meeting with TELUS in Edmonton during the November RMA Convention. CARRIED.														
C596-23(10-24-23)	RESOLUTION by Deputy Reeve Janzen that the management activity reports for October 16, 2023, be accepted, as presented. CARRIED.														
Councillor Reports	Council submits the meetings attended in the previous month and a report, if applicable.														

Page 2 of 4
REGULAR COUNCIL MEETING
TUESDAY, OCTOBER 24, 2023

C597-23(10-24-23) **RESOLUTION by Councillor Giesbrecht to receive the Council verbal and written reports for information, as presented.** **CARRIED.**

Reeve Bean recessed the meeting at 11:47 a.m.
Reeve Bean reconvened the meeting at 12:17 p.m.

Land Use Bylaw Council is presented with the Land Use Bylaw 287-23 for review.

C598-23(10-24-23) **RESOLUTION by Reeve Bean to give first reading to Land Use Bylaw 287-23 being a Bylaw of Clear Hills County in the Province of Alberta to replace the Clear Hills County Land Use Bylaw 189-16.** **CARRIED.**

C599-23(10-24-23) **RESOLUTION by Deputy Reeve Janzen to approve the public hearing date of November 28, 2023, at 10:00 a.m. at the Regular Council meeting for the purpose of public input regarding proposed Land Use Bylaw 287-23 being a Bylaw of Clear Hills County in the Province of Alberta to replace the Clear Hills County Land Use Bylaw 189-16.** **CARRIED.**

C600-23(10-24-23) **RESOLUTION by Councillor Walmsley to approve the public hearing date of November 28, 2023, at 10:05 a.m. at the Regular Council meeting for the purpose of public input regarding proposed Bylaw 281-23 being a Bylaw of Clear Hills County, in the province of Alberta, to establish methods for advertising statutory and non-statutory notices within Clear Hills County.** **CARRIED.**

Minister Meetings Council is presented with a list of the Minister Meetings with topics, that were requested for the Fall RMA Conference.

C601-23(10-24-23) **RESOLUTION by Councillor Walmsley to receive the minister meeting update for information, as presented.** **CARRIED.**

Public Meeting Date Council is presented with a recommendation from the Policy & Priority Meeting held on October 16, 2023, to hold a public meeting at Eureka River Hall on Tuesday, January 16, 2024.

C602-23(10-24-23) **RESOLUTION by Reeve Bean to hold the annual public meeting at Eureka River Hall on Tuesday, January 16, 2024, at 7:00 p.m.** **CARRIED.**

Christmas Office Hours Council is presented with the following request, that Council approves replacing a Christmas gift and Christmas party for staff with a more flexible and inclusive approach, approving the following paid days off for each staff member.

The County office will be closed on Friday, December 22nd for the floater stat holiday (floater holiday established in Human Resource Policy 4:03 - General Holidays) Monday, December 25th for (Christmas Day), Tuesday, December 26th for (Boxing Day) and Monday, January 1, 2024, for (New Year's Day).

REGULAR COUNCIL MEETING
TUESDAY, OCTOBER 24, 2023

C603-23(10-24-23) **RESOLUTION by Reeve Bean that Council authorizes the paid days off, Wednesday, December 27th, Thursday, December 28th, and Friday, December 29th, 2023, as a Christmas gift for each County employee. CARRIED.**

C604-23(10-24-23) **RESOLUTION by Councillor Ruecker that Council authorizes the Clear Hills County office be closed for Christmas holidays from Friday, December 22, 2023, through Monday, January 1, 2024, reopening January 2, 2024. CARRIED.**

Regional Police Force
MD of Fairview

Council is presented with a request to support the Municipal District of Fairview's application for the Alberta Indigenous and Municipal Police Transition Grant funding program to investigate a Regional Police Force.

C605-23(10-24-23) **RESOLUTION by Councillor Hansen to receive the request for a letter of support from the Municipal District of Fairview's application for the Alberta Indigenous and Municipal Police Transition Grant funding program for information, as presented. CARRIED.**

CORPORATE
SERVICES

Accounts Payable
October 11, 2023,
to October 24, 2023

A list of expenditures for Clear Hills County for the period of October 11, 2023 to October 24, 2023 is provided for Council's review.

C606-23(10-24-23) **RESOLUTION by Deputy Reeve Janzen that Council receives for information the Accounts Payable report for Clear Hills County for the period of October 11, 2023, to October 24, 2023, for a total of \$150,788.70. CARRIED.**

COMMUNITY
Talent Show

Council is presented with a recommendation from the Policy and Priority meeting held on Monday, October 16, 2023, Policy, regarding the 2024 Talent Show.

C607-23(10-24-23) **RESOLUTION by Councillor Giesbrecht to proceed with moving the talent show to the Dave Shaw Memorial Complex Hall during the annual Trade Show on April 13, 2024, at 3:00 p.m. CARRIED.**

PUBLIC WORKS
BF 71273 Temporary
Bridge

Council is presented with a quote analysis regarding BF 71273 temporary bridge rental. Due to the culvert replacement project being put on hold, it is recommended that Clear Hills County install a temporary bridge for BF 71273 until such time the culvert replacement project can resume.

C608-23(10-24-23) **RESOLUTION by Councillor Walmsley to approve Great Northern Bridgeworks Ltd. quote for the Bridge File 71273 temporary**

Page 4 of 4
 REGULAR COUNCIL MEETING
 TUESDAY, OCTOBER 24, 2023
**bridge rental, funds are to be allocated from the Bridge Reserve.
 CARRIED.**

WRITTEN REPORTS

Chief Administrative
 Officer's Report

Chief Administrative Officer's report.

C609-23(10-24-23)

**RESOLUTION by Councillor Hansen to receive the Chief
 Administrative Officers report for information, as presented.
 CARRIED.**

Reeve Bean recessed the meeting at 1:35 p.m.
 Reeve Bean reconvened the meeting at 1:41 p.m.

Corporate Services
 Manager's Report

Corporate Services Report.
 No report.

Public Works
 Manager's Report

Public Works Manager's Report

C610-23(10-24-23)

**RESOLUTION by Deputy Reeve Janzen to receive the Public
 Works Manager's report for information, as presented. CARRIED.**

COUNCIL
 INFORMATION

Council is presented with correspondence, for information.
 Nothing to report.

CALENDARS

Council and administration shall review the upcoming months'
 calendars for Councillor Committee meetings to attend or that were
 attended, to assist Administration with record keeping and Council
 with reminders of upcoming meetings.

C611-23(10-24-23)

**RESOLUTION by Reeve Bean to accept for information the
 October, November and December 2023 calendar updates of
 Councillor Committee meetings and important dates, for
 information as presented.**

Date	Meeting	Attendee
Nov 1	PLS- CHC – Advisory	Bean
Dec 4	MPTA-EX	Bean
Dec 14	NWSAR	Bean
Dec 8	MMSA	Bean
Dec 4	NPRL	Ruecker
Dec 7	GG	Walmsley
Dec 5	P&P	ALL
		CARRIED.

ADJOURNMENT

Reeve Bean adjourned the, October 24, 2023 Regular Council
 Meeting 1:58 p.m.

 DATE REEVE

 DATE CHIEF ADMINISTRATIVE OFFICER

Message from the Honourable Todd Loewen

Minister of Forestry and Parks

Hunting has always been integral to Alberta's heritage, culture, and way of life, and we're proud to invite hunters from within our province and around the world to experience all that Alberta has to offer. Whether you're a novice hunter looking to harvest your first white-tailed deer or an avid bighorn sheep hunter ready to scale a mountain in search of an elusive ram, Alberta provides countless opportunities for adventure. Our province's abundant and diverse natural spaces allow hunters to connect to the great outdoors while contributing to the long-term sustainability of our wildlife populations.

The ministry of Forestry and Parks aims to strike a balance between wildlife management and recreation, ensuring ample opportunities to engage with Alberta's forests, mountains, and prairies for hunters both now and well into the future. Hunters in Alberta play a key role in achieving this balance by supporting



conservation and hunting initiatives that maintain vital habitats, helping new hunters get out in the field, and assisting researchers focused on sustainable wildlife and resource management.

Earlier this year, for instance, more than \$950,000 was raised through

the auctioning of the Minister's Special Licences for pronghorn, turkey, moose, mule deer, elk and bighorn sheep. This is just one of the many ways hunters contribute to our province's environmental sustainability and conservation efforts.

As a lifelong hunter myself, I appreciate the same things that each of you do. There's nothing better than being able to visit Alberta forests, prairies, and mountains in search of the animal of choice. We are truly blessed to have the opportunity to put game on the table and possibly bragging rights with a mature animal, for so many species, right here in Alberta.

We are proud to see growth in hunting participation in our province, and we are excited to celebrate and recognize hunters' contributions to outdoor recreation and sustainability—values essential to Albertan culture. Lastly, I urge hunters to remember the importance of responsible hunting practices and the role that each of you play in the management of our wildlife resource. Don't forget that harvest surveys are mandatory for all Special Licences held during the 2023 Alberta hunting season.

We wish everyone a safe, successful, and enjoyable hunting season this year!

Sincerely,
Todd Loewen
Minister of Forestry and Parks



310-LAND (5263)

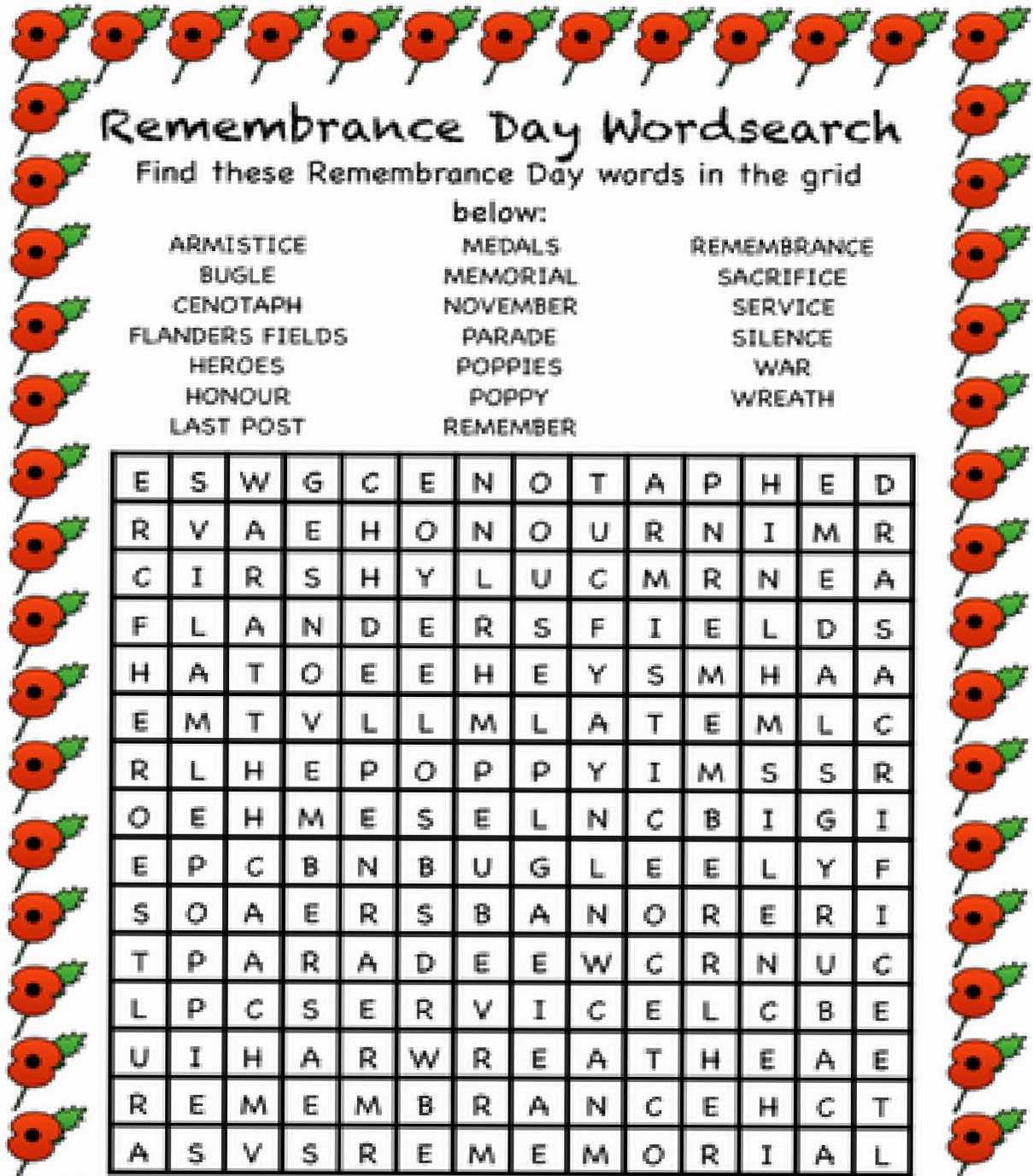
Call for information or to report public safety incidents, illegal activity and enforcement concerns in provincial parks and protected areas, and on public land. Available 24/7 to ensure help is there when you need it most.

You can also call toll free from outside Alberta: 1-833-310-5869

Alberta

[Alberta.ca/310LAND](https://alberta.ca/310LAND)

Alberta



Remembrance Day Wordsearch

Find these Remembrance Day words in the grid

below:

ARMISTICE	MEDALS	REMEMBRANCE
BUGLE	MEMORIAL	SACRIFICE
CENOTAPH	NOVEMBER	SERVICE
FLANDERS FIELDS	PARADE	SILENCE
HEROES	POPPIES	WAR
HONOUR	POPPY	WREATH
LAST POST	REMEMBER	

E	S	W	G	C	E	N	O	T	A	P	H	E	D
R	V	A	E	H	O	N	O	U	R	N	I	M	R
C	I	R	S	H	Y	L	U	C	M	R	N	E	A
F	L	A	N	D	E	R	S	F	I	E	L	D	S
H	A	T	O	E	E	H	E	Y	S	M	H	A	A
E	M	T	V	L	L	M	L	A	T	E	M	L	C
R	L	H	E	P	O	P	P	Y	I	M	S	S	R
O	E	H	M	E	S	E	L	N	C	B	I	G	I
E	P	C	B	N	B	U	G	L	E	E	L	Y	F
S	O	A	E	R	S	B	A	N	O	R	E	R	I
T	P	A	R	A	D	E	E	W	C	R	N	U	C
L	P	C	S	E	R	V	I	C	E	L	C	B	E
U	I	H	A	R	W	R	E	A	T	H	E	A	E
R	E	M	E	M	B	R	A	N	C	E	H	C	T
A	S	V	S	R	E	M	E	M	O	R	I	A	L

The red poppy is the symbol of Remembrance Day around the world. Replica poppies are sold by the Royal Canadian Legion to provide assistance to Veterans.

Approximately 18,000,000 poppies are distributed around the world every year. 18

**CLEAR HILLS COUNTY
NOTICE OF PUBLIC HEARING
PROPOSED PUBLIC NOTIFICATION BYLAW NO. 281-23**

Pursuant to Section 606.1 of the *Municipal Government Act*, being Chapter M-26 of the Statutes of Alberta, notice is hereby given that the Council of Clear Hills County will hold a public hearing prior to the Second Reading of Bylaw No. 281-23.

The proposed Bylaw, hereby referred to as Public Notification Bylaw 281-23, is to:

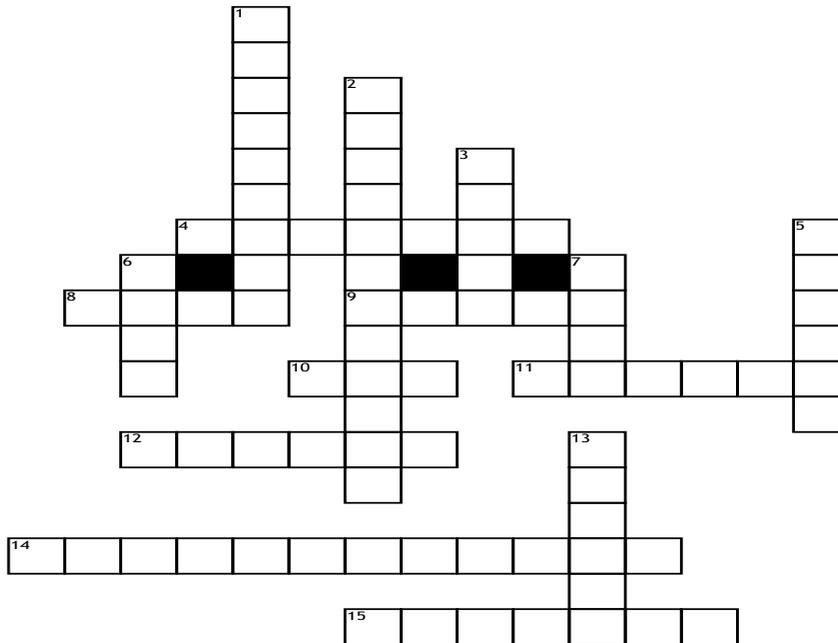
Establish methods for advertising statutory and non-statutory notices to the public within Clear Hills County

The Public Hearing is to be held on November 28, 2023, at 10:05 a.m. in the Council Chambers of Clear Hills County, located at 313 Alberta Ave, Worsley, Alberta. The proposed Bylaw may be viewed online at:

Physical copies of the bylaw may also be inspected at the Clear Hills County Office in Worsley, Alberta, during regular office hours.

Please forward written submissions to the Chief Administrative Officer prior to November 24, 2023, 3:00 p.m. If you have any questions regarding the hearing or the bylaw, please contact the County office at 780-685-3925.

Hunting Crossword



Across

- 4. Which animal has a "C" shaped antler?
- 8. What is a male elk?
- 9. Which bird is most commonly hunted?
- 10. Which animal has "E" shaped antlers
- 11. What colour is most often worn while hunting?

- 12. When animals are in runt, this means they are
- 14. Not a rifle but a
- 15. Which season requires a bow and arrow?

Down

- 1. An animal that you don't need to be drawn for in most of Saskatchewan

- 2. Camouflage and sits on the ground
- 3. Which animal is black, and has a cow, calf, and bull?
- 5. 270, 243, 300
- 6. What is a male deer?
- 7. Black and Grizzly?
- 13. Which deer has a big white butt?



Rural Fire Trailers

For More information contact:

Clear Hills County
 Box 240
 WORSLEY, Alberta
 T0H 3W0

Phone: (780) 685-3925
 Fax: (780) 685-3960
 e-mail: info@clearhillscounty.ab.ca

911
Fire, Ambulance & RCMP
 Forest Fires Call 427-FIRE (3473)

FIRE TRAILER LOCATIONS

Line 1: AREA & PLACE

Line 2: LEGAL LOCATION & PHONE

Bear Canyon Bear Canyon Water Plant
 NW 22-83-12-W6M

Cleardale Cleardale Water Plant
 SW 11-85-10-W6M 780-685-3670

Clear Prairie Kade Helgesen
 SW 34-87-10-W6M 780-835-9569

Deerhill Ken Knoepfli
 NW 9-84-02-W6M 780-596-2259

Eureka River Eureka River Truck Fill
 NW-12-86-6 W6M 780-685-3925

Royce Melvin Worobetz
 SE 16-83-06-W6M 780-494-3420

Whitelaw Bill Wald
 SW 28-83-01-W6M 780-596-2121

Montagneuse Valley Jim Stephenson
 SE 36-85-05-W6M 780-494-2458

Each fire trailer contains:

- 9 x 100-foot lengths of hose
- 2 x 50-foot lengths of hose
 - 1 gated Y with seals
 - Honda 2" pump
- 2 x 10 ft lengths of hard suction hose
 - check valve
 - 2 hose wrenches
 - 1 tool bag
 - 1 fire axe
 - 1 fire shovel
- 2-gallon fuel tank
 - canvas bucket
- 2 – 1 ½ inch nozzles
- 2 extra hose seals
- 4-litre antifreeze
- 2" x 3" camlock adaptor
 - 2 wajax Spray Bags
 - 1 pipe wrench
 - 1 crescent wrench

Requires 2 5/16 ball.

Public Works Programs & Services

Driveway Snow Removal

Clear Hills County provides Driveway Snow Removal to:

- Senior Citizens:** Must provide one item for proof of age, i.e., birth certificate, driver's license or other document which includes date of birth.
- Special Needs:** must be in possession and provide proof of a current Provincial Handicap Sticker.
- Full Time Bus Drivers:** Must provide proof of full-time employment, annually letter from employer.

Regional Water Line Tie-In

Clear Hills County has a Regional waterline that transfers water from the Hamlet of Worsley Water Treatment Plant to the Hamlet of Cleardale Water Distribution Facility. Clear Hills County is committed to allowing residents to connect to the Regional potable Water Line for potable residential water supply.

- Clear Hills County will install the Waterline tie-in and the curb stop valve to the edge of the County Right of Way or the entry point to private land.
- The County will contribute a maximum of \$2000.00 (two thousand dollars) towards the installation of each approved Regional waterline tie-in and curb stop valve installation.
- Water Rates and Meters prices are set out as in current Bylaw: Water Works Distribution and Waste Water Collection System bylaw

For more information on this contact 780-685-3925

Annual Equipment Registry- Available Mid November

The intent of the equipment registry is to obtain an annual working list of available equipment and attachments to perform work on short-term projects.

Annually the County will advertise for contractors wishing to be included in the 'Annual Equipment Registry.' The packages are to be returned to the County office on the first Friday the office is open for business, after the New Year.

Any trucks wishing to be on the list for hauling gravel must submit their truck information with the 'Annual Equipment Registry' by the deadline.



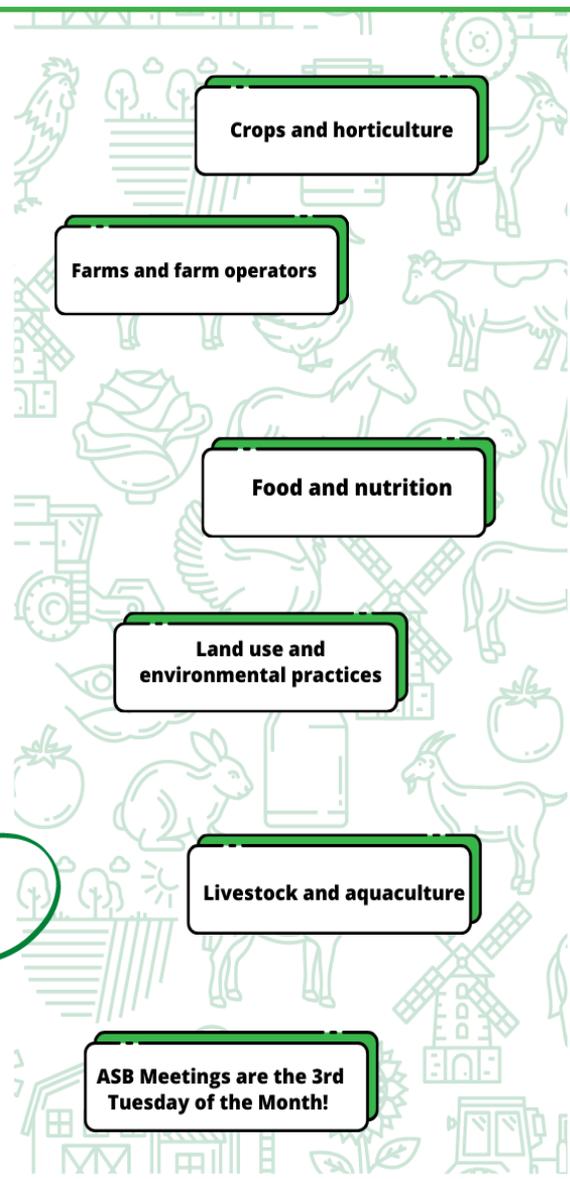


Did You Know?

You can come chat with our Agricultural Service Board during the Regular Board Meetings!

Do you have a topic you would like your ASB Board to discuss or bring in a speaker for? Just let us know!

Contact Greg or any ASB Member for more information!



Crops and horticulture

Farms and farm operators

Food and nutrition

Land use and environmental practices

Livestock and aquaculture

ASB Meetings are the 3rd Tuesday of the Month!

Agricultural Service Board Members

Baldur Ruecker – 780-835-7785	Jason Ruecker-780-835-0398
Garry Candy—780-834-6407	Julie Watchorn—780-835-0550
Ron Jensen—780-835-0020	David Janzen-780-834-0197
Julie Lemoine—780-835-9257	

Hunting Safety

Tell someone where you will be hunting.

Avoid outings alone. If you go alone, be careful and hunt in familiar areas.

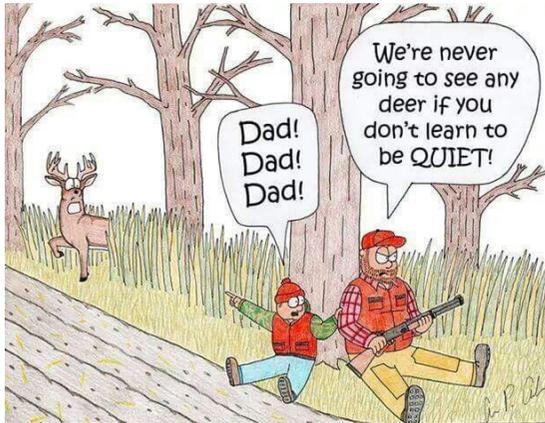
Check the weather forecast before going into the woods.

Dress properly and be prepared for the worst possible conditions. Protect against hypothermia.

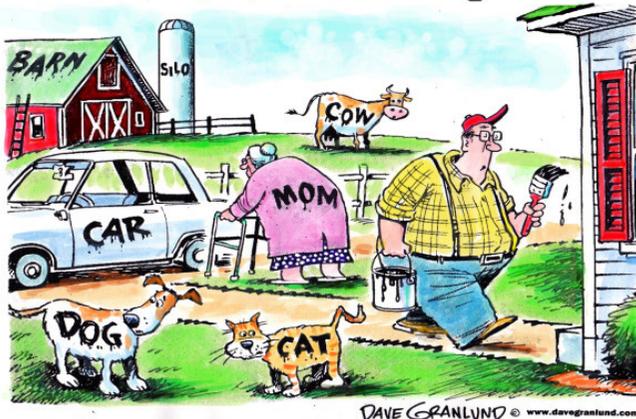
Identify your target before shooting.

Check hunting equipment before and after each outing, and maintain it properly. Familiarize yourself with its operation before using it in the field.

Always wear blaze orange to be highly visible to other hunters.



Rural families prepare for hunting season ...



Deer of Canada

- Deer (Cervidae) is a family of antlered, hooved ruminants of the order Artiodactyla (even-toed ungulates) containing 47 species worldwide. **The five deer species in Canada:** White-tailed deer, Mule deer, Caribou, Moose, and Elk.

Quick Deer Facts

- Deer have an excellent sense of smell that they constantly improve by licking their noses to keep them moist.
- The shape of a deer's foot allows it to survive in most habitats, such as a rainforest or tundra.
- Just like cows, deers have a four-chambered stomach.
- Deer do not have gallbladders.
 - While deer are immune to brain worms, moose aren't, and their walking patterns and behavior change.
- Deer meat is highly nutritious and edible for human consumption.
- Male deers use their antlers for defense against predators.

2024 Clear Hills County
Tree Seedling Order Form

Name:	
Mailing Address:	
Phone Number:	

ORDER DEADLINE: JANUARY 5, 2024

Some species may have limited quantities due to problems with seedling uptake. When the quantities are sold these seedlings will no longer be available.

We reserve the right to substitute species (ie. Lilac may be either Common Lilac or Vilosa Lilac) due to potential availability issues.

Species	Seedlings Per Bundle	Cost per Bundle	# of Bundles
<i>White Spruce</i>	15	\$4.50	
<i>Lodgepole Pine</i>	15	\$4.50	
<i>Hybrid Spruce</i>	15	\$4.50	
<i>Siberian Larch</i>	10	\$3.00	
<i>Lilac</i>	10	\$3.00	
<i>Manitoba Maple</i>	10	\$3.00	
<i>Hybrid Poplar</i>	10	\$7.50	
<i>Golden Willow</i>	10	\$7.50	
<i>Plastic Mulch Roll (1500'x4')</i>		\$197.50	
*Transportation Cost		\$10.00	

Terms and Conditions:

If the tree seedling order is not picked up within three (3) days of notification, an invoice for the total order amount will be sent to the undersigned and the tree seedlings will be disbursed of in any matter the County sees fit.

Date: _____

Print Name: _____

Signature: _____

Completed forms can be:

- Mailed to Clear Hills County, Box 240 Worsley AB, T0H 3W0
- Dropped off at the County office
- Emailed to Community@clearhillscounty.ab.ca

Venison Steak & Gravy

Try this one on for size if you love shrooms, otherwise omit them. This is my husband's favorite (and we eat game at least 3 nights a week). Serve with rice or mashed potatoes, and green beans. Now THIS is good eatin'!

Prep Time: 30 mins

Cook Time: 1 hr

Total Time: 1 hr 30 mins

Ingredients

- 4 (4 ounce) venison steaks
- 1 cup all-purpose flour
- 2 tablespoons ground bay leaves
- 1 pinch salt and pepper
- 4 tablespoons olive oil, divided
- ½ onion, chopped
- 6 fresh mushrooms, sliced
- 1 tablespoon minced garlic
- 1 (10.5 ounce) can beef gravy
- ¼ cup milk

Directions

Cut all fat and gristle off the meat, and pound each steak out with a meat tenderizer until they are thin but not tearing. In a shallow bowl, combine flour, bay leaf, salt and pepper. Dredge steaks in the flour mixture until evenly coated.

Heat 1 tablespoon olive oil in a large heavy skillet over medium heat. Saute onions until soft and translucent. Stir in mushrooms and garlic, and cook until tender. Remove from skillet and set aside. Heat remaining oil, and fry each steak for 2 minutes on each side, or until golden brown. Return onion mixture to skillet. Stir in gravy and milk. Reduce heat, cover, and simmer for 30 to 40 minutes. Stir occasionally to prevent sticking.



»» DO YOU HAVE LIVESTOCK? ««



VSI PROGRAM



ARE YOU AWARE OF THE VSI (VETERINARIAN SERVICES INCORPORATED) PROGRAM?

- Aids in the development of livestock expansion with a long term goal of the producer and veterinarian services sustainability.
- The VSI program supplies a cost-share support to livestock producers, whereby Clear Hills County covers 50% of the cost eligible veterinary procedures.
- Membership is \$52.50 for a five year term.

DO YOU KNOW THE COUNTY HAS A BSE TESTING INCENTIVE PROGRAM? ««

The BSE testing program is to encourage producers to participate in BST Testing and assist in realizing the target of 30,000 beef cattle annually being tested to keep Canada's status as a controlled BSE risk country.

**FOR MORE INFORMATION,
CALL 780-685-3925 EXT.
108**

community@clearhillscounty.ab.ca

Eligibility: must be a VSI member and resident/landowner in Clear Hills County with livestock.

Restrictions: Only Veterinarian Clinics (and livestock owners) will have access to the BSE test results.

Process: VSI services provides the County with a list of members that had beef cattle tested in the quarterly report. The County then pays the member. The 2022/2023 incentive is \$125/animal.

RINSE

REMOVE

CHEMICAL AND OIL JUGS



RETURN

IMPORTANT NOTICE: Clear Hills County Transfer Stations will NO longer be accepting Chemical or Oil Jugs. Follow these 3Rs to ensure that your containers are accepted and can be recycled:



Rinse – Triple or pressure rinse to ensure no product is wasted. Review our container rinsing procedures for details*.

Remove – Remove caps and booklets (place in garbage); leave the glued-on label. Remove metal handle from fertilizer pails.

Return to your local collection site – For more information visit Cleanfarms.ca



1 of 3

CHOOSING A BALE FEEDING STRATEGY



Rolling Out Bales / Bale Processor Fed On Pasture

PROS

- Exercise encouraged to access feed potentially reducing calving difficulties
- Move feeding sites to increase organic matter
- Flexibility with feeding sites
- Reduced animal competition for feed
- Low input costs
- New knowledge or skills not required
- Better herd health observation possible

CONS

- Extra work to roll out bales
- Feed also used as bedding
- Required to start equipment every feeding
- Forage loss/weathering
- Loss of nutrients if forage fines blow away
- Managing netwrap/twine
- Strictly limited to feeding sites with access to shelter and water
- Limited to mature cows in good condition

AGRICULTURAL SERVICE BOARD MEETING MINUTES

**MINUTES OF CLEAR HILLS COUNTY
AGRICULTURAL SERVICE BOARD MEETING
COUNCIL CHAMBERS, WORSLEY, AB
MONDAY, OCTOBER 23, 2023**

PRESENT

David Janzen	Chairman
Julie Watchorn	Deputy Chair
Baldur Ruecker	Member
Ron Jensen	Member
Jason Ruecker	Council Representative

ABSENT

Julie Lemoine	Member
Garry Candy	Member

ATTENDING

Greg Coon	Agricultural Fieldman
Natasha Gillett	Community Services Clerk

CALL TO ORDER

Deputy Chair Watchorn called the meeting to order at 10:02 a.m.

AGENDA

AG84-23(10/23/23)

RESOLUTION by Chairman Janzen that this Agricultural Service Board adopts the agenda governing the October 23, 2023, Agricultural Service Board meeting, as presented. CARRIED.

MINUTES

Previous Meeting Minutes

Agricultural Service Board is presented with previous meeting minutes.

AG85-23(10/23/23)

RESOLUTION by Member Jensen that this Agricultural Service Board adopts the minutes of the September 19, 2023, Agricultural Service Board Meeting. CARRIED.

OLD BUSINESS

Activity Report

The Board is presented with the Agricultural Service Board Activity Report.

Member Ruecker entered the meeting at 10:14 a.m.

AG86-23(10/23/23)

RESOLUTION by Deputy Chair Watchorn that this Agricultural Service Board accepts the October 23, 2023, Agricultural Service Board Activity Report, as presented. CARRIED.

Board Reports

At this time the Board members will have an opportunity to present their reports on meetings attended and other agricultural related topics.

AG87-23(10/23/23)

RESOLUTION by Chairman Janzen that this Agricultural Service Board accepts the Board members' written and verbal reports of October 23, 2023, for information. CARRIED.

NEW BUSINESS

Policy 6317 Biggest Vegetable Contest

The Board is presented with a review of the 2023 Biggest Vegetable Contest.

**AGRICULTURAL SERVICE BOARD
MONDAY, OCTOBER 23, 2023**

Page 2 of 3

AG88-23(10/23/23)

RESOLUTION by Member Ruecker that this Agricultural Service Board accepts for information the discussion regarding Policy 6317 Biggest Vegetable Contest and recommends the addition a of cucumber category. CARRIED.

ASB Honorarium &
Travel/Subsistence
Budget Review

The Board is requested to review the honorarium and travel/subsistence budget.

AG89-23(10/23/23)

RESOLUTION by Councillor Ruecker that this Agricultural Service Board accepts the honorarium & travel/subsistence budget for information, as presented. CARRIED.

Peace Region ASB
Conference
Resolutions

The Municipal District of Peace No. 135 is hosting the Peace Region Agricultural Service Board Conference at the Brownvale Community Hall in Brownvale, AB on October 26, 2023.

AG90-23(10/23/23)

RESOLUTION by Councillor Ruecker that this Agricultural Service Board accepts for information the discussion regarding the Peace Region Agricultural Service Board Conference Resolutions, as presented. CARRIED.

Deputy Chair Watchorn recessed the meeting at 11:01 a.m.
Deputy Chair Watchorn reconvened the meeting at 11:10 a.m.

Events

The Board is presented with events for their consideration.

AG91-23(10/23/23)

RESOLUTION by Deputy Chair Watchorn that this Agricultural Service Board authorize the attendance of all Agricultural Service Board members to the PCBFA Annual General Meeting & CultivateAg Annual Reception in Grande Prairie, AB on November 25, 2023. CARRIED.

REPORTS

Agricultural Fieldman
Report

At this time the Agricultural Fieldman will have an opportunity to present his report.

AG92-23(10/23/23)

RESOLUTION by Member Jensen that this Agricultural Service Board accepts the October 23, 2023, Agricultural Fieldman's Report for information, as presented. CARRIED.

INFORMATION &
CORRESPONDENCE

The Board is presented with correspondence for review.

AG93-23(10/23/23)

RESOLUTION by Chairmen Janzen that this Agricultural Service Board accepts the October 23, 2023, information and correspondence for information, as presented. CARRIED.

ROUND TABLE:

Members had a chance to have a round table discussion regarding topics of interest.

ADJOURNMENT

Deputy Chair Watchorn adjourned the meeting at 12:00 p.m.

DATE

CHAIR

DATE

AGRICULTURAL FIELDMAN

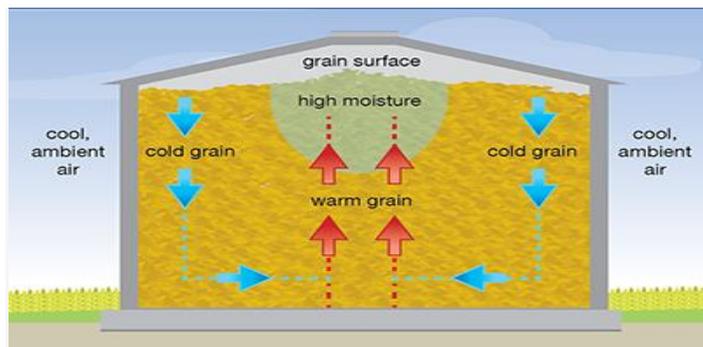
Monitoring grain temperature

It is important to monitor grain temperature and to keep stored grain cool and dry.

High moisture and warm temperatures in grain allow for the rapid growth of insects, fungi and the possible production of mycotoxins.

How temperature and moisture work

Grain is a very good insulator. When it is undisturbed, it holds temperature well. If warm grain is placed into storage and left undisturbed, convection currents develop and cause hot spots and moisture condensation. The greater the temperature differential (the difference between the temperature of the grain and the outside temperature), the stronger the convection currents. The stronger the convection, the greater the effect of heating and condensation on the grain. This is particularly evident when stored grain is not leveled and the grain bulk forms a peak.



The cycle of convection currents in bin-stored grain when ambient air outside the bin is cold and the grain is warm.

In the bin:

- The surface of the grain bulk forms a peak.
- Grain at the surface and just below the surface has high moisture content.
- Warm grain is located in the centre of the grain bulk.

Arrows represent the convection currents.

- Cold air flows down from the surface of the grain, along the interior of the bin wall. The flow of cold air surrounds the warm grain.

- At the bottom of the grain bulk the cold air is drawn to the centre of the grain by an upward flow of warmer air. The upward flow is a convection current created at the centre of the grain bulk.
- As the cold air is drawn to the centre of the grain, it warms up and flows up to the surface of the grain bulk where there is moist grain.
- The warm air is cooled as it reaches the surface, condenses, and the cycle is repeated.

Determining the moisture content of grain

Grain with a moisture above grade requirements can create an environment conducive to insect and fungal growth and development if it is not managed. Grain left unmanaged may increase in temperature and subsequent convection currents can cause surface condensation.

To determine the moisture content of grain at storage, take samples from bins every 3 to 4 weeks after storage if grain is not managed (no aeration or turning). Samples should be taken from several areas of the bulk and be kept in sealed plastic containers prior to testing.

Monitoring temperature

Check the temperature of the bin every 2 weeks. Measure temperature by using temperature sensing cables that are permanently installed or by probing the grain with an electronic sensor device.

If devices for measuring temperature are not available:

- Assess the general temperature by inserting a metal rod into the grain at the top of the pile near the centre. The rod should reach at least one metre into the grain.
- Leave the rod for approximately 30 minutes.
- Remove the rod and, with the palm of the hand, test it for warmth at various points from the tip. Any section of the rod that feels warm to the touch is an indication of heating and grain spoilage.

Fall Soil Sampling



When using soil sampling to plan fertilizer rates for next year, the best time to sample is after soil has cooled to at least 10°C. Cool soils reduce the microbial activity that can mobilize nutrients. Soil samples collected after this activity slows down will more closely reflect spring nitrate contents.

If farms plan to band fertilizer in the fall, plan to soil sample first, but wait until soil temperature is as close as possible to 10°C. This should allow for fall application that will be at lower risk of losses after soils have sufficiently cooled, before the ground freezes.

Clear Hills County has a large variety of Rental Equipment.

Rental Equipment				
EQUIPMENT	DEPOSIT	AG RATE	COMMERCIAL RATE	COMMUNITY RATE
BBQ Trailer	\$150.00	\$75.00	\$100.00	No Charge 2 days
Chem Wipe Applicators				
Quad Mount	\$50.00	No Charge	No Charge	No Charge 2 days
Hand Held	\$50.00	No Charge	No Charge	No Charge 2 Days
Roller Applicator	\$50.00	No Charge	No Charge	No Charge 2 Days
Rotowiper	\$150.00	No Charge	No Charge	No Charge 2 days
Community Centre	\$50.00	\$50.00	\$100.00	No Charge 2 days
Corral Panels	\$50.00	\$50.00	\$100.00	No Charge 2 days
Eco Bran Applicator	\$50.00	No Charge	No Charge	No Charge 2 days
Extra Hose	\$50.00 <small>(if rented by itself)</small>	\$1.00	\$5.00	\$1.00
Grain Bag Extractor	\$350.00	\$350.00	\$700.00	No Charge 2 days
Grain Bag Roller	\$50.00	No Charge	No Charge	No Charge
Grain Bagger	\$350.00	\$350.00	\$700.00	No Charge 2 days
Grain Vac	\$400.00	\$300.00	\$400.00	No Charge 2 days
Grills	\$50.00	\$5.00	\$25.00	No Charge 2 days
Land Leveller	\$300.00	\$150.00	\$300.00	No Charge 2 days
Loading Chute	\$50.00	\$25.00	\$50.00	No Charge 2 days
Manure Spreader	\$400.00	\$200.00	\$400.00	No Charge 2 days
Mulch Applicator	\$50.00	No Charge	No Charge	No Charge
Post Pounder	\$300.00	\$150.00	\$300.00	No Charge for 2 days
Roller Mill	\$50.00	\$20.00	\$40.00	No Charge 2 days
Scales				
Bale Spear	\$100.00	\$30.00	\$150.00	No Charge 2 days
Scare Cannon	\$50.00	No Charge	\$50.00	No Charge
Signs	\$60.00	No Charge	No Charge	No Charge
Sprayers				
Backpack	\$50.00	No Charge	No Charge	No Charge
Quad Mounted	\$50.00	No Charge	No Charge	No Charge 2 days
Quad Pull Type	\$50.00	No Charge	No Charge	No Charge 2 days
Skidmount	\$50.00	No Charge	No Charge	No Charge 2 days
Truck Mount	\$200.00	No Charge	No Charge	No Charge 2 days
Steam Table	\$50.00	\$5.00	\$25.00	No Charge 2 days
Tables & Chairs	\$50.00	\$1.00/table & \$.50/Chair	\$1.00/table & \$.50/Chair	No Charge 2 days
Toilets	\$100.00	\$40.00	\$100.00	No Charge 2 days
Wash Station	\$50.00	\$10.00	\$25.00	No Charge 2 days
Water Pumps				
Summer (APR-SEPT)	\$100.00	\$75.00	\$300.00	No Charge 2 days
Winter (OCT-MAR)	\$1,000.00	\$200.00	\$500.00	No Charge 2 days
Wire Roller	\$50.00	\$25.00	\$50.00	No Charge 2 days

Round Plastic Tables: 12 Rectangle Plastic Tables: 22 Wooden Rectangular Tables: 31 Folding Chairs: 150

All equipment rentals must be arranged ahead of time by calling the Agricultural Fieldman at the County office 780-685-3925 Ext: 115.

Agricultural Service Boards Program

The 69 ASBs in Alberta help nearly 60,000 farms and ranches to protect the over 50 million acres they farm.

Unique to North America, Alberta's Agricultural Service Boards (ASBs) have provided over 75 years of continuous service since 1945.

The 69 ASBs in Alberta help nearly 60,000 farms and ranches to protect the over 50 million acres they farm. Across the province, local ASBs work in their communities to help:

- manage agricultural weeds and pests
- conserve soil and water
- enhance and protect viable and sustainable agricultural practices
- control of animal diseases
- develop municipal policies

ASBs are key to Alberta's robust pest surveillance network that helps Albertans maintain market access by mitigating the risk of agricultural pest threats. This in turn enables the industry to provide assurance to trading partners and continue to produce high value crops and livestock.



Extended online chat hours

Agriculture Financial Services Corporation (AFSC) will be extending its online chat hours from October 23 through November 15 to better support clients as they file their Harvest Production Reports.

During this period, online chat on AFSC.ca and AFSC Connect will be available from 8:15 a.m. to 8 p.m. Monday through Friday. Regular chat hours resume November 16.



WORSLEY CENTRAL SCHOOL
SR. BOYS & GIRLS BASKETBALL

BANQUET 
&
2024 GRADUATING CLASS
AUCTION 
November 23, 2023
Supper 5:30 p.m. & Auction at 6:30 p.m.
Doors open at 5 p.m.

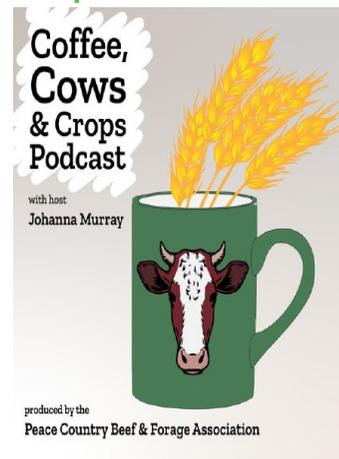
For More info
contact
780-685-3842



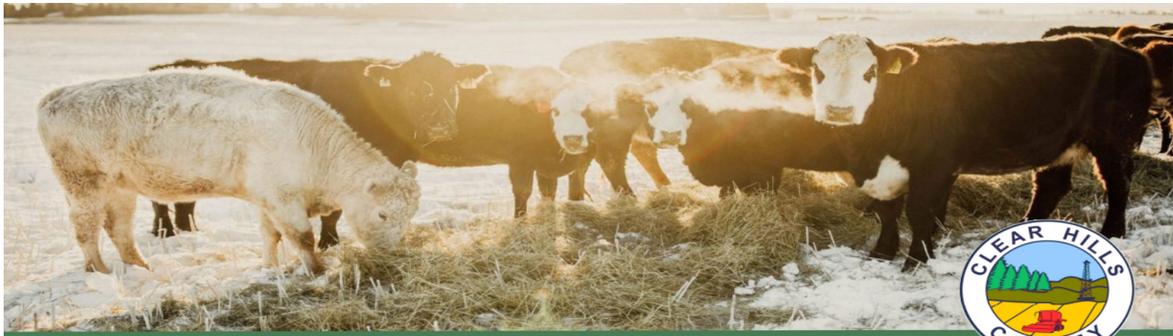
Coffee Cows and Crops

Join the staff of Peace Country Beef and Forage Association, a producer-directed agriculture research association, for conversations about agricultural research, innovative farming practices, and practical management for farms and ranches! Episodes posted every other Tuesday from July to April.

<https://coffeecowsandcrops.podbean.com/>



Did You Know?



Wintering Cattle in the Peace

Helping farmers to grow better, together.

Eureka River Hall
November 30
2023

Doors Open @ 4:30
Supper Provided

Tickets will be available
November 1st both
online or through a
PCBFA Representative.

Pre-Purchasing of Tickets
is preferred.



THE SEMINAR VISION

Join us for an informative evening with fellow Peace Region Cattle Producers to come together in the face of a challenging year.



PREDATION PRESENTATION

Presented By
Sergeant Daniel Downie



NUTRITION PRESENTATION

Presented by
Barry Yaremcio



@ info@pcbfa.ca

🌐 peacecountrybeef.ca

NORTH PEACE REGIONAL LANDFILL ACCESS CARDS



Clear Hills County Residents can now access the North Peace Regional Landfill to dispose of waste free of charge.

Apply for your free Regional Landfill Waste

Disposal Access Card today! For more information, please call Natasha 780-685-3925 ext. 108 or download the form at www.clearhillscounty.ab.ca “Forms”

Christmas
CRAFT
NIGHT OUT
24 NOVEMBER, 2023 | 7PM START
@ EUREKA RIVER HALL

6- 20" ROUND DESIGNS TO CHOOSE
\$90 EACH

BRING YOUR FRIENDS, YOUR MOM OR DAD,
YOUR SIGNIFICANT OTHER FOR A FUN
EVENING OF SOCIALIZING AND DIY
CHRISTMAS CRAFTING

CONTACT LAUREN OSTREM FOR REGISTRATION 780-835-0110
CALL OR TEXT OR FB MSG
MUST PREPAY/REG BEFORE NOV.3RD



Cherry Canyon Rec Centre Bear Canyon Bingo

Thursday, Nov 9, 2023
7:00 p.m. Prompt Start
(Doors open at 6:30 p.m.)
Cards \$5.00/Three Cards

\$750.00 in Prizes

Concession

Everyone Welcome!



Family and Community Support Services (FCSS) program

Funding Application Will Be Available In November 2023
please contact Lori for more information
780-685-3925 or lori@clearhillscounty.ab.ca

The Family and Community Support Services (FCSS) program promotes and enhances the well-being of Albertans, families and communities. FCSS programs are intended to

help individuals adopt healthy lifestyles, improve their quality of life and build capacity to prevent and deal with crisis situations should they arise.

Some examples of local FCSS programming are:

- providing information and supporting access to available social supports in the local community.
- promoting, encouraging and supporting volunteer work in the community;
- developing the skills of individuals and families for greater resiliency, such as mentoring programs;
- supporting the social development of children and their families;
- supporting seniors to remain connected to their communities and providing home supports; and,
- support people in developing skills to have healthy relationships with others



AGKNOW

ALBERTA FARM MENTAL HEALTH NETWORK

Upcoming Professional Development Webinars

Monthly 1-hour sessions

To register, go to our [website](https://www.agknow.ca/events) at [AgKnow.ca/events](https://www.agknow.ca/events).

November 29- Delivering Mental Health Support Services in Rural Areas

Hines Creek Family Play Time

Every Thursday
9:30-11:30am
@ Senior Drop-in Centre
Program runs from September
14th-November 30th



Spend some quality play time with
your children and friends!



*Bring your own beverage and snack!
*For more information call 780-624-0770

Family Play Time provides:

- *Meaningful play based experiences
- *Opportunities to build friendships and supportive network
- *Connections with community services, supports and referrals
- *Parent education + training
- *Ages and Stages Questionnaires (ASQ-3 & ASQ-SE)



Peace Region
Family Resource Network

Alberta
Provincial Family
Resource Networks



MOVEMBER

Mustache Options



Mustache #1



Mustache #2



Mustache #3



Mustache #4



Mustache #5



Mustache #6



Mustache #7



Mustache #8



Mustache #9



MOVEMBER®

“Movember” the month formerly known as November, is when brave and selfless men around the world grow a moustache, and women step up to support them, all to raise awareness and funds for men’s health - specifically prostate cancer, testicular cancer, mental health and suicide prevention.

MEN’S HEALTH

- Spend time with people who make you feel good!
- Talk more – yes, I know this is hard...but its good for you we promise!
- Know the numbers -When you’re 50! You need to have a conversation with your doctor about PSA. testing.
- Move, more. – Add More Activity to your Day!

I  you
a question but I
shave it for later

GET IMMUNIZED

Influenza Immunization is available at the Worsley Health Centre, starting October 18.

Immunization Clinics:

Clinic	Date	Time
Worsley Health Centre 404 Alberta Avenue, Worsley, AB	Wednesday, October 18, 2023	1 pm – 3 pm
Worsley Health Centre 404 Alberta Avenue, Worsley, AB	Wednesday, October 25, 2023	1 pm – 3 pm
Cherry Canyon Rec Center Main St, Bear Canyon, AB	Wednesday, November 1, 2023	WALK IN FROM 1 pm – 3 pm
Worsley Health Centre 404 Alberta Avenue, Worsley, AB	Wednesday, November 8, 2023	1 pm – 3 pm
Worsley Health Centre 404 Alberta Avenue, Worsley, AB	Wednesday, November 15, 2023	1 pm – 3 pm
Hines Creek Composite School 331 Govt Rd, Hines Creek, AB	Wednesday, November 15, 2023	WALK IN FROM 1 pm – 3 pm
Worsley Health Centre 404 Alberta Avenue, Worsley, AB	Wednesday, November 22, 2023	1 pm – 3 pm
Worsley Health Centre 404 Alberta Avenue, Worsley, AB	Wednesday, November 29, 2023	1 pm – 3 pm

**COVID-19 immunization may also be available, ask your immunizer.
Book your appointment at ahs.ca/vaccine or call 811 or 780-685-3752**

Clear Hills County Awards

Nomination Deadline: January 15, 2024

Celebrating Business Award (Three Categories)

Community Service / Involvement: Contributed in a significant way financially or by means of volunteerism.

Innovation: New Business, Product, Service or Work System– Been in business for three years or less OR to a business that has introduced a new product/service or has adopted a new work system.

Investment: Job Creation, Growth & Expansion - Demonstrated long-term success and growth of their company in addition to exceptional service to the community.

Volunteer of the Year Award

Recognizes and honours an outstanding individual who is volunteering their time and talent in the non-profit sector. The individual is making a significant contribution to the community through commitment, service, creativity, cooperation and leadership in their volunteer role(s).

Outstanding Recreation Facility Award

Recognizes a recreation facility that demonstrates outstanding or unique innovations in efficiency or accessibility.

Recognition of the above award winners will include:

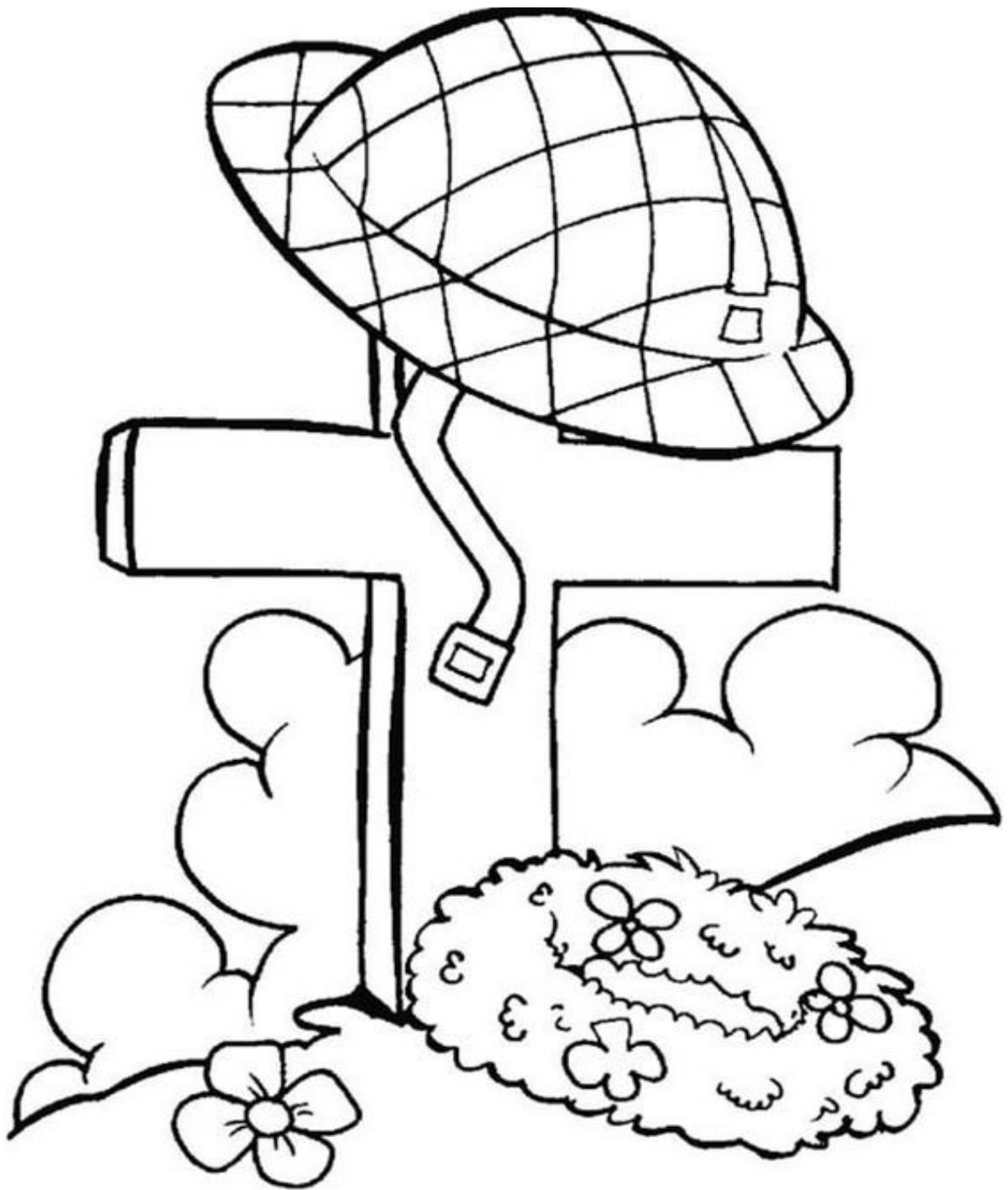
- An award plaque or framed certificate
- Donation of \$1,000.00 to local non-profit organization of their choice that operates within Clear Hills County.

Farm Family Award

A farming family deserving of recognition for both agriculture and community involvement. Nomination Deadline: January 15, 2024

To inquire call Bonnie at 780-685-3925 ext. 120 or email
bonnie@clearhillscounty.ab.ca





**October
Winner:**

Sara Zacharias

Name: _____

Parent's Name: _____

Phone: _____

Mailing Address: _____

Category: __Preschool __K-1st grade __2nd-3rd grade __4th-5th grade __6th grade & over

November

2023

Our hours of operation are 8:30 – 4:00

Closed from 12:00-1:00 for lunch

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 Public Health Bear Canyon Influenza Walk in Immunization clinic	2 Nurse Practitioner Call for appointment	3 Nurse Practitioner Call for appointment	4
5	6 Nurse Practitioner Clinic - By appointment	7 Public Health Immunization clinic – By appointment	8 Public Health Influenza Immunization Clinic – By appointment	9 Nurse Practitioner Clinic - By appointment	10 Nurse Practitioner Clinic - By appointment	11
12	13 CLOSED	14 Nurse Practitioner & Immunization clinic – By appointment	15 Public Health Influenza Immunization Clinic – By appointment	16 Nurse Practitioner Clinic - By appointment	17 Nurse Practitioner Clinic - By appointment	18
19	20 Nurse Practitioner Clinic - By appointment	21 Nurse Practitioner, Immunization & Tinny Teeth clinic - By appointment	22 Public Health Influenza Immunization Clinic – By appointment	23 Nurse Practitioner Clinic - By appointment	24 Nurse Practitioner Clinic - By appointment	25
26	27 Nurse Practitioner Clinic - By appointment	28 Nurse Practitioner & Immunization Clinic - By appointment	29 Public Health Influenza Immunization Clinic – By appointment	30 Nurse Practitioner Clinic - By appointment		

Please call the Health Centre to book Immunization, Tiny Teeth and Nurse Practitioner appointments.

Always call the Health Centre before coming; schedule is subject to change

Worsley Health Centre 780-685-3752
Fairview Medical Clinic 780-835-4255

Fairview Public Health 780-835-4951
Fairview Hospital 780-835-6100

Emergency 911
Health Link 811

Steps to Prevent a Fall

**November is
Fall
Prevention
Month.**

Most Falls are Preventable

Follow these steps to help prevent slips, trips and falls so you can keep enjoying the fun things in life.

1 MOVE your body

- ▶ Build your balance, strength and flexibility with regular physical activity
- ▶ Enhance your stability and co-ordination with activities such as walking, swimming or Tai Chi
- ▶ Increase the intensity of your physical activity over time to build stronger muscles

2 IMPROVE your health

- ▶ Review medications regularly with your healthcare provider or pharmacist and discuss any side effects, such as feeling dizzy or sleepy
- ▶ Keep up your social activities
- ▶ Routinely clean your teeth and gums so you can eat a nutritious diet
- ▶ Check your eyesight and hearing regularly

3 REMOVE hazards

- ▶ Keep your floors clutter free
- ▶ Install grab bars in the bathroom
- ▶ Use handrails and turn on lights on all staircases
- ▶ Wear well-fitting and supportive footwear inside and outside





Cleardale, Bear Canyon Colony, and Worsley's School trip to the Fire Hall

Big Shout Out to the Clear Hills County Volunteer Fire Departments!

We often take for granted the safety and security that surrounds us. Behind the scenes, there are unsung heroes who dedicate their time, effort, and courage to ensure our well-being. We recognize and appreciate the invaluable contributions of the Worsley and Hines Creek Volunteer Fire Departments.

These brave men and women volunteer their time to protect and serve Clear Hills County. Whether it's responding to a blazing fire, a medical emergency, or any hazardous situation, they are the first responders we can count on.

So, here's to the Clear Hills County Volunteer Fire departments - your tireless dedication and years of service have left an indelible mark on our community.

Thank you for being the true heroes of Clear Hills County!

Deputy Fire Chief Dale Richardson

Brings 26 years of dedicated service to the Worsley Volunteer Fire Department. A true native of Clear Hills County, he has always called this community home. Dale's passion for firefighting was ignited by a deep desire to help those in dire need. His remarkable strengths as a firefighter lie in his exceptional leadership skills, harmonious teamwork, and open-mindedness to others' suggestions. Currently working as a Gas Plant Field Operator, he relishes his free time, which he spends hunting, fishing, and cherishing moments with his grandchildren. For Dale, the joy of being a firefighter lies in the camaraderie and the exceptional crew he has the privilege to work with.

Deputy Fire Chief Henry Hoffman,

With 34 years of service at the Hines Creek Volunteer Fire Department, has always called Clear Hills County/Hines Creek home. His firefighting journey began with a simple yet powerful inspiration: seeing people being helped. This calling became his life's work, and his greatest strength lies in his dedication to aiding those in need. When not at the fire station, Henry operates a debarker at Zavissha Sawmills and enjoys fishing in his spare time. For Henry, the most rewarding part of being a volunteer firefighter is the opportunity to make a positive impact and assist his community when it matters most.



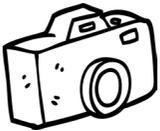
OPEN HOUSE

**FOR
SALE**

Discover Your Dream Lot in the Hamlets of Worsley and Cleardale!

**Looking for the perfect piece of land to call your own?
Look no further! We have an incredible selection of lots
available.**

To inquire call Lori at 780-685-3925 ext. 105



Clear Hills County Calendars

To get your picture included in the 2024 calendar, enter the County photo contest by emailing your photos to bonnie@clearhillscounty.ab.ca



Clear Hills County Business Directory

There are numerous business gems hidden within the borders of Clear Hills County. The County requests your assistance as business owners in aiding in the development of a business directory that will promote awareness of local businesses.

If you would like your business advertised in the Clear Hills County Business Directory please contact at Bonnie 780-685-3925 ext. 120 or

bonnie@clearhillscounty.ab.ca

Local School Contact Numbers

Worsley Central School
780-685-3842

Hines Creek Composite
780-494-3510

Menno Simons Community School
780-685-2340

All have a full school program from kindergarten to grade 12. The schools are operated under the jurisdiction of the Peace River School Division. For more information contact 780-624-3601 or visit www.prsd.ab.ca

Clear Hills County
Box 240, Worsley, AB
T0H 3W0
Email: info@clearhillscounty.ab.ca
Phone: 1-780-685-3925
Fax: 1-780-685-3960
Office Hours:
8:00 AM – 12:00 PM and 1:00 PM – 4:30 PM
Monday to Friday

IMPORTANT INFORMATION
Emergency Contact Phone
Numbers
Police, Fire, Ambulance- 911
Health link (non-emergency)- 811
Report-A- Poacher- 1-800-642-3800
Wildfire-310-FIRE (3473)

Clear Hills County Administration Extension Directory

Accounts Payable– Dawn Morgan	101	Corporate Services Manager– Lori Jobson	105
Agricultural Fieldman– Greg Coon	115	Executive Assistant– Bonnie Morgan	120
Chief Administrative Officer– Allan Rowe	121	Public Works Manager– Terry Shewchuk	119
Community Services Clerk– Natasha Gillett	108	Road Foreman– Mario Drouin	110
Community Services Coordinator– Crystal Dei	117	Road Foreman– Martin Schmidt	111
Corporate Services Clerk– Shelby Janzen	104	WTP Operator– Catherine Cox	107

"How does a turkey travel?" "By gravy train."

November 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11 <i>Remembrance Day</i>
12	13 <i>Office Closed</i>	14 <i>Council</i>	15	16	17	18
19	20	21 <i>ASB</i>	22	23	24	25
26	27	28 <i>Council</i>	29	30		

Community Groups & Organizations, Facilities & Contacts

Menno Simons Community Library

Tuesday
8:30 a.m. - 8 p.m.
Wednesday & Thursday
8:30 a.m. - 2 p.m.
Closed Monday & Friday
Contact the librarian at
780-685-2340 during Public
Hours for more information

Church Services

Worsley Baptist Church

Sunday School - 10 a.m.
Sunday Services
11 a.m. & 7 p.m.
Wednesday Night Service
7 p.m.

Cleardale Gospel Chapel

Sunday Service 11 a.m.

Immaculate Heart of Mary

Parish Catholic Church

Sunday Service 1 p.m.

All Saints Ukrainian

Catholic Church

Every second Sunday
2:00 p.m.

Lighthouse

Christian Fellowship

Sunday Service 11 a.m.

Hines Creek Municipal Library

Monday 10 a.m. - 2:30 p.m.
Tuesday & Wednesday
10 a.m. - 4:30 p.m.
Thursday 1:00 p.m. - 6 p.m.
Located in the Village of
Hines Creek office building.
780-494-3879

Worsley Pioneer Club

New Members Welcome

Cards Wednesday
1 p.m. - 4 p.m. at the
Worsley Pioneer Club Hall

For rental information call:

Sandra Wasylciw:
780-834-7363

Come and enjoy an
afternoon of visiting.

Hines Creek Senior's Drop in Rental

For bookings call:
780-494-3879

Bear Point Community Library

Monday-Friday
10:30 a.m. - 2 p.m.

Worsley & District Library

www.worsleylibrary.ab.ca
780-685-3842

Facebook:

[www.facebook.com/
WorsleyLibrary](http://www.facebook.com/WorsleyLibrary)

Located in the Worsley
Central School, we offer
library services to the public
by appointment Monday to
Friday

1 p.m. - 3:30 p.m.

We offer free library
memberships that gives
access to books, movies,
audiobooks, and computers
in the library, plus access
to books and eBooks from
around the province through
www.tracpac.ab.ca as well
as eBooks, audiobooks,
movies, etc. from online
apps (Overdrive, Hoopla,
etc.)

Hines Creek Arts & Craft Meeting Room

To book the room call
Olive Hrab 780-494-2255

County Transfer Site Hours
October 1—April 30
All Transfer Sites are closed on Sunday

Transfer Site	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Bear	10:00 am 5:00 pm	closed	closed	closed	closed	closed
Clear Prairie	closed	closed	closed	1:00 pm 5:00 pm	closed	closed
Cleardale	closed	closed	closed	closed	closed	10:00 am 5:00 pm
David	closed	closed	closed	closed	10:00 am 5:00 pm	closed
Eureka River	closed	closed	10:00 am 5:00 pm	closed	closed	closed
Hines Creek	closed	closed	closed	closed	closed	10:00 am 5:00 pm
Royce	closed	closed	closed	10:00 am 5:00 pm	closed	closed
Whitelaw	closed	closed	closed	closed	closed	10:00 am 5:00 pm
Worsley	closed	closed	closed	closed	10:00 am 5:00 pm	closed

**Clear Hills
County Office
Hours**

Monday-Friday
8 a.m. to 12 p.m.
&
1 p.m. to 4:30 p.m.
*Closed weekends &
Statutory holidays*

**We're on the
web**

[www.clearhillscounty.
ab.ca](http://www.clearhillscounty.ab.ca)

Like us on Facebook

TRANSFER STATION LOCATIONS

Whitelaw- SW 12-84-02-W6M	Eureka River- SW 17-86-05-W6M
Cleardale- SE 13-85-10-W6M	Worsley- SE 25-87-08-W6M
Deerhill- SW 12-84-03-W6M	Bear Canyon-NW 15-84-12-W6M
Royce- SE 11-83-06-W6M	Clear Prairie- NE 24-87-10-W6M
Hines Creek- SE 12-84-5-W6M	