

# CLEAR HILLS COUNTY

February 2024 Newsletter



**Save the Date!!**  
**Clear Hills County Appreciation Banquet!**  
**February 3, 2024**  
**Menno Simons School**  
**More informaion inside!**

**Clear Hills County  
Office will be closed  
for Family Day on  
Monday,  
February 19, 2024.**

# Whats Inside??

**Clear Hills County Meetings**

- **Council meetings** are held on the second and the fourth Tuesday of each month at 9:30am at the Clear Hills County office.
- **Policy and Priority Committee (Council as a whole)** meetings are held as required.
- **Municipal Planning Commission** meetings are scheduled in the second and fourth Tuesday of each month, as required.
- **Agriculture Service Board** meetings are held on the third Tuesday of most months.

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## Winter Sudoku Puzzle

**Instructions:** Fill in the missing numbers (from 1 to 9) to solve the Sudoku puzzle. Each column, row and 3x3 subgrid **must** only contain each number once.

	9	7		8		2	1	
	6	4	5	2		9	8	
8		3	9	1	7	4		6
	4	5		6	9		7	1
6		1	8	7	2			4
7	8			4		3	6	2
3	1		4		6	7	2	9
4		2		9	1	6	3	8
9	7			3	8			

**CLEAR HILLS COUNTY OFFICE WILL BE CLOSED FOR FAMILY DAY ON MONDAY, FEBRUARY 19, 2024.**



# Clear Hills County Council



<p><b>Danae Walmsley (Division 1)</b>          Box 24, Bluesky, AB, T0H 0J0          Cell: 780-834-8315 Email <a href="mailto:danaewalmsley@outlook.com">danaewalmsley@outlook.com</a></p>	<p><b>Susan Hansen (Division 2)</b>          Box 608, Hines Creek, AB, T0H 2A0          Cell: 780-834-7977 Email <a href="mailto:susan-hansen@live.com">susan-hansen@live.com</a></p>
<p><b>Amber Bean (Division 3) Reeve</b>          Box 596, Hines Creek, AB T0H 2A0          Cell: 780-834-8871 Email: <a href="mailto:True_North_Strong@outlook.com">True_North_Strong@outlook.com</a></p>	<p><b>Jason Ruecker (Division 4)</b>          Box 205, Worsley, AB T0H 3W0          Cell: 780-835-0398 Email: <a href="mailto:jj_ruecker@hotmail.com">jj_ruecker@hotmail.com</a></p>
<p><b>David Janzen (Division 5) Deputy Reeve</b>          Box 179, Cleardale, AB T0H 3Y0          Cell: 780-834-0197 Email <a href="mailto:denovember5@gmail.com">denovember5@gmail.com</a></p>	<p><b>Abram Giesbrecht (Division 6)</b>          Box 18, Cleardale, AB T0H 3Y0          Cell: 780-834-7369 Email <a href="mailto:Abeg87@hotmail.com">Abeg87@hotmail.com</a></p>
<p><b>Nathan Stevenson (Division 7)</b>          Box 52, Bear Canyon, AB, T0H 0B0          Cell: 250-719-9557 Email <a href="mailto:Nathan.stevenson1979@gmail.com">Nathan.stevenson1979@gmail.com</a></p>	<p><b>Want to book a delegation with Council??</b>  <b>Contact Bonnie at 780-685-3925 ext: 120 or</b>  <b>email <a href="mailto:bonnie@clearhillscounty.ab.ca">bonnie@clearhillscounty.ab.ca</a></b></p>



## 2024 Clear Hills County Calendars!

**Stop in the County Office to pick yours up today!**

# COUNCIL MEETING MINUTES

**MINUTES OF CLEAR HILLS COUNTY  
REGULAR COUNCIL MEETING  
CLEAR HILLS COUNTY COUNCIL CHAMBERS  
TUESDAY, JANUARY 9, 2024**

PRESENT	<table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">Amber Bean</td> <td style="width: 50%;">Reeve</td> </tr> <tr> <td>David Janzen</td> <td>Deputy Reeve</td> </tr> <tr> <td>Abe Giesbrecht</td> <td>Councillor</td> </tr> <tr> <td>Danae Walmsley</td> <td>Councillor</td> </tr> <tr> <td>Jason Ruecker</td> <td>Councillor</td> </tr> <tr> <td>Susan Hansen</td> <td>Councillor</td> </tr> <tr> <td>Nathan Stevenson</td> <td>Councillor</td> </tr> </table>	Amber Bean	Reeve	David Janzen	Deputy Reeve	Abe Giesbrecht	Councillor	Danae Walmsley	Councillor	Jason Ruecker	Councillor	Susan Hansen	Councillor	Nathan Stevenson	Councillor
Amber Bean	Reeve														
David Janzen	Deputy Reeve														
Abe Giesbrecht	Councillor														
Danae Walmsley	Councillor														
Jason Ruecker	Councillor														
Susan Hansen	Councillor														
Nathan Stevenson	Councillor														
ATTENDING	<table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">Allan Rowe</td> <td style="width: 50%;">Chief Administrative Officer (CAO)</td> </tr> <tr> <td>Lori Jobson</td> <td>Corporate Services Manager (CSM)</td> </tr> <tr> <td>Terry Shewchuk</td> <td>Public Works Manager (PWM)</td> </tr> <tr> <td>Bonnie Morgan</td> <td>Executive Assistant (EA)</td> </tr> </table>	Allan Rowe	Chief Administrative Officer (CAO)	Lori Jobson	Corporate Services Manager (CSM)	Terry Shewchuk	Public Works Manager (PWM)	Bonnie Morgan	Executive Assistant (EA)						
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Lori Jobson	Corporate Services Manager (CSM)														
Terry Shewchuk	Public Works Manager (PWM)														
Bonnie Morgan	Executive Assistant (EA)														
ABSENT															
CALL TO ORDER	Reeve Bean called the meeting to order at 9:30 a.m.														
<u>ACCEPTANCE OF AGENDA</u> C10-23(1-09-24)	<b>RESOLUTION by Deputy Reeve Janzen to adopt the agenda governing the January 9, 2024 Regular Council Meeting. CARRIED.</b>														
<u>APPROVAL OF MINUTES</u> Previous Council Meeting Minutes  C11-23(1-09-24)	<b>RESOLUTION by Councillor Walmsley to adopt the minutes of the December 12, 2023, Regular Council Meeting, as presented. CARRIED.</b>  Councillor Ruecker entered the meeting at 9:32 a.m.														
<u>NEW BUSINESS: COUNCIL</u> Management Team Activity Report  C12-23(1-09-24)	Management activity report was reviewed.  <b>RESOLUTION by Councillor Hansen that the management activity reports for December 12, 2023, be accepted, as presented. CARRIED.</b>														
<u>TENDER OPENINGS:</u> Tender 2023-16 Pickup Truck  C13-23(1-09-24)	Council is presented with tenders to be opened for Tender 2023-16 Pickup Truck.  <b>RESOLUTION by Councillor Giesbrecht to open the tenders for Tender 2023-16 Pickup Truck, analyze the results and award the Tender later in today's meeting. CARRIED.</b>														

Company	Amount
St. Albert Dodge Ltd.	\$59,514.75 excluding GST
Courtesy Chrysler	\$61,584.00 excluding GST

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REGULAR COUNCIL MEETING  
TUESDAY, JANUARY 9, 2024

Tender 2023-17  
2024 Appreciation  
Banquet Catering

Council is presented with tenders to be opened for 2023-17 Clear Hills County 2024 Appreciation Banquet Catering Services.

**C14-23(1-09-24)**

**RESOLUTION by Councillor Ruecker to open the tenders for Tender 2023-17 Clear Hills County 2024 Banquet Catering Services, analyze the results and award the Tender later in today's meeting. CARRIED.**

Company	Amount
Nancy Cox	\$28.00 per plate

Councillor Reports

Council submits the meetings attended in the previous month and a report, if applicable.

**C15-23(1-09-24)**

**RESOLUTION by Reeve Bean to approve a General Grant of \$5,000.00 to the Worsley Agricultural Society for the replacement of a Worsley Arena furnace, funds to be allocated from the Rate Stabilization Reserve. CARRIED.**

**C16-23(1-09-24)**

**RESOLUTION by Deputy Reeve Janzen to receive the Council verbal and written reports for information. CARRIED.**

Minister Meetings

Council is presented with a request to provide information as to what ministers they would like to request meetings with while attending the Spring RMA Convention March 18-20, 2024, at the Edmonton Convention Centre.

**C17-23(1-09-24)**

**RESOLUTION by Councillor Hansen to include the following items to bring forward to the Ministers. CARRIED.**

Minister	Topic	Discussion	Action
	Electric Vehicles	2035 mandate – gas fired engines.	Letter
Transportation	Bridge Files repairs	Repairs needed on select bridge files on 717, CHC Bridge Files	Letter & Meeting request
Service Alberta	Poor internet/cell service	Areas in the county have little to no cellular service	Letter
Seniors/Infrastructure	Maintenance and upkeep of senior and family housing		Letter
	Justice System	Accountability Crown prosecutor, updates to	Letter

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REGULAR COUNCIL MEETING  
TUESDAY, JANUARY 9, 2024

		criminal Code,  Support of Bill C-48 strengthen Canada's bail system	
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Reeve Bean recessed the meeting at 10:34 a.m.  
Reeve Bean reconvened the meeting at 10:43 a.m.

Continuing Education  
Scholarship

Council is presented with the current Policy 6801 – Continuing Education Scholarship for discussion and review.

**C18-23(1-09-24)**

**RESOLUTION by Councillor Ruecker to amend Policy 6801 Continuing Education Scholarship to include for Trades Programs only if the applicant applies outside of the October 1<sup>st</sup> or February 1<sup>st</sup> deadline, they may apply for a scholarship prior to or during the enrollment trade then their application may be considered at the next intake deadline. CARRIED.**

Drought Conditions  
Minister of  
Environment

Council is presented with a letter from Environment and Protected Areas Minister Rebecca Schulz regarding drought conditions in Alberta.

**C19-23(1-09-24)**

**RESOLUTION by Councillor Stevenson to notify the residents of the drought conditions and planning for the upcoming season. CARRIED.**

Building Resiliency  
To Multi Year Drought

Council is presented with an invitation to the “Building Resiliency to Multi-Year Drought” Workshop.

**C20-23(1-09-24)**

**RESOLUTION by Reeve Bean to approve the attendance of all Council to attend the “Building Resiliency to Multi-Year Drought” Workshop in Grande Prairie, January 31, 2024. CARRIED.**

Northwestern  
Polytechnic  
Community Event

Council is presented with an invitation to attend the Northwestern Polytechnic Community Event Meet & Greet Open House on January 15, 2024, at the Fairview Campus from 3-8 p.m.

**C21-23(1-09-24)**

**RESOLUTION by Reeve Bean to approve the attendance of Deputy Reeve Janzen to attend the Northwestern Polytechnic Community Event, Meet & Greet Open House on January 15, 2024, at the Fairview Campus from 3-8 p.m. CARRIED.**

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REGULAR COUNCIL MEETING  
TUESDAY, JANUARY 9, 2024

Northwestern  
Polytechnic  
Presidential  
Installation

Council is presented with an invitation to attend the Northwestern Polytechnic Presidential Installation scheduled for January 29, 2024, at the Douglas J. Cardinal Performing Arts Centre in Grande Prairie, AB.

No action taken.

Proceed to Tender  
Tractor

Council is presented with a request to proceed to Tender on the purchase of a Tractor.

**C22-23(1-09-24)**

**RESOLUTION by Councillor Ruecker to proceed to tender on the purchase of a new Tractor for 2025. CARRIED.**

Proceed to Tender  
Lay Flat Hose

Council is presented with a request to proceed to Tender on the purchase of 4" Lay Flat Hose.

**C23-23(1-09-24)**

**RESOLUTION by Councillor Giesbrecht to proceed to tender on the purchase of 2,700 feet of 4" Lay Flat Hose. CARRIED.**

Proceed to Tender  
2 Side Arms

Council is presented with a request to proceed to Tender on the purchase of 2 Side Arms for mowing program.

**C24-23(1-09-24)**

**RESOLUTION by Deputy Reeve Janzen to proceed to tender on the purchase of 2 Side Arms for mowing program. CARRIED.**

Proceed to Tender  
Mower

Council is presented with a request to proceed to Tender on the purchase of a new Mower for the mowing program.

**C25-23(1-09-24)**

**RESOLUTION by Councillor Hansen to proceed to tender on the purchase of new a Mower for the mowing program. CARRIED.**

CORPORATE  
SERVICES

Accounts Payable  
December 13, 2023,  
to January 9, 2024

A list of expenditures for Clear Hills County for the period of December 13, 2023 to January 9, 2024 is provided for Council's review.

**C26-23(1-09-24)**

**RESOLUTION by Councillor Stevenson that Council receives for information the Accounts Payable report for Clear Hills County for the period of December 13, 2023 to January 9, 2024 for a total of \$401,971.36. CARRIED.**

Reeve Bean recessed the meeting at 11:44 a.m.  
Reeve Bean reconvened the meeting at 12:13 p.m.

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REGULAR COUNCIL MEETING  
TUESDAY, JANUARY 9, 2024

COMMUNITY

Sprinkler Protection  
Unit (SPU)

Council is presented with information regarding a Sprinkler Protection Unit (SPU).

**C27-23(1-09-24)**

**RESOLUTION by Councillor Hansen to purchase the used AR6PAB Sprinkler Protection Unit (SPU) from A.S. Roach Fire Services Ltd. For the amount of \$195,000.98 plus GST, funds to be allocated from the Fire Reserve. CARRIED.**

Tender Award  
2024 Appreciation  
Banquet Catering

Tenders were opened for Tender 2023-17 Clear Hills County 2024 Appreciation Banquet Catering Services, on Tuesday January 9, 2024 at 9:35 a.m. Council is presented with an analysis of the results.

**C28-23(1-09-24)**

**RESOLUTION by Deputy Reeve Janzen to award Tender 2023-17 Clear Hills County 2024 Appreciation Banquet Catering Services to Nancy Cox for the amount of \$28.00/per plate funds to be allocated from the 2024 operating budget. CARRIED.**

PUBLIC WORKS

Tender Award  
2023-16 Pickup  
Truck

Tenders were opened for Tender 2023-16 Pickup Truck, on Tuesday January 9, 2024 at 9:35 a.m. Council is presented with an analysis of the results.

**C29-23(1-09-24)**

**RESOLUTION by Councillor Giesbrecht to award Tender 2023-16 Pickup Truck to St. Albert Dodge Ltd. for the amount of \$59,514.75 plus GST funds to be allocated from the multiyear capital plan. CARRIED.**

WRITTEN REPORTS

Chief Administrative  
Officer's Report

Chief Administrative Officer's report.

**C30-23(1-09-24)**

**RESOLUTION by Councillor Giesbrecht to receive the Chief Administrative Officer's report for information, as presented. CARRIED.**

**C31-23(1-09-24)**

**RESOLUTION by Reeve Bean to hire Source Inspired to proceed with the Brand Identity package at a cost of \$2,950.00 funds to be allocated from the Economic Development Reserve. CARRIED.**

Corporate Services  
Manager's Report

Corporate Services Report.

No report

Public Works  
Manager's Report

Public Works Manager's Report

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REGULAR COUNCIL MEETING  
TUESDAY, JANUARY 9, 2024

**C32-23(1-09-24)**

**RESOLUTION by Councillor Walmsley to receive the Public Works Manager’s report for information, as presented. CARRIED.**

COUNCIL INFORMATION

Council is presented with correspondence, for information.

**C33-23(1-09-24)**

**RESOLUTION by Deputy Reeve Janzen to receive the Council correspondence, for information, as presented. CARRIED.**

CALENDARS

Council and administration shall review the upcoming months’ calendars for Councillor Committee meetings to attend or that were attended, to assist Administration with record keeping and Council with reminders of upcoming meetings.

**C34-23(1-09-24)**

**RESOLUTION by Councillor Hansen to accept for information the January, February and March 2024 calendar updates of Councillor Committee meetings and important dates, for information, as presented.**

Date	Meeting	Attendee
January 12	NTAB Meeting date changed	Bean
January 19	NTAB Meeting	Bean/David
January 9	Burnt River Rec	Walmsley
January 15	MPTA Exec	Bean
January 15	NWP Meet & Greet	Janzen
January 18	HPEC	Hansen
March 4	Policy & Priority Meeting	ALL
		<b>CARRIED.</b>

ADJOURNMENT

Reeve Bean adjourned the, January 9, 2024 Regular Council Meeting 1:30 p.m.

\_\_\_\_\_  
DATE REEVE

\_\_\_\_\_  
DATE CHIEF ADMINISTRATIVE OFFICER

**REMINDER!**



Please remember when sending E-Transfers to the County that you must include an account number or description of where the funds are to be put towards! Failure to do so may result in delay in processing and finance charges.

[payments@clearhillscounty.ab.ca](mailto:payments@clearhillscounty.ab.ca)

**MINUTES OF CLEAR HILLS COUNTY  
REGULAR COUNCIL MEETING  
CLEAR HILLS COUNTY COUNCIL CHAMBERS  
TUESDAY, JANUARY 23, 2024**

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PRESENT	Amber Bean Abe Giesbrecht Danae Walmsley Jason Ruecker Susan Hansen Nathan Stevenson	Reeve Councillor Councillor Councillor Councillor Councillor
ATTENDING	Allan Rowe Bonnie Morgan	Chief Administrative Officer (CAO) Executive Assistant (EA)
ABSENT	David Janzen	Deputy Reeve
CALL TO ORDER	Reeve Bean called the meeting to order at 9:30 a.m.	
<u>ACCEPTANCE OF AGENDA</u> C35-23(1-23-24)	<b>RESOLUTION by Councillor Giesbrecht to adopt the agenda governing the January 23, 2024 Regular Council Meeting. CARRIED.</b>	
<u>APPROVAL OF MINUTES</u> Previous Council Meeting Minutes  C36-23(1-23-24)	<b>RESOLUTION by Councillor Stevenson to adopt the minutes of the January 9, 2024, Regular Council Meeting, as presented. CARRIED.</b>	
<u>CLOSED MEETING:</u> Legal	Council discussed one legal item.	
C37-23(1-23-24)	<b>RESOLUTION by Councillor Ruecker that Council close the meeting to the public as per Section 27, of FOIP at 9:32 a.m. CARRIED.</b>	
C38-23(1-23-24)	<b>RESOLUTION by Councillor Hansen that Council opens the meeting to the public as per Section 27, of FOIP at 10:17 a.m. CARRIED.</b>	
C39-23(1-23-24)	<b>RESOLUTION by Councillor Walmsley that the recipients of the 2024 Awards will be announced at the February 3, 2024 Appreciation Banquet. CARRIED.</b>	
<u>NEW BUSINESS:</u> <u>COUNCIL</u> Management Team Activity Report	Management activity report was reviewed.	
C40-23(1-23-24)	<b>RESOLUTION by Councillor Giesbrecht that the management activity reports for January 9, 2024, be accepted, as presented.CARRIED.</b>	
Councillor Reports	Council submits the meetings attended in the previous month and a report, if applicable.	

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REGULAR COUNCIL MEETING  
TUESDAY, JANUARY 23, 2024

- C41-23(1-23-24)**      **RESOLUTION by Reeve Bean to bring an update back to the February 13, 2024 Regular Council meeting regarding Recreation Boards. CARRIED.**
- Reeve Bean recessed the meeting at 10:44 a.m.  
Reeve Bean reconvened the meeting at 10:53 a.m.
- C42-23(1-23-24)**      **RESOLUTION by Reeve Bean to bring back the discussion regarding showcasing our seniors to the next Policy & Priority Meeting. CARRIED.**
- C43-23(1-23-24)**      **RESOLUTION by Reeve Bean to send a letter to the MD of Peace offering to co-host in the form of contributing 50% of the total cost for the Zone 4 meeting on February 9, 2024. CARRIED.**
- C44-23(1-23-24)**      **RESOLUTION by Councillor Hansen to receive the Council verbal and written reports for information. CARRIED.**
- Policy 6801  
Continuing Education  
Scholarship
- Council is presented the requested amendments to Policy 6801 Continuing Education Scholarship, with the addition of 4.3 referencing Trades Program application deadlines.
- C45-23(1-23-24)**      **RESOLUTION by Councillor Stevenson to approve the amendments in Policy 6801 Continuing Education Scholarship, as amended. CARRIED.**
- Public Meeting  
Follow-up
- Council is presented with information from the January 16, 2024, Annual Public Meeting that was held at Eureka River Hall.
- Reeve Bean recessed the meeting at 12:08 p.m.  
Reeve Bean reconvened the meeting at 12:35 p.m.
- C46-23(1-23-24)**      **RESOLUTION by Councillor Walmsley to receive the public meeting follow-up for information, as presented. CARRIED.**
- TELUS Meeting
- Council is presented with information regarding scheduling a meeting with TELUS Representatives regarding cellular service in our County.
- C47-23(1-23-24)**      **RESOLUTION by Councillor Stevenson to schedule a meeting with TELUS during the RMA Conference in March. CARRIED.**
- Source Inspired
- Council is presented with information regarding the hiring of Source Inspired to assist with re-branding of the County.
- C48-23(1-23-24)**      **RESOLUTION by Councillor Hansen to receive the information regarding the RE Branding for information as presented. CARRIED.**

Page 3 of 5  
REGULAR COUNCIL MEETING  
TUESDAY, JANUARY 23, 2024

Rural Renewal  
Stream Program

Council is presented with information regarding the Rural Renewal Stream Program application that was submitted.

**C49-23(1-23-24)**

**RESOLUTION by Councillor Giesbrecht to receive the Rural Renewal Stream Program application for information and take no further action. CARRIED.**

Joint Meeting  
Town of Manning

Council is presented with information regarding a request to meet with the Town of Manning Mayor McLeod, Deputy Mayor Schamehorn and CAO to discuss the current Mutual Aid agreement.

**C50-23(1-23-24)**

**RESOLUTION by Councillor Ruecker to receive the discussion regarding a joint meeting with the Town of Manning for information and schedule a meeting as per their request, as presented. CARRIED.**

Clear Hills County  
Website

Council is requested to authorize the hiring of an hourly contractor to assist with improvements and development of the Clear Hills County website and other media platforms. The contractor will assist administration as well as provide necessary training. This approach ensures flexibility and specialized expertise in this area.

**C51-23(1-23-24)**

**RESOLUTION by Councillor Hansen to bring back the development of the Clear Hills County website to a future Policy & Priority Meeting. CARRIED.**

CORPORATE  
SERVICES

Accounts Payable  
January 10, 2024,  
to January 23, 2024

A list of expenditures for Clear Hills County for the period of January 10, 2024 to January 23, 2024 is provided for Council's review.

**C52-23(1-23-24)**

**RESOLUTION by Councillor Giesbrecht that Council receives for information the Accounts Payable report for Clear Hills County for the period of January 10, 2024, to January 23, 2024 for a total of \$546,108.29. CARRIED.**

PERC & DIRK  
Application

Alberta Municipal Affairs is accepting applications for the Provincial Education Requisition Credit (PERC) and Designated Industrial Requisition Credit programs (DIRC).

**C53-23(1-23-24)**

**RESOLUTION by Councillor Stevenson to direct Administration to proceed with the Provincial Education Requisition Credit program (PERC) and Designated Industrial Requisition Credit program (DIRC) submission for the 2024 intake. CARRIED.**

Reeve Bean recessed the meeting at 1:24 p.m.  
Reeve Bean reconvened the meeting at 1:31 p.m.

Page 4 of 5  
REGULAR COUNCIL MEETING  
TUESDAY, JANUARY 23, 2024

Community Support  
Services Grant  
Applications  
(CSSG).

At the December 12, 2023 Regular Council Meeting Council approved a new grant program called the Community Support Services Grant (CSSG).

**C54-23(1-23-24)**

**RESOLUTION by Councillor Ruecker that Council approves the following Community Support Services grants:**

Name	Amount
Cleardale Playschool Program	\$ 20,000.00
Worsley Preschool Program	\$ 28,300.00
Seniors Social Connection Events	\$ 6,000.00
Youth Enhancement Society of Hines Creek	\$ 39,500.00
Hines Creek Composite Nutrition Program	\$ 4,000.00
Seniors, Parents & Tots Craft Supplies	\$ 6,000.00
Coaching for Life	\$ 6,000.00
	<b>\$109,800.00</b>
	<b>CARRIED.</b>

COMMUNITY

Cleardale Firehall

Council is requested to have a discussion regarding the planning, development, and location of the Cleardale Fire Hall.

**C55-23(1-23-24)**

**RESOLUTION by Councillor Giesbrecht to receive the discussion regarding the planning, development, and location of the Cleardale Fire Hall for information, as presented and bring back to a future meeting. CARRIED.**

Appreciation  
Banquet

Update on Clear Hills County 2024 Appreciation Banquet.

**C56-23(1-23-24)**

**RESOLUTION by Councillor Giesbrecht to receive the update on the Clear Hills County 2024 Appreciation Banquet for information, as presented. CARRIED.**

**C57-23(1-23-24)**

**RESOLUTION by Councillor Hansen to amend the catering menu to include two meats for the 2024 Appreciation Banquet with a price increase to a total of \$30.00 per plate. CARRIED.**

PUBLIC WORKS

Tendering Criteria

Council is presented the tendering evaluation criteria for discussion. The tendering evaluation criteria can be found in specified Clear Hills County tenders.

**C58-23(1-23-24)**

**RESOLUTION by Councillor Giesbrecht to approve the change of the tender package evaluation criteria to make the evaluation weight of location of contractor in proximity to work area 35 points, total contracted price 25 points, experience 20 points, and equipment 20 points, as presented. CARRIED.**

WRITTEN REPORTS

Chief Administrative  
Officer's Report

Chief Administrative Officer's report.



*Congratulations to the exceptional families, individuals, businesses, and recreation facilities that make our county truly remarkable.*

## **2024 Clear Hills County Award Winners**

### **Volunteer of the Year - Candice Stevenson:**

Candice Stevenson's selfless commitment to our community has not gone unnoticed. Her tireless efforts and unwavering dedication have made a significant impact, and we are honored to recognize her as the Volunteer of the Year.

### **Business of the Year - Community Service/Involvement - E. Bask Water Hauling:**

E. Bask Water Hauling has exemplified the true spirit of community service and involvement. Their commitment to making a positive difference has set them apart, and we commend them for their outstanding contributions.

### **Business of the Year - Innovation - Sharnas Open Camp:**

Sharnas Open Camp, in a short span, you have made a remarkable impression on our community. Your innovative approach and commitment to excellence in your new venture have not only brought success but have enriched the county.

### **Business of the Year - Investment - Worsley General Store:**

Worsley General Store's significant investment in the community has not only contributed to its economic growth but has also enhanced the overall quality of life for our residents. We applaud them for their commitment to Clear Hills County.

### **Outstanding Recreation Facility - Many Islands Campground:**

Many Islands Campground has been a beacon of recreational excellence. This award recognizes their dedication to providing a top-notch facility that enhances the well-being of our community.

### **Farm Family of the Year - Calder Family:**

The Calder Family's unwavering commitment to agriculture and their integral role in sustaining our county's agricultural heritage make them deserving recipients of the Farm Family of the Year award.

It is the collective effort of outstanding families, individuals, thriving businesses, and exceptional recreation facilities that makes Clear Hills County the great community that it is.

We extend our gratitude to all nominees for their deserving contributions, and a big shoutout to our 2024 winners for setting the standard of excellence. Thank you for being a part of this journey towards a brighter, stronger Clear Hills County.



**STAY CONNECTED**  
CLEAR HILLS COUNTY



**ALERTS!!**

Sign up for Clear Hills County's **FREE** communication tool to stay informed about emergencies and upcoming events via text or automated voice recording to your landlines. Note: This tool is one-way for notifications and cannot receive replies.

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**Personal Information:**

**Full Name:** \_\_\_\_\_  
**Cellular Phone Number (TEXT):** \_\_\_\_\_  
**Phone Number (Landline):** \_\_\_\_\_

If you have additional cellular numbers in your residence, provide the same information for each. (All numbers on this sheet will be set up with the same notification preferences). If you require different notification preferences, please fill out a separate form for each number.

Name: \_\_\_\_\_ Cellular Number \_\_\_\_\_  
Name: \_\_\_\_\_ Cellular Number \_\_\_\_\_  
Name: \_\_\_\_\_ Cellular Number \_\_\_\_\_

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**Notification Preferences:**

Please select your notification preferences:

- I would like to receive **ALL** Clear Hills County Notifications.
- I only want to receive Emergency Alerts.
- I only want to receive Community Events/Dates Notifications.

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**Opt-Out Information:**

You can opt out of receiving notifications at any time. If you wish to stop receiving messages, reply with "STOP" to any text message you receive or contact Bonnie Morgan at the Clear Hills County office.

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**Contact Information:**

For further information or assistance, please contact Bonnie Morgan at the Clear Hills County office:

- **Phone:** 780-685-3925 ext. 120
- **Email:** [bonnie@clearhillscounty.ab.ca](mailto:bonnie@clearhillscounty.ab.ca)

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Thank you for signing up for Clear Hills County's communication tool! Your safety and awareness are important to us.

# CALF 911

## RECOVERY POSITION



### PLACEMENT

- ✓ Place the calf up on its sternum.
- ✓ Pull the front feet forward to allow the chest to expand.
- ✓ Pull the back legs up toward the calf's ears.



### PROCEDURE

- ✓ Rub the calf vigorously.
- ✓ Stimulate breathing by poking the nasal septum with a piece of straw.
- ✓ Squirt a few drops of cold water in the ear to cause them to gasp.



### REMEMBER

- ✗ DO NOT hang the calf upside down to drain fluid. This only empties the stomach and puts pressure on the diaphragm.



[www.BeefResearch.ca](http://www.BeefResearch.ca)

Scan to watch a 2.5 minute video

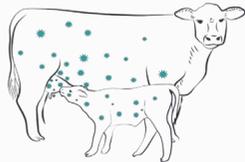


Version: 01.2022

SCAN ME

# CALF 911

## COLOSTRUM MANAGEMENT



### KNOW WHEN TO SUPPLEMENT

- Twins
- Weak calves
- Poor suckle reflex
- Difficult calvings
- Poor udder health
- Lack of maternal instincts

### DO

- ✓ Ensure the herd is up to date on vaccinations.
- ✓ Intervene early. The ideal intake is 2 litres of colostrum within the first 2 hours of life and another 2 litres in the next 8-12 hours.
- ✓ Give enough. Calves need a minimum of 100g of IgG in their first feeding. Ensure the replacer totals 100g, which may require more than one package.
- ✓ Collect your own colostrum. Fresh or frozen colostrum from your own farm is always best.

### DO NOT

- ✗ Do not give the wrong product. **Replacer** is meant to be used when no other sources of colostrum have been made available and must contain adequate levels of IgG. **Supplements** are meant to be added to a calf's diet that has already received some colostrum.
- ✗ Do not automatically tube feed. It is always better to try feeding via a nipple first, and if unsuccessful then move to tube feeding. Tube feeding places fluid directly into the rumen, which doesn't allow for maximum absorption of IgG and nutrients.
- ✗ Do not thaw frozen colostrum in the microwave, instead use a warm water bath.
- ✗ Do not bring in colostrum from another farm. Diseases not commonly found on your farm could be introduced by using raw colostrum products from other farms.

[www.BeefResearch.ca](http://www.BeefResearch.ca)

Scan to watch a 4.5 minute video



Version: 01.2022

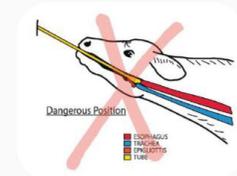
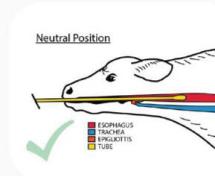
SCAN ME

# CALF 911

## TUBE (ESOPHAGEAL) FEEDING



### POSITION

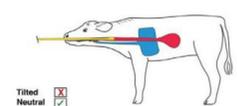


- ✓ Restrain the calf in a corner to maintain head control.

- ✓ Place the head in a neutral position.

### PLACEMENT

- ✓ Gently advance the tube. If there's resistance, pull it out and start again.



- ✓ Palpate the calf's neck. When the tube is in the correct position, you will feel two tube-like structures (trachea and esophagus).

### REMEMBER

- ✓ It's important to feed slowly. It can take up to 3 minutes for the stomach to fill.
- ✓ Ensure the fluids are body temperature (38°C/100°F).
- ✓ Before pulling the tube, kink and pull in one swift motion to ensure no fluid is inhaled.
- ✓ To ensure pathogens are not introduced to the herd, use separate feeders for sick and healthy animals.
- ✓ Clean the equipment thoroughly.

[www.BeefResearch.ca](http://www.BeefResearch.ca)

Scan to watch a 4 minute video



Version: 01.2022

SCAN ME



# Winter Hazards

Severe winter weather can be dangerous without a plan.

As the extreme cold lifts around the province, it's important to remember that severe winter weather can arrive with little warning. Blizzards, ice storms, high winds and blowing snow can develop quickly and threaten life and property.

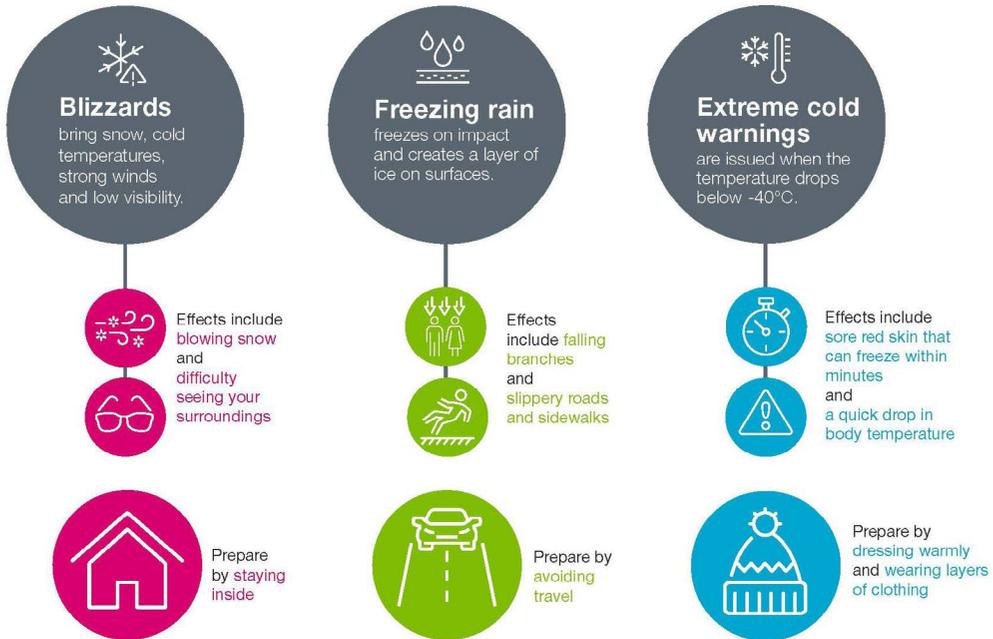
#BePrepared by learning how to protect yourself and your loved ones from winter hazards. [beprepared@gov.ab.ca](mailto:beprepared@gov.ab.ca)

Learn about the Be Prepared program

<https://www.alberta.ca/emergency-preparedness>

## Winter Hazards

Severe winter weather can be dangerous without a plan.



### Being prepared can help.

Protect yourself and others by knowing the risks of winter hazards and make a plan.

Visit [alberta.ca](http://alberta.ca) to learn how you can become better prepared.





## CLEAR HILLS COUNTY

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File No. 11-02-02

January 23, 2024

### **Re: Drought Conditions in Alberta**

Dear Residents:

The Province of Alberta is currently experiencing significant drought conditions. There are five stages in Alberta's water management plan. Ranging from Stage 1, which is a minor drought, to Stage 5, which is a province-wide emergency. Alberta is currently in Stage 4.

Environment and Protected Areas Minister Rebecca Schulz has written to all municipalities asking that the following measures be implemented in the coming months:

1. Initiate efforts to monitor water supply infrastructure proactively, paying particular attention to water intake relative to water levels.
2. Begin a review of the terms of your municipality's water license so you are aware of any conditions that may limit your ability to withdraw water during a drought.
3. Alert municipal water managers to prepare to be engaged with officials from the Drought Command Team, should conditions within your municipal water license need to be triggered.
4. Develop a water shortage plan so your municipality is prepared to respond if water availability decreases.

Clear Hills County is requesting all residents that currently obtain access to municipal water sources to be cautious with water usage, practice water conservation diligently and be mindful of water usage. Every drop counts!

**Domestic water usage:** be mindful of water usage within your homes, promptly repair any leaks, and consider using water efficient appliances.

**Industrial/Agricultural water usage:** implement water saving techniques, explore drought resistant crop options, identify alternative water sources for filling equipment (i.e., sprayers), and look for support programs available.

Please develop emergency water plans for your households, farms, and businesses. Identify alternative water sources and ensure you have access to the necessary equipment to transport water if needed.

Best Regards,

Allan Rowe  
Chief Administrative Officer  
/ng



# Rural Fire Trailers

For More information contact:

**Clear Hills County**  
 Box 240  
 WORSLEY, Alberta  
 T0H 3W0

Phone: (780) 685-3925  
 Fax: (780) 685-3960  
 e-mail: [info@clearhillscounty.ab.ca](mailto:info@clearhillscounty.ab.ca)

**911**  
**Fire, Ambulance & RCMP**  
 Forest Fires Call 427-FIRE (3473)

## FIRE TRAILER LOCATIONS

Line 1: AREA & PLACE

Line 2: LEGAL LOCATION & PHONE

**Bear Canyon** Bear Canyon Water Plant  
 NW 22-83-12-W6M

**Cleardale** Cleardale Water Plant  
 SW 11-85-10-W6M 780-685-3670

**Clear Prairie** Kade Helgesen  
 SW 34-87-10-W6M 780-835-9569

**Deerhill** Ken Knoepfli  
 NW 9-84-02-W6M 780-596-2259

**Eureka River** Eureka River Truck Fill  
 NW-12-86-6 W6M 780-685-3925

**Royce** Melvin Worobetz  
 SE 16-83-06-W6M 780-494-3420

**Whitelaw** Bill Wald  
 SW 28-83-01-W6M 780-596-2121

**Montagneuse Valley** Jim Stephenson  
 SE 36-85-05-W6M 780-494-2458

## Each fire trailer contains:

- 9 x 100-foot lengths of hose
- 2 x 50-foot lengths of hose
  - 1 gated Y with seals
  - Honda 2" pump
- 2 x 10 ft lengths of hard suction hose
  - check valve
  - 2 hose wrenches
  - 1 tool bag
  - 1 fire axe
  - 1 fire shovel
- 2-gallon fuel tank
  - canvas bucket
- 2 – 1 ½ inch nozzles
- 2 extra hose seals
- 4-litre antifreeze
- 2" x 3" camlock adaptor
  - 2 wajax Spray Bags
  - 1 pipe wrench
  - 1 crescent wrench

**Requires 2 5/16 ball.**

# Public Works Programs & Services

## Driveway Snow Removal

Clear Hills County provides Driveway Snow Removal to:

- Senior Citizens:** Must provide one item for proof of age, i.e., birth certificate, driver's license or other document which includes date of birth.
- Special Needs:** must be in possession and provide proof of a current Provincial Handicap Sticker.
- Full Time Bus Drivers:** Must provide proof of full-time employment, annually letter from employer.

## Regional Water Line Tie-In

Clear Hills County has a Regional waterline that transfers water from the Hamlet of Worsley Water Treatment Plant to the Hamlet of Cleardale Water Distribution Facility. Clear Hills County is committed to allowing residents to connect to the Regional potable Water Line for potable residential water supply.

- Clear Hills County will install the Waterline tie-in and the curb stop valve to the edge of the County Right of Way or the entry point to private land.
- The County will contribute a maximum of \$2000.00 (two thousand dollars) towards the installation of each approved Regional waterline tie-in and curb stop valve installation.
- Water Rates and Meters prices are set out as in current Bylaw: Water Works Distribution and Waste Water Collection System bylaw

**For more information on this contact 780-685-3925**

## Annual Equipment Registry

The intent of the equipment registry is to obtain an annual working list of available equipment and attachments to perform work on short-term projects.

Annually the County will advertise for contractors wishing to be included in the 'Annual Equipment Registry.' The packages are to be returned to the County office on the first Friday the office is open for business, after the New Year.

Any trucks wishing to be on the list for hauling gravel must submit their truck information with the 'Annual Equipment Registry' by the deadline.





# Did You Know?

You can come chat with our Agricultural Service Board during the Regular Board Meetings!

**Do you have a topic you would like your ASB Board to discuss or bring in a speaker for? Just let us know!**

Contact Greg or any ASB Member for more information!



## Agricultural Service Board Members

Baldur Ruecker – 780-835-7785	Jason Ruecker-780-835-0398
Garry Candy—780-834-6407	Julie Watchorn—780-835-0550
Ron Jensen—780-835-0020	David Janzen-780-834-0197
Julie Lemoine—780-835-9257	

# February 2024 Workshops for Adults by ZOOM

Be Supported on your Journey to Better Health  
– Right from Home!

## Managing Diabetes

A 3 session workshop for those newly diagnosed with diabetes or pre-diabetes, as well as a refresher for those continuing to manage their diabetes.

### Overview

Feb 7	Wed	9:30am to 12:00pm
Feb 15	Thurs	1:30pm to 4:00pm

### Nutrition

Feb 13	Tue	5:30pm to 7:00pm
Feb 14	Wed	9:30am to 11:00am
Feb 22	Thurs	1:30pm to 3:00pm

### Ongoing Care

Feb 20	Tue	5:30pm to 8:00pm
Feb 21	Wed	9:30am to 12:00pm
Feb 29	Thurs	1:30pm to 4:00pm

## Heart & Stroke

Learn to manage your blood pressure and cholesterol as well as understand the risks for heart disease and stroke.

### Overview & Prevention

Feb 6	Tue	9:30am to 11:00am
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### Nutrition

Feb 13	Tue	9:30am to 11:00am
Feb 28	Wed	5:30pm to 7:00pm

## Better Choices, Better Health

Build skills to help overcome the physical and emotional challenges and manage your health

### Living with a Chronic Condition

Jan 16 to Feb 20	Tue	1:30pm to 4:00pm
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### Living with Chronic Pain

Feb 7 to Mar 13	– Wed	6:00pm to 8:30pm
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## Getting to know COPD

Feb 28	Wed	1:30pm to 3:00pm
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## Weight Management

Learn effective weight management strategies and how to build healthier habit. Understand ways that thinking patterns, sleep, physical activity and nutrition impact your goals.

### Series 1—Classes 1.1, 1.2, & 1.3

Feb 12, 26, & Mar 4	Mon	1:30pm to 4:00pm
Feb 13, 27 & Mar 5	Tue	9:30am to 12:00pm

### Series 2—Classes 2.1, 2.2, & 2.3

Feb 6, 13, & 20	Tue	9:30am to 12:00pm
Feb 7, 27, & 21	Wed	5:30pm to 8:00pm
Feb 8, 15, & 22	Thurs	1:30pm to 4:00pm

### Series 3—Classes 3.1 & 3.2

Feb 29 & Mar 7	Thurs	1:30pm to 4:00pm
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## Moving Matters

Discuss methods of getting moving safely and learn how this can help you. Explore what gets in your way and make a plan to get started, stay motivated and have fun.

Feb 12	Mon	5:30pm to 8:00pm
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## Supervised Exercise Program -Virtual Classes-

This program meets 2 times per week, 1.5 hours/session for 6 weeks to exercise in a group setting with people with a variety of health conditions.

NEW SESSIONS STARTING IN MARCH/APRIL

## Managing Stress

In this 2 part series you will learn techniques to reduce, prevent, and cope with stress.

Feb 22 & 29	Thurs Mornings	9:30am-12:00pm
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To register for a Zoom class call:

**1-877-349-5711**

Or

<https://www.healthylivingprogram.ca>



**Alberta Health  
Services**

Alberta Healthy Living  
Program

# February 2023 Workshops for Adults by ZOOM

Be Supported on your Journey to Better Health  
– Right from Home!

## Heart & Stroke

Learn to manage your blood pressure and cholesterol as well as understand risks for heart disease and stroke.

### Overview & Prevention

In this group, a registered nurse will discuss:

- Risks for Coronary Artery Disease
- Blood Pressure
- Monitoring Blood Pressure at Home
- Understanding Cholesterol
- Getting Active
- Managing Your Medications

Feb 6                    9:30am to 11:00a.m.

Feb 21                  5:30pm to 7:00p.m.

### Nutrition

In this group a registered Dietitian will discuss:

- Lab tests
- Types of Fat in our Food
- Fibre
- Sodium (Salt)
- Added sugars & alcohol
- Label Reading

Feb 13 Tue            9:30am to 11:00a.m.

Feb 28 Wed           5:30pm to 7:00p.m.

## February is Heart Month

Learn how to  
protect yours.



To register for a Zoom class:

**1-877-349-5711**

<https://www.healthylivingprogram.ca>



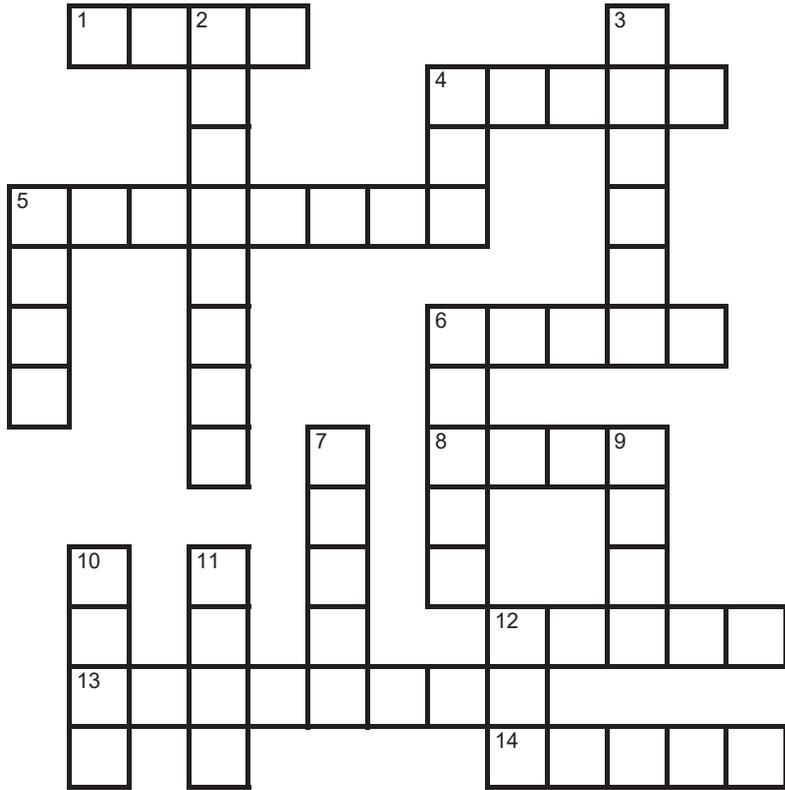
**Alberta Health  
Services**

Alberta Healthy Living  
Program

# Be My Valentine

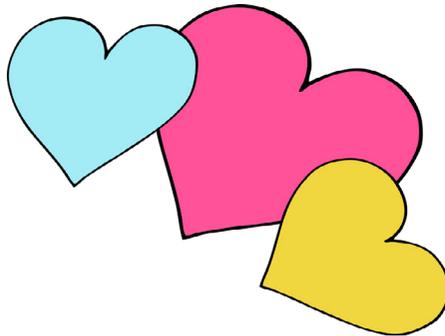
## Across

1. A special item given to show love and appreciation.
4. A symbol commonly associated with love and emotion.
5. The act of pursuing someone romantically.
6. Sweet treats that come in various flavors and shapes.
8. A color often associated with love and romance.
12. Beautiful and fragrant plants often associated with love.
13. A container for sending a special message or gift.
14. Symbolic birds representing love and peace.



## Down

2. The month that celebrates love and Valentine's Day.
3. A close companion with whom one shares affection and trust.
4. A gesture of affection where two people embrace tightly.
5. A small piece of paper with a heartfelt message.
6. The Roman god of love, often depicted with bow and arrow.
7. A heavenly being often depicted with wings and a halo.
9. A gentle touch of lips as a sign of affection.
10. A heartfelt piece of writing expressing emotions.
11. A feeling of deep affection and care.
12. A vibrant color symbolizing love and passion.



**How do  
vampires know  
if they had a  
successful  
Valentine's  
Day?**

**If it's love at  
first bite.**

# »» DO YOU HAVE LIVESTOCK? ««



## VSI PROGRAM



### ARE YOU AWARE OF THE VSI (VETERINARIAN SERVICES INCORPORATED) PROGRAM?

- Aids in the development of livestock expansion with a long term goal of the producer and veterinarian services sustainability.
- The VSI program supplies a cost-share support to livestock producers, whereby Clear Hills County covers 50% of the cost eligible veterinary procedures.
- Membership is \$52.50 for a five year term.

### DO YOU KNOW THE COUNTY HAS A BSE TESTING INCENTIVE PROGRAM? ««

The BSE testing program is to encourage producers to participate in BST Testing and assist in realizing the target of 30,000 beef cattle annually being tested to keep Canada's status as a controlled BSE risk country.

**FOR MORE INFORMATION,  
CALL 780-685-3925 EXT.  
108**

[community@clearhillscounty.ab.ca](mailto:community@clearhillscounty.ab.ca)

Eligibility: must be a VSI member and resident/landowner in Clear Hills County with livestock.

Restrictions: Only Veterinarian Clinics (and livestock owners) will have access to the BSE test results.

Process: VSI services provides the County with a list of members that had beef cattle tested in the quarterly report. The County then pays the member. The 2022/2023 incentive is \$125/animal.

RINSE

REMOVE

# CHEMICAL AND OIL JUGS



RETURN

**IMPORTANT NOTICE:** Clear Hills County Transfer Stations will NO longer be accepting Chemical or Oil Jugs. Follow these 3Rs to ensure that your containers are accepted and can be recycled:



Return empty ag jugs to retail  Call for hours of operation  
All municipal ag jug depots to close by December 31, 2024

**Rinse** – Triple or pressure rinse to ensure no product is wasted. Review our container rinsing procedures for details\*.

**Remove** – Remove caps and booklets (place in garbage); leave the glued-on label. Remove metal handle from fertilizer pails.

**Return** to your local collection site – For more information visit [Cleanfarms.ca](http://Cleanfarms.ca)

Soil Health Seminar  
for Peace Region  
Farmers & Ranchers



PEACE REGION  
LIVING LAB

# Below Ground

February 22, 2024  
9 AM to 4PM MST  
Pomeroy Hotel, Fort St John BC



**Odette Menard**  
Soil Health Caravan  
Soil Compaction: How it happens & how to fix it



**Kevin Elmy**  
Cover Crops Canada  
Plant roots to the rescue



**Cyle Stewart**  
Pine Ranch  
Breaking through struggles on the farm

**REGISTRATION**  
<https://BelowGround2024.eventbrite.com>

More information  
E-mail: [coordinator@peacelivinglab.ca](mailto:coordinator@peacelivinglab.ca)  
<https://peacelivinglab.ca/events/>

**OTHER HIGHLIGHTS**  
What is ailing our soils: Producer panel  
How your soil history can help decipher current management challenges  
Breakout sessions





# Clear Hills County Invites You To The 27th Annual Agricultural Trade Show

Saturday, April 13, 2024  
Dave Shaw Memorial Complex  
Hines Creek, Alberta

## Save the Date for the Clear Hills County 27th Agricultural Trade Show!

Mark your calendars! We are thrilled to announce our upcoming annual Agricultural Trade Show.

When: Saturday, April 13th, 2024

Where: Dave Shaw Memorial Complex in  
Hines Creek, AB

This is an event you won't want to miss, as we bring together farmers, industry experts, local businesses and enthusiasts.

Are you a business looking to showcase your products or services? Interested in being a part of this vibrant event? We've got you covered! visit our website and explore our sponsor and exhibitor package.

Would you or your business like to be a sponsor this year?

### Have any questions? Contact our team!

**Greg Coon**

780-685-3925 ext. 115

greg@clearhillscounty.ab.ca

**Crystal Dei**

780-685-3925 ext. 117

csc@clearhillscounty.ab.ca

Booth Bookings:

**Natasha Gillett**

780-685-3925 ext. 108

community@clearhillscounty.ab.ca





PEACE COUNTRY BEEF & FORAGE ASSOCIATION

# EFP & GRANT FUNDING SEMINARS



*North* **February 5** | David Thompson Hall  
4:30 - 7:30 | North of Fairview, AB

*South* **February 7** | Ag Society Hall  
4:30 - 7:30 | Valleyview, AB

Tickets Available Online or through a PCBFA Representative  
[www.peacecountrybeef.ca](http://www.peacecountrybeef.ca) | [info@pcbfa.ca](mailto:info@pcbfa.ca)

In Partnership with Support From



## Alberta Healthy Living Program

Workshops to support you with your healthy habits



### Join Supervised Exercise Free Zoom Exercise Program

- Learn to exercise safely through Zoom in your own home.
- Tailored to your fitness level - led by exercise therapist
- 2 times per week for 6 weeks
- No equipment needed!

**January 30- March 7**  
Tuesdays & Thursdays  
10am-11:30am or  
1pm-2:30pm

### Better Choices Better Health® Group Support for living with a long-term health condition

- Hear how others manage pain & fatigue
- Discuss anger, fear & frustration
- Try strategies to improve your sleep
- Explore healthy eating choices
- Better manage medications
- Solve problems and set goals
- Attend with a friend or family member

**6-week series on**  
Tuesdays starting Jan 16  
1:30 - 4:00p.m.



Register at:  
[www.healthylivingprogram.ca](http://www.healthylivingprogram.ca)  
1-877-349-5711



## CLEARDALE AG SOCIETY RATES & DATES AS OF JAN 2024

### MSCS COMMUNITY ROOM

RENTAL RATES\*:  
ONE SIDE (less than 4 hours)  
\$75 (\$50 plus \$25 Keyholder Fee)

ONE SIDE (more than 4 hours)  
\$100 (\$75 plus \$25 Keyholder Fee)

BOTH SIDES (less than 4 hours)  
\$85 (\$60 plus \$25 Keyholder Fee)

BOTH SIDES (more than 4 hours)  
\$110 (\$85 plus \$25 Keyholder Fee)

### MSCS LIBRARY

PUBLIC HOURS:  
Tuesday 9:00am - 4:30pm  
Wednesday 9:00am - 4:30pm  
Thursday 2:00pm - 8:00pm

### CLEAR RIVER & CLEARDALE CAMPGROUNDS\*\*

NIGHTLY RATES:  
DAY USE: No Fee  
NON-SERVICED: \$20/Unit/Night  
SERVICED: \$30/Unit/Night

### MSCS COMMUNITY KITCHEN

RENTAL RATE\*:  
\$125 (\$100 plus \$25 Keyholder Fee)

\*KEYHOLDER FEE CHARGED ONLY ONCE PER BOOKING

### CLEARDALE GOLF COURSE\*\*

GREEN FEES: \$4/Person  
ANNUAL MEMBERSHIP:  
\$40/Person \$30/Senior \$65/Family

\*\*OPEN DURING SUMMER MONTHS

## EFFECTIVE IMMEDIATELY!! CLEARDALE AG SOCIETY COMMUNITY RENTAL FACILITIES RATE UPDATE

### MSCS COMMUNITY ROOM

RENTAL RATES\*:  
ONE SIDE (less than 4 hours)  
\$75 (\$50 plus \$25 Keyholder Fee)

ONE SIDE (more than 4 hours)  
\$100 (\$75 plus \$25 Keyholder Fee)

BOTH SIDES (less than 4 hours)  
\$85 (\$60 plus \$25 Keyholder Fee)

BOTH SIDES (more than 4 hours)  
\$110 (\$85 plus \$25 Keyholder Fee)

### MSCS COMMUNITY KITCHEN

RENTAL RATE\*:  
\$125 (\$100 plus \$25 Keyholder Fee)

\*Keyholder Fee charged only once per booking

JAN 2024

## BINGO

**Thursday, February 1st**  
**7:00 pm prompt start**  
**(doors open at 6:30)**

**Cards \$5.00/three cards**  
**Cash Prizes**

**Concession including hotdogs**

**Cherry Canyon Rec Centre**  
**Bear Canyon**



# STANDARD FIRST AID

April 4 & 5, 2024

8:30 am

Eureka River Hall

\$195

Instructor: Josh Hostetler

Contact Sandy to register (780) 835-0590

# FAMILY DAY DINE & DANCE

DAVID THOMPSON HALL

SATURDAY

FEBRUARY 17 2024

DOORS OPEN: 5PM - 11PM

Supper: 6:00pm | Dance: 7:00pm | Cash Bar: \$ 5.00

MUSIC BY:

## UNDERCOVER

TICKETS CAN BE PURCHASED AT:

MIDNIGHT GLASS (FAIRVIEW)

B&E HOMEHARDWARE (HINES CREEK)

ADULT \$20 | YOUTH 10-17 \$10 | KIDS 0-9 FREE

NORTH PEACE APPLIED RESEARCH ASSOCIATION PRESENTS

## PEACE AG UPDATE

Feb. 1st 2024 - 8:00AM - 4:00PM

Dunvegan Inn & Suites 9812 113 Street, Fairview, AB T0H 1L0

Join us for our 2024 Peace Region Agronomy Update. Topics include:  
Aphanomyces Research with Dr. Syama Chatterton, a Crop and Insect Update with Dr. Jennifer Otani, Nutrient Management with Trevor Wallace, Team and Business Plans with Art Lange, Maximizing Yield and Fertility with Jason Casselman and a Market Updates with Neil Blue.

Register now at  
<https://npara.ca/events/peace-agronomy-update/>



## Hines Creek Composite Grad Supper & Auction

Friday, February 16, 2024

Doors Open @ 5:30 p.m.

Supper @ 6:00 p.m.

Auction to Follow

\$25.00 per person - 5 & Under Free  
Ukrainian Style Dinner

Join us at the Hines Creek School Gym

Tickets available at the ATB Hines  
Creek or by Calling the Hines Creek  
School!

# Clear Hills County has a large variety of Rental Equipment.

<b>Rental Equipment</b>				
EQUIPMENT	DEPOSIT	AG RATE	COMMERCIAL RATE	COMMUNITY RATE
<i>BBQ Trailer</i>	\$150.00	\$75.00	\$100.00	No Charge 2 days
<b>Chem Wipe Applicators</b>				
<i>Quad Mount</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Hand Held</i>	\$50.00	No Charge	No Charge	No Charge 2 Days
<i>Roller Applicator</i>	\$50.00	No Charge	No Charge	No Charge 2 Days
<i>Rotowiper</i>	\$150.00	No Charge	No Charge	No Charge 2 days
<i>Community Centre</i>	\$50.00	\$50.00	\$100.00	No Charge 2 days
<i>Corral Panels</i>	\$50.00	\$50.00	\$100.00	No Charge 2 days
<i>Eco Bran Applicator</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Extra Hose</i>	\$50.00 <small>(if rented by itself)</small>	\$1.00	\$5.00	\$1.00
<i>Grain Bag Extractor</i>	\$350.00	\$350.00	\$700.00	No Charge 2 days
<i>Grain Bag Roller</i>	\$50.00	No Charge	No Charge	No Charge
<i>Grain Bagger</i>	\$350.00	\$350.00	\$700.00	No Charge 2 days
<i>Grain Vac</i>	\$400.00	\$300.00	\$400.00	No Charge 2 days
<i>Grills</i>	\$50.00	\$5.00	\$25.00	No Charge 2 days
<i>Land Leveller</i>	\$300.00	\$150.00	\$300.00	No Charge 2 days
<i>Loading Chute</i>	\$50.00	\$25.00	\$50.00	No Charge 2 days
<i>Manure Spreader</i>	\$400.00	\$200.00	\$400.00	No Charge 2 days
<i>Mulch Applicator</i>	\$50.00	No Charge	No Charge	No Charge
<i>Post Pounder</i>	\$300.00	\$150.00	\$300.00	No Charge for 2 days
<i>Roller Mill</i>	\$50.00	\$20.00	\$40.00	No Charge 2 days
<b>Scales</b>				
<i>Bale Spear</i>	\$100.00	\$30.00	\$150.00	No Charge 2 days
<i>Scare Cannon</i>	\$50.00	No Charge	\$50.00	No Charge
<i>Signs</i>	\$60.00	No Charge	No Charge	No Charge
<b>Sprayers</b>				
<i>Backpack</i>	\$50.00	No Charge	No Charge	No Charge
<i>Quad Mounted</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Quad Pull Type</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Skidmount</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Truck Mount</i>	\$200.00	No Charge	No Charge	No Charge 2 days
<i>Steam Table</i>	\$50.00	\$5.00	\$25.00	No Charge 2 days
<i>Tables &amp; Chairs</i>	\$50.00	\$1.00/table & \$.50/Chair	\$1.00/table & \$.50/Chair	No Charge 2 days
<i>Toilets</i>	\$100.00	\$40.00	\$100.00	No Charge 2 days
<i>Wash Station</i>	\$50.00	\$10.00	\$25.00	No Charge 2 days
<b>Water Pumps</b>				
<i>Summer (APR-SEPT)</i>	\$100.00	\$75.00	\$300.00	No Charge 2 days
<i>Winter (OCT-MAR)</i>	\$1,000.00	\$200.00	\$500.00	No Charge 2 days
<i>Wire Roller</i>	\$50.00	\$25.00	\$50.00	No Charge 2 days

Round Plastic Tables: 12 Rectangle Plastic Tables: 22 Wooden Rectangular Tables: 31 Folding Chairs: 150
--

All equipment rentals must be arranged ahead of time by calling the Agricultural Fieldman at the County office 780-685-3925 Ext: 115.

# Agricultural Service Boards Program

The 69 ASBs in Alberta help nearly 60,000 farms and ranches to protect the over 50 million acres they farm.

Unique to North America, Alberta's Agricultural Service Boards (ASBs) have provided over 75 years of continuous service since 1945.

The 69 ASBs in Alberta help nearly 60,000 farms and ranches to protect the over 50 million acres they farm. Across the province, local ASBs work in their communities to help:

- manage agricultural weeds and pests
- conserve soil and water
- enhance and protect viable and sustainable agricultural practices
- control of animal diseases
- develop municipal policies

ASBs are key to Alberta's robust pest surveillance network that helps Albertans maintain market access by mitigating the risk of agricultural pest threats. This in turn enables the industry to provide assurance to trading partners and continue to produce high value crops and livestock.



**STAY CONNECTED**  
CLEAR HILLS COUNTY

**Sign Up**

Sign up for Clear Hills County's **FREE** communication tool to stay informed about emergencies and upcoming events via text or automated voice recording to your landlines

Forms can be accessed on our website or by contacting Bonnie Morgan at the Clear Hills County office - [bonnie@clearhillscounty.ab.ca](mailto:bonnie@clearhillscounty.ab.ca)



# THIS+THAT

(AND EVERYTHING ELSE)

# FEBRUARY

## HEART AWARENESS MONTH



## PREVENT FROZEN PIPES



**INSULATE**  
Attics, basements and crawl spaces should be insulated.



**SEAL**  
Seal any cracks or openings around windows and doors.



**HEAT**  
Keep the heat on, even if you will be away from home.



**LET IT DRIP**  
If pipes are exposed to cold, keep water running at a trickle.



**OPEN CABINETS**  
For plumbing on exterior walls, keep cabinet doors open.

**HAVE A ROUTINE**

**SPEND TIME OUTSIDE**

**STAY ACTIVE**

**EAT WELL**

### Winter Self-Care Tips

**KNOW YOURSELF**

**FIND SOCIAL BALANCE**

**ENJOY A HOBBY**



## February

### BUCKET LIST

- GIVE VALENTINE'S TO FRIENDS
- MAKE HEART SHAPED COOKIES
- MAKE THINKING OF YOU CARDS
- MEMORIZE BIBLE VERSES ABOUT LOVE
- DECORATE YOUR BEDROOM DOOR WITH HEARTS
- HOST OR ATTEND A VALENTINE'S DAY PARTY
- MAKE A VALENTINE'S PHOTO BOOTH
- READ A BOOK ABOUT YOUR FAVORITE PRESIDENT
- DO A UNIT STUDY ABOUT BLACK HISTORY MONTH (FEBRUARY)
- CREATE A HOT CHOCOLATE BAR FOR YOUR FAMILY
- HAVE A FAMILY BOARD GAME NIGHT
- CREATE VALENTINE'S GIFT BAGS FOR FRIENDS
- FIND VALENTINE'S THEMED BOOKS AT THE LIBRARY
- MAKE VALENTINE'S CRAFTS
- MAKE A HEART SHAPED DINNER
- CAMP OUT IN THE LIVING ROOM ON A RAINY DAY
- WRITE 3 THINGS YOU LOVE ABOUT YOUR LIFE
- SEE A PLAY AT YOUR LOCAL CHILDREN'S THEATRE
- VISIT THE ART MUSEUM AND FIND YOUR FAVORITE WORK
- HAVE A MOVIE DAY WITH POPCORN



# Million Dollar Spaghetti

Million dollar spaghetti is the perfect combination of noodles, lean ground beef sauce, cottage cheese, cream cheese, and sour cream. It's unbelievably good! Serve with garlic bread and salad.

Recipe by **Coqui30**

**Prep Time:** 10 mins

**Cook Time:** 50 mins

**Total Time:** 1 hr

## Ingredients

- 1 (8 ounce) package spaghetti
- 1 pound lean ground beef
- 1 (16 ounce) jar spaghetti sauce
- ½ cup butter, sliced - divided
- 1 (8 ounce) container cottage cheese
- 1 (8 ounce) package cream cheese, softened
- ¼ cup sour cream
- 1 (8 ounce) package shredded sharp Cheddar cheese



## Directions

### Step 1

Gather all ingredients and preheat the oven to 350 degrees F (175 degrees C).

### Step 2

Bring a large pot of lightly salted water to a boil. Cook spaghetti in boiling water until cooked through but firm to the bite, about 8 to 12 minutes. Drain.

### Step 3

While the pasta is cooking, heat a large skillet over medium-high heat. Cook and stir beef in the hot skillet until browned and crumbly, 5 to 7 minutes; drain and discard grease.

### Step 4

Transfer to a bowl and mix in spaghetti sauce.

### Step 5

Place 1/2 of the butter slices into the bottom of a 9x13-inch casserole dish. Spread 1/2 of the spaghetti into the dish.

### Step 6

Mix cottage cheese, cream cheese, and sour cream together in a bowl; spread mixture over spaghetti.

### Step 7

Cover with remaining spaghetti and top with remaining slices of butter.

### Step 8

Pour ground beef mixture over spaghetti and spread in an even layer.

### Step 9

Bake in the preheated oven for 30 minutes. Spread Cheddar cheese on top and continue baking until cheese has melted and is lightly browned, about 15 minutes more.

### Step 10

Enjoy!

## Nutrition Facts

Per serving: 618 calories; total fat 42g; saturated fat 24g; cholesterol 136mg; sodium 721mg; total carbohydrate 31g; dietary fiber 2g; total sugars 6g; protein 28g; vitamin c 1mg; calcium 275mg; iron 3mg; potassium 471mg



# Clear Hills County Appreciation Banquet

Join us for an evening of celebrating our 2024  
Volunteer, Business, Recreation and Farm Family  
recipients.



Saturday, At 5:00 Pm



03 February, 2024



Menno Simons Community  
School Gymnasium



*Watch for more information on this event!*

Join us for an evening of celebration at the Menno-Simons Community School in Cleardale, Alberta, on February 3, 2024! Doors Open: 5:00 P.M., Supper: 6:00 P.M., Live Music by Rusty Rails

Ticket Prices:

Adult: \$20.00

Youth (10-16): \$10.00

9 & Under: Free

Tickets available at:

County Office

B&E Home Hardware

Cleardale Co-op



# Hines Creek Family Play Time

Every Thursday  
9:30-11:30am  
@ Senior Drop-in Centre  
Program runs from  
January 11 - March 28, 2024



Spend some quality play time with your children and friends!

- \*Bring your own beverage and snack!
- \*For more information call 780-624-0770

### Family Play Time provides:

- \*Meaningful play based experiences
- \*Opportunities to build friendships and supportive network
- \*Connections with community services, supports and referrals
- \*Parent education + training
- \*Ages and Stages Questionnaires (ASQ-3 & ASQ-SE)



## Peace Region

Family Resource Network



# MyHealth Records



Albertans 14 years of age and older can sign up to access personal health information like

- Lab results
- Immunization history
- Dispensed medications
- Diagnostic imaging reports

Sign up at [alberta.ca/myhealthrecords](http://alberta.ca/myhealthrecords)



## Clear Hills County 27th Annual Agricultural Tradeshow

Get ready for a day of agricultural excellence at the Clear Hills County 27th Annual Agricultural Tradeshow! Join us on April 13, 2024, at the Dave Shaw Memorial Complex in Hines Creek.

Be a part of this vibrant event by showcasing your products and services. Exhibitor/sponsor packages will be available starting January.

### Food Venders Wanted

## Clear Hills County 27th Annual Agricultural Tradeshow

Clear Hills County would like to invite local and surrounding food trucks and vendors to attend the 27<sup>th</sup> Annual Trade Show on April 13, 2024.

For more information or to reserve a space, please contact Crystal at 780-685-3925 ext. 117 or email [csc@clearhillscounty.ab.ca](mailto:csc@clearhillscounty.ab.ca)

## **SEASONAL EMPLOYMENT OPPORTUNITIES**

### **MOWER OPERATORS**

Clear Hills County is seeking applicants for seasonal summer employment. The successful applicants will work under the direction of the Agricultural Fieldman in conducting the following duties including but not limited to:

- roadside mowing
- operating equipment with necessary attachments
- brush control
- grass trimming
- Regular maintenance on tractors, mowers, and sidearms, including greasing, changing blades, checking fluid levels, etc.

Preference will be given to applicants with the following:

- experience in operating and performing maintenance on tractors, mowers and/or other equipment
- valid driver's license with the ability to provide a current driver's abstract prior to commencement
- ability to work independently as well as in a team setting
- physically capable of meeting job demands
- willing to continue employment for the duration of the seasonal program

Wages start at \$25.53/hour

Deadline for applications is March 15, 2024

Interested applicants may submit their resume by mail to:

Clear Hills County, Box 240, Worsley Alberta, T0H 3W0

Attention: Greg Coon

Or by email to [greg@clearhillscounty.ab.ca](mailto:greg@clearhillscounty.ab.ca)

Clear Hills County thanks all applicants for their interest.

### **Employment Opportunity**

#### **Payroll Clerk**

#### **(Full Time Position)**

**Clear Hills County is seeking a Payroll Clerk whose duties include payroll preparation, benefit administration, government reporting and remittances, month end reporting and other general accounting and administrative functions. Experience in these areas would be a definite asset. Computer and organizational skills are a must.**

**Applications will be accepted until a suitable candidate is found.**

**Submit applications to:**

**Lori Jobson, Corporate Services Manager**

**Clear Hills County**

**Box 240**

**Worsley, Alberta T0H 3W0**

**Email: [lori@clearhillscounty.ab.ca](mailto:lori@clearhillscounty.ab.ca)**

**All applicants are thanked for their interest. Only those invited for an interview will be contacted.**

## Clear Hills County Summer Job Postings: Weed Inspectors

Clear Hills County is seeking Weed Inspectors; this position inspects public and private properties for noxious and prohibited noxious weeds, applies herbicide to weed infestations on County roadsides and conducts agricultural pest surveys. Under the supervision of the Agricultural Fieldman the Weed Inspectors are appointed to carry out duties under the Alberta Weed Control Act and the Alberta Agricultural Pest Act.

### Qualifications:

- Excellent oral & written communication skills
- Self-motivated and able to work independently
- Weed identification and control knowledge
- Computer aptitude
- Valid Class 5 Alberta Driver's license
- A Pesticide Applicator's Certificate (Agricultural/Industrial) would be an asset
- Farm background would be an asset.

**Season:** May – September

**Hours:** 8:00 a.m. – 4:30 p.m. Monday-Friday

**Wage:** \$22.63 per hour and up, dependent on education and experience.

**Closing date:** March 15, 2024

### Application Return:

Interested parties are invited to submit an electronic copy of their resume in confidence to [greg@clearhillscounty.ab.ca](mailto:greg@clearhillscounty.ab.ca), hand deliver to the County Administration Office located at 313

Alberta Avenue in Worsley, Alberta or by mail to the address below:

Clear Hills County  
Box 240  
Worsley, Alberta  
T0H 3W0  
Attention Greg Coon, Agricultural Fieldman

**Additional Information:** For further information contact Greg Coon, Agricultural Fieldman at 780-685-3925 or via email [greg@clearhillscounty.ab.ca](mailto:greg@clearhillscounty.ab.ca).



**Worsley & Hines Creek  
Volunteer Fire  
Departments want you!!**

Getting involved with a volunteer fire department is an incredibly rewarding way to make a positive contribution to your community. Contact Clear Hills County for more info!

# Here's My Heart Valentine!



**January  
Winner:  
Andrew Peters**

Name: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Category:  Preschool  K-1st grade  2nd-3rd grade  4th-5th grade  6th grade & over

# February

# 2024

Our hours of operation are 8:30 – 4:00

Closed from 12:00-1:00 for lunch

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4	5 <i>Nurse Practitioner Clinic - By appointment</i>	6 <i>Nurse Practitioner &amp; Immunization clinic - By appointment</i>	7 Public Health Influenza Immunization Clinic - By appointment	8 <i>Nurse Practitioner Clinic - By appointment</i>	9 <i>Nurse Practitioner Clinic - By appointment</i>	10
11	12 <i>Nurse Practitioner Clinic - By appointment</i>	13 <i>Nurse Practitioner &amp; Immunization clinic - By appointment</i>	14	15 <i>Nurse Practitioner Clinic - By appointment</i>	16	17
18	19 <b>Closed</b> 	20 <i>Nurse Practitioner &amp; Tiny Teeth clinic - By appointment</i>	21	22 <i>Nurse Practitioner Clinic - By appointment</i>	23 <i>Nurse Practitioner Clinic - By appointment</i>	24
25	26 <i>Nurse Practitioner Clinic - By appointment</i>	27 <i>Nurse Practitioner &amp; Immunization clinic - By appointment</i>	28 Public Health Influenza Immunization Clinic - By appointment	29 <i>Nurse Practitioner Clinic - By appointment</i>		

Please call the Health Centre to book Immunization, Tiny Teeth and Nurse Practitioner appointments.

Always call the Health Centre before coming: schedule is subject to change

Worsley Health Centre 780-685-3752  
Fairview Medical Clinic 780-835-4255

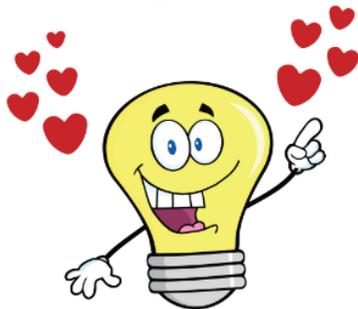
Fairview Public Health 780-835-4951  
Fairview Hospital 780-835-6100

**Emergency 911**  
**Health Link 811**

# What flower gives the most kisses on Valentine's Day?



What did one light bulb say to the other?



I love you a whole watt!

Do skunks celebrate Valentine's Day?



Sure! They are very

What do you call two birds in love?



Tweethearts!

Wi-Fi went down for five minutes, so i had to talk to my family. They seem like nice people.



DespicableMeMinions.org

## Funny Family Jokes

Why did the brother strawberry cry? – Because his mom was in a jam!

Why did Grandpa fall in a well? – Because he couldn't see that well!

What time did Dad go the dentist? – Tooth hurty.

What do you say to your sister when she starts crying? – “Are you having a crisis?”

How do you make aunty-freeze? – Take away her blanket.

Why is a computer so smart? – It listens to its motherboard.

What's it called when you have your Grandmother on speed dial? – Instagram

Why did Grandma put wheels on her rocking chair? – She wanted to rock and roll.

# The First Years Pop-Up

Learning to Live With Anxiety: This series rotates through five topics to help understand anxiety, and support skill building to cope.

## Anxiety Series Dates

- 5 Session series, must sign up for all dates.
  - Child care provided
  - Registration required, call 780-624-0770
- January 30th  
February 6th  
February 13th  
February 20th  
February 27th  
2-3pm

@ FRN Educational Development Centre



Peace Region

Family Resource Network



## FEAR-LESS

### Online 3 DAY WORKSHOP

Sundays

- January 28th
  - February 4th
  - February 11th
- 5:30-8pm



- Learn tools to encourage children to express, tolerate, and manage upsetting emotions.
- Learn what anxiety is and how it develops.
- Learn strategies for responding to your child's anxiety.
- Learn about the fear ladder, and how to help your child reach goals they may have.

### Registration Required

Call 780-624-0770

Email: [frnpeaceriver.ca](mailto:frnpeaceriver.ca)



Fear-Less isn't about eliminating fear altogether, sometimes fear protects us. Instead, it's about giving your family a toolbox of strategies, skills, and knowledge to manage anxious feelings and stop unnecessary worrying.



Peace Region

Family Resource Network



### Main Office Location:

Baytex Energy Centre (upstairs)  
9810 73rd Ave. Peace River, Alberta

### Mailing Address:

Box 6600 Peace River, Alberta, T8S 1S4

Phone: 780-624-0770

Email: [frn@peaceriver.ca](mailto:frn@peaceriver.ca)



# Peace Region

## Family Resource Network

The best is yet to come. Happy 2024!

The FRN team is excited to start 2024 off with some new and exciting programs and changes.

NEW!!

### The First Years Pop-Ups

January 9 - Intro to Baby Signs

January 30-February 27 - Learning to Live with Anxiety Series

Family Night Tobogganing - Friday January 26 5-7 pm

Parenting Classes starting up:

Teen Group Triple P (Online) - Begins January 29

Triple P Fear-less - 3 day workshop - January 28, Feb 4 & 11

Circle of Security - Begins February 10

Journal Zone - Wednesdays 6-7 pm beginning January 24th

Give the FRN a call with any questions or to register 780-624-0770



**OPEN HOUSE**

## **Discover Your Dream Lot in the Hamlets of Worsley and Cleardale!**

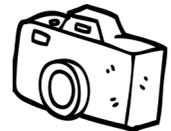
**Looking for the perfect piece of land to call your own? Look no further! We have an incredible selection of lots available.**

**To inquire call Lori at 780-685-3925 ext. 105**



### **Clear Hills County Calendars**

To get your picture included in the 2025 calendar, enter the County photo contest by emailing your photos to [bonnie@clearhillscounty.ab.ca](mailto:bonnie@clearhillscounty.ab.ca)



## **Clear Hills County Business Directory**

There are numerous business gems hidden within the borders of Clear Hills County. The County requests your assistance as business owners in aiding in the development of a business directory that will promote awareness of local businesses.

**If you would like your business advertised in the Clear Hills County Business Directory please contact at Bonnie 780-685-3925 ext. 120 or**

**[bonnie@clearhillscounty.ab.ca](mailto:bonnie@clearhillscounty.ab.ca)**

## Local School Contact Numbers

**Worsley Central School**  
780-685-3842

**Hines Creek Composite**  
780-494-3510

**Menno Simons Community School**  
780-685-2340

All have a full school program from kindergarten to grade 12. The schools are operated under the jurisdiction of the Peace River School Division. For more information contact 780-624-3601 or visit [www.prsd.ab.ca](http://www.prsd.ab.ca)

Clear Hills County  
Box 240, Worsley, AB  
T0H 3W0

Email: [info@clearhillscounty.ab.ca](mailto:info@clearhillscounty.ab.ca)

Phone: 1-780-685-3925

Fax: 1-780-685-3960

Office Hours:

8:00 AM – 12:00 PM and 1:00 PM – 4:30 PM

Monday to Friday

### IMPORTANT INFORMATION

#### Emergency Contact Phone Numbers

**Police, Fire, Ambulance- 911**

**Health link (non-emergency)- 811**

**Report-A- Poacher- 1-800-642-3800**

**Wildfire-310-FIRE (3473)**

## Clear Hills County Administration Extension Directory

Accounts Payable– Dawn Morgan	101	Corporate Services Manager– Lori Jobson	105
Agricultural Fieldman– Greg Coon	115	Executive Assistant– Bonnie Morgan	120
Chief Administrative Officer– Allan Rowe	121	Public Works Manager– Terry Shewchuk	119
Community Services Clerk– Natasha Gillett	108	Road Foreman– Mario Drouin	110
Community Services Coordinator– Crystal Dei	117	Road Foreman– Martin Schmidt	111
Corporate Services Clerk– Shelby Janzen	104	WTP Operator– Catherine Cox	107

# February 2024

Sun

Mon

Tue

Wed

Thu

Fri

Sat

				1	2	3
4	5	6	7	8	9	10
11	12	13 <i>Council</i>	14 <i>Valentines Day</i>	15	16	17
18	19 <i>Family Day</i> <i>Office Closed</i>	20	21	22	23	24
25	26	27 <i>Council</i>	28	29		

# *Community Groups & Organizations, Facilities & Contacts*

## **Menno Simons Community Library**

Tuesday  
8:30 a.m. - 8 p.m.  
Wednesday & Thursday  
8:30 a.m. - 2 p.m.  
Closed Monday & Friday  
Contact the librarian at  
780-685-2340 during Public  
Hours for more information

## **Church Services**

### **Worsley Baptist Church**

Sunday School - 10 a.m.  
Sunday Services  
11 a.m. & 7 p.m.  
Wednesday Night Service  
7 p.m.

### **Cleardale Gospel Chapel**

Sunday Service 11 a.m.

### **Immaculate Heart of Mary**

#### **Parish Catholic Church**

Sunday Service 1 p.m.

#### **All Saints Ukrainian**

#### **Catholic Church**

Every second Sunday  
2:00 p.m.

#### **Lighthouse**

#### **Christian Fellowship**

Sunday Service 11 a.m.

## **Hines Creek Municipal Library**

Monday 10 a.m. - 2:30 p.m.  
Tuesday & Wednesday  
10 a.m. - 4:30 p.m.  
Thursday 1:00 p.m. - 6 p.m.  
Located in the Village of  
Hines Creek office building.  
780-494-3879

## **Worsley Pioneer Club**

### **New Members Welcome**

Cards Wednesday  
1 p.m. - 4 p.m. at the  
Worsley Pioneer Club Hall  
For rental information call:

Sandra Wasylciw:  
780-834-7363

Come and enjoy an  
afternoon of visiting.

## **Hines Creek Senior's Drop in Rental**

For bookings call:  
780-494-3879

## **Bear Point Community Library**

Monday-Friday  
10:30 a.m. - 2 p.m.

## **Worsley & District Library**

[www.worsleylibrary.ab.ca](http://www.worsleylibrary.ab.ca)  
780-685-3842

### **Facebook:**

[www.facebook.com/  
WorsleyLibrary](http://www.facebook.com/WorsleyLibrary)

Located in the Worsley  
Central School, we offer  
library services to the public  
by appointment Monday to  
Friday

1 p.m. - 3:30 p.m.

We offer free library  
memberships that gives  
access to books, movies,  
audiobooks, and computers  
in the library, plus access  
to books and eBooks from  
around the province through  
[www.tracpac.ab.ca](http://www.tracpac.ab.ca) as well  
as eBooks, audiobooks,  
movies, etc. from online  
apps (Overdrive, Hoopla,  
etc.)

## **Hines Creek Arts & Craft Meeting Room**

To book the room call  
Olive Hrab 780-494-2255

**County Transfer Site Hours**  
**October 1—April 30**  
**All Transfer Sites are closed on Sunday**

Transfer Site	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>Bear</b>	10:00 am 5:00 pm	closed	closed	closed	closed	closed
<b>Clear Prairie</b>	closed	closed	closed	1:00 pm 5:00 pm	closed	closed
<b>Cleardale</b>	closed	closed	closed	closed	closed	10:00 am 5:00 pm
<b>David</b>	closed	closed	closed	closed	10:00 am 5:00 pm	closed
<b>Eureka River</b>	closed	closed	10:00 am 5:00 pm	closed	closed	closed
<b>Hines Creek</b>	closed	closed	closed	closed	closed	10:00 am 5:00 pm
<b>Royce</b>	closed	closed	closed	10:00 am 5:00 pm	closed	closed
<b>Whitelaw</b>	closed	closed	closed	closed	closed	10:00 am 5:00 pm
<b>Worsley</b>	closed	closed	closed	closed	10:00 am 5:00 pm	closed

**Clear Hills  
County Office  
Hours**

Monday-Friday  
8 a.m. to 12 p.m.  
&  
1 p.m. to 4:30 p.m.  
*Closed weekends &  
Statutory holidays*

**We're on the  
web**

[www.clearhillscounty.  
ab.ca](http://www.clearhillscounty.ab.ca)

**Like us on Facebook**

**TRANSFER STATION LOCATIONS**

Whitelaw- SW 12-84-02-W6M	Eureka River- SW 17-86-05-W6M
Cleardale- SE 13-85-10-W6M	Worsley- SE 25-87-08-W6M
Deerhill- SW 12-84-03-W6M	Bear Canyon-NW 15-84-12-W6M
Royce- SE 11-83-06-W6M	Clear Prairie- NE 24-87-10-W6M
Hines Creek- SE 12-84-5-W6M	