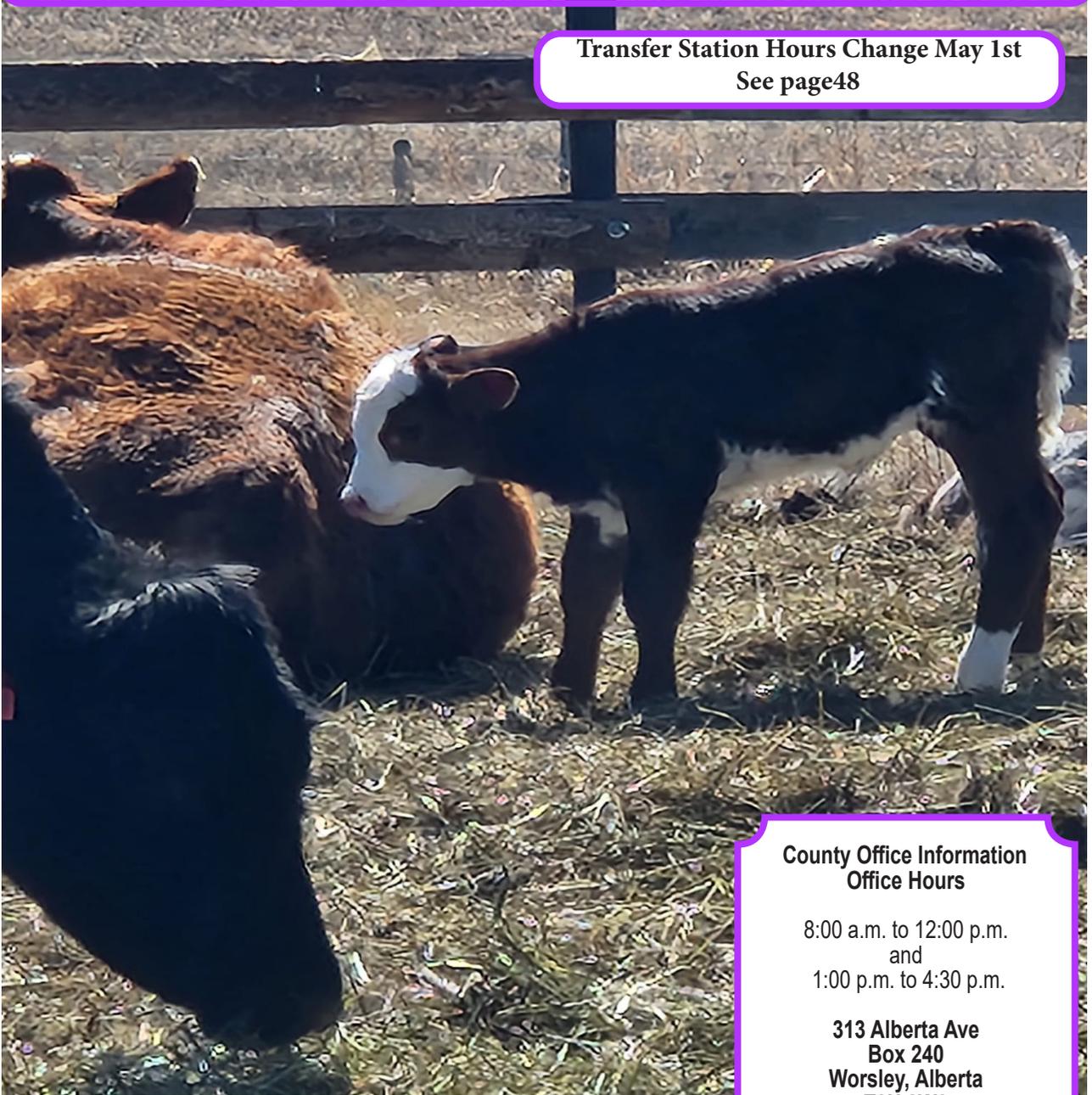


May 2024 Newsletter

# CLEAR HILLS COUNTY

Transfer Station Hours Change May 1st  
See page48



## County Office Information Office Hours

8:00 a.m. to 12:00 p.m.  
and  
1:00 p.m. to 4:30 p.m.

313 Alberta Ave  
Box 240  
Worsley, Alberta  
T0H 3W0

Phone: 780-685-3925  
Fax: 780-685-3960  
[info@clearhillscounty.ab.ca](mailto:info@clearhillscounty.ab.ca)

Happy Mother's Day~Sunday, May 12th



## Whats Inside??

### Clear Hills County Meetings

- **Council meetings** are held on the second and the fourth Tuesday of each month at 9:30am at the Clear Hills County office.
- **Policy and Priority Committee (Council as a whole)** meetings are held as required.
- **Municipal Planning Commission** meetings are scheduled in the second and fourth Tuesday of each month, as required.
- **Agriculture Service Board** meetings are held on the third Tuesday of most months.

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## SUDOKU # 01

Use the numbers 1 to 9 to complete the Sudoku.  
Only use each number once in each row, column and grid.

### INSTRUCTIONS

6				8			5	
5	8		6	7		4		
		2			1	8		3
1		9			4			2
				6	7		3	4
	4	6		9		5		
8			9					6
4		5		3	6	1		
		1		2			9	5

**“Mothers hold their children’s hands for a short while, but their hearts forever.”**



# Clear Hills County Council



<p><b>Danae Walmsley (Division 1)</b>          Box 24, Bluesky, AB, T0H 0J0          Cell: 780-834-8315 Email <a href="mailto:danaewalmsley@outlook.com">danaewalmsley@outlook.com</a></p>	<p><b>Susan Hansen (Division 2)</b>          Box 608, Hines Creek, AB, T0H 2A0          Cell: 780-834-7977 Email <a href="mailto:susan-hansen@live.com">susan-hansen@live.com</a></p>
<p><b>Amber Bean (Division 3) Reeve</b>          Box 596, Hines Creek, AB T0H 2A0          Cell: 780-834-8871 Email: <a href="mailto:True_North_Strong@outlook.com">True_North_Strong@outlook.com</a></p>	<p><b>Jason Ruecker (Division 4)</b>          Box 205, Worsley, AB T0H 3W0          Cell: 780-835-0398 Email: <a href="mailto:jj_ruecker@hotmail.com">jj_ruecker@hotmail.com</a></p>
<p><b>David Janzen (Division 5) Deputy Reeve</b>          Box 179, Cleardale, AB T0H 3Y0          Cell: 780-834-0197 Email <a href="mailto:denovember5@gmail.com">denovember5@gmail.com</a></p>	<p><b>Abram Giesbrecht (Division 6)</b>          Box 18, Cleardale, AB T0H 3Y0          Cell: 780-834-7369 Email <a href="mailto:Abeg87@hotmail.com">Abeg87@hotmail.com</a></p>
<p><b>Nathan Stevenson (Division 7)</b>          Box 52, Bear Canyon, AB, T0H 0B0          Cell: 250-719-9557 Email <a href="mailto:Nathan.stevenson1979@gmail.com">Nathan.stevenson1979@gmail.com</a></p>	<p><b>Want to book a delegation with Council??</b>  <b>Contact Bonnie at 780-685-3925 ext: 120 or email <a href="mailto:bonnie@clearhillscounty.ab.ca">bonnie@clearhillscounty.ab.ca</a></b></p>



## 2024 Clear Hills County Calendars!

**Stop in the County Office to pick yours up today!**

# COUNCIL MEETING MINUTES

**MINUTES OF CLEAR HILLS COUNTY  
REGULAR COUNCIL MEETING  
CLEAR HILLS COUNTY COMMUNITY ROOM  
TUESDAY, MARCH 26, 2024**

**PRESENT**

Amber Bean	Reeve
David Janzen	Deputy Reeve
Abe Giesbrecht	Councillor
Danae Walmsley	Councillor
Susan Hansen	Councillor
Jason Ruecker	Councillor

**ATTENDING**

Allan Rowe	Chief Administrative Officer (CAO)
Bonnie Morgan	Executive Assistant (EA)

**ABSENT**

Nathan Stevenson	Councillor
------------------	------------

**CALL TO ORDER**

Councillor Bean called the meeting to order at 9:30 a.m.

ACCEPTANCE OF AGENDA

**C159-24(3-26-24)**

**RESOLUTION by Deputy Reeve Janzen to adopt the agenda governing the March 26, 2024 Regular Council Meeting with the additions of 7.a.6, Town of Fairview, 7.a.7. Saddle Hills County Nurse Practitioner, as presented. CARRIED.**

APPROVAL OF MINUTES

Previous Council Meeting Minutes

**C160-24(3-26-24)**

**RESOLUTION by Councillor Giesbrecht to adopt the minutes of the march 12, 2024, Regular Council Meeting, as amended. CARRIED.**

Management Team Activity Report

Management activity report was reviewed.

**C161-24(3-26-24)**

**RESOLUTION by Councillor Walmsley that the management activity report for March 12, 2024, be accepted, as presented. CARRIED.**

**TENDER OPENING**

Council is presented with tenders to open for Tender 2024-05 Pavement Crack Sealing.

**C162-24(3-26-24)**

**RESOLUTION by Councillor Hansen to open tenders at 9:35 a.m. for Tender 2024-05 Pavement Crack Sealing, analyze results and bring back a recommendation. CARRIED.**

Company	Amount
Marshall Line Painting	\$1,250.00/per km 1.95/m
Federal Sealing Services	\$1,800.00/km \$1.40/m

NEW BUSINESS:

Page 2 of 4  
REGULAR COUNCIL MEETING  
TUESDAY, MARCH 26, 2024

COUNCIL

Councillor Reports

Council submits the meetings attended in the previous month and a report, if applicable.

**C163-24(3-26-24)**

**RESOLUTION by Councillor Ruecker to accept the Councillor Reports for information, as presented. CARRIED.**

Reeve been recessed the meeting at 10:55 a.m.  
Reeve Bean reconvened the meeting at 11:02 a.m.

Council Tradeshow booth

Council will be hosting the Clear Hills Council booth at the upcoming 27th Annual Agricultural Tradeshow, set to take place on April 13, 2024.

**C164-24(3-26-24)**

**RESOLUTION by Councillor Giesbrecht that Council approves the Clear Hills County Council booth schedule for the 27th Annual Agricultural Tradeshow. CARRIED.**

Drought Conditions

Council discussed drought conditions in Clear Hills County.

**C165-24(3-26-24)**

**RESOLUTION by Reeve Bean to send a letter to residents notifying of the drought conditions and potential water restrictions. CARRIED.**

Cherry Canyon  
Agricultural Society

Cherry Canyon Agricultural Society sent in a request for funding for a water trailer.

**C166-24(3-26-24)**

**RESOLUTION by Councillor Ruecker to table the discussion from Cherry Canyon Agricultural Society until a future meeting. CARRIED.**

Town of Fairview

Council is presented with the following letter from the Town of Fairview with regards to the Fairview Aquatic Centre.

**C167-24(3-26-24)**

**RESOLUTION by Reeve Bean to draft a letter in response to the Town of Fairview letter regarding the Aquatic Centre. CARRIED.**

Reeve been recessed the meeting at 11:51 a.m.  
Reeve Bean reconvened the meeting at 12:21 p.m.

Nurse Practitioner

Council is presented with information regarding the Saddle Hills Nurse Practitioner

**C168-24(3-26-24)**

**RESOLUTION by Deputy Reeve Janzen to receive the information regarding the Saddle Hills Nurse for information, as presented. CARRIED.**

CORPORATE  
SERVICES

Page 3 of 4  
REGULAR COUNCIL MEETING  
TUESDAY, MARCH 26, 2024

Accounts Payable  
March 13, 2024,  
to March 26, 2024

A list of expenditures for Clear Hills County for the period of March 13, 2024 to March 26, 2024 is provided for Council's review.

**C169-24(3-26-24)**

**RESOLUTION by Councillor Hansen that Council receives for information the Accounts Payable report for Clear Hills County for the period of March 13, 2024 to March 26, 2024 for a total of \$781,048.54, with funds to be transferred from Long Term Investments. CARRIED.**

**C170-24(3-26-24)**

**RESOLUTION by Councillor Ruecker that Council approves the transfer of \$743,108.44 from Long Term Investments for the first quarter Alberta School Foundation Fund Requisition payment. CARRIED.**

COMMUNITY

Municipal Emergency  
Management Plan

Council has requested Administration compile a Municipal Emergency Management Plan for Clear Hills County.

**C171-24(3-26-24)**

**RESOLUTION by Councillor Hansen to receive the discussion regarding the Municipal Emergency Management Plan for information and bring back to a future meeting. CARRIED.**

PUBLIC WORKS

Transfer Station  
Tender

Council is presented with information to proceed to (RFP) Request for proposal for the operation and maintenance of the 9 Transfer Stations. The proposal will include the transportation of electronics and oversized materials to the North Peace Regional Landfill as well as the garbage removal within the Hamlet of Worsley.

**C172-24(3-26-24)**

**RESOLUTION by Deputy Reeve Janzen to proceed to proposal for the operation and maintenance of the Transfer Stations. CARRIED.**

Policy 3201 Road  
Construction

Council requested a discussion regarding Policy 3201 Road Construction.

**C173-24(3-26-24)**

**RESOLUTION by Councillor Giesbrecht to bring back Policy 3201 Road Construction back to a future meeting. CARRIED.**

Tender Award  
2024-05 Pavement

Council is presented with the analyzed results for Tender 2024-05 Pavement Crack Sealing.

Councillor Ruecker left the meeting at 1:24 p.m.

**C174-24(3-26-24)**

**RESOLUTION by Councillor Walmsley to award Tender 2024-05 Pavement Crack Sealing to Marshall Lines for the amount of \$1,250.00/per km and 1.95/m funds to be allocated from the 2024 Operating Budget. CARRIED.**

Page 4 of 4  
 REGULAR COUNCIL MEETING  
 TUESDAY, MARCH 26, 2024

WRITTEN REPORTS

Chief Administrative Officer's Report

Chief Administrative Officer's report.

**C175-24(3-26-24)**

**RESOLUTION by Councillor Giesbrecht to receive the Chief Administrative Officer's report for information, as presented. CARRIED.**

Public Works Manager's Report

Public Works Manager's Report

**C176-24(3-26-24)**

**RESOLUTION by Deputy Reeve Janzen to receive the Public Works Manager's report for information, as presented. CARRIED.**

COUNCIL INFORMATION

Council is presented with correspondence, for information.

**C177-24(3-26-24)**

**RESOLUTION by Councillor Hansen to receive the Council correspondence for information, as presented. CARRIED.**

CALENDARS

Council is presented with a calendar of upcoming meetings. This will aid administration in maintaining records and serve as a reminder for upcoming meetings for both the Council and administration.

Councillor Ruecker entered the meeting at 2:06 p.m.

**C178-24(3-26-24)**

**RESOLUTION by Councillor Ruecker to accept for information March, April and May 2024 calendar updates of Councillor meetings for information, as presented.**

Date	Meeting	Attendee
April 11	HC Rec	Hansen
March 27	FV Chamber of Commerce	Bean
May 2	HPEC	Hansen
May 15	NWSAR	Bean
May 25	PLS	Bean
April 11	Mercer	Janzen
March 27	NPHF	Walmsley
March 29	NPRL	Ruecker
		<b>CARRIED.</b>

**C179-24(3-26-24)**

**RESOLUTION by Councillor Giesbrecht to approve the attendance of Reeve Bean to the Trappers Rendezvous on July 12-14, 2024. CARRIED.**

ADJOURNMENT

Reeve Bean adjourned the March 26, 2024 Regular Council Meeting at 2:19 p.m.

\_\_\_\_\_  
 DATE REEVE

\_\_\_\_\_  
 DATE CHIEF ADMINISTRATIVE OFFICER

**MINUTES OF CLEAR HILLS COUNTY  
POLICY & PRIORITY MEETING  
CLEAR HILLS COUNTY COUNCIL CHAMBERS  
TUESDAY, APRIL 2, 2024**

PRESENT	Amber Bean David Janzen Abe Giesbrecht Danae Walmsley Susan Hansen	Reeve Deputy Reeve Councillor Councillor Councillor
ATTENDING	Allan Rowe Bonnie Morgan	Chief Administrative Officer (CAO) Executive Assistant (EA)
ABSENT	Jason Ruecker Nathan Stevenson	Councillor Councillor
CALL TO ORDER	Reeve Bean called the meeting to order at 9:30 a.m.	
<u>ACCEPTANCE OF AGENDA</u> P180-24(04-02-24)	<b>RESOLUTION by Councillor Giesbrecht to adopt the agenda governing the April 2, 2024 Policy &amp; Priority Meeting, as amended. CARRIED.</b>	
<u>NEW BUSINESS:</u> Town of Manning Mutual Aid	Council is presented with the Town of Manning Mutual Aid information for discussion.	
P181-2404-02-24)	<b>RESOLUTION by Reeve Bean to recommend Council request a meeting with the County of Northern Lights regarding a discussion on mutual/medical aid. CARRIED.</b>	
Municipal Emergency Management Plan Presentation	Councillor Walmsley entered the meeting at 9:40 a.m.  Crystal Dei, Community Service Coordinator reviewed the Municipal Emergency Management Plan Presentation with Council.	
P182-24(04-02-24)	<b>RESOLUTION by Deputy Reeve Janzen to receive the presentation regarding the Municipal Emergency Management Plan for information, as presented. CARRIED.</b>	
Special Council Meeting	Reeve Bean recessed the meeting at 10:18 a.m. Reeve Bean reconvened the meeting at 10:25 a.m.  Councillor Hansen has requested a discussion regarding holding a Special Council meeting today, regarding Fire bans.  A majority of 2/3 Councillors must be present and in favor of holding a Special Council meeting.	

Page 2 of 2  
POLICY & PRIORITY MEETING  
TUESDAY, APRIL 2, 2024

**P183-2404-02-24)**

**RESOLUTION by Councillor Hansen to agree to recess the Policy and Priority Meeting and call a Special Council Meeting to discuss Fire Bans in Clear Hills County if 2/3 of Council is in favor. Recorded vote is required.**

In Favor	Against
Deputy Reeve Janzen	None
Councillor Walmsley	
Reeve Bean	
Councillor Hansen	
Councillor Giesbrecht	

**CARRIED.**

Reeve Bean recessed the meeting at 10:31 a.m.  
Reeve Bean reconvened the meeting at 11:03 a.m.

**\*See April 2, 2024, Special Council Meeting Minutes for motion SP184-24.**

Town of Fairview  
Aquatic Centre

Council is presented with the draft letter to the Town of Fairview regarding the letter Council received.

**P185-24(04-02-24)**

**RESOLUTION by Councillor Giesbrecht to recommend Council approve the draft letter to the Town of Fairview regarding the letter Council received, as amended.** **CARRIED.**

Appreciation Banquet

Council requested a discussion regarding the 2025 Appreciation Banquet.

**P186-2404-02-24)**

**RESOLUTION by Councillor Hansen to receive the discussion regarding the 2025 Appreciation Banquet for information, as presented.** **CARRIED.**

Policy 3201 Road  
Construction

Council requested a discussion regarding Policy 3201 Road Construction.

**P187-2404-02-24)**

**RESOLUTION by Councillor Walmsley to recommend Council approve Policy 3201 Road Construction draft, as presented.** **CARRIED.**

Beautification  
Program

Council requested information regarding Beautification program.

**P188-2404-02-24)**

**RESOLUTION by Deputy Reeve Janzen to invite the Fairview Chamber of Commerce and Worsley Chamber of Commerce to a future Policy & Priority Meeting.** **CARRIED.**

ADJOURNMENT

Reeve Bean adjourned the April 2, 2024 Regular Council Meeting 12:51 a.m.

\_\_\_\_\_  
DATE REEVE

\_\_\_\_\_  
DATE CHIEF ADMINISTRATIVE OFFICER

**MINUTES OF CLEAR HILLS COUNTY  
SPECIAL COUNCIL MEETING  
CLEAR HILLS COUNTY COUNCIL CHAMBERS  
TUESDAY, APRIL 2, 2024**

PRESENT	Amber Bean Abe Giesbrecht David Janzen Danae Walmsley Susan Hansen	Reeve Councillor Deputy Reeve Councillor Councillor
ATTENDING	Allan Rowe Bonnie Morgan Terry Shewchuk Crystal Dei	Chief Administrative Officer (CAO) Executive Assistant (EA) Public Works Manager (PWM) Community Services Coordinator (CSC)
ABSENT	Jason Ruecker Nathan Stevenson	Councillor Councillor
CALL TO ORDER	Reeve Bean called the Special Council meeting at 10:31 a.m.	
	A Special Council meeting was called to discuss the issuing a fire ban within Clear Hills County.	
<b>SP184-24(04-02-24)</b>	<b>RESOLUTION by Reeve Bean to issue a Clear Hills County Fire Ban for all areas in Clear Hills County effective at 12:01 a.m., on April 3, 2024, as per Bylaw No. 282-24. CARRIED.</b>	
<u>ADJOURNMENT</u>	Reeve Bean adjourned the, April 2, 2024 Special Council Meeting at 10:56 a.m.	
	_____ DATE	_____ REEVE
	_____ DATE	_____ CHIEF ADMINISTRATIVE OFFICER

**Clear Hills County is accepting the following : REQUEST FOR PROPOSAL  
Operation & Maintenance of Transfer Stations**

**REFERENCE #: 2024-P06**

**Clear Hills County is inviting vendors to submit a proposal for the Operation and Maintenance of the Transfer Stations in Clear Hills County. This will include all aspects outlined in the Scope of Work.**

**RFP Schedule of Events**

**RFP Issue Date: April 10, 2024**

**RFP Closing Date: June 7, 2024**

**Closing Time: 4:00 p.m. local time**

**Evaluation of Proposal: June 25, 2024**

**Refer all proposal inquiries or to obtain a proposal document contact Terry Shewchuk, Public Works Manager, by email to [terry@clearhillscounty.ab.ca](mailto:terry@clearhillscounty.ab.ca) or 780-685-3925 Ext. 119**



**AGRICULTURAL SERVICE BOARD  
WEDNESDAY, MARCH 13, 2024**

**Page 2 of 3**

2024 farm safety presentations to the students within Clear Hills County boundaries.

Chairman Janzen recessed the meeting at 10:46 a.m.  
Chairman Janzen reconvened the meeting at 10:53 a.m.

**AG21-24(03/13/24)**

**RESOLUTION by Member Watchorn that this Agricultural Service Board recommend Council approve Heartland Training & Support Hub’s donation request of \$175.50 for the 2024 farm safety presentations for the students within Clear Hills County boundaries. CARRIED.**

Use of Drone for  
Agricultural  
Purposes

The Board is presented with information regarding the use of drones for agricultural purposes.

**AG22-24(03/13/24)**

**RESOLUTION by Member Jensen that this Agricultural Service Board accept the information regarding the use of drones for agricultural purposes, as presented. CARRIED.**

Local Business Tour

The Board is presented with a discussion regarding the west end local business tour.

**AG23-24(03/13/24)**

**RESOLUTION by Member Watchorn that this Agricultural Service Board approve a west end local business tour for April 22, 2024 or April 25, 2024. CARRIED.**

Chairman Janzen recessed the meeting at 11:35 a.m.  
Chairman Janzen reconvened the meeting at 11:38 a.m.

PCBFA Resource  
Stream Funding

The Board is presented with additional information regarding Peace County Beef and Forage Association (PCBFA) resource stream funding, as requested.

**AG24-24(03/13/24)**

**RESOLUTION by Member Ruecker to recommend Council grant Peace County Beef and Forage Association (PCBFA) \$10,000.00 of the \$20,000.00 Resource Management Partnership additional funding request. CARRIED.**

Chairman Janzen recessed the meeting at 12:08 p.m.  
Chairman Janzen reconvened the meeting at 12:34 p.m.  
Deputy Chair Ruecker left the meeting at 12:34 p.m.

Events

The Board is presented with a list of upcoming agricultural related events for their information.

REPORTS  
Agricultural Fieldman  
Report

At this time the Agricultural Fieldman will have an opportunity to present his report.

**AGRICULTURAL SERVICE BOARD  
WEDNESDAY, MARCH 13, 2024**

**Page 3 of 3**

**AG25-24(03/13/24)**

**RESOLUTION by Member Jensen that this Board accepts the March 13, 2024, Agricultural Fieldman's Report for information, as presented. CARRIED.**

INFORMATION &  
CORRESPONDENCE

The Board is presented with correspondence for review.

**AG26-24(03/13/24)**

**RESOLUTION by Member Watchorn that this Agricultural Service Board accepts the March 13, 2024, information and correspondence, as presented. CARRIED.**

ROUND TABLE:

Members had a chance to have a round table discussion regarding topics of interest.

ADJOURNMENT

Chairman Janzen adjourned the meeting at 12:54 p.m.

\_\_\_\_\_  
DATE

\_\_\_\_\_  
CHAIR

\_\_\_\_\_  
DATE

\_\_\_\_\_  
AGRICULTURAL FIELDMAN

**FIRE  
BAN**



**In preparation for Wildfire Season: Please make sure to fully extinguish all burning activities (Brush piles). Fires resulting from landowner burning will be the sole responsibility of the landowner to cover all related costs. Please exercise caution and responsibility in managing fire risks.**

**Attention: Spring Fire Safety Alert**

As we enter a warm and dry spring season, fire risks increase. Practice responsible fire safety:

- Never leave fires unattended.
- Burn only controllable materials.
- Extinguish fires immediately if winds exceed 15 km/h.
- Have tools on hand to extinguish any flare-ups.

Let's work together for a safe and enjoyable spring.

## COST OF GARBAGE, HOUSEHOLD WASTE

Example Item	Weight in Pounds	Cost
Small Garbage Can (3 gallon)	14.5 lbs.	\$1.60
Kitchen Garbage Can (16 gallon)	77.13 lbs.	\$8.48
Large Garbage Can (25 gallon)	120.52 lbs.	\$13.26
Outdoor Garbage Can (40 gallons)	192.83 lbs.	\$21.21
Large Curbside Pickup Canaster (48+ gallon)	241.04 + lbs.	\$26.51 +
This data is based on 2020 Transportation and Processing Costs of waste material delivered to North Peace Regional landfill.		
<b>\$235.68/per Tonne    \$0.11/per Pound</b>		

### Did you know?

What the cost is for the County to dispose of household garbage from our Transfer Stations?

Below is an example of how much!





## Sprinkler Protection Unit

Clear Hills County is proud to introduce the latest addition to our Emergency Services Fleet: the Sprinkler Protection Unit Trailer. This equipment is dedicated to safeguarding structures during emergency situations, providing enhanced protection when it's needed most.

### REMINDER!

Please remember when sending E-Transfers to the County that you must include an account number or description of where the funds are to be put towards! Failure to do so may result in delay in processing and finance charges.

[payments@clearhillscounty.ab.ca](mailto:payments@clearhillscounty.ab.ca)



### Are you prepared?

In a major disaster, it may take several days before vital services are restored.

#### How to prepare:

- Plan to be on your own for at least the first 72 hours.

#### Make a plan:

- Designate important documents and keep copies off-site
- Inventory valuables, in writing and with photographs or video
  - Make a household/family plan
  - Make your home safe
  - Put together a disaster supply kit
- When planning, consider the special needs of children, seniors, or family members with disabilities or that don't speak English and pets.



**STAY CONNECTED**  
CLEAR HILLS COUNTY



**ALERTS!!**

Sign up for Clear Hills County's **FREE** communication tool to stay informed about emergencies and upcoming events via text or automated voice recording to your landlines. Note: This tool is one-way for notifications and cannot receive replies.

---

**Personal Information:**

**Full Name:** \_\_\_\_\_

**Cellular Phone Number (TEXT):** \_\_\_\_\_

**Phone Number (Landline):** \_\_\_\_\_

If you have additional cellular numbers in your residence, provide the same information for each. **(All numbers on this sheet will be set up with the same notification preferences)**. If you require different notification preferences, please fill out a separate form for each number.

Name: \_\_\_\_\_ Cellular Number \_\_\_\_\_

Name: \_\_\_\_\_ Cellular Number \_\_\_\_\_

Name: \_\_\_\_\_ Cellular Number \_\_\_\_\_

---

**Notification Preferences:**

Please select your notification preferences:

I would like to receive **ALL** Clear Hills County Notifications.

I only want to receive Emergency Alerts.

I only want to receive Community Events/Dates Notifications.

---

**Opt-Out Information:**

You can opt out of receiving notifications at any time. If you wish to stop receiving messages, reply with "STOP" to any text message you receive or contact Bonnie Morgan at the Clear Hills County office.

---

**Contact Information:**

For further information or assistance, please contact Bonnie Morgan at the Clear Hills County office:

- **Phone:** 780-685-3925 ext. 120
- **Email:** bonnie@clearhillscounty.ab.ca

---

Thank you for signing up for Clear Hills County's communication tool! Your safety and awareness are important to us.

# Worksheet

## Average Daily and Annual Water Requirements

The average daily and annual water requirement numbers can be used for estimating the amount of water used on a farm. The average daily water requirements are based on typical average outside or in-barn temperatures that occur throughout the year. These numbers, however, cannot be used for designing the water supplies and pumping capacity of a farm water system. For example, consider a beef feedlot on a hot summer day. Feeder cattle will drink approximately twice the amounts shown in the table below. For this reason, the water supply and pumping systems need to be designed to meet these peak demands.

<b>Household use:</b>		
People	_____ x 60.0 gpd = _____ gpd	

gpd = gallons per day

Beef:	Animal Size	No. of Animals			
Feeders <sup>1</sup>	550 lb.	_____ x 4.0	gpd = _____ gpd	feeders on silage	
	900 lb.	_____ x 7.0	gpd = _____ gpd	feeders on silage	
	1250 lb.	_____ x 10.0	gpd = _____ gpd	feeders on silage	
Cows with Calves <sup>2</sup>	1300 lb.	_____ x 12.0	gpd = _____ gpd	on pasture or hay	
Dry Cow <sup>2</sup>	1300 lb.	_____ x 10.0	gpd = _____ gpd	on pasture or hay	
Calves <sup>2</sup>	250 lb.	_____ x 2.0	gpd = _____ gpd	on pasture or hay	

<sup>1</sup> For peak demand on hot summer days above 25°C, multiply gpd x 2

<sup>2</sup> For peak demand on hot summer days above 25°C, multiply gpd x 1.5

### Indoor water conservation tips



Take shorter (5 minutes) showers.



Fix leaks, including leaky toilets and faucets.



Fill the sink instead of letting the water run when washing dishes.



Keep a jug of cool water in the fridge instead of running the tap.



Use dishwashers and washing machines with full loads only.

### Outdoor water conservation tips in spring and summer



Water your lawn no more than necessary.



If allowed, water sparingly in the morning or evening to reduce evaporation.



Collect and reuse water for outdoor plant use.



Clean outside with a broom instead of a hose.



Check for leaks in outdoor pipes, faucets, and hoses.



Plant drought tolerant vegetation.



Use a water-saving pool filter.



Check with your local water supplier on restrictions in your area.

# Various campgrounds throughout Clear Hills County

**f Many Islands**

40 Sites                      \$20.00/night  
 Open May 15 – October 15  
[manyislandscampground@gmail.com](mailto:manyislandscampground@gmail.com)  
 24km southeast of Worsley, off Highway 64. Kitchen, shelter, group area, water, boat launch (on the Peace River), fishing, playground, hiking trails and horseshoes. RV Sani Station. Home of the annual Many Islands Music Festival.



**f Carter's Camp**

20 Sites                      \$20.00/night  
 780-835-0731 or 780-835-8565

Located on the banks of the Peace River 25km west of Hines Creek off Highway 685. Kitchen, shelter, water, boat launch (on the Peace River), RV Station, hiking trails and playground. Hunting Rate: \$50.00/night + Boat Launch Fee of \$20.00/day



**f George Lake**

35 Sites                      \$30.00/night  
 780-494-3684  
 4.5km south of Hines Creek on Highway 64. Kitchen, boat launch (no fishing), horseshoes, swimming, power sites, hiking trails and playground. Home of the George Lake Music Festival held annually.



**Clear River Campground**

8 Sites                      \$20.00/night  
 780-834-7844  
[cleardaleag@live.com](mailto:cleardaleag@live.com)

Located on Highway 64, 20km from the British Columbia and Alberta border. Pavilion style shelter, two group areas and water.

**Running Lake**

22 Sites                      \$20.00/night  
 780-685-3925  
[info@clearhillscounty.ab.ca](mailto:info@clearhillscounty.ab.ca)  
 Operated by Clear Hills County

8km east and 22km north of Worsley. Water, boat launch, fishing, swimming, and hiking trails.

**Stoney Lake**

15 Sites                      \$20.00/night  
 780-685-3925  
[info@clearhillscounty.ab.ca](mailto:info@clearhillscounty.ab.ca)  
 Operated by Clear Hills County

Approximately 34 km northeast of Hines Creek. Fire pits, lake, boat launch, fishing, swimming, and hiking trails.

## Ole's Lake

18 Sites                      \$15.00/night  
780-595-2155

6.5km south of Highway 64 (towards Alberta and British Columbia border).  
Water, boat launch, playground, fishing, swimming, and hiking trails.



## Sulphur Lake

11 Sites                      \$15.00/night  
780-685-3925

[info@clearhillscounty.ab.ca](mailto:info@clearhillscounty.ab.ca)  
Operated by Clear Hills County

Approximately 74km northeast of Hines Creek.  
Lake, boat launch, fishing, and hiking trails.



## Burnt Lee Park

Located south of Highway 685 on Highway 735.

The park offers a picnic shelter/pole shed, horseshoe pits and playing field.



## Worsley Heritage Park

7 Sites                      \$25.00/night  
780-835-8336

Located in the Hamlet of Worsley.  
Power sites with RV Sani-station.



## Cleardale Campground

11 Serviced Sites            \$30.00/night  
7 Un-serviced                \$20.00/night  
780-834-7844

[cleardaleag@live.com](mailto:cleardaleag@live.com)

Located east of the Hamlet of Cleardale.  
Kitchen booth and music stage available for rent.  
Large playground and Volleyball area.  
Large group area.





# Rural Fire Trailers

For More information contact:

**Clear Hills County**  
 Box 240  
 WORSLEY, Alberta  
 T0H 3W0

Phone: (780) 685-3925  
 Fax: (780) 685-3960  
 e-mail: [info@clearhillscounty.ab.ca](mailto:info@clearhillscounty.ab.ca)

**911**  
**Fire, Ambulance & RCMP**  
 Forest Fires Call 427-FIRE (3473)

## FIRE TRAILER LOCATIONS

Line 1: AREA & PLACE

Line 2: LEGAL LOCATION & PHONE

**Bear Canyon** Bear Canyon Water Plant  
 NW 22-83-12-W6M

**Cleardale** Cleardale Water Plant  
 SW 11-85-10-W6M 780-685-3670

**Clear Prairie** Kade Helgesen  
 SW 34-87-10-W6M 780-835-9569

**Deerhill** Ken Knoepfli  
 NW 9-84-02-W6M 780-596-2259

**Eureka River** Eureka River Truck Fill  
 NW-12-86-6 W6M 780-685-3925

**Royce** Melvin Worobetz  
 SE 16-83-06-W6M 780-494-3420

**Whitelaw** Bill Wald  
 SW 28-83-01-W6M 780-596-2121

**Montagneuse Valley** Jim Stephenson  
 SE 36-85-05-W6M 780-494-2458

## Each fire trailer contains:

- 9 x 100-foot lengths of hose
- 2 x 50-foot lengths of hose
  - 1 gated Y with seals
  - Honda 2" pump
- 2 x 10 ft lengths of hard suction hose
  - check valve
  - 2 hose wrenches
  - 1 tool bag
  - 1 fire axe
  - 1 fire shovel
- 2-gallon fuel tank
  - canvas bucket
- 2 – 1 ½ inch nozzles
- 2 extra hose seals
- 4-litre antifreeze
- 2" x 3" camlock adaptor
  - 2 wajax Spray Bags
  - 1 pipe wrench
  - 1 crescent wrench

**Requires 2 5/16 ball.**

# Public Works Programs & Services

## Driveway Snow Removal

Clear Hills County provides Driveway Snow Removal to:

- Senior Citizens:** Must provide one item for proof of age, i.e., birth certificate, driver's license or other document which includes date of birth.
- Special Needs:** must be in possession and provide proof of a current Provincial Handicap Sticker.
- Full Time Bus Drivers:** Must provide proof of full-time employment, annually letter from employer.

## Regional Water Line Tie-In

Clear Hills County has a Regional waterline that transfers water from the Hamlet of Worsley Water Treatment Plant to the Hamlet of Cleardale Water Distribution Facility. Clear Hills County is committed to allowing residents to connect to the Regional potable Water Line for potable residential water supply.

- Clear Hills County will install the Waterline tie-in and the curb stop valve to the edge of the County Right of Way or the entry point to private land.
- The County will contribute a maximum of \$2000.00 (two thousand dollars) towards the installation of each approved Regional waterline tie-in and curb stop valve installation.
- Water Rates and Meters prices are set out as in current Bylaw: Water Works Distribution and Waste Water Collection System bylaw

**For more information on this contact 780-685-3925**

## Annual Equipment Registry

The intent of the equipment registry is to obtain an annual working list of available equipment and attachments to perform work on short-term projects.

Annually the County will advertise for contractors wishing to be included in the 'Annual Equipment Registry.' The packages are to be returned to the County office on the first Friday the office is open for business, after the New Year.

Any trucks wishing to be on the list for hauling gravel must submit their truck information with the 'Annual Equipment Registry' by the deadline.





# Did You Know?

You can come chat with our Agricultural Service Board during the Regular Board Meetings!

**Do you have a topic you would like your ASB Board to discuss or bring in a speaker for? Just let us know!**

Contact Greg or any ASB Member for more information!



**Crops and horticulture**

**Farms and farm operators**

**Food and nutrition**

**Land use and environmental practices**

**Livestock and aquaculture**

**ASB Meetings are the 3rd Tuesday of the Month!**



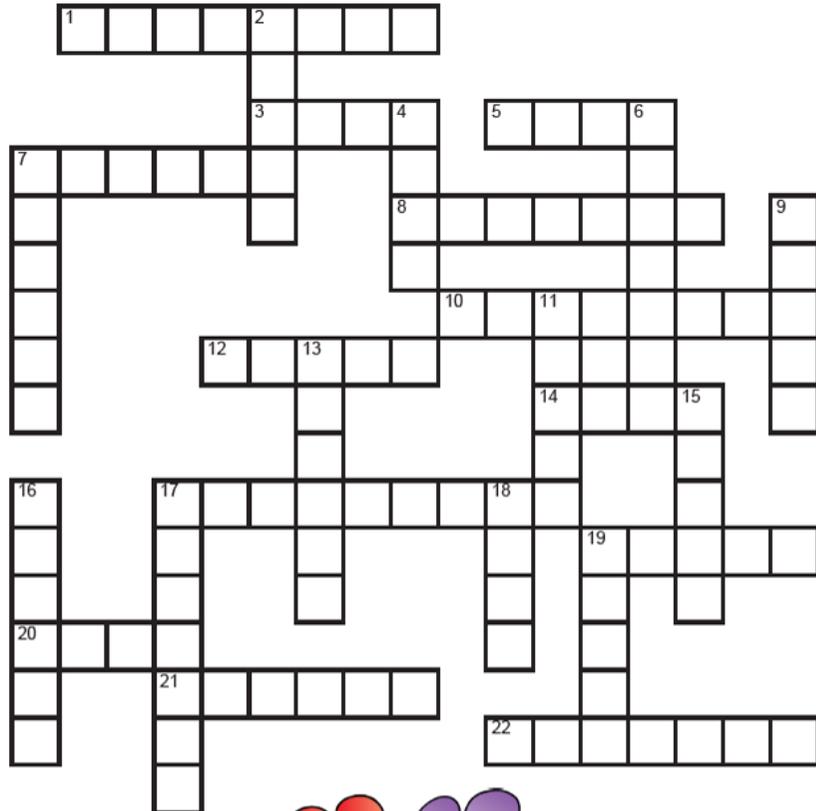
## Agricultural Service Board Members

Baldur Ruecker – 780-835-7785	Jason Ruecker-780-835-0398
Garry Candy—780-834-6407	Julie Watchorn—780-835-0550
Ron Jensen—780-835-0020	David Janzen-780-834-0197
Julie Lemoine—780-835-9257	

# Spring is Here!

## Across

1. It warms and brightens everything.
3. Warm up from a freeze.
5. They make honey.
7. Meal in the park.
8. Colorful arc in the sky.
10. It keeps the rain off you.
12. The color of spring grass.
14. Where a bird lives.
17. An adult caterpillar.
19. A baby chicken.
20. What chicks hatch from.
21. It comes after winter.
22. Red insect with black spots.



## Down

2. Come out of an egg.
4. Wiggly creature that lives in the ground.
6. Short rainfalls.
7. Small pool of rain.
9. What the lawn is made of.
11. Another name for a rabbit.
13. A spring holiday.
15. Holland is famous for this flower.
16. Just a little wind.
17. Flower on a tree.
18. It is green and on a plant.
19. It might hide the sun.



Word Bank: Bees, Blossom, Breeze, Bunny, Butterfly, Chick, Cloud, Easter, Eggs, Grass, Green, Hatch, Ladybug, Leaf, Nest, Picnic, Puddle, Rainbow, Showers, Spring, Sunshine, Thaw, Tulip, Umbrella, Worm

## Cleardale Riders tentative 2024 schedule

Follow us on facebook for last minute changes and great photos.

April 13 Country Trade show wagon Rides  
April 27 work bee 10am with hotdog Lunch  
Gymkhana 2pm  
May 11-2pm Gymkhana  
May 25-2pm Gymkhana  
June 8/9- 2pm HHD  
June 15-16 Reserved for Ranch Rodeo  
June 22-2pm Gymkhana  
June 29-2pm Gymkhana  
July 4- 6pm Gymkhana  
July 13/14 Double Header  
July 24-6pm Gymkhana  
July 28-2pm Gymkhana  
Aug 1-6pm Gymkhana  
Aug 10-2pm Gymkhana  
Aug 14-6pm Gymkhana  
Aug 24/25 Double Header  
Aug 29-6pm Gymkhana  
Sept 7-2pm Gymkhana  
Sept 14/15 Final Day weekend-  
Sept 21/22 Alternate/ Exhibition

All members must have valid Alberta Equestrian Federation Insurance or HCBC Equivalent and become members before Aug 1 to qualify for year end awards.  
**Memberships \$20/ family or \$5/person and 18+ must pay separate**

## TAX NOTICES

Clear Hills County would like to remind you that Tax Notices are scheduled to be sent out in mid-May. If you've opted to receive your Tax Notice via email, please keep an eye on your spam/junk mail folder. Alternatively, if you haven't signed up for email delivery, your Tax Notice will be delivered through Canada Post.

If you have not recieved your Tax Notice by the begining of June please contact the Office at 780-685-3925

## The Environmental Farm Plan (EFP)

### WHAT IS AN EFP?

The Environmental Farm Plan (EFP) is a free, voluntary, whole farm, self-assessment tool that helps producers identify their environmental risks and develop plans to mitigate identified risks.

### WHAT ARE THE BENEFITS TO COMPLETING AN EFP?

Maintaining a healthy environment is essential to the success of Alberta's agricultural producers. The Environmental Farm Plan (EFP) program helps you identify and address environmental risks\* in your operation. It will also increase your understanding of legal requirements related to environmental issues.

\*The risks are environmental but many relate to personal health (e.g. wells)

### WHEN/WHY AM I REQUIRED TO DO AN EFP?

An EFP is a prerequisite for certain Sustainable Canadian Agricultural Partnership (SCAP) grants. It may also be a requirement if you wish to sell to some purchasers who have decided to use EFP as a sustainable sourcing tool.

### IS AEFP RUN BY THE GOVERNMENT?

No, EFP is run by the non-profit organization, Agricultural Research & Extension Council of Alberta (ARECA). The program is grant-funded by the provincial government.

### HOW DO I START?

You can register to start an EFP by filling out this form: <https://webbook.albertaefp.com/register/>

### DO I COMPLETE AN EFP FOR THE LAND I RENT OR OWN?

The EFP is a whole-farm assessment, so it should include all land that you manage. It should include both owned and rented land.

# Resilient Agricultural Landscape Program

The Resilient Agricultural Landscape Program (RALP) offers funding that may cover up to 100% of eligible expenses to support producers in their ability to implement and maintain projects over a three-year term.

The program offers funding that is calculated to cover most of the applicant’s implementation cost and may also pay an opportunity cost. Additionally, applications will be evaluated based on project size, carbon sequestration improvement, number of livestock impacted, and water quality and biodiversity enhancement, which may result in an impact adjustment payment (impact adjustment payments will vary based on the minister's discretion).

The program funding maximums are:

\$150,000 – active primary producers

\$300,000 – Grazing Reserve Associations/operators of a Community Pasture, or an approved Indigenous applicant

The minimum payment under the program is \$2,000.

**Table 1. RALP Eligible BMP Projects**

Funding Category	Eligible BMP Activity
Pasture Management	<ul style="list-style-type: none"> <li>Activity Code 100 Riparian area management</li> <li>Activity Code 101 Rotational grazing of tame pasture or native rangeland</li> <li>Activity Code 102 Adding legumes to existing forage stands</li> </ul>
Cropland Conversion	<ul style="list-style-type: none"> <li>Activity Code 200 Annual cropland conversion to native forages</li> <li>Activity Code 201 Annual cropland conversion to tame forages</li> <li>Activity Code 202 Strips/ Grass waterways/ Salinity</li> <li>Activity Code 203 Intercropping</li> </ul>
Tree Establishment	<ul style="list-style-type: none"> <li>Activity Code 300 Shelterbelts</li> <li>Activity Code 301 Eco-buffers</li> <li>Activity Code 302 Establishment of pollinator strips</li> </ul>
Wetland	<ul style="list-style-type: none"> <li>Activity Code 400 Wetland restoration and Activity Code 401 Construction of new wetlands</li> </ul>



**Intake Cycle Schedule (retroactive to the start of the intake year):**

Year 1 April 3, 2023 – November 30, 2023 (CLOSED)

Year 2 February 1, 2024 – November 30, 2024

Year 3 February 1, 2025 – November 30, 2025

**Wetland Intake Cycle Schedule (retroactive to the start of the intake year):**

Year 1 Intake cycle April 3, 2023 – January 31, 2024 (CLOSED)

Year 2 Intake cycle February 1, 2024 – January 31, 2025

Year 3 Intake cycle February 1, 2025 – January 31, 2026

<https://www.alberta.ca/resilient-agricultural-landscape-program>

# »» DO YOU HAVE LIVESTOCK? ««



## VSI PROGRAM



### ARE YOU AWARE OF THE VSI (VETERINARIAN SERVICES INCORPORATED) PROGRAM?

- Aids in the development of livestock expansion with a long term goal of the producer and veterinarian services sustainability.
- The VSI program supplies a cost-share support to livestock producers, whereby Clear Hills County covers 50% of the cost eligible veterinary procedures.
- Membership is \$52.50 for a five year term.

### DO YOU KNOW THE COUNTY HAS A BSE TESTING INCENTIVE PROGRAM? ««

The BSE testing program is to encourage producers to participate in BST Testing and assist in realizing the target of 30,000 beef cattle annually being tested to keep Canada's status as a controlled BSE risk country.

**FOR MORE INFORMATION,  
CALL 780-685-3925 EXT.  
108**

[community@clearhillscounty.ab.ca](mailto:community@clearhillscounty.ab.ca)

Eligibility: must be a VSI member and resident/landowner in Clear Hills County with livestock.

Restrictions: Only Veterinarian Clinics (and livestock owners) will have access to the BSE test results.

Process: VSI services provides the County with a list of members that had beef cattle tested in the quarterly report. The County then pays the member. The 2022/2023 incentive is \$125/animal.

RINSE

REMOVE

# CHEMICAL AND OIL JUGS



RETURN



**IMPORTANT NOTICE:** Clear Hills County Transfer Stations will NO longer be accepting Chemical or Oil Jugs. Follow these 3Rs to ensure that your containers are accepted and can be recycled:

**Rinse** – Triple or pressure rinse to ensure no product is wasted. Review our container rinsing procedures for details\*.

**Remove** – Remove caps and booklets (place in garbage); leave the glued-on label. Remove metal handle from fertilizer pails.

**Return** to your local collection site – For more information visit [Cleanfarms.ca](http://Cleanfarms.ca)

## Water Program



Helps producers adopt agricultural water management practices for continued growth and long-term success of the agriculture industry.

The Water Program supports agricultural water management by helping primary producers adopt agriculture water better management practices and priority actions. This supports better management of risks to water quality and supplies, adaptation to climate variability and the efficient use of water resources.

An applicant may apply to one or both of the program streams:

- On-Farm Irrigation Stream
- On-Farm Water Supply Stream

For dugouts, dams and spring developments under the On-Farm Water Supply Stream, applicants must speak to an Agriculture and Irrigation Water Specialist and receive an approved Construction Sheet prior to planning and construction. This will confirm the proposed project meets legislative and program requirements.

Call 310-FARM to speak to an Agriculture and Irrigation Water Specialist.

**Must have an Environmental Farm Plan (EFP)**

Some projects will require proof of application for water licence (or amendment) from Alberta Environment and Protected Areas. For more information visit

<https://www.alberta.ca/water-program>

# And that's a wrap for another year!

Clear Hills County would like to thank all the patrons, vendors, sponsors and volunteers that attended the 27th Clear Hills County Agricultural Trade Show. Without all of you it would not be the great success it is!

Save the date for next year! April 12, 2025  
Same place, same great Tradeshow!





## MANY ISLAND CAMPGROUND RATES

May 1, 2024 - October 31, 2024

NIGHTLY CAMPING (PER UNIT)	<b>\$20.00</b>
MONTHLY CAMPING (PER UNIT)	<b>\$500.00</b>
NIGHTLY TENTING	<b>\$20.00</b>
<i>Additional tents in the same campsite per night, per tent</i>	<b>\$5.00</b>
DAY USE PER VEHICLE	<b>\$5.00</b>
DAY USE SEASONAL PASS	<b>\$50.00</b>
BOAT LAUNCH DAY PASS	<b>\$10.00</b>
BOAT LAUNCH SEASONAL PASS	<b>\$50.00</b>
<b>GROUP USE PER DAY</b>	<b>\$100.00</b>
<b>GROUP USE WEEKEND RATE</b>	<b>\$300.00</b>
<i>*Group Use prices based on up to 7 units</i>	
<b>ADDITIONAL UNITS PER DAY</b>	<b>\$10.00</b>
<b>GROUP USE DEPOSIT</b>	<b>\$100.00</b>
<i>*All Deposits are non-refundable</i>	

Group use weekend is considered Friday p.m.- Monday a.m.

[manyislandscampground@gmail.com](mailto:manyislandscampground@gmail.com)

Please follow

## WOMEN EMPOWERING WOMEN RETREAT

JULY 13 & 14, 2024

EUREKA RIVER, ALBERTA

A WEEKEND OF WOMEN CONNECTING, RECHARGING AND RESETTING THE MIND, BODY & SOUL.

FOCUSING ON GRIEF, ANXIETY & DEPRESSION IN TODAY'S WORLD

Guest Speaker-Annette Erickson

Tapping by: Amber Rosario

Herbalist: To be Announced

Yoga: Corinne Moor

Drumming: Lorraine Parenteau

Presenters Bio's available on Instagram

@womenempoweringwomen24

FOOD BOOTH ON LOCATION ON SATURDAY

CAMPING SPOTS AVAILABLE

EARLY BIRD PRICING \$125.00 UNTIL MARCH 31, 2024 & \$150.00 AFTER

Email: [clearbodyimage@telus.net](mailto:clearbodyimage@telus.net) for more information

LIMITED SPOTS AVAILABLE

LET'S  
SUPPORT ALL WOMEN

*to Live Better*

@womenempoweringwomen24

EFFECTIVE IMMEDIATELY!!

CLEARDALE AG SOCIETY  
COMMUNITY RENTAL FACILITIES

**RATE UPDATE**

### MSCS COMMUNITY ROOM

RENTAL RATES\*:

ONE SIDE (less than 4 hours)  
\$75 (\$50 plus \$25 Keyholder Fee)

ONE SIDE (more than 4 hours)  
\$100 (\$75 plus \$25 Keyholder Fee)

BOTH SIDES (less than 4 hours)  
\$85 (\$60 plus \$25 Keyholder Fee)

BOTH SIDES (more than 4 hours)  
\$110 (\$85 plus \$25 Keyholder Fee)

### MSCS COMMUNITY KITCHEN

RENTAL RATE\*:

\$125 (\$100 plus \$25 Keyholder Fee)

\*Keyholder Fee charged only once per booking

JAN 20

## CLEARDALE AG SOCIETY

RATES & DATES

AS OF JAN 2024

### MSCS COMMUNITY ROOM

RENTAL RATES\*:

ONE SIDE (less than 4 hours)  
\$75 (\$50 plus \$25 Keyholder Fee)

ONE SIDE (more than 4 hours)  
\$100 (\$75 plus \$25 Keyholder Fee)

BOTH SIDES (less than 4 hours)  
\$85 (\$60 plus \$25 Keyholder Fee)

BOTH SIDES (more than 4 hours)  
\$110 (\$85 plus \$25 Keyholder Fee)

### MSCS COMMUNITY KITCHEN

RENTAL RATE\*:

\$125 (\$100 plus \$25 Keyholder Fee)

\*KEYHOLDER FEE CHARGED  
ONLY ONCE PER BOOKING

### MSCS LIBRARY

PUBLIC HOURS:

Tuesday 9:00am - 4:30pm

Wednesday 9:00am - 4:30pm

Thursday 2:00pm - 8:00pm

### CLEAR RIVER & CLEARDALE CAMPGROUNDS\*\*

NIGHTLY RATES:

DAY USE: No Fee

NON-SERVICED: \$20/Unit/Night

SERVICED: \$30/Unit/Night

### CLEARDALE GOLF COURSE\*\*

GREEN FEES: \$4/Person

ANNUAL MEMBERSHIP:

\$40/Person \$30/Senior \$65/Family

\*\*OPEN DURING SUMMER MONTHS

30

# CANADA DAY WEEKEND 2024

**MANY ISLANDS PRESENTS**

**DARION WRAY & THE OTHER GUYS**

*Let's Party!*

**Let's Go**

**Let's Dance**

**SATURDAY, JUNE 29 @ 10:00P.M.**

**CAMPING AVAILABLE!**  
**PRIZES FOR BEST DECORATED CAMPSITES - JUDGING WILL TAKE PLACE SATURDAY AT 3:00 P.M.**

**WIN** **50/50 DRAW**

Worsley Historical & Cultural Association presents:

## Mother's Day Bingo

Friday, May 10th, Eureka River Hall

Doors open 6:30pm 7pm prompt start

\$450 in prizes (hanging flower basket)

\$5/3 cards

Canteen & Mothers Day special

limited amount of dabbers available for purchase

## Do you have your tickets yet?



Cherry Canyon Ag Society  
 50/50 Raffle  
 Win up to \$10,000!  
 Draw at our Farmer's Day Picnic  
 June 14, 2024



Use this QR code to get your tickets now

What did the beaver say to the tree? — *It's been nice gnawing you.*

What do you call a group of grizzlies cracking up together? — *A Bear-el of laughs.*

Why does Humpty Dumpty love camping autumn? — *Because Humpty Dumpty had a great fall.*

What type of chair is good at yoga? — *A folding chair.*

Where do cows go camping? — *Moo York.*

**How do trees access the internet?**  
*They log in.*



## Cleardale Golf Course

UPDATED APRIL 2024

Thank you for visiting our golf course! We are working hard to maintain this recreation spot for our community and visitors. We appreciate your patronage and respect.

Thank you for your self registration and payment.

**Green Fees: \$4/person**  
**Annual Membership: \$40/person**  
**\$30/senior**  
**\$65/family**  
**Camping Fees: \$20/unit/night**

**Payments:**  
 Cash, cheque or e-transfer  
 (please state dates and complete golf course name on e-transfer)  
**Cleardaleag@live.com.**  
 Cleardale Ag Society  
 Box 77  
 Cleardale, AB T0H3Y0

Questions? Text Edith @ 780-834-7844 or at the above email address.

## Clear River Campground

UPDATED APRIL 2024

Thank you for visiting our campsite! We are working hard to maintain this campground for our community and visitors. We appreciate your patronage and respect.

Thank you for your self registration and payment.

**Day Use - No fee**  
**Overnight Stay - \$20/unit/night**

**Payments:**  
 Cash, cheque or e-transfer  
 (please state dates and complete name on e-transfer)  
**Cleardaleag@live.com.**  
 Cleardale Ag Society  
 Box 77  
 Cleardale, AB T0H3Y0

Questions? Text Edith @ 780-834-7844 or at the above email address.




## STONE, SULPHUR & RUNNING CAMPGROUNDS

Summer & Winter Camping Seasons

Stoney, Sulphur & Running Lake Campgrounds

Summer Camping - May 15-September 30 - \$\$ to camp  
 Winter Camping - October 1-May 14th (No Charge Camping)  
 Limited Access



[www.clearhillscounty.ab.ca](http://www.clearhillscounty.ab.ca)

## Cleardale Campsite

UPDATED APRIL 2024

Thank you for visiting our campsite! We are working hard to maintain and improve this camp site and facilities for our community and visitors. We appreciate your patronage and respect.

Thank you for your self registration and payment.

**Day Use - No fee**  
**Group Area - \$20/unit/night**  
**Non-Power Sites - \$20/unit/night**  
**Tents - \$20/unit/night**  
**Power Sites - \$35/unit/night**

Kitchen Shack available upon reservation.  
 Comes with two BBQ grills, Camp Chef grill, deep freezer and fridge.  
**\$50/day, \$250 damage deposit required.**

Campsite spaces also available for reservation.

**Payments:**  
 Cash, cheque or e-transfer  
 (please state date and complete name on e-transfer)  
**Cleardaleag@live.com.**  
 Cleardale Ag Society  
 Box 77  
 Cleardale, AB T0H3Y0

For reservations or questions, text Edith @ 780-834-7844



**APRIL 2024**  
**CLEARDALE AG SOCIETY**  
**CAMPSITE RATE AND RESERVATION FEE UPDATE**

### CLEARDALE CAMPSITE

**Whole Campsite Reservation:**  
 We do not allow reservations of the whole campsite.

**Group Area Reservation:**  
 (Gravel Pad) \$100 non-refundable deposit upon reservation. All units pay separately per night.

**Stage Area Reservation:**  
 (Grass Area in Front of Stage - Does Not include Playground) \$100 non-refundable deposit upon reservation. All units pay separately per night.

**Power Sites:** \$35/units/night.

**Non-Power Sites:** \$20/units/night. (ALL CAMPSITES HAVE SAME RATE)

**Kitchen Booth:** \$250 damage deposit. \$50/day.

**Stage:** \$100/day.

**Day Use:** No charge. (ALL CAMPSITES HAVE SAME RATE)

### CLEAR RIVER CAMPSITE

**Clear Reservation:**  
 (Whole Campsite) \$100 non-refundable deposit upon reservation. All units pay separately per night.

Public/community events are exempt of reservation fee.  
 TO RESERVE, TEXT 780-834-7844

# Clear Hills County has a large variety of Rental Equipment.

<b>Rental Equipment</b>				
EQUIPMENT	DEPOSIT	AG RATE	COMMERCIAL RATE	COMMUNITY RATE
<i>BBQ Trailer</i>	\$150.00	\$75.00	\$100.00	No Charge 2 days
<b>Chem Wipe Applicators</b>				
<i>Quad Mount</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Hand Held</i>	\$50.00	No Charge	No Charge	No Charge 2 Days
<i>Roller Applicator</i>	\$50.00	No Charge	No Charge	No Charge 2 Days
<i>Rotowiper</i>	\$150.00	No Charge	No Charge	No Charge 2 days
<i>Community Centre</i>	\$50.00	\$50.00	\$100.00	No Charge 2 days
<i>Corral Panels</i>	\$50.00	\$50.00	\$100.00	No Charge 2 days
<i>Eco Bran Applicator</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Extra Hose</i>	\$50.00 <small>(if rented by itself)</small>	\$1.00	\$5.00	\$1.00
<i>Grain Bag Extractor</i>	\$350.00	\$350.00	\$700.00	No Charge 2 days
<i>Grain Bag Roller</i>	\$50.00	No Charge	No Charge	No Charge
<i>Grain Bagger</i>	\$350.00	\$350.00	\$700.00	No Charge 2 days
<i>Grain Vac</i>	\$400.00	\$300.00	\$400.00	No Charge 2 days
<i>Grills</i>	\$50.00	\$5.00	\$25.00	No Charge 2 days
<i>Land Leveller</i>	\$300.00	\$150.00	\$300.00	No Charge 2 days
<i>Loading Chute</i>	\$50.00	\$25.00	\$50.00	No Charge 2 days
<i>Manure Spreader</i>	\$400.00	\$200.00	\$400.00	No Charge 2 days
<i>Mulch Applicator</i>	\$50.00	No Charge	No Charge	No Charge
<i>Post Pounder</i>	\$300.00	\$150.00	\$300.00	No Charge for 2 days
<i>Roller Mill</i>	\$50.00	\$20.00	\$40.00	No Charge 2 days
<b>Scales</b>				
<i>Bale Spear</i>	\$100.00	\$30.00	\$150.00	No Charge 2 days
<i>Scare Cannon</i>	\$50.00	No Charge	\$50.00	No Charge
<i>Signs</i>	\$60.00	No Charge	No Charge	No Charge
<b>Sprayers</b>				
<i>Backpack</i>	\$50.00	No Charge	No Charge	No Charge
<i>Quad Mounted</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Quad Pull Type</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Skidmount</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Truck Mount</i>	\$200.00	No Charge	No Charge	No Charge 2 days
<i>Steam Table</i>	\$50.00	\$5.00	\$25.00	No Charge 2 days
<i>Tables &amp; Chairs</i>	\$50.00	\$1.00/table & \$.50/Chair	\$1.00/table & \$.50/Chair	No Charge 2 days
<i>Toilets</i>	\$100.00	\$40.00	\$100.00	No Charge 2 days
<i>Wash Station</i>	\$50.00	\$10.00	\$25.00	No Charge 2 days
<b>Water Pumps</b>				
<i>Summer (APR-SEPT)</i>	\$100.00	\$75.00	\$300.00	No Charge 2 days
<i>Winter (OCT-MAR)</i>	\$1,000.00	\$200.00	\$500.00	No Charge 2 days
<i>Wire Roller</i>	\$50.00	\$25.00	\$50.00	No Charge 2 days

Round Plastic Tables: 12  
 Rectangle Plastic Tables: 22  
 Wooden Rectangular Tables: 31  
 Folding Chairs: 150

All equipment rentals must be arranged ahead of time by calling the Agricultural Fieldman at the County office 780-685-3925 Ext: 115.

# Agricultural Service Boards Program

The 69 ASBs in Alberta help nearly 60,000 farms and ranches to protect the over 50 million acres they farm.

Unique to North America, Alberta's Agricultural Service Boards (ASBs) have provided over 75 years of continuous service since 1945.

The 69 ASBs in Alberta help nearly 60,000 farms and ranches to protect the over 50 million acres they farm. Across the province, local ASBs work in their communities to help:

- manage agricultural weeds and pests
- conserve soil and water
- enhance and protect viable and sustainable agricultural practices
- control of animal diseases
- develop municipal policies

ASBs are key to Alberta's robust pest surveillance network that helps Albertans maintain market access by mitigating the risk of agricultural pest threats. This in turn enables the industry to provide assurance to trading partners and continue to produce high value crops and livestock.



**STAY CONNECTED**  
CLEAR HILLS COUNTY

**Sign Up**

Sign up for Clear Hills County's FREE communication tool to stay informed about emergencies and upcoming events via text or automated voice recording to your landlines

Forms can be accessed on our website or by contacting Bonnie Morgan at the Clear Hills County office - [bonnie@clearhillscounty.ab.ca](mailto:bonnie@clearhillscounty.ab.ca)



Clear Hills County Stay Connected



Scan me!



Where does a camper  
keep his money?  
In the river bank.

Exciting things have been happening  
at the Fairview Veterinary Clinic lately!  
PEACE COUNTRY PRODUCERS!  
THIS ONE IS FOR YOU!



### Dr. Will Lillico - DVM

We are very excited to announce a new face for the Peace Country area producers.  
Dr. Will Lillico - DVM  
is joining the Fairview Veterinary Team July 29th.  
Will was raised in the Peace Country on a cow-calf ranch outside of Peace River. He attended vet school and graduated in 2020 from the Western College of Veterinary Medicine. He has spent the last four years in Lethbridge, AB working at Lethbridge Animal Clinic as a cow vet focusing on feedlot and cow-calf work. In his spare time, he enjoys cowboying, ranch roping, rawhide/leather braiding and competitive bodybuilding.  
Please call the clinic at 780-835-2750  
to schedule your herd health consultations, farm visits,  
discussions regarding vaccine programs, VCPR consults, and more!

### HOW TO GROW STRAWBERRIES

- Best Temp. for vegetative growth 15-18.
  - Best Temp. for fruiting 18-25°C
- Strawberries need 8hrs or more sunlight.
- Leaf growth should occur quickly followed by the first flower truss in 3-4weeks once you have planted.
  - Pollination to the fruiting white stage is reached in 21 days & the red stage by 30-40days.
- a pH of 6 is well more than that causes iron deficiency
- While planting runners you should remove the flowers.
  - Trim the roots to around 8 cm when planting through runners.
- Harvest your strawberries on a daily basis once they turn red.
  - You can pick when the fruit has a 65-75% pinkish appearance
  - Harvest your ripe strawberries in the cool of morning.
- You have to store them in a cool place(10-15°C).

**CLEAR HILLS COUNTY**

## SHOWCASE OF STARS

What a fantastic time at the Talent Show Sponsored by B & E Hardware and Clear Hills County this past Saturday!  
Huge shout out to all the talented young performers who bravely got up on stage! You were all amazing!  
Also a big thanks to our awesome judges, MC, and sound guy for making the show a success!

**CONGRATULATIONS TO THE 2024 TALENT SHOW WINNERS**

<b>AGES 6 &amp; UNDER</b>	
1ST PLACE	HADLEE BEAN
2ND PLACE	JASMINE COON
<b>AGES 7-10</b>	
1ST PLACE	BRAELYN RUDYK
2ND PLACE	ASPEN PETERSON
<b>AGES 11 &amp; UP</b>	
1ST PLACE	JULIA JANZEN
2ND PLACE	OLIVIA RICHARD

Which crime-fighter likes May the most? Robin.

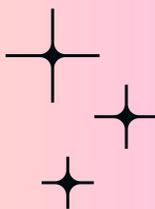
**Did you know?**

Effective April 1, 2024, eligible farmers and their family members will have the option to apply for a farm-restricted Class 1 driver's licence.

More information is available at:  
<https://www.alberta.ca/farm-restricted-class-1-drivers-licence>

# BBQ Cheese Burger

Prep Time: 15 minutes, Cook Time: 10 minutes, Level of Difficulty: Easy, Serving Size: 6.



## Ingredients:

- 1.5 lbs ground beef use 80/20 for best results
  - 3 tbsp finely diced onion
  - 2 garlic cloves very finely minced
  - 2 Tbsp bbq sauce
  - 1 tsp kosher salt
  - 1/2 tsp pepper
- Mix all ingredients together until just combined.
  - Shape into equal sized patties, use your thumb to make an indent in the center of each patty.
  - Grill over medium high heat for 2-4 minutes per side, until internal temperature reaches 160 degrees. If adding cheese, lay sliced of cheese over the burgers in the last 1-2 minutes of cooking.

**Serve on a bun with more BBQ sauce and other desired toppings.**

## Mother's Day Jokes

- **Why is a computer so smart?** *It listens to its motherboard.*
- **What did the mother rope say to her child?** *Don't be knotty.*
- **What did the digital clock say to its mother?** *"Look, Ma! No hands!"*
  - **What sweets do astronaut moms like?** *Mars bars.*
- **Why did the bean children give their mom a sweater?** *She was chili."*
- **Why was it so hard for the pirate to call his mom?** *Because she left the phone off the hook.*
  - **Where do baby Transformers come from?** *Opti-Mom Prime*

# May 2024 Workshops for Adults by ZOOM

Be Supported on your Journey to Better Health  
– Right from Home!

## Managing Diabetes

A 3 session workshop for those newly diagnosed with diabetes or pre-diabetes, or as a refresher for those continuing to manage diabetes.

### Overview

May 8 - Wed Morning - 9:30am-12:00pm  
May 9 - Thurs Afternoon - 1:30-4:00pm

### Nutrition

May 15 - Wed Morning - 9:30am-11:00am  
May 16 - Thurs Afternoon - 1:30-3:00pm

### Ongoing Care

May 22 - Wed Morning - 9:30am-12:00pm  
May 23 - Thurs Afternoon - 1:30-4:00pm

## Heart & Stroke

Learn to manage your blood pressure and cholesterol as well as understand the risks for heart disease and stroke.

### Overview & Prevention

May 15 - Wed Morning - 9:30am-12:00pm  
May 22 - Wed Afternoon - 1:30-4:00pm

### Nutrition

May 2 - Thurs Evening - 5:30-7:00pm  
May 22 - Wed Morning - 9:30am-11:00am  
May 30 - Thurs Afternoon - 1:30-3:00pm

## Managing Stress

In this 2 part series you will learn techniques to reduce, prevent, and cope with stress.

May 28 & Jun 4 - Tue Morning - 9:30am-12:00pm

## Better Choices, Better Health

Build skills to help overcome the physical and emotional challenges and manage your health

### Living with a Chronic Condition

May 8 – June 12 Thurs 1:30pm to 4:00pm

### Living with Chronic Pain

Jun 13 – July 18-Thurs Evening-6-8:30pm

## Weight Management

Learn effective weight management strategies and how to build healthier habits. Understand ways that thinking patterns, sleep, physical activity and nutrition impact your goals.

### Series 1—Classes 1.1, 1.2, & 1.3

May 7, 14, & 21 – Tues Afternoon - 1:30 - 4:00pm  
May 9, 16, 23 – Thurs Morning - 9:30am - 12:00pm

### Series 2—Classes 2.1, 2.2, & 2.3

May 1, 8, 15 – Wed Evening - 5:30 - 8:00pm  
May 2, 9, 16 – Thurs Morning - 9:30am - 12:00pm  
May 9, 16, 23 – Thurs Afternoon - 1:30-4:00pm

### Series 3—Classes 3.1 & 3.2

May 30 & Jun 6 – Thurs Morning - 9:30am - 12:00pm

## Supervised Exercise Program -Virtual Classes-

This program meets 2 times per week, 1.5 hours/ session for 6 weeks to exercise in a group setting with people with a variety of health conditions.

May 9- May 16 Tuesdays & Thursdays  
Mornings 10:00-11:30am  
Afternoons 1:00-2:30pm

## CALL NOW LIMITED SPACES

## Moving Matters

Discuss methods of getting moving safely and learn how this can help you. Explore what gets in your way and make a plan to get started, stay motivated and have fun.

May 18 - Thurs Morning - 9:30-12pm

## Help using Zoom is available



To register for a Zoom class call:

**1-877-349-5711**

Or

<https://www.healthylivingprogram.ca>



**Alberta Health  
Services**

Alberta Healthy Living  
Program

# Hines Creek Family Play Time

**LAST DAY  
MAY 30**

**Every Thursday  
9:30-11:30am**

**@ Senior Drop-in Centre**

Spend some quality play time  
with your children and friends!

**\*Bring your own beverage and snack!**

**\*For more information call 780-624-0770**



## SUPPORT



### Family Play Time provides:

- \*Meaningful play based experiences
- \*Opportunities to build friendships and supportive network
- \*Connections with community services, supports and referrals
- \*Parent education + training
- \*Ages and Stages Questionnaires (ASQ-3 & ASQ-SE)



*Peace Region*

Family Resource Network

*Alberta*  
Provincial Family  
Resource Networks

# Alberta Healthy Living Program

## Education that Supports your Health and Your Life



### Better Choices Better Health® Group Support for living with a long-term health condition

- Connect with others living with chronic conditions (Diabetes, Weight, Heart conditions, Anxiety)
- Discuss anger, fear & frustration
- Try strategies to improve your sleep
- Explore healthy eating choices
- Better manage medications
- Solve problems and set goals
- Attend with a friend or family member

**Next 6-week workshop runs:  
Wednesday afternoons  
May 8, 15, 22, 29, June 5, & 12  
1:30 - 4:00 p.m.  
Join Online by zoom**

### Chronic Pain Group Support Better Choices Better Health®

- Connect with others experiencing long-term pain
- Hear how others manage pain & fatigue
- Discuss anger, fear & loss
- Try strategies to improve your sleep
- Explore how food influences pain
- Better manage medications
- Practice a gentle movement program
- Solve problems and set goals

**Next 6-week workshop runs:  
Thursdays evenings  
June 13, 20, 27, July 4, 11, & 18  
6:00 - 8:30 p.m.  
Join Online by zoom**



Register at:  
[www.healthylivingprogram.ca](http://www.healthylivingprogram.ca)  
1-877-349-5711

# Moving farm machinery on public roadways means paying attention.

Before heading out, do a pre-operational inspection, secure any loads and plan your route.

And remember, no extra riders!



CASA | ACSA

Canada

# Remember to watch for farm machinery moving between fields.

Farm machinery moves slowly, and at highway speeds, motorists will approach a piece of farm equipment faster than expected.

Slow down, be patient and stay safe!



CASA | ACSA

Canada

# GEAR UP

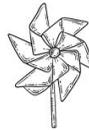
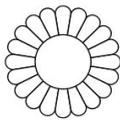
Join the Excitement!

**Worsley & Hines Creek  
Volunteer Fire  
Departments want you!!**

Getting involved with a volunteer fire department is an incredibly rewarding way to make a positive contribution to your community. Contact Clear Hills County for more info!



Find the hidden objects below in the picture above.



**April  
Winners:  
Priscilla & Rebecca  
Driedger**

Name: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Category: \_\_Preschool \_\_K-1st grade \_\_2nd-3rd grade \_\_4th-5th grade \_\_6th grade & over



# FIRE BAN IN EFFECT



## CLEAR HILLS COUNTY

*Wednesday, April 3, 2024 @ 12:01 a.m.*

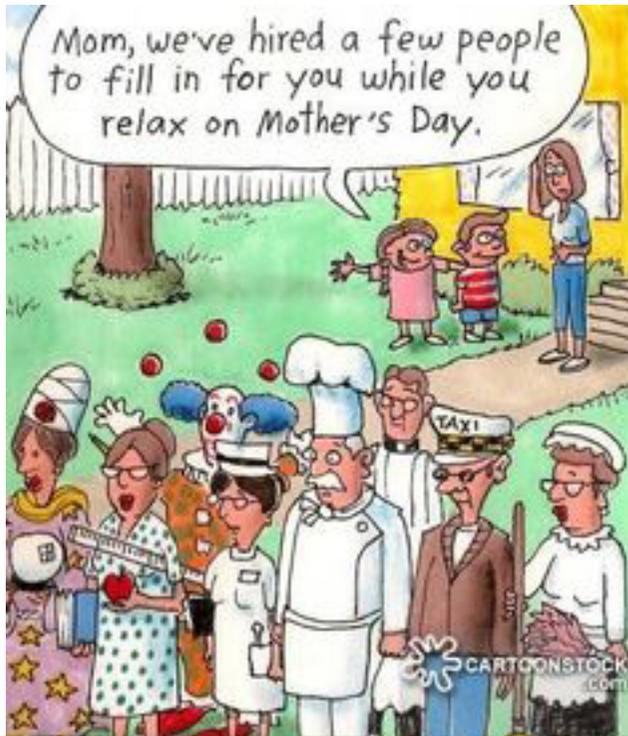
Campfires, fireworks, burn barrels, brush piles and any other type of outside burning are **PROHIBITED** within Clear Hills County until further notice.

Portable propane fire pits contained within designated fire pits and gas or propane stoves and barbeques designed for cooking or heating will still be permitted.

Burning, or otherwise failing to follow the conditions set out in this Fire Ban Order, will result in fines as well as **All** costs of managing, controlling, or extinguishing the fire incurred by the County shall be charged back to the landowner.

**This order is issued under the Clear Hills County Council Bylaw No. 282-24.**

Effective at 12:01 a.m. on Wednesday, April 3, 2024, a FIRE BAN is hereby enforced in accordance with Clear Hills County Bylaw No. 282-24. This ban applies to ALL FIRES, on public land, campgrounds, and private properties, including backyard fire pits. All Existing fires MUST be extinguished promptly by 11:59 p.m. on Thursday, April 4, 2024. Portable propane fire pits contained within designated fire pits and gas, or propane stoves and barbeques designed for cooking or heating will still be permitted. For further details, please contact 780-685-3925 or visit the Clear Hills County Website or our social media platforms.



# Things I Learned from MOM



1. We don't live in a barn.



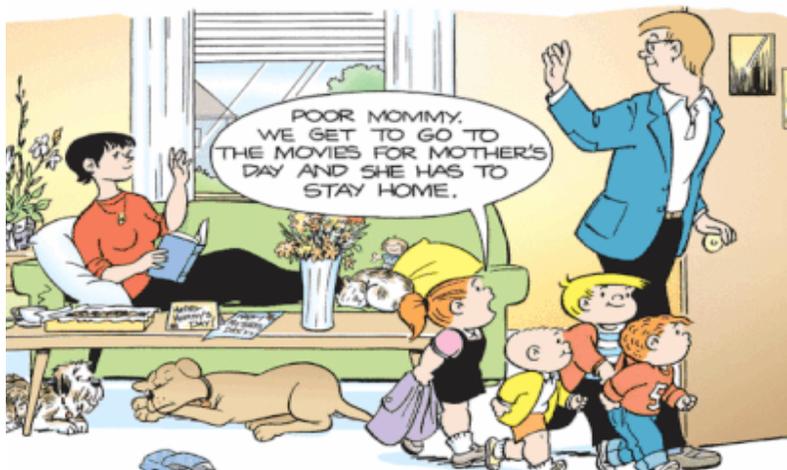
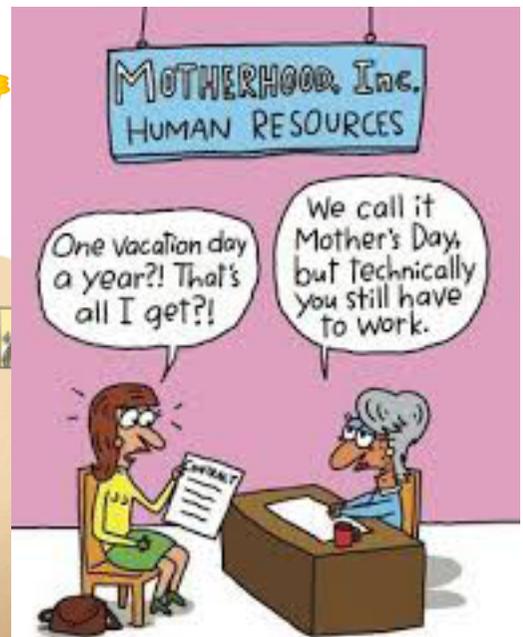
2. Life's not fair.

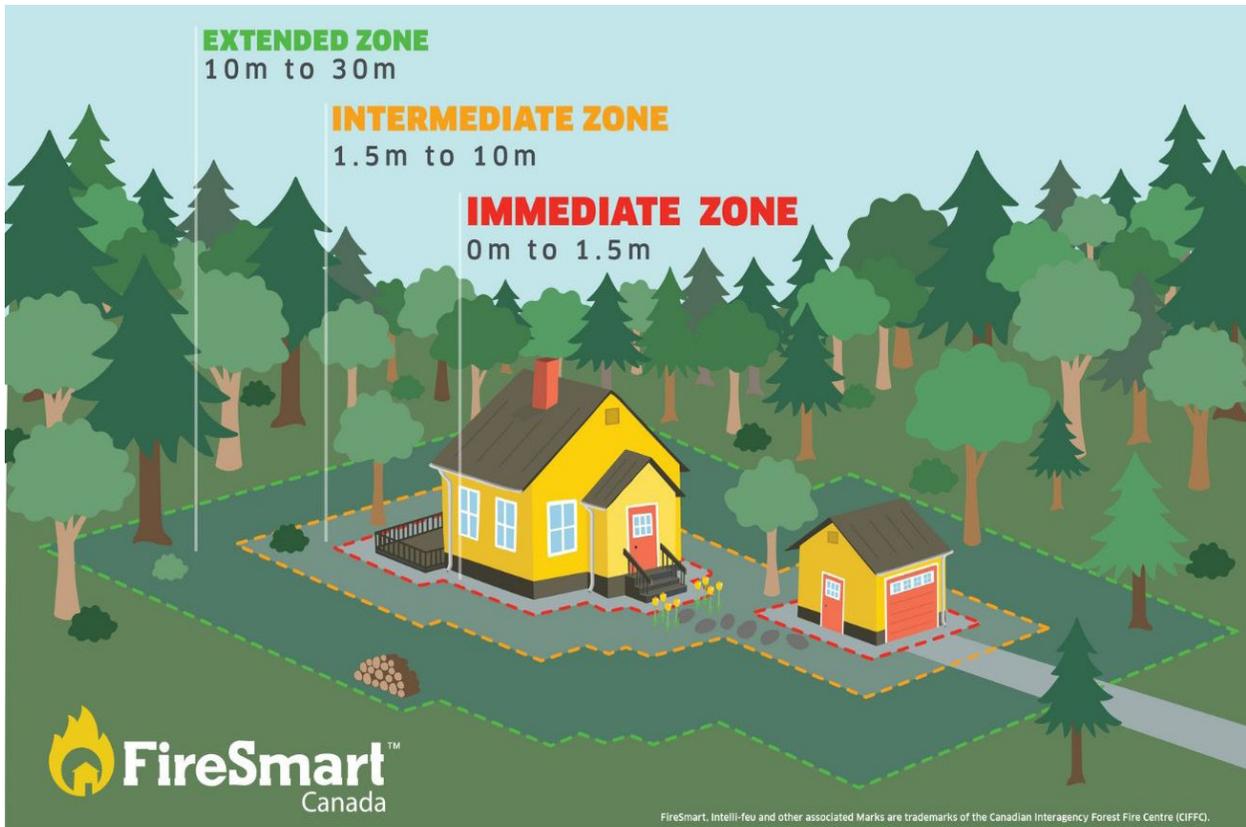


3. Things don't just sprout legs and walk away.



4. You are not my maid.





**THERE ARE MANY FACTORS THAT MAY IMPACT YOUR PROPERTY'S RISK TO WILDFIRE**

Check out the *FireSmart Begins at Home Guide* for an in-depth look at how you can build wildfire resiliency.

**IMMEDIATE ZONE**  
0m to 1.5m

The Immediate Zone is a non-combustible area that starts at the house and extends to a 1.5 metre perimeter around the home and attached structures, including decks. Reduce the chance of wind-blown embers igniting your home by starting with these proactive steps:

- ☛ Choose non-combustible building materials when constructing or renovating your home.
- ☛ Clear vegetation and combustible material down to mineral soil and cover with non-combustible materials like gravel, brick, or concrete.
- ☛ Avoid planting woody shrubs or trees. If any are present, prune and maintain them regularly.

**INTERMEDIATE ZONE**  
1.5m to 10m

Elements in the Intermediate Zone are managed so they don't transmit fire to your home. Here are a few actions you can take to reduce your home's vulnerability:

- ☛ Plant fire-resistant vegetation and select non-combustible landscaping materials.
- ☛ Avoid incorporating any woody debris, including mulch.
- ☛ Keep combustible items like firewood piles, construction materials, patio furniture, tools, and decorative pieces out of this zone.
- ☛ Move trailers, recreational vehicles, storage sheds, and other combustible structures into the Extended Zone. If that is not possible, store firewood inside your mitigated garage, shed, or other ember-resistant structures.
- ☛ Create a non-combustible ground cover, like a gravel pad, underneath and 1.5 metres around trailers, recreational vehicles, and sheds.

**EXTENDED ZONE**  
10m to 30m

The goal in the Extended Zone is not to eliminate fire, but to reduce its intensity. If your property extends into this zone, a few important steps you can take include:

- ☛ Selectively remove evergreen trees to create at least 3 metres of horizontal space between the single or grouped tree crowns.
- ☛ Remove all branches to a height of 2 metres from the ground.
- ☛ Regularly clean up accumulations of fallen branches, dry grass, and needles to eliminate potential surface fuels.
- ☛ Continue to apply these principles if your property extends beyond 30m. Work with your neighbours in overlapping zones and seek guidance of a forest professional if affected by other conditions, like steep slopes.

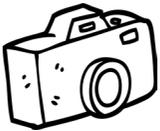


**OPEN HOUSE**

## **Discover Your Dream Lot in the Hamlets of Worsley and Cleardale!**

**Looking for the perfect piece of land to call your own? Look no further! We have an incredible selection of lots available.**

**To inquire call Lori at 780-685-3925 ext. 105**



### **Clear Hills County Calendars**

To get your picture included in the 2025 calendar, enter the County photo contest by emailing your photos to [bonnie@clearhillscounty.ab.ca](mailto:bonnie@clearhillscounty.ab.ca)



## **Clear Hills County Business Directory**

There are numerous business gems hidden within the borders of Clear Hills County. The County requests your assistance as business owners in aiding in the development of a business directory that will promote awareness of local businesses.

**If you would like your business advertised in the Clear Hills County Business Directory please contact at Bonnie 780-685-3925 ext. 120 or**

**[bonnie@clearhillscounty.ab.ca](mailto:bonnie@clearhillscounty.ab.ca)**

## Local School Contact Numbers

**Worsley Central School**  
780-685-3842

**Hines Creek Composite**  
780-494-3510

**Menno Simons Community School**  
780-685-2340

All have a full school program from kindergarten to grade 12. The schools are operated under the jurisdiction of the Peace River School Division. For more information contact 780-624-3601 or visit [www.prsd.ab.ca](http://www.prsd.ab.ca)

**Clear Hills County**  
Box 240, Worsley, AB  
T0H 3W0  
Email: [info@clearhillscounty.ab.ca](mailto:info@clearhillscounty.ab.ca)  
Phone: 1-780-685-3925  
Fax: 1-780-685-3960  
Office Hours:  
8:00 AM – 12:00 PM and 1:00 PM – 4:30 PM  
Monday to Friday

**IMPORTANT INFORMATION**  
**Emergency Contact Phone**  
**Numbers**  
**Police, Fire, Ambulance- 911**  
**Health link (non-emergency)- 811**  
**Report-A- Poacher- 1-800-642-3800**  
**Wildfire-310-FIRE (3473)**

## Clear Hills County Administration Extension Directory

Accounts Payable– Dawn Morgan	101	Corporate Services Manager– Lori Jobson	105
Agricultural Fieldman– Greg Coon	115	Executive Assistant– Bonnie Morgan	120
Chief Administrative Officer– Allan Rowe	121	Public Works Manager– Terry Shewchuk	119
Community Services Clerk– Natasha Gillett	108	Road Foreman– Mario Drouin	111
Community Services Coordinator– Crystal Dei	117	Road Foreman– Martin Schmidt	110
Corporate Services Clerk– Shelby Janzen	104	WTP Operator– Catherine Cox	107
Payroll Clerk - Kelsey Lund	103		

**Which month can't make a decision? MAYbe!**

# May 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	<sup>7</sup> Policy & Priority	8	9	10	11
12	13	Council Meeting 14	15	16	17	18
19	20	ASB 21	22	23	24	25
26	27	Council Meeting 28	29	30	31	

# *Community Groups & Organizations, Facilities & Contacts*

## **Menno Simons Community Library**

Tuesday  
8:30 a.m. - 8 p.m.  
Wednesday & Thursday  
8:30 a.m. - 2 p.m.  
Closed Monday & Friday  
Contact the librarian at  
780-685-2340 during Public  
Hours for more information

## **Church Services**

### **Worsley Baptist Church**

Sunday School - 10 a.m.  
Sunday Services  
11 a.m. & 7 p.m.  
Wednesday Night Service  
7 p.m.

### **Cleardale Gospel Chapel**

Sunday Service 11 a.m.

### **Immaculate Heart of Mary**

#### **Parish Catholic Church**

Sunday Service 1 p.m.

#### **All Saints Ukrainian**

#### **Catholic Church**

Every second Sunday  
2:00 p.m.

#### **Lighthouse**

#### **Christian Fellowship**

Sunday Service 11 a.m.

## **Hines Creek Municipal Library**

Monday 10 a.m. - 2:30 p.m.  
Tuesday & Wednesday  
10 a.m. - 4:30 p.m.  
Thursday 1:00 p.m. - 6 p.m.  
Located in the Village of  
Hines Creek office building.  
780-494-3879

## **Worsley Pioneer Club**

### **New Members Welcome**

Cards Wednesday  
1 p.m. - 4 p.m. at the  
Worsley Pioneer Club Hall

For rental information call:

Sandra Wasylciw:  
780-834-7363

Come and enjoy an  
afternoon of visiting.

## **Hines Creek Senior's Drop in Rental**

For bookings call:  
780-494-3879

## **Bear Point Community Library**

Monday-Friday  
10:30 a.m. - 2 p.m.

## **Worsley & District Library**

[www.worsleylibrary.ab.ca](http://www.worsleylibrary.ab.ca)  
780-685-3842

**Facebook:**

[www.facebook.com/  
WorsleyLibrary](http://www.facebook.com/WorsleyLibrary)

Located in the Worsley  
Central School, we offer  
library services to the public  
by appointment Monday to

Friday

1 p.m. - 3:30 p.m.

We offer free library  
memberships that gives  
access to books, movies,  
audiobooks, and computers  
in the library, plus access  
to books and eBooks from  
around the province through  
[www.tracpac.ab.ca](http://www.tracpac.ab.ca) as well  
as eBooks, audiobooks,  
movies, etc. from online  
apps (Overdrive, Hoopla,  
etc.)

## **Hines Creek Arts & Craft Meeting Room**

To book the room call  
Olive Hrab 780-494-2255

## County Transfer Site Hours

May 1st—September 30

All Transfer Sites are closed on Sunday

Transfer Site	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Bear	12 p.m. - 8 p.m.	closed	closed	closed	closed	closed
Clear Prairie	closed	closed	closed	4 p.m. - 8 p.m.	closed	closed
Cleardale	closed	11 a.m. - 3 p.m.	closed	closed	closed	12 p.m. - 8 p.m.
David	closed	closed	closed	closed	12 p.m. - 8 p.m.	closed
Eureka River	closed	closed	12 p.m. - 8 p.m.	closed	closed	closed
Hines Creek	closed	closed	closed	closed	closed	8 a.m. - 5 p.m.
Royce	closed	closed	closed	12 p.m. - 8 p.m.	closed	closed
Whitelaw	closed	closed	closed	closed	closed	12 p.m. - 8 p.m.
Worsley	closed	4 p.m. - 8 p.m.	closed	closed	12 p.m. - 8 p.m.	closed

### Clear Hills County Office Hours

Monday-Friday  
8 a.m. to 12 p.m.  
&  
1 p.m. to 4:30 p.m.  
*Closed weekends &  
Statutory holidays*

**We're on the  
web**  
[www.clearhillscounty.  
ab.ca](http://www.clearhillscounty.ab.ca)  
**Like us on Facebook**

### TRANSFER STATION LOCATIONS

Whitelaw- SW 12-84-02-W6M	Eureka River- SW 17-86-05-W6M
Cleardale- SE 13-85-10-W6M	Worsley- SE 25-87-08-W6M
Deerhill- SW 12-84-03-W6M	Bear Canyon-NW 15-84-12-W6M
Royce- SE 11-83-06-W6M	Clear Prairie- NE 24-87-10-W6M
Hines Creek- SE 12-84-5-W6M	