

CLEAR HILLS COUNTY



**27TH ANNUAL
AGRICULTURAL
TRADE SHOW**
10 AM TO 4 PM
SATURDAY
APRIL 13, 2024



DAVE SHAW
MEMORIAL
COMPLEX
HINES CREEK, AB



**EXHIBITS • DISPLAYS • ARTS & CRAFTS
DOOR PRIZES • KID'S TALENT SHOW • DANCE**

EVENTS

**FREE
Pancake
Breakfast**

sponsored by
Fehr Tirecraft



8:00 a.m. to 10:00 a.m. • Fitness Centre

WAGON RIDES
10:00 a.m. to 3:00 p.m.

HINES CREEK SPRING FAIR EXHIBITS
10:00 a.m. to 2:00 p.m. • Community Hall

HINES CREEK ARTS & CRAFTS DISPLAY
11:00 a.m. to 4:00 p.m. • Upstairs above lobby



KIDS TALENT SHOW

Sponsored by
B & E Home Hardware

3:00 p.m. to 4:00 p.m. • Community Hall

Evening Dance Hosted by Carter's Camp Recreation Society
Doors open at 8:00 p.m. | Dance begins at 9:00 p.m. | Tickets: AD - \$20 | 11 - 16 - \$10 | 10 & Under - FREE
TICKETS AVAILABLE AT ATB, Hines Creek | B & E Home Hardware, Hines Creek

County Office Information Office Hours

8:00 a.m. to 12:00 p.m.
and
1:00 p.m. to 4:30 p.m.

**313 Alberta Ave
Box 240
Worsley, Alberta
T0H 3W0**

Phone: 780-685-3925
Fax: 780-685-3960
info@clearhillscounty.ab.ca

**Bring in this ad to the Trade Show
and enter to win a
\$500 Family Recreation Package**

Name: _____

Phone: _____

Postal Code: _____

Whats Inside??

Clear Hills County Meetings

- **Council meetings** are held on the second and the fourth Tuesday of each month at 9:30am at the Clear Hills County office.
- **Policy and Priority Committee (Council as a whole)** meetings are held as required.
- **Municipal Planning Commission** meetings are scheduled in the second and fourth Tuesday of each month, as required.
- **Agriculture Service Board** meetings are held on the third Tuesday of most months.

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Spring Sudoku

Puzzle



Fill each box with a number between 1 and 9 in a manner that the same number does not appear twice in any specific row or column.

	6					4	8	3
			2	4				
		1			8		5	
	2				3	7	1	
1				6				
	5	6					3	
7	1		6			2		
5						8		
		4	8					1



What do you call a baby sheep who loves karate?
A lamb chop.



Clear Hills County Council



<p>Danae Walmsley (Division 1) Box 24, Bluesky, AB, T0H 0J0 Cell: 780-834-8315 Email danaewalmsley@outlook.com</p>	<p>Susan Hansen (Division 2) Box 608, Hines Creek, AB, T0H 2A0 Cell: 780-834-7977 Email susan-hansen@live.com</p>
<p>Amber Bean (Division 3) Reeve Box 596, Hines Creek, AB T0H 2A0 Cell: 780-834-8871 Email: True_North_Strong@outlook.com</p>	<p>Jason Ruecker (Division 4) Box 205, Worsley, AB T0H 3W0 Cell: 780-835-0398 Email: jj_ruecker@hotmail.com</p>
<p>David Janzen (Division 5) Deputy Reeve Box 179, Cleardale, AB T0H 3Y0 Cell: 780-834-0197 Email denovember5@gmail.com</p>	<p>Abram Giesbrecht (Division 6) Box 18, Cleardale, AB T0H 3Y0 Cell: 780-834-7369 Email Abeg87@hotmail.com</p>
<p>Nathan Stevenson (Division 7) Box 52, Bear Canyon, AB, T0H 0B0 Cell: 250-719-9557 Email Nathan.stevenson1979@gmail.com</p>	<p>Want to book a delegation with Council?? Contact Bonnie at 780-685-3925 ext: 120 or email bonnie@clearhillscounty.ab.ca</p>



2024 Clear Hills County Calendars!

Stop in the County Office to pick yours up today!

COUNCIL MEETING MINUTES

MINUTES OF CLEAR HILLS COUNTY
POLICY & PRIORITY MEETING
CLEAR HILLS COUNTY COUNCIL CHAMBERS
MONDAY, MARCH 4, 2024

PRESENT	Amber Bean David Janzen Abe Giesbrecht Danae Walmsley Jason Ruecker Nathan Stevenson Susan Hansen	Reeve Deputy Reeve Councillor Councillor Councillor Councillor Councillor
ATTENDING	Allan Rowe Bonnie Morgan	Chief Administrative Officer (CAO) Executive Assistant (EA)
ABSENT		
CALL TO ORDER	Reeve Bean called the meeting to order at 9:30 a.m.	
<u>ACCEPTANCE OF AGENDA</u> P113-24(03-04-24)	RESOLUTION by Deputy Reeve Janzen to adopt the agenda governing the March 4, 2024 Policy & Priority Meeting, as presented. CARRIED.	
<u>NEW BUSINESS:</u> Draft Minister Letters P114-24(03-04-24)	Council is presented with the draft advocacy letters for the Ministers. RESOLUTION by Councillor Giesbrecht to table the discussion on the letters for the Ministers until later in the meeting. CARRIED.	
	Reeve Bean recessed the meeting at 9:57 a.m. Reeve Bean reconvened the meeting at 10:01 a.m.	
<u>DELEGATION:</u> Village of Hines Creek P115-24(03-04-24)	The Village of Hines Creek will be in attendance. RESOLUTION by Councillor Hansen to receive the delegation from the Village of Hines Creek for information, as presented. CARRIED.	
P116-24(03-04-24)	RESOLUTION by Councillor Walmsley to raise the draft minister letters off the table for further discussion. CARRIED.	
P117-24(03-04-24)	RESOLUTION by Councillor Stevenson to receive the letters to the ministers for information, as amended. CARRIED.	
P118-24(03-04-24)	RESOLUTION by Councillor Walmsley to request a meeting with MLA, Todd Loewen to discuss county related concerns. CARRIED.	
	Reeve Bean recessed the meeting at 11:27 a.m. Reeve Bean reconvened the meeting at 12:09 p.m.	

Page 2 of 2
POLICY & PRIORITY MEETING
MONDAY, MARCH 4, 2024

Cellular & Internet

Council requested further discussion regarding cellular and internet in Clear Hills County.

No action taken.

Activity Report
Review

Council requested a review of the activity report.

P119-24(03-04-24)

RESOLUTION by Reeve Bean that Council closes the meeting to the public as per Section 27, of FOIP at 1:03p.m. CARRIED.

P120-24(03-04-24)

RESOLUTION by Councillor Hansen that Council opens the meeting to the public as per Section 27, of FOIP at 1:15 p.m. CARRIED.

P121-24(03-04-24)

RESOLUTION by Deputy Reeve Janzen to receive the review of the activity report for information, as presented. CARRIED.

Deputy Reeve Janzen left the meeting at 1:43 p.m.

Website/Social
Networking

Council is presented with information on the Clear Hills County website and social media platforms.

No action taken.

Seniors Showcase

Council requested information regarding a seniors showcase program.

Councillor Stevenson left the meeting at 2:01 p.m.

P122-24(03-04-24)

RESOLUTION by Councillor Giesbrecht to recommend Council proceed with the production of video showcasing our County Seniors. CARRIED.

ADJOURNMENT

Reeve Bean adjourned the March 4, 2024 Regular Council Meeting 2:25 p.m.

DATE

REEVE

DATE

CHIEF ADMINISTRATIVE OFFICER

**MINUTES OF CLEAR HILLS COUNTY
REGULAR COUNCIL MEETING
CLEAR HILLS COUNTY COUNCIL CHAMBERS
TUESDAY, MARCH 12, 2024**

PRESENT	Amber Bean David Janzen Abe Giesbrecht Danae Walmsley Susan Hansen Jason Ruecker Nathan Stevenson	Reeve Deputy Reeve Councillor Councillor Councillor Councillor Councillor
ATTENDING	Allan Rowe Bonnie Morgan	Chief Administrative Officer (CAO) Executive Assistant (EA)
ABSENT		
CALL TO ORDER	Councillor Bean called the meeting to order at 9:30 a.m.	
<u>ACCEPTANCE OF AGENDA</u> C123-24(3-12-24)	RESOLUTION by Deputy Reeve Janzen to adopt the agenda governing the March 12, 2024 Regular Council Meeting with the additions of 7.d.7 Worsley Water Well Computer System & Scada Software, 11.1. Legal Closed item, as presented. CARRIED.	
<u>APPROVAL OF MINUTES</u> Previous Council Meeting Minutes C124-24(3-12-24)	RESOLUTION by Councillor Hansen to adopt the minutes of the March 4, 2024, Policy & Priority Meeting, as presented. CARRIED.	
C125-24(3-12-24)	RESOLUTION by Councillor Walmsley to adopt the minutes of the February 27, 2024, Regular Council Meeting, as amended. CARRIED.	
Management Team Activity Report C126-24(3-12-24)	Management activity report was reviewed. RESOLUTION by Councillor Giesbrecht that the management activity reports for February 27, 2024, be accepted, as presented. CARRIED.	
<u>NEW BUSINESS: COUNCIL</u> Councillor Reports C127-24(3-12-24)	Council submits the meetings attended in the previous month and a report, if applicable. RESOLUTION by Deputy Reeve Janzen to bring back information regarding Mutual Aid on the Chinchaga Forestry Road to a future meeting. CARRIED.	

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REGULAR COUNCIL MEETING
TUESDAY, MARCH 12, 2024

Reeve Bean recessed the meeting at 10:27 a.m.
Reeve Bean reconvened the meeting at 10:33 a.m.

Councillor Stevenson entered the meeting at 10:35 a.m.

C128-24(3-12-24)

RESOLUTION by Reeve Bean to include the civic rural address to all tax notices starting in 2025. CARRIED.

C129-24(3-12-24)

RESOLUTION by Councillor Giesbrecht to accept the Councillor Reports for information, as presented. CARRIED.

Seniors Showcase
Video

Mike Evans with Honey Films has provided Council with a quote for the seniors showcase video.

C130-24(3-12-24)

RESOLUTION by Reeve Bean to approve hiring Mike Evans with Honey Films to proceed with the showcasing seniors' video and include a budget of up to \$4,000.00 for the video production, funds to be allocated from the Rate Stabilization Reserve. CARRIED.

Reeve Bean recessed the meeting at 11:09 a.m.
Reeve Bean reconvened the meeting at 11:16 a.m.

DELEGATIONS
Agricultural Service
Board

The Agricultural Service Board will be in attendance to present Council with the 2023 report.

Reeve Bean recessed the meeting at 12:09 p.m.
Reeve Bean reconvened the meeting at 12:50 p.m.

Tender Award
2024-01 Mower

Council is presented with the analysis of Tender 2024-01 New Rotary Mower.

C131-24(3-12-24)

RESOLUTION by Councillor Giesbrecht to award Tender 2024-01 New Rotary Mower to Flaman Sales and Rentals for \$27,400.00 This price includes a trade-in allowance of \$29,500.00 for Unit 19 2021 Schulte Mower, funds to be allocated from the Common Services Vehicles and Equipment Reserve. CARRIED.

C132-24(3-12-24)

RESOLUTION by Councillor Hansen to approve the report from the Agricultural Service Board and receive the delegation for information, as presented. CARRIED.

Tender Award
2024-02 Two New
Sidearm/Swingarm
Hitches

Council is presented the analysis of Tender 2024-02 Two New Sidearm/Swingarm Hitches.

Councillor Ruecker entered the meeting at 12:52 p.m.

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REGULAR COUNCIL MEETING
TUESDAY, MARCH 12, 2024

C133-24(3-12-24)

RESOLUTION by Deputy Reeve Janzen to award Tender 2024-02 Two New Sidearm/Swingarm Hitches to Flaman Sales and Rentals for the cash price amount of \$32,830.76 per sidearm/swingarm with no trade. The total cash price for the two sidearm/swingarm's is \$65,661.52, funds to be allocated from Common Services Vehicles and Equipment Reserve. CARRIED.

Tender Award
2024-03 Tractor

Council is presented with the analysis of Tender 2024-03 Tractor.

Taking into account that the 2015 Case IH Puma 165 MFD tractor s/n ZEEP01623 will remain in operation until the new tractor is delivered, administration has negotiated the following agreement with Fosters Agri World:

Upon delivery between May 1 and May 31, 2025, of the new tractor, if the current value of the trade-in tractor is lower than anticipated due to unforeseen circumstances, Clear Hills County will opt out of the trade-in arrangement. Instead, we will proceed to purchase the new tractor at the amount without trade price of \$245,000.00 and arrange for the disposal of the 2015 Case IH Puma 165 MFD tractor s/n ZEEP01623 through alternative means.

C134-24(3-12-24)

RESOLUTION by Councillor Hansen to award Tender 2024-03 Tractor to Fosters Agri-World for \$155,000.00. This price includes a trade-in allowance of \$90,000.00 for Unit 66 Case IH L765, contingent upon its value remaining unchanged at time of delivery as per the agreement, funds to be allocated from Common Services Vehicles and Equipment Reserve. CARRIED.

Tender Award
2024-04 Lay Flat
Hose

Council is presented with the analysis of Tender 2024-04 for 2700 feet of 4" Lay Flat Hose.

C135-24(3-12-24)

RESOLUTION by Councillor Walmsley to award Tender 2024-04 2700 feet of 4" Lay Flat Hose to Greggs Distributors Ltd. for the amount of \$11,448.00 not including GST funds to be allocated from the Agricultural Services Reserve. CARRIED.

CORPORATE
SERVICES

Accounts Payable
February 28, 2024,
to March 12, 2024

A list of expenditures for Clear Hills County for the period of February 28, 2024 to March 12, 2024 is provided for Council's review.

C136-24(3-12-24)

RESOLUTION by Councillor Ruecker that Council receives for information the Accounts Payable report for Clear Hills County for the period of February 28, 2024, to March 12, 2024, for a total of \$148,300.50. CARRIED.

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REGULAR COUNCIL MEETING
TUESDAY, MARCH 12, 2024

COMMUNITY

Bylaw No. 282-24
Fire Ban

Council is presented with Bylaw No. 282-24 Fire Ban for third and Final reading.

C137-24(3-12-24)

RESOLUTION by Reeve Bean that a third reading be given to Bylaw No. 282-24, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of Clear Hills County putting on a Fire Ban at Councils discretion. CARRIED.

Running Lake,
Sulphur Lake,
and Stoney Lake
Costs from 2021-2024

Council has requested a Cost Analysis for Running Lake, Sulphur Lake, and Stoney Lake from 2021 to 2024.

C138-24(3-12-24)

RESOLUTION by Deputy Reeve Janzen to accept the Cost analysis for Running, Sulphur and Stoney Lakes for information. CARRIED.

Proceed to Tender
Fire Fighter Turnout
Gear for Worsley
Volunteer Fire
Department

Council is presented with information regarding proceeding to Tender for Fire Fighter Turnout Gear for Worsley Volunteer Fire Department.

C139-24(3-12-24)

RESOLUTION by Councillor Giesbrecht to proceed to Tender for Fire Fighter Turnout Gear for the Worsley Volunteer Fire Department. CARRIED.

Proceed to Tender
Fire Fighter Turnout
Gear for Hines Creek
Volunteer Fire
Department

Council is presented with information regarding proceeding to Tender for Fire Fighter Turnout Gear for Hines Creek Volunteer Fire Department.

C140-24(3-12-24)

RESOLUTION by Councillor Hansen to proceed to Tender for Fire Fighter Turnout Gear for the Hines Creek Volunteer Fire Department. CARRIED.

PUBLIC WORKS

Tender 2024 Grading
Projects

Council is presented with the analysis and recommendation from WSP Canada Inc. for Tender 2024 Grading Projects Contract No. CA0003927-8338, that was opened on Tuesday, February 13, 2024, at 2:00 p.m.

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REGULAR COUNCIL MEETING
TUESDAY, MARCH 12, 2024

- C141-24(3-12-24)** **RESOLUTION by Reeve Bean to reject all tenders for tender 2024 Grading Projects (Access Road Construction) Contract No. CA0003927-8338 due to budgetary reasons. CARRIED.**
- C142-24(3-12-24)** **RESOLUTION by Councillor Ruecker to bring back Policy 3201 Road Construction to a future meeting. CARRIED.**
2024 Worsley Water Well Engineering
Council is presented with a quote from Hydrogeological Consultants Ltd.'s (HCL) for the engineering of the drilling, testing, and licensing of the 2024 Worsley Water Well at the Worsley Water Treatment Plant.
- C143-24(3-12-24)** **RESOLUTION by Deputy Reeve Janzen to approve the quote and proceed with Hydrogeological Consultants Ltd. for the engineering of the drilling, testing, and licensing of the 2024 Worsley Water Well at the Worsley Water Treatment Plant for the estimated cost of \$55,984.71, funds to be allocated from the Water Reserve. CARRIED.**
2024 Worsley Water Well Drilling and Installation
Council is presented with a quote from Saville Drilling Services Ltd.'s for the drilling and installation of 2024 Worsley Water Well at the Worsley Water Treatment Plant.
- C144-24(3-12-24)** **RESOLUTION by Councillor Stevenson to approve the quote and proceed with Darel Saville for the drilling and installation of the 2024 Worsley Water Well at the Worsley Water Treatment Plant for the estimated cost of \$272,885.00, funds to be allocated from the Water Reserve. CARRIED.**
Worsley Water Treatment Plant Scada Upgrade-Addition 7.d.7
Council is presented with a quote from Main-Way Electrical & Instrumentation Ltd. for the required Worsley Water Treatment Plant replacement computer and Scada licensing upgrade.
- C145-24(3-12-24)** **RESOLUTION by Councillor Walmsley to approve the quote and proceed with Main-Way Electrical & Instrumentation Ltd. for the required Worsley Water Treatment Plant replacement computer and Scada licensing upgrade for the proposed cost of \$41,865.18, funds to be allocated from the Water Reserve. CARRIED.**
Temporary Water Diversion License
Council is presented with information regarding the requirements to obtain a water diversion license from the Peace River.
- C146-24(3-12-24)** **RESOLUTION by Reeve Bean to accept for information the discussion regarding the requirements to obtain a water diversion license from the Peace River, as presented. CARRIED.**
Transfer Station

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REGULAR COUNCIL MEETING
TUESDAY, MARCH 12, 2024

Operating Costs Council is presented with information regarding the operating cost of the Clear Hills County Transfer Stations.

C147-24(3-12-24) RESOLUTION by Councillor Stevenson to receive the information regarding the operating cost of the Clear Hills County Transfer Stations for information, as presented. CARRIED.

Disposal of Assets-
unit 65 New
Holland Tractor &
Worsley Water
Treatment Plant
Air Compressor Council is presented with information regarding disposing of unit 65 New Holland tractor and the Worsley Water Treatment Plant air compressor at a future local auction.

C148-24(3-12-24) RESOLUTION by Councillor Giesbrecht to proceed with the disposal of unit 65 New Holland tractor and the Worsley Water Treatment Plant air compressor at a future local auction, as presented. CARRIED.

WRITTEN REPORTS

Chief Administrative Officer's Report Chief Administrative Officer's report.

Deputy Reeve Janzen left the meeting at 1:59 p.m.

C149-24(3-12-24) RESOLUTION by Councillor Hansen to approve the purchase of upgraded lights for Fire Response Unit 1807 for the amount of \$12,582.00, funds to be allocated from the Fire Reserve. CARRIED

C150-24(3-12-24) RESOLUTION by Councillor Stevenson to approve WSP Canada Inc.'s engineering estimate of \$87,834.00 for the construction of approximately 1000 meters of a new local road on Range Road 25 South of Township 832, with the funds to be allocated from the Road Construction Reserve. CARRIED.

Deputy Reeve Janzen entered the meeting the meeting at 2:03 p.m.

C151-24(3-12-24) RESOLUTION by Reeve Bean to approve WSP Canada Inc.'s engineering estimate of \$86,404.00 for the construction of approximately 1000 meters of a new local road on Range Road 124 North of Township 840, with the funds to be allocated from the Road Construction Reserve. CARRIED.

C152-24(3-12-24) RESOLUTION by Deputy Reeve Janzen to receive the Chief Administrative Officer's report for information, as presented. CARRIED.

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 REGULAR COUNCIL MEETING
 TUESDAY, MARCH 12, 2024

Public Works
 Manager's Report

Public Works Manager's Report

C153-24(3-12-24)

RESOLUTION by Councillor Stevenson to receive the Public Works Manager's report for information, as presented. CARRIED.

COUNCIL INFORMATION

Council is presented with correspondence, for information.

C154-24(3-12-24)

RESOLUTION by Councillor Ruecker to receive the Council correspondence for information, as presented. CARRIED.

CALENDARS

Council is presented with a calendar of upcoming meetings. This will aid administration in maintaining records and serve as a reminder for upcoming meetings for both the Council and administration.

C155-24(3-12-24)

RESOLUTION by Councillor Giesbrecht to accept for information March, April and May 2024 calendar updates of Councillor meetings for information, as presented.

Date	Meeting	Attendee
March 15	CPAA	Bean
April 24	MD Peace/MD FV Joint	All
May 1	Woman in The North	
May 14	CC-Rec	Stevenson
April 26-27	NPHF – ST planning	Walmsley
		CARRIED.

CONFIDENTIAL ITEM(S)

Legal/Land Item

Councillor Ruecker requested a discussion in a closed meeting regarding a legal item. One land item was discussed.

C156-24(3-12-24)

RESOLUTION by Deputy Reeve Janzen that Council close the meeting to the public as per Section 27, of FOIP at 2:32 p.m. CARRIED.

C157-24(3-12-24)

RESOLUTION by Councillor Ruecker that Council opens the meeting to the public as per Section 27, of FOIP at 2:58 p.m. CARRIED.

C158-24(3-12-24)

RESOLUTION by Deputy Reeve Janzen to proceed with the land purchase for the proposed Cleardale subdivision/firehall as discussed. CARRIED.

ADJOURNMENT

Reeve Bean adjourned the March 12, 2024 Regular Council Meeting at 3:00 p.m.

 DATE REEVE

 DATE CHIEF ADMINISTRATIVE OFFICER

FIRE ADVISORY NOTICE- Peace River Forest Area
EFFECTIVE DATE : February 22, 2024

A fire advisory is in effect for the Peace River Forest Area section of the Forest Protection Area due to drying conditions and high wind.

Under this advisory:

- Existing fire permits are still valid.
- New permits will be issued on a case-by-case basis, only for essential burning.

Prohibited:

- Any burning without a valid fire permit, other than a campfire is prohibited.

Although there is still snow coverage in some areas, there are bare spots throughout the forest area that pose a risk for new wildfire starts. Return to winter burn sites to ensure they are completely extinguished. These fires can smoulder underground and flare up into a wildfire when the conditions are right.

Under an advisory, existing fire permits may be suspended or cancelled, and no new permits will be issued. For more information, and to view a map of the advisory boundaries, please visit www.AlbertaFireBans.ca.



In preparation for Wildfire Season: Please make sure to fully extinguish all burning activities (Brush piles). Fires resulting from landowner burning will be the sole responsibility of the landowner to cover all related costs. Please exercise caution and responsibility in managing fire risks.

Attention: Spring Fire Safety Alert

As we enter a warm and dry spring season, fire risks increase. Practice responsible fire safety:

- Never leave fires unattended.
- Burn only controllable materials.
- Extinguish fires immediately if winds exceed 15 km/h.
- Have tools on hand to extinguish any flare-ups.

Let's work together for a safe and enjoyable spring.

Clear Hills County Dust Control Application

Clear Hills County is pleased to announce the availability of dust control product applications for the upcoming 2024 season. Interested parties are required to complete the dust control application form and submit payment before the commencement of the application process.

Details:

- Residential Subsidized Cost: \$600 + GST per 100 meters (maximum 200 meters per resident)
- Industrial Users: \$1200.00 + GST per 100 meters

For further information and to obtain an application form, please contact the County office at 780-685-3925 ext. 108 or




ALUMNI Basketball

Join us for an exciting day of basketball in support of our Worsley/Cleardale Sr. High Teams.

Kids fun and food booth on site.

APRIL	LOCATION	TIME
6	WCS GYM	10AM - 5PM

*Alumni graduated from 1995-2023.
(Limited spots available. Older Alumni will be chosen first.)*



To register please contact
Mens Alumni : Steven 780-834-6055
Womens Alumni: Kelsey 780-834-7792
\$25/alumni fee

Upcoming Sessions:

Mar 18- April 24	April 9- May 16
Mondays & Wednesdays	Tuesdays & Thursdays
Afternoons @ 1:00-2:30pm	Mornings @ 10:00-11:30am
Evenings @ 6:00-7:30pm	Afternoons @ 1:00-2:30pm

Free Exercise Program

- Are you ready to commit?
- Tailored to your fitness level
- 2 times per week for 6 weeks
- No equipment needed!
- Learn to exercise safely
- Use Zoom in your own home



Visit www.healthylivingprogram.ca
Or [Click here to connect](#) with our exercise team




North Peace Gas Co-op Ltd.

ANNUAL GENERAL MEETING

All North Peace Gas Co-op Ltd.
Members Are Invited to Attend

TIME: 6:00 P.M.

DATE: April 25, 2024

PLACE: DUNVEGAN MOTOR INN, FAIRVIEW, AB

Dinner will be served

Please R.S.V.P by 12:00 P.M. April 15, 2024
780-835-5444

Calling All Young Stars!

Clear Hills County Presents the 27th Annual Youth Talent Show!

Date: April 13, 2024

Time: 3:00 PM - 4:00 PM

Location: Dave Shaw Memorial Complex Community Hall

Sponsored by B & E Hardware!

Do you have a talent you'd love to showcase? Singers, dancers, musicians, magicians – all acts are welcome!

Contestants must be 16 years of age or younger.

Pre-sign-up is appreciated!

You can sign up beforehand, contact Dawn at the County office 780-685-3925 ext.101 OR there will be a sign-up sheet at the information booth on the day of the event.

Don't miss this exciting opportunity to shine!

REMINDER!

Please remember when sending E-Transfers to the County that you must include an account number or description of where the funds are to be put towards! Failure to do so may result in delay in processing and finance charges.

payments@clearhillscounty.ab.ca



North Peace Regional Landfill- Seasonal Job Opportunity

We are accepting resumes for the 2024 Spring to Fall Seasonal Position. Approximate start date April 22, 2024.

Duties to include:

Working safely, mowing grass, picking garbage, assisting Landfill Operators, cleaning shop, helping with leachate system, working with public, and keeping recycling bays clean and organized.

Required training provided. Mechanical abilities an asset.

Must possess a valid Class 5 Alberta's driver's licence.

Only candidates selected for an interview will be contacted and we thank all applicants for their interest.

The North Peace Landfill is 7 km north of Fairview on Hwy 732.

Please forward resumes by April 12, 2024.

North Peace Regional Landfill Commission

Box 2654, Fairview, AB, T0H 1L0

Phone: 780-835-2576

E-mail: nprlandfill@gmail.com



STAY CONNECTED
CLEAR HILLS COUNTY



ALERTS!!

Sign up for Clear Hills County's **FREE** communication tool to stay informed about emergencies and upcoming events via text or automated voice recording to your landlines. Note: This tool is one-way for notifications and cannot receive replies.

Personal Information:

Full Name: _____

Cellular Phone Number (TEXT): _____

Phone Number (Landline): _____

If you have additional cellular numbers in your residence, provide the same information for each. **(All numbers on this sheet will be set up with the same notification preferences)**. If you require different notification preferences, please fill out a separate form for each number.

Name: _____ Cellular Number _____

Name: _____ Cellular Number _____

Name: _____ Cellular Number _____

Notification Preferences:

Please select your notification preferences:

I would like to receive **ALL** Clear Hills County Notifications.

I only want to receive Emergency Alerts.

I only want to receive Community Events/Dates Notifications.

Opt-Out Information:

You can opt out of receiving notifications at any time. If you wish to stop receiving messages, reply with "STOP" to any text message you receive or contact Bonnie Morgan at the Clear Hills County office.

Contact Information:

For further information or assistance, please contact Bonnie Morgan at the Clear Hills County office:

- **Phone:** 780-685-3925 ext. 120
- **Email:** bonnie@clearhillscounty.ab.ca

Thank you for signing up for Clear Hills County's communication tool! Your safety and awareness are important to us.

Worksheet

Average Daily and Annual Water Requirements

The average daily and annual water requirement numbers can be used for estimating the amount of water used on a farm. The average daily water requirements are based on typical average outside or in-barn temperatures that occur throughout the year. These numbers, however, cannot be used for designing the water supplies and pumping capacity of a farm water system. For example, consider a beef feedlot on a hot summer day. Feeder cattle will drink approximately twice the amounts shown in the table below. For this reason, the water supply and pumping systems need to be designed to meet these peak demands.

Household use:		
People	_____ x 60.0 gpd =	_____ gpd

gpd = gallons per day

Beef:	Animal Size	No. of Animals			
Feeders ¹	550 lb.	_____ x 4.0	gpd =	_____ gpd	feeders on silage
	900 lb.	_____ x 7.0	gpd =	_____ gpd	feeders on silage
	1250 lb.	_____ x 10.0	gpd =	_____ gpd	feeders on silage
Cows with Calves ²	1300 lb.	_____ x 12.0	gpd =	_____ gpd	on pasture or hay
Dry Cow ²	1300 lb.	_____ x 10.0	gpd =	_____ gpd	on pasture or hay
Calves ²	250 lb.	_____ x 2.0	gpd =	_____ gpd	on pasture or hay

¹ For peak demand on hot summer days above 25°C, multiply gpd x 2

² For peak demand on hot summer days above 25°C, multiply gpd x 1.5

Indoor water conservation tips



Take shorter (5 minutes) showers.



Fix leaks, including leaky toilets and faucets.



Fill the sink instead of letting the water run when washing dishes.



Keep a jug of cool water in the fridge instead of running the tap.



Use dishwashers and washing machines with full loads only.

Outdoor water conservation tips in spring and summer



Water your lawn no more than necessary.



If allowed, water sparingly in the morning or evening to reduce evaporation.



Collect and reuse water for outdoor plant use.



Clean outside with a broom instead of a hose.



Check for leaks in outdoor pipes, faucets, and hoses.



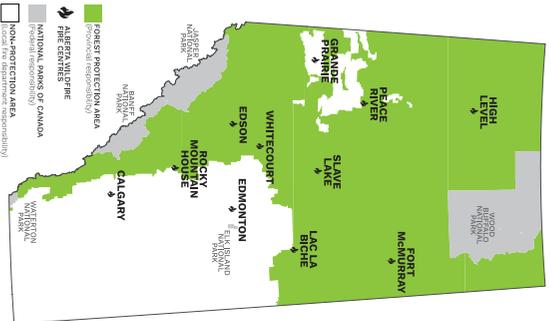
Plant drought tolerant vegetation.



Use a water-saving pool filter.



Check with your local water supplier on restrictions in your area.



Forest Protection Area of Alberta

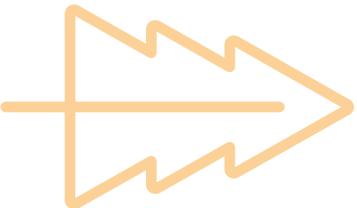
Alberta's Forest Protection Area (FPA) covers approximately 60 per cent of the province's landmass. The province is responsible for managing wildfires in this area. Wildfire protection in Alberta is shared between Alberta Wildfire (inside the FPA) and the municipalities and counties outside the FPA.

For more information:
wildfire.alberta.ca/wildfire-maps/administrative-boundaries.aspx

Forest and Prairie Protection Act

If you're responsible for starting a wildfire, you can be charged under the Forest and Prairie Protection Act (FPPA), fined and held liable for all costs associated with fighting the wildfire. All Alberta legislation, including the FPPA, can be found at the Queen's Printer.

For more information:
qp.alberta.ca



Wildfire safety and prevention:

wildfire.alberta.ca
 Report wildfires: 310 FIRE

Current fire bans:

albertafirebans.ca

Questions?

wildfireinfo@gov.ab.ca
 1.866.FY1.FIRE

wildfire.alberta.ca

Brush piles & windrows

Safe burning practices



Alberta Wildfire



Brush piles & windrows

Brush piles and windrows are commonly used to burn woody debris from land clearing for agricultural and development purposes. Alberta Wildlife can advise you on how to construct your burn site so it meets the guidelines for safe burning practices required for your fire permit.

Getting a permit

A fire permit explains safe burning practices that will help prevent your fire from becoming a wildfire. It is required for all fires, except campfires, in the Forest Protection Area of Alberta. Fire permits are free and can be requested from Alberta Wildlife. To locate your nearest office go to firepermits.alberta.ca or call 310-0000. Fire permits are required from March 1 to October 31.

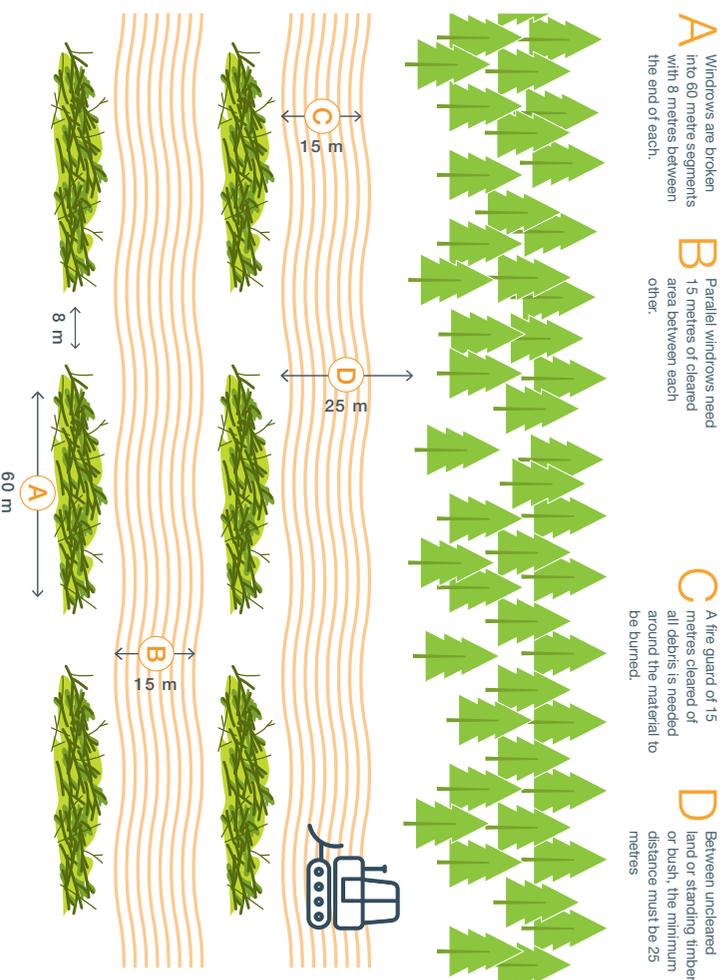
Permit cancellations

Fire permits may be suspended or cancelled if the fire hazard in the area changes. In these situations, the permit holder will be notified and must immediately extinguish all fires. In the event of a fire ban or restriction, all fire permits can be suspended.

Fall and winter burning

Fire permits allow staff to know where burning is approved so firefighters and aircraft are free to fight wildfires. They are not required in winter, however following safe burning practices during this period will help prevent hot-weather fires that can start spring wildfires. Although the snow helps reduce the risk of the fire burning into the ground, we recommend that you check all fall and winter burn sites to ensure that the fire is out. Walk the burn area and roll over any debris to check for hot spots.

Minimum spacing for windrows



Prepare the site

- Brush piles and windrows must be at least 25 metres from trees and bushes.
- A fireguard 15 metres wide and cleared down to the mineral soil must completely surround the area.
- Windrows cannot be more than 60 metres in length with a minimum eight metre break between each windrow.
- Windrows and brush piles cannot be more than 6 metres wide.
- Parallel windrows must be separated by at least 15 metres.
- To allow for a cleaner burn ensure that you reduce the amount of soil and dirt in your windrows or brush piles. Clean burning reduces the likelihood of smoke issues and smouldering fires. Smouldering fires can last for months and emerge as a wildfire in warm, dry weather.

Safe burning practices

- Never leave your fire unattended.
- Only burn what you can control and follow the conditions of your permit.
- Have your fire permit ready to present if requested.
- Watch for sparks and burning material that may result in smaller fires. Larger fires can send these sparks over several kilometres, especially when burning in the wind.
- If the wind is gusting over 15 km/hour or increases beyond the limit on your permit, immediately extinguish your fire.
- Have the tools and equipment listed in your permit available to put out any spot fires that may occur.

After you burn

- Spread or stir the debris to speed up extinguishing the fire.
- Re-pile unburnt debris to ensure it burns as needed.
- Walk the area and check for heat. Fire can smoulder underground only to reappear under drier conditions as a wildfire.
- Insert a metal probe into the burned area and then feel it for heat to ensure nothing is burning in the ground.
- Water down and extinguish hot spots.
- Carefully inspect the area in the days and weeks after your burn is complete.
- Extinguish any areas still burning and ensure that they are cool to the touch.



Rural Fire Trailers

For More information contact:

Clear Hills County
 Box 240
 WORSLEY, Alberta
 T0H 3W0

Phone: (780) 685-3925
 Fax: (780) 685-3960
 e-mail: info@clearhillscounty.ab.ca

911
Fire, Ambulance & RCMP
 Forest Fires Call 427-FIRE (3473)

FIRE TRAILER LOCATIONS

Line 1: AREA & PLACE

Line 2: LEGAL LOCATION & PHONE

Bear Canyon Bear Canyon Water Plant
 NW 22-83-12-W6M

Cleardale Cleardale Water Plant
 SW 11-85-10-W6M 780-685-3670

Clear Prairie Kade Helgesen
 SW 34-87-10-W6M 780-835-9569

Deerhill Ken Knoepfli
 NW 9-84-02-W6M 780-596-2259

Eureka River Eureka River Truck Fill
 NW-12-86-6 W6M 780-685-3925

Royce Melvin Worobetz
 SE 16-83-06-W6M 780-494-3420

Whitelaw Bill Wald
 SW 28-83-01-W6M 780-596-2121

Montagneuse Valley Jim Stephenson
 SE 36-85-05-W6M 780-494-2458

Each fire trailer contains:

- 9 x 100-foot lengths of hose
- 2 x 50-foot lengths of hose
 - 1 gated Y with seals
 - Honda 2" pump
- 2 x 10 ft lengths of hard suction hose
 - check valve
 - 2 hose wrenches
 - 1 tool bag
 - 1 fire axe
 - 1 fire shovel
- 2-gallon fuel tank
 - canvas bucket
- 2 – 1 ½ inch nozzles
- 2 extra hose seals
- 4-litre antifreeze
- 2" x 3" camlock adaptor
 - 2 wajax Spray Bags
 - 1 pipe wrench
 - 1 crescent wrench

Requires 2 5/16 ball.

Public Works Programs & Services

Driveway Snow Removal

Clear Hills County provides Driveway Snow Removal to:

- Senior Citizens:** Must provide one item for proof of age, i.e., birth certificate, driver's license or other document which includes date of birth.
- Special Needs:** must be in possession and provide proof of a current Provincial Handicap Sticker.
- Full Time Bus Drivers:** Must provide proof of full-time employment, annually letter from employer.

Regional Water Line Tie-In

Clear Hills County has a Regional waterline that transfers water from the Hamlet of Worsley Water Treatment Plant to the Hamlet of Cleardale Water Distribution Facility. Clear Hills County is committed to allowing residents to connect to the Regional potable Water Line for potable residential water supply.

- Clear Hills County will install the Waterline tie-in and the curb stop valve to the edge of the County Right of Way or the entry point to private land.
- The County will contribute a maximum of \$2000.00 (two thousand dollars) towards the installation of each approved Regional waterline tie-in and curb stop valve installation.
- Water Rates and Meters prices are set out as in current Bylaw: Water Works Distribution and Waste Water Collection System bylaw

For more information on this contact 780-685-3925

Annual Equipment Registry

The intent of the equipment registry is to obtain an annual working list of available equipment and attachments to perform work on short-term projects.

Annually the County will advertise for contractors wishing to be included in the 'Annual Equipment Registry.' The packages are to be returned to the County office on the first Friday the office is open for business, after the New Year.

Any trucks wishing to be on the list for hauling gravel must submit their truck information with the 'Annual Equipment Registry' by the deadline.





Did You Know?

You can come chat with our Agricultural Service Board during the Regular Board Meetings!

Do you have a topic you would like your ASB Board to discuss or bring in a speaker for? Just let us know!

Contact Greg or any ASB Member for more information!



Crops and horticulture

Farms and farm operators

Food and nutrition

Land use and environmental practices

Livestock and aquaculture

ASB Meetings are the 3rd Tuesday of the Month!

Agricultural Service Board Members

Baldur Ruecker – 780-835-7785	Jason Ruecker-780-835-0398
Garry Candy—780-834-6407	Julie Watchorn—780-835-0550
Ron Jensen—780-835-0020	David Janzen-780-834-0197
Julie Lemoine—780-835-9257	



911 Fire, Ambulance & RCMP

Forest Fires 310-FIRE (3473)

FIRE TRAILER LOCATIONS

Line 1: AREA & PLACE
Line 2: LEGAL LOCATION & PHONE
Line 3: TYPE OF HITCH

Bear Canyon	Bear Canyon Water Plant	NW 22-83-12-W6M	Requires single tongue hitch & draw pin
Cleardale	Cleardale Water Plant	SW 11-85-10-W6M	780-685-3670 Requires single tongue hitch & draw pin
Clear Prairie	Kade Helgesen	SW 34-87-10-W6M	780-835-9569 Requires single tongue hitch & draw pin
Deerhill	Ken Knoepfli	NW 9-84-02-W6M	780-596-2259 Requires 2 5/16 ball.
Eureka River	Eureka River Truck Fill	NW-12-86-6 W6M	780-685-3925 Requires single tongue hitch & draw pin
Royce	Melvin Worobetz	SE 16-83-06-W6M	780-494-3420 Requires single tongue hitch & draw pin
Whitelaw	Bill Wald	SW 28-83-01-W6M	780-596-2121 Requires single tongue hitch & draw pin
Montagneuse Valley	Jim Stephenson	SE 36-85-05-W6M	780-494-2458 Requires single tongue hitch & draw pin

Each fire trailer contains:

- ✓ 9 x 100-foot lengths of hose
- ✓ 2 x 50-foot lengths of hose
- ✓ 1 gated Y with seals
- ✓ Honda 2" pump
- ✓ 2 x 10 ft lengths of hard suction hose
- ✓ check valve
- ✓ 2 hose wrenches
- ✓ 1 tool bag
- ✓ 1 fire axe
- ✓ 1 fire shovel
- ✓ 2-gallon fuel tank
- ✓ canvas bucket
- ✓ 2 – 1 ½ inch nozzles
- ✓ 2 extra hose seals
- ✓ 4-litre antifreeze
- ✓ 2" x 3" camlock adaptor
- ✓ 2 wajax Spray Bags
- ✓ 1 pipe wrench
- ✓ 1 crescent wrench

Rural Fire Trailers

For More information contact:

Clear Hills County
Box 240
WORSLEY, Alberta
T0H 3W0

Phone: (780) 685-3925
Fax: (780) 685-3960
e-mail: info@clearhillscounty.ab.ca

Cleardale Riders tentative 2024 schedule

Follow us on facebook for last minute changes and great photos.

April 13 Country Trade show wagon Rides
April 27 work bee 10am with hotdog Lunch
Gymkhana 2pm
May 11-2pm Gymkhana
May 25-2pm Gymkhana
June 8- 2pm Gymkhana
June 15-16 Reserved for Ranch Rodeo
June 22/23-reserved for HHD
June 29-2pm Gymkhana
July 4- 6pm Gymkhana
July 13/14 Double Header
July 24-6pm Gymkhana
July 28-2pm Gymkhana
Aug 1-6pm Gymkhana
Aug 10-2pm Gymkhana
Aug 14-6pm Gymkhana
Aug 24/25 Double Header
Aug 29-6pm Gymkhana
Sept 7-2pm Gymkhana
Sept 14/15 Final Day weekend
Sept 21/22 Alternate/ Exhibition

All members must have valid Alberta Equestrian Federation Insurance or HC Equivalent and become members before Aug 1 to qualify for year end awards.

Montagneuse Valley Mountain Lions Junior Forest Wardens



Many Islands Campground
(Many Islands Recreational Development Society)

EMPLOYMENT OPPORTUNITY

Many Islands Campground is seeking qualified individual(s)/couple with good public relations and who enjoys working outdoors for our campground **Caretaker Position.**

Applicants must live on-site from Thursday to Monday (schedule negotiable) from May 1st to September 30th, 2024. Applicant must provide own Recreational Unit to live in.

Duties include but not limited to - supervision of campground; general campground maintenance; caretaking tasks; taking payment for sites; working closely with Board to ensure smooth operation of campground.

Applicant must have valid driver's license. Preference will be given to applicants with chainsaw safety and first aid ticket.

If interested please send resumes by **email** to manyislandscampground@gmail.com or **mail** to Many Islands Recreational Development Society, Box 152, Worsley, AB., T0H3W0.

Application deadline APRIL 15, 2024.
Only those selected will be contacted for an interview.

MANY ISLANDS
RECREATIONAL DEVELOPMENT SOCIETY

COME OVER AT 7:00 PM
MANY ISLANDS
CAMPGROUND

ANNUAL GENERAL MEETING

 **DATE**
11 APRIL, 2024

 **TIME**
7:00 PM

 **LOCATION**
WORSLEY FIRE HALL
COMMUNITY ROOM -
UPSTAIRS



NEW MEMBERS WELCOME

Name: _____

Date: _____



Spring Words Word Search Puzzle



y d d l b d a g n f g n s i o f
u d t n m r y r h l b r f v j l
l p a j i a i e h s n e a m k o
b a i f f x y e f u n y g s q w
u z d c f u a n y s z n r r s e
g o s y n o l b l o s s o m a r
s r s o b i d e n y i i w v c s
s o x h r u c i n y m n t l d x
x b z p o p g i l p q a h c t b
q i a a u w a n e b q e r c h s
z n r t n r e n j u o i p c a r
b e e s q d u r n d i i k z h i
n t x c r j v z s s l g m u d r
n m j a v a x v c u x u j a o i
n n g j b s f m t m d u d b y s
o w h b u l b s c r o c u s h y

FIND THESE **SPRING WORDS**

daffodil

garden

blossom

bees

June

robin

May

March

showers

flowers

growth

April

green

bulbs

buds

ladybug

crocus

iris

grass

rainy

mud

bugs

tulip

picnic



»» DO YOU HAVE LIVESTOCK? ««



VSI PROGRAM



ARE YOU AWARE OF THE VSI (VETERINARIAN SERVICES INCORPORATED) PROGRAM?

- Aids in the development of livestock expansion with a long term goal of the producer and veterinarian services sustainability.
- The VSI program supplies a cost-share support to livestock producers, whereby Clear Hills County covers 50% of the cost eligible veterinary procedures.
- Membership is \$52.50 for a five year term.

DO YOU KNOW THE COUNTY HAS A BSE TESTING INCENTIVE PROGRAM? ««

The BSE testing program is to encourage producers to participate in BST Testing and assist in realizing the target of 30,000 beef cattle annually being tested to keep Canada's status as a controlled BSE risk country.

**FOR MORE INFORMATION,
CALL 780-685-3925 EXT.
108**

community@clearhillscounty.ab.ca

Eligibility: must be a VSI member and resident/landowner in Clear Hills County with livestock.

Restrictions: Only Veterinarian Clinics (and livestock owners) will have access to the BSE test results.

Process: VSI services provides the County with a list of members that had beef cattle tested in the quarterly report. The County then pays the member. The 2022/2023 incentive is \$125/animal.

RINSE

REMOVE

CHEMICAL AND OIL JUGS



RETURN

IMPORTANT NOTICE: Clear Hills County Transfer Stations will NO longer be accepting Chemical or Oil Jugs. Follow these 3Rs to ensure that your containers are accepted and can be recycled:



Return empty ag jugs to retail  Call for hours of operation

All municipal ag jug depots to close by December 31, 2024

Rinse – Triple or pressure rinse to ensure no product is wasted. Review our container rinsing procedures for details*.

Remove – Remove caps and booklets (place in garbage); leave the glued-on label. Remove metal handle from fertilizer pails.

Return to your local collection site – For more information visit Cleanfarms.ca

Easter Trivia Questions and Answers

Question: Easter always falls between which two dates?

Answer: March 22 and April 25

Question: Is more candy sold for Easter, Christmas, Valentine's Day or Halloween?

Answer: Halloween

Question: About how many chocolate bunnies are produced each year?

Answer: 90 million

Question: The first Easter eggs were dyed what color?

Answer: Red

Question: In the 13th century, the church prohibited eating what during Holy Week?

Answer: Eggs

Question: The world record largest chocolate Easter egg was made in what city?

Answer: Tosca, Italy

Question: How much did the world's largest chocolate Easter egg weigh?

Answer: 15,873 pounds, 4.48 ounces

Question: What was the circumference of the world's largest chocolate Easter egg?

Answer: 64 feet, 3.65 inches



Clear Hills County Invites You To The 27th Annual Agricultural Trade Show

Saturday, April 13, 2024
Dave Shaw Memorial Complex
Hines Creek, Alberta



Save the Date for the Clear Hills County 27th Agricultural Trade Show!

Mark your calendars! We are thrilled to announce our upcoming annual Agricultural Trade Show.

When: Saturday, April 13th, 2024

Where: Dave Shaw Memorial Complex in
Hines Creek, AB

This is an event you won't want to miss, as we bring together farmers, industry experts, local businesses and enthusiasts.

Are you a business looking to showcase your products or services? Interested in being a part of this vibrant event? We've got you covered! visit our website and explore our sponsor and exhibitor package.

Would you or your business like to be a sponsor this year?

Have any questions? Contact our team!

Greg Coon

780-685-3925 ext. 115

greg@clearhillscounty.ab.ca

Crystal Dei

780-685-3925 ext. 117

csc@clearhillscounty.ab.ca

Booth Bookings:

Natasha Gillett

780-685-3925 ext. 108

community@clearhillscounty.ab.ca

Clear Hills County
27th Agricultural Trade Show

PLATINUM SPONSOR

Thank You




Clear Hills County
27th Agricultural Trade Show

GOLD SPONSOR

Thank You




Clear Hills County
27th Agricultural Trade Show

SILVER SPONSORS

Thank You

AGS MECHANICAL CONTRACTORS LTD.

TEAM AUCTIONS

MCLEAN CONTRACTING INC.

PARTLINE PLUS LTD.



Clear Hills County
27th Agricultural Trade Show

BRONZE SPONSORS

Thank You

IG WEALTH MANAGEMENT

WEAVER BROS AUCTIONS LTD.

VISION CREDIT UNION



BIG SHOUT OUT to our Sponsors for this year's Clear Hills County 27th Agricultural Trade Show on April 13, 2024, at the Dave Shaw Complex in Hines Creek, AB!

Still time to sponsor!

Contact community@clearhillscounty.ab.ca for more information!



STANDARD FIRST AID

April 4 & 5, 2024

8:30 am

Eureka River Hall

\$195

Instructor: Josh Hostetler

Contact Sandy to register (780) 835-0590

CLEARDALE AG SOCIETY RATES & DATES AS OF JAN 2024



MSCS COMMUNITY ROOM

RENTAL RATES*:
ONE SIDE (less than 4 hours)
\$75 (\$50 plus \$25 Keyholder Fee)

ONE SIDE (more than 4 hours)
\$100 (\$75 plus \$25 Keyholder Fee)

BOTH SIDES (less than 4 hours)
\$85 (\$60 plus \$25 Keyholder Fee)

BOTH SIDES (more than 4 hours)
\$110 (\$85 plus \$25 Keyholder Fee)



MSCS COMMUNITY KITCHEN

RENTAL RATE*:
\$125 (\$100 plus \$25 Keyholder Fee)

*KEYHOLDER FEE CHARGED
ONLY ONCE PER BOOKING

MSCS LIBRARY

PUBLIC HOURS:
Tuesday 9:00am - 4:30pm
Wednesday 9:00am - 4:30pm
Thursday 2:00pm - 8:00pm

CLEAR RIVER & CLEARDALE CAMPGROUNDS**

NIGHTLY RATES:
DAY USE: No Fee
NON-SERVICED: \$20/Unit/Night
SERVICED: \$30/Unit/Night

CLEARDALE GOLF COURSE**

GREEN FEES: \$4/Person
ANNUAL MEMBERSHIP:
\$40/Person \$30/Senior \$65/Family

**OPEN DURING SUMMER MONTHS

EFFECTIVE IMMEDIATELY!! CLEARDALE AG SOCIETY COMMUNITY RENTAL FACILITIES RATE UPDATE



MSCS COMMUNITY ROOM

RENTAL RATES*:
ONE SIDE (less than 4 hours)
\$75 (\$50 plus \$25 Keyholder Fee)

ONE SIDE (more than 4 hours)
\$100 (\$75 plus \$25 Keyholder Fee)

BOTH SIDES (less than 4 hours)
\$85 (\$60 plus \$25 Keyholder Fee)

BOTH SIDES (more than 4 hours)
\$110 (\$85 plus \$25 Keyholder Fee)

MSCS COMMUNITY KITCHEN

RENTAL RATE*:
\$125 (\$100 plus \$25 Keyholder Fee)

*Keyholder Fee charged only once per booking

JAN 2024

Resource Centre
For Suicide Prevention
North Peace

WORKSHOPS WITH AN IMPACT

CONNECT

TO REGISTER SCAN THE BARCODE

Understanding
Grief & Loss

February 21
1:00-2:00 PM
Virtual with the option to
attend in person at NPRCCSP



Sciences
of Hope

April 11
9:00 AM - 12:00 PM
Virtual with the option to
attend in person at NPRCCSP



Trauma-
Informed Care

April 18
9:00 AM - 12:00 PM
Virtual with the option to
attend in person at NPRCCSP



Introduction To
Mental Health

May 2
1:00-4:00 PM
In-Person at NPRCCSP



Visit Our Website
www.sp-rc.ca

CONTACT:
780-835-6880
facilitator@sp-rc.ca



Worsley Museum Presents
"Spring Fling 2024"
 Feat.
BIG GUITAR



APRIL 27TH
EUREKA RIVER HALL

Doors Open at 8pm.
 Dance 9pm-2am

Midnight Lunch
 Adults \$30,
 11-17 years old \$20,
 10 & Under Free
 Cash Bar

TICKETS AVAILABLE AT
 WORSLEY UFA, WORSLEY
 GENERAL STORE, WORSLEY
 ATB OR B&E HARDWARE
 HINES CREEK OR CONTACT
 835-0448 TO PURCHASE
 TICKETS

Peace Region 2024
 Family Resource Network



APRIL

Did you know? All our programs are FREE and Open to Everyone.
 Call us at 780-624-0770 for more information about any of our programs or to register.

PARENT EDUCATION

ADHD PARENTING GROUP
 Join us for discussion, support and peer mentoring through the joys & challenges of caring for a child with ADHD. No one needs to feel alone in parenting!

UPCOMING MEETINGS
 • April 18th • Aug 22nd
 • May 18th • June 13th
 • July 11th

7 pm @ the Peace Region FRN HUB

PARENT TALK WITH THE PEACE REGION FRN
 Tuesday April 9th @ 10:00am - What's the deal with Time Out?
 Tuesday May 7th @ 10:00am - Importance of Rough and Tumble Play
 Tuesday June 4th @ 10:00am - The Mother, Why is it important?
 Tuesday July 9th @ 10:00am - Sleep and Communication
 Tuesday August 6th @ 10:00am - Supportive Activity, its benefits everyone!
 All at the Peace Playland Center

SUPPORT GROUPS

ASD CAREGIVER SUPPORT AND NETWORKING MEETING
 A safe, welcoming space to share your experience caring for a child or adult with autism.

- Meet other parents/caregivers
- Learn from others & connect with resources
- Build your stage of support

8:00 TUESDAY OF EVERY MONTH
 7:00PM - 8:30PM
 @THE FRN HUB

FOR MORE INFO
 780.624.0770
 frn@peaceregion.ca

Please follow

WOMEN EMPOWERING WOMEN RETREAT
 JULY 13 & 14, 2024
 EUREKA RIVER, ALBERTA

A WEEKEND OF WOMEN CONNECTING, RECHARGING AND RESETTING THE MIND, BODY & SOUL

FOCUSING ON GRIEF, ANXIETY & DEPRESSION IN TODAY'S WORLD

Guest Speaker-Annette Erickson
 Tapping by: Amber Rosario
 Herbalist: To be Announced
 Yoga: Corinne Moor
 Drumming: Lorraine Parenteau
 Presenters Bio's available on Instagram
 @womenempoweringwomen24

FOOD BOOTH ON LOCATION ON SATURDAY
 CAMPING SPOTS AVAILABLE
 EARLY BIRD PRICING \$125.00 UNTIL MARCH 31, 2024 & \$150.00 AFTER
 Email: clearbodyimage@telus.net for more information
 LIMITED SPOTS AVAILABLE

LET'S SUPPORT ALL WOMEN
 to Live Better

BABY

The First Years Pop-Up OPTIMIZING ORAL DEVELOPMENT
 with Erin Simpson
 April 22, 2024
 9:00-10:00 am

Learn about dental hygiene and myofunctional therapy with Erin Simpson, a registered dental hygienist and myofunctional therapist. Myofunctional therapy is essential training for the muscles around your face, mouth, and tongue. The exercises are designed to improve issues with talking, eating, or breathing.

Registration Required
 Call 780-624-0770

Baby Bites
 Baby Bites is a great opportunity to build relationships, and have open and honest conversations about the good, the bad, and the ugly of parenting during your child's first year of life!

MANNING
 Fridays 11:00-12:00 pm
 Manning Municipal Library

FAIRVIEW
 Wednesdays 1:00-2:00 pm
 Fairview Library

GRIMSHAW
 Wednesdays 2:00-3:00 pm
 Grimshaw FCSS Room

PLAY

ACTIVE PLAYTIME
 Join us for a variety of activities, play centers and sensory play.

@ the FRN HUB
 Wednesdays, Thursdays,
 Fridays & Saturdays
 10:00-3:00 pm

PLAY PROGRAMS

HINES CREEK
 Family Play Time
 Thurs 9:30-11:30 am
 Senior Drop In Centre

FAIRVIEW
 Storytime at the Library
 10:00-11:00 am - Fairview Library

Thank you to **Cheryl Carruthers** for making Baby Hats for our Prenatal Expo and our welcome baby bags.

@peaceregionfm
 @peaceregionfrn
 www.facebook.com/peaceregionfrn

SCAN ME!

Want to learn more about the FRN? Click the QR code to begin the registration process.

PEACE RIVER
 Provincial Family Resource Networks

Main Office Location:
 Baytex Energy Centre (upstairs)
 9810 73rd Ave. Peace River, Alberta
 Mailing Address:
 Box 6600 Peace River, Alberta, T8S 1S4

Phone: 780-624-0770
 Email: frn@peaceregion.ca

Clear Hills County has a large variety of Rental Equipment.

Rental Equipment				
EQUIPMENT	DEPOSIT	AG RATE	COMMERCIAL RATE	COMMUNITY RATE
<i>BBQ Trailer</i>	\$150.00	\$75.00	\$100.00	No Charge 2 days
Chem Wipe Applicators				
<i>Quad Mount</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Hand Held</i>	\$50.00	No Charge	No Charge	No Charge 2 Days
<i>Roller Applicator</i>	\$50.00	No Charge	No Charge	No Charge 2 Days
<i>Rotowiper</i>	\$150.00	No Charge	No Charge	No Charge 2 days
<i>Community Centre</i>	\$50.00	\$50.00	\$100.00	No Charge 2 days
<i>Corral Panels</i>	\$50.00	\$50.00	\$100.00	No Charge 2 days
<i>Eco Bran Applicator</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Extra Hose</i>	\$50.00 (if rented by itself)	\$1.00	\$5.00	\$1.00
<i>Grain Bag Extractor</i>	\$350.00	\$350.00	\$700.00	No Charge 2 days
<i>Grain Bag Roller</i>	\$50.00	No Charge	No Charge	No Charge
<i>Grain Bagger</i>	\$350.00	\$350.00	\$700.00	No Charge 2 days
<i>Grain Vac</i>	\$400.00	\$300.00	\$400.00	No Charge 2 days
<i>Grills</i>	\$50.00	\$5.00	\$25.00	No Charge 2 days
<i>Land Leveller</i>	\$300.00	\$150.00	\$300.00	No Charge 2 days
<i>Loading Chute</i>	\$50.00	\$25.00	\$50.00	No Charge 2 days
<i>Manure Spreader</i>	\$400.00	\$200.00	\$400.00	No Charge 2 days
<i>Mulch Applicator</i>	\$50.00	No Charge	No Charge	No Charge
<i>Post Pounder</i>	\$300.00	\$150.00	\$300.00	No Charge for 2 days
<i>Roller Mill</i>	\$50.00	\$20.00	\$40.00	No Charge 2 days
Scales				
<i>Bale Spear</i>	\$100.00	\$30.00	\$150.00	No Charge 2 days
<i>Scare Cannon</i>	\$50.00	No Charge	\$50.00	No Charge
<i>Signs</i>	\$60.00	No Charge	No Charge	No Charge
Sprayers				
<i>Backpack</i>	\$50.00	No Charge	No Charge	No Charge
<i>Quad Mounted</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Quad Pull Type</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Skidmount</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Truck Mount</i>	\$200.00	No Charge	No Charge	No Charge 2 days
<i>Steam Table</i>	\$50.00	\$5.00	\$25.00	No Charge 2 days
<i>Tables & Chairs</i>	\$50.00	\$1.00/table& \$.50/Chair	\$1.00/table& \$.50/Chair	No Charge 2 days
<i>Toilets</i>	\$100.00	\$40.00	\$100.00	No Charge 2 days
<i>Wash Station</i>	\$50.00	\$10.00	\$25.00	No Charge 2 days
Water Pumps				
<i>Summer (APR-SEPT)</i>	\$100.00	\$75.00	\$300.00	No Charge 2 days
<i>Winter (OCT-MAR)</i>	\$1,000.00	\$200.00	\$500.00	No Charge 2 days
<i>Wire Roller</i>	\$50.00	\$25.00	\$50.00	No Charge 2 days

Round Plastic Tables: 12
 Rectangle Plastic Tables: 22
 Wooden Rectangular Tables: 31
 Folding Chairs: 150

All equipment rentals must be arranged ahead of time by calling the Agricultural Fieldman at the County office 780-685-3925 Ext: 115.

Agricultural Service Boards Program

The 69 ASBs in Alberta help nearly 60,000 farms and ranches to protect the over 50 million acres they farm.

Unique to North America, Alberta's Agricultural Service Boards (ASBs) have provided over 75 years of continuous service since 1945.

The 69 ASBs in Alberta help nearly 60,000 farms and ranches to protect the over 50 million acres they farm. Across the province, local ASBs work in their communities to help:

- manage agricultural weeds and pests
- conserve soil and water
- enhance and protect viable and sustainable agricultural practices
- control of animal diseases
- develop municipal policies

ASBs are key to Alberta's robust pest surveillance network that helps Albertans maintain market access by mitigating the risk of agricultural pest threats. This in turn enables the industry to provide assurance to trading partners and continue to produce high value crops and livestock.



STAY CONNECTED
CLEAR HILLS COUNTY

Sign Up

Sign up for Clear Hills County's FREE communication tool to stay informed about emergencies and upcoming events via text or automated voice recording to your landlines

Forms can be accessed on our website or by contacting Bonnie Morgan at the Clear Hills County office - bonnie@clearhillscounty.ab.ca





Spring Jokes

Why is April the cleanest month? April showers.

What kind of bow can't be tied? A rainbow.

What can run fast, but can't walk? Water.

What can fall without getting hurt, and pour but is not a pitcher? Rain.

If 10 kids try to squeeze under one umbrella, how do none of them get wet? Because it wasn't raining.

What goes up when the rain comes down? An umbrella.

What can make the weather change in an instant? A storm.

How does spring end? With a G.

How does the ocean say hello on Spring Break? It waves.

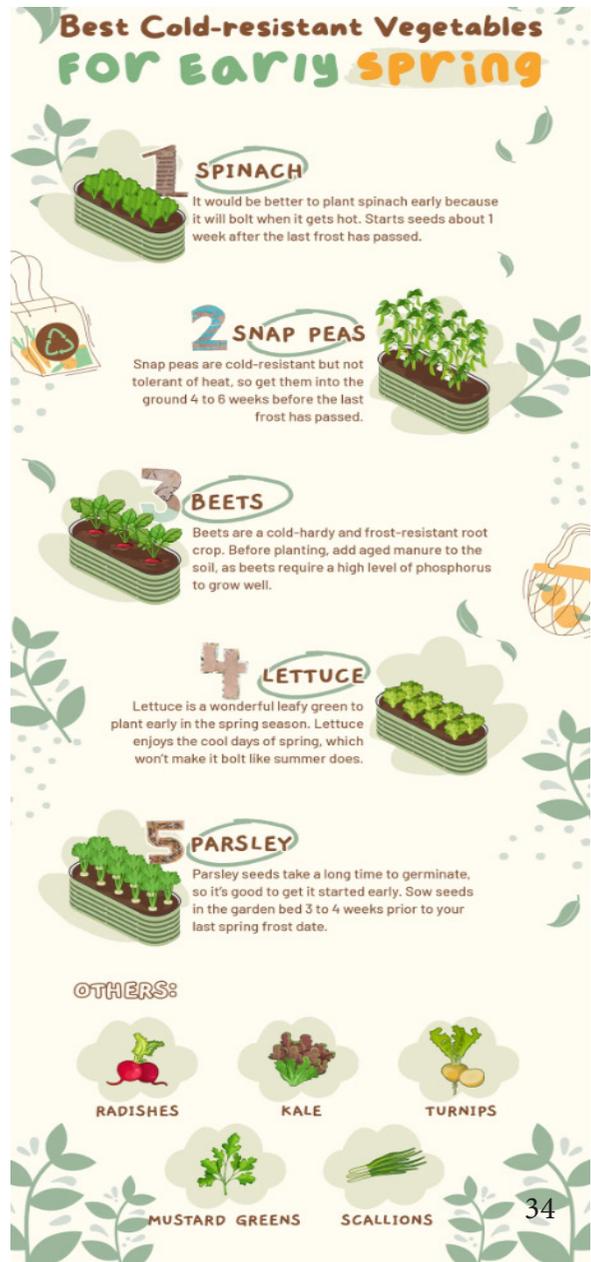
What gift does April give to May? Flowers.

How did the daffodil win the car race? Petal to the metal.

What is yellow, 10 feet tall, but not a giraffe? A sunflower.

What type of flower do you plant in the dark? A lightbulb.

In late April begin your squash, watermelon, cucumbers and brassicas (broccoli, cauliflower, cabbage) indoors. These should be planted in peat pots, or some use toilet paper rolls, as these plants do not like their roots being disturbed when they are transplanted. For transplanting make sure pots are good and wet and then cut the bottom off with scissors and plant the rest of the pot into the ground. The rest of the pot will decompose as the plant grow.



Spinach Quiche

This cheesy spinach quiche recipe is very versatile and forgiving — add or remove ingredients in the filling according to your taste!

Submitted by **Bailey**

Prep Time: 20 mins

Cook Time: 50 mins

Additional Time: 10 mins

Total Time: 1 hr 20 mins

Servings: 6

Yield: 1 9-inch quiche

Ingredients

- ½ cup butter
- 1 small onion, chopped
- 3 cloves garlic, chopped
- 1 (10 ounce) package frozen chopped spinach, thawed and drained
- 1 (4.5 ounce) can mushrooms, drained
- 1 (6 ounce) package herb and garlic feta, crumbled
- 1 (8 ounce) package shredded Cheddar cheese, divided
- salt and pepper to taste
- 1 deep-dish pie shell
- 4 eggs
- 1 cup milk

Directions

Step 1

Preheat the oven to 375 degrees F (190 degrees C).

Step 2

Melt butter in a medium skillet over medium heat. Add onion and garlic and saute until lightly browned, about 7 minutes.

Step 3

Stir in spinach, mushrooms, feta, and 1/2 cup Cheddar. Season with salt and pepper. Spoon mixture into the pie shell.

Step 4

Whisk eggs and milk together in a medium bowl until combined. Season with salt and pepper. Pour over the spinach mixture in the pie shell, allowing egg mixture to thoroughly combine with spinach mixture.

Step 5

Bake in the preheated oven for 15 minutes. Sprinkle the top with remaining Cheddar and bake until set in center, 35 to 40 minutes longer. Allow to cool 10 minutes before slicing and serving.

Nutrition Facts

Per serving: 613 calories; total fat 48g; saturated fat 27g; cholesterol 232mg; sodium 1155mg; total carbohydrate 24g; dietary fiber 3g; total sugars 6g; protein 23g; vitamin c 2mg; calcium 563mg; iron 3mg; potassium 393mg





ATTS Group

Site preparation for successful tree planting

By Toso Bozic

Either you plant trees for shelterbelts, windbreaks, eco-buffers, or afforestation proper site preparation is essential for the successful tree establishment. Tree seedlings require four basic elements to grow: water, nutrients, sunlight, and space. Site preparation refers to the process of modifying and improving the physical and chemical properties of the soil to create favorable conditions for tree establishment and growth. It involves a range of practices aimed at enhancing soil fertility, structure, moisture retention, and aeration while minimizing competition from weeds and other undesirable vegetation.

Prior site preparation thoughtful planning and [site assessment](#) conducting a thorough site assessment is essential to evaluate environmental conditions and identify potential constraints. Key factors to consider include soil characteristics (texture, pH, fertility), topography (slope, aspect), hydrology (drainage patterns, water availability), climate (temperature, precipitation, wind speed), and existing vegetation.

Soil preparation is a fundamental step in site preparation for tree planting. Soil preparation techniques aim to improve soil structure, fertility, and water retention capacity, creating an optimal growing environment for tree seedlings. Common soil preparation techniques include:

1. Mechanical tillage involves using equipment till soil and to break up compacted soil, incorporate organic matter, and promote root penetration. Depending on site conditions, tillage depth and intensity may vary to achieve desired soil loosening and aeration.
2. Soil compaction is one of the key factors for tree mortality as it can restrict root growth and water infiltration, impeding tree establishment and growth. Soil decompaction techniques such as subsoiling, deep ripping, or aerating break up compacted layers, improve soil structure, and promote root development.
3. Poor drainage can lead to waterlogging, root suffocation, and tree mortality. Drainage improvement measures can help redirect excess water away from planting sites, preventing waterlogged conditions, and promoting healthy root growth.
4. Reduce or eliminate weed competition is one main goal of site preparation. Weeds can inhibit tree growth and establishment by competing for water, nutrients, and light. Weed control methods such as herbicide application, mechanical removal, mulching, or cover cropping help suppress weed growth, reduce competition, and create favorable conditions for tree seedlings.
5. Adding organic matter maybe required in certain soil to improve soil fertility, enhances water retention, and promotes microbial activity. Organic matter increases soil organic carbon content, provides essential nutrients for tree growth, and enhances soil structure, porosity, and aggregation.



ATTS Group

To avoid high tree planting mortality, site preparation is a fundamental aspect of successful tree planting. By addressing site-specific factors such as soil conditions, drainage, weed competition, and species selection, site preparation techniques create favorable conditions for young tree establishment, growth, and thriving.



Pictures: Site preparation with plastic mulch installed (L); Strip site preparation (C) herbicide site preparation (R)

For more information:

Toso Bozic P.Ag

ISA Certified Arborist

CERT ID: PR 5356A

Phone (780) 712-3699

bozict@telus.net

Pertussis (Whooping Cough)

Protecting Your Baby Begins In Pregnancy



3700

cases of pertussis
in Alberta.¹
2009 to 2018

116

cases were babies
under 3 months of age.¹
2009 to 2018

1-4

deaths are related to
pertussis each year in
Canada. These deaths
are most often in
babies who are too
young to be immunized or
children who are
not fully immunized.²
1991 to 2012



Pertussis:

- is also called whooping cough or the “100 day cough”
- spreads easily
- can cause severe coughing spells that last for weeks or months
- can lead to an infection in the lungs (pneumonia), and in rare cases, seizures, brain injury, and death
- can make it hard to breath especially for young babies
- can happen to anyone



The dTap (diphtheria, tetanus, acellular pertussis) vaccine protects you from diphtheria, tetanus, and pertussis.

The vaccine:

- is recommended each time you are pregnant
- is best when given between 27 and 32 weeks of pregnancy
- protects your baby until they are old enough to be immunized
- is safe in pregnancy for both mother and baby
- is free

Ask your healthcare provider when and where to get the dTap vaccine.
Visit ahs.ca/immunize for more information

1. Interactive Health Data Application and Communicable Disease Reporting System on October 7, 2019.

2. <https://www.canada.ca/en/public-health/services/immunization/vaccine-preventable-diseases/pertussis-whooping-cough/health-professionals.html>

Clear Hills County Job Postings: Weed Inspectors

Clear Hills County is seeking Weed Inspectors; this position inspects public and private properties for noxious and prohibited noxious weeds, applies herbicide to weed infestations on County roadsides and conducts agricultural pest surveys. Under the supervision of the Agricultural Fieldman the Weed Inspectors are appointed to carry out duties under the Alberta Weed Control Act and the Alberta Agricultural Pest Act.

Qualifications:

- Excellent oral & written communication skills
- Self-motivated and able to work independently
- Weed identification and control knowledge
- Computer aptitude
- Valid Class 5 Alberta Driver's license
- A Pesticide Applicator's Certificate (Agricultural/Industrial) would be an asset
- Farm background would be an asset.

Season: May – September

Hours: 8:00 a.m. – 4:30 p.m. Monday-Friday

Wage: \$23.61 per hour and up, dependent on education and experience.

Closing date: March 15, 2024

Application Return:

Interested parties are invited to submit an electronic copy of their resume in confidence to greg@clearhillscounty.ab.ca, hand deliver to the County Administration Office located at 313

Alberta Avenue in Worsley, Alberta or by mail to the address below:

Clear Hills County
Box 240
Worsley, Alberta
T0H 3W0
Attention Greg Coon, Agricultural Fieldman

Additional Information: For further information contact Greg Coon, Agricultural Fieldman at 780-685-3925 or via email greg@clearhillscounty.ab.ca.

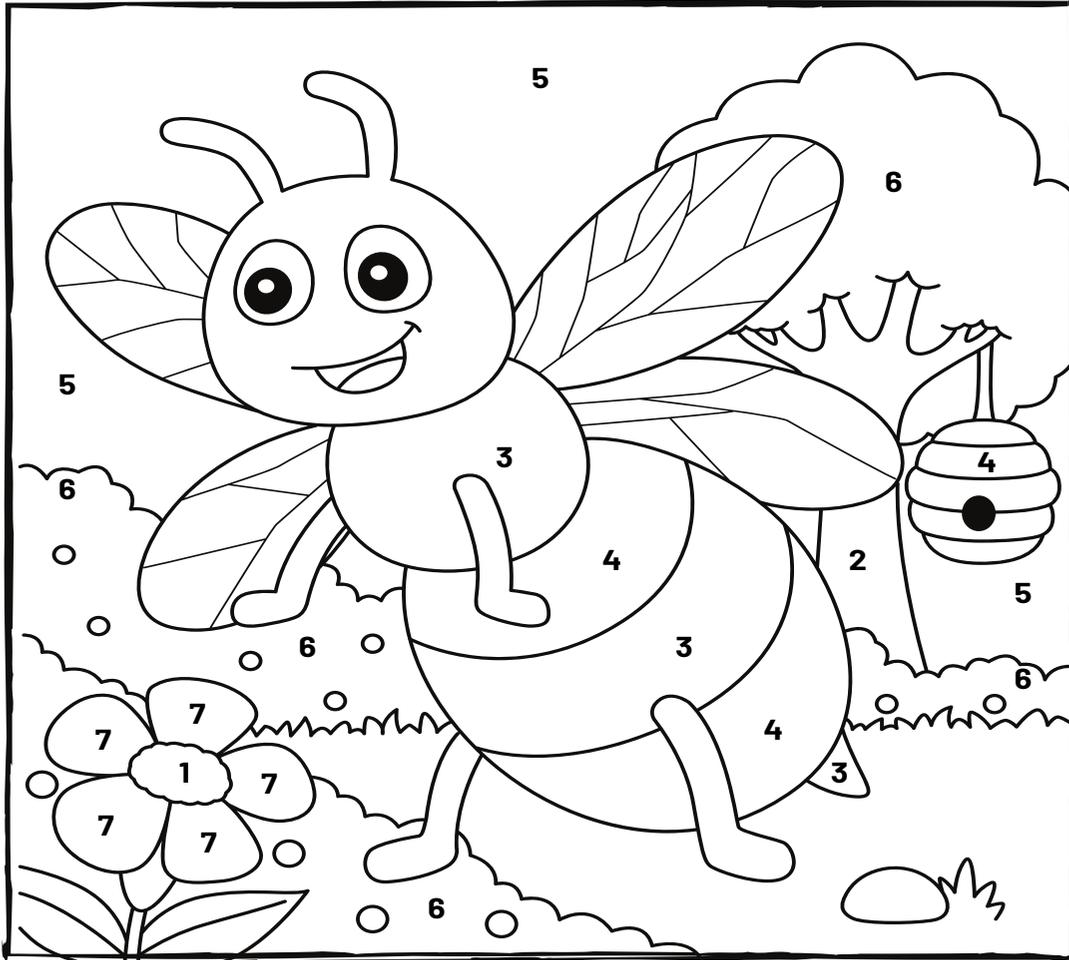


**Worsley & Hines Creek
Volunteer Fire
Departments want you!!**

Getting involved with a volunteer fire department is an incredibly rewarding way to make a positive contribution to your community. Contact Clear Hills County for more info!

Bee Color by Number

Use the key at the bottom of the page to color the picture.



1. pink 2. brown 3. black
4. yellow 5. blue 6. green
7. purple

**February
Winner:
Leah Zacharias**

Name: _____

Parent's Name: _____

Phone: _____

Mailing Address: _____

Category: Preschool K-1st grade 2nd-3rd grade 4th-5th grade 6th grade & over



FIRE BAN IN EFFECT



CLEAR HILLS COUNTY

Wednesday, April 3, 2024 @ 12:01 a.m.

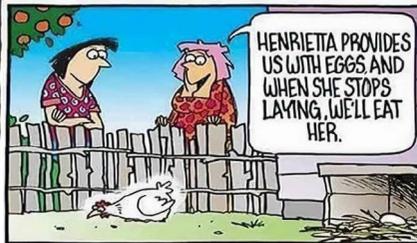
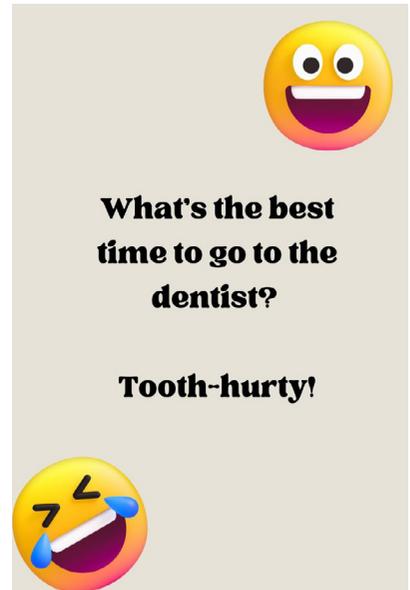
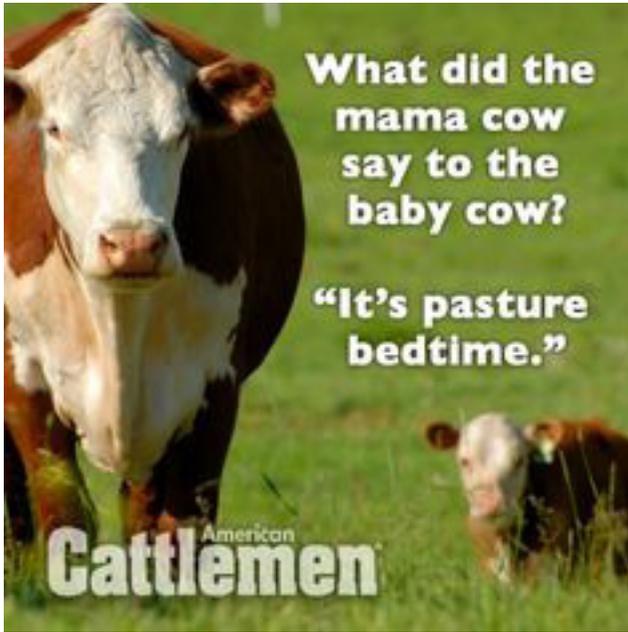
Campfires, fireworks, burn barrels, brush piles and any other type of outside burning are **PROHIBITED** within Clear Hills County until further notice.

Portable propane fire pits contained within designated fire pits and gas or propane stoves and barbeques designed for cooking or heating will still be permitted.

Burning, or otherwise failing to follow the conditions set out in this Fire Ban Order, will result in fines as well as **All** costs of managing, controlling, or extinguishing the fire incurred by the County shall be charged back to the landowner.

This order is issued under the Clear Hills County Council Bylaw No. 282-24.

Effective at 12:01 a.m. on Wednesday, April 3, 2024, a FIRE BAN is hereby enforced in accordance with Clear Hills County Bylaw No. 282-24. This ban applies to ALL FIRES, on public land, campgrounds, and private properties, including backyard fire pits. All Existing fires MUST be extinguished promptly by 11:59 p.m. on Thursday, April 4, 2024. Portable propane fire pits contained within designated fire pits and gas, or propane stoves and barbeques designed for cooking or heating will still be permitted. For further details, please contact 780-685-3925 or visit the Clear Hills County Website or our social media platforms.



... and that is WHY the chicken crossed the road.

Spring in Canada



Psychological First Aid Workshop

PFA is an internationally recognized method of support intended to help people during and after a disaster or emergency. It uses a holistic, community wellness approach to help reduce levels of emotional distress for individuals, families, and communities through practical care, compassion, connection, and support from others.

Course Description

This interactive workshop aims to share knowledge, teach skills, build confidence, and increase capacity to support people in the face of a disaster or emergency.

Workshop Facilitated by

Careen Condrotte with the Resource Centre for Suicide Prevention and Trevor Lusby with Alberta Health Services.

This free training will be held at Resource Centre for Suicide Prevention in Grimshaw, AB
5005 – 53 Avenue
Grimshaw, AB, T0H 1W0
Phone: (825) 238-0038

Next Workshop

Date May 1, 2024

Time 1:00 PM to 4:00 PM

How to Register

To register for the course please contact Careen Condrotte:
Phone: (780) 539-6680
Email: facilitator@sp-rc.ca

Workshop Presented By





OPEN HOUSE

Discover Your Dream Lot in the Hamlets of Worsley and Cleardale!

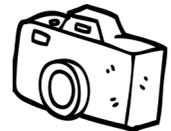
Looking for the perfect piece of land to call your own? Look no further! We have an incredible selection of lots available.

To inquire call Lori at 780-685-3925 ext. 105



Clear Hills County Calendars

To get your picture included in the 2025 calendar, enter the County photo contest by emailing your photos to bonnie@clearhillscounty.ab.ca



Clear Hills County Business Directory

There are numerous business gems hidden within the borders of Clear Hills County. The County requests your assistance as business owners in aiding in the development of a business directory that will promote awareness of local businesses.

If you would like your business advertised in the Clear Hills County Business Directory please contact at Bonnie 780-685-3925 ext. 120 or

bonnie@clearhillscounty.ab.ca

Local School Contact Numbers

Worsley Central School
780-685-3842

Hines Creek Composite
780-494-3510

Menno Simons Community School
780-685-2340

All have a full school program from kindergarten to grade 12. The schools are operated under the jurisdiction of the Peace River School Division. For more information contact 780-624-3601 or visit www.prsd.ab.ca

Clear Hills County
Box 240, Worsley, AB
T0H 3W0

Email: info@clearhillscounty.ab.ca

Phone: 1-780-685-3925

Fax: 1-780-685-3960

Office Hours:

8:00 AM – 12:00 PM and 1:00 PM – 4:30 PM

Monday to Friday

IMPORTANT INFORMATION

Emergency Contact Phone Numbers

Police, Fire, Ambulance- 911

Health link (non-emergency)- 811

Report-A- Poacher- 1-800-642-3800

Wildfire-310-FIRE (3473)

Clear Hills County Administration Extension Directory

Accounts Payable– Dawn Morgan	101	Corporate Services Manager– Lori Jobson	105
Agricultural Fieldman– Greg Coon	115	Executive Assistant– Bonnie Morgan	120
Chief Administrative Officer– Allan Rowe	121	Public Works Manager– Terry Shewchuk	119
Community Services Clerk– Natasha Gillett	108	Road Foreman– Mario Drouin	110
Community Services Coordinator– Crystal Dei	117	Road Foreman– Martin Schmidt	111
Corporate Services Clerk– Shelby Janzen	104	WTP Operator– Catherine Cox	107

What kind of bow can't be tied? A rainbow!

April 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2 <i>P&P Meeting</i>	3	4	5	6
7	8	9 <i>Council Meeting</i>	10	11	12	13 <i>Tradeshow</i>
14	15	16	17	18	19	20
21	22	23 <i>Council Meeting</i>	24	25	26	27
28	29	30				

Community Groups & Organizations, Facilities & Contacts

Menno Simons Community Library

Tuesday
8:30 a.m. - 8 p.m.
Wednesday & Thursday
8:30 a.m. - 2 p.m.
Closed Monday & Friday
Contact the librarian at
780-685-2340 during Public
Hours for more information

Church Services

Worsley Baptist Church

Sunday School - 10 a.m.
Sunday Services
11 a.m. & 7 p.m.
Wednesday Night Service
7 p.m.

Cleardale Gospel Chapel

Sunday Service 11 a.m.

Immaculate Heart of Mary

Parish Catholic Church

Sunday Service 1 p.m.

All Saints Ukrainian

Catholic Church

Every second Sunday
2:00 p.m.

Lighthouse

Christian Fellowship

Sunday Service 11 a.m.

Hines Creek Municipal Library

Monday 10 a.m. - 2:30 p.m.
Tuesday & Wednesday
10 a.m. - 4:30 p.m.
Thursday 1:00 p.m. - 6 p.m.
Located in the Village of
Hines Creek office building.
780-494-3879

Worsley Pioneer Club

New Members Welcome

Cards Wednesday
1 p.m. - 4 p.m. at the
Worsley Pioneer Club Hall

For rental information call:

Sandra Wasylciw:
780-834-7363

Come and enjoy an
afternoon of visiting.

Hines Creek Senior's Drop in Rental

For bookings call:
780-494-3879

Bear Point Community Library

Monday-Friday
10:30 a.m. - 2 p.m.

Worsley & District Library

www.worsleylibrary.ab.ca
780-685-3842

Facebook:

[www.facebook.com/
WorsleyLibrary](http://www.facebook.com/WorsleyLibrary)

Located in the Worsley
Central School, we offer
library services to the public
by appointment Monday to
Friday

1 p.m. - 3:30 p.m.

We offer free library
memberships that gives
access to books, movies,
audiobooks, and computers
in the library, plus access
to books and eBooks from
around the province through
www.tracpac.ab.ca as well
as eBooks, audiobooks,
movies, etc. from online
apps (Overdrive, Hoopla,
etc.)

Hines Creek Arts & Craft Meeting Room

To book the room call
Olive Hrab 780-494-2255

County Transfer Site Hours
October 1—April 30
All Transfer Sites are closed on Sunday

Transfer Site	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Bear	10:00 am 5:00 pm	closed	closed	closed	closed	closed
Clear Prairie	closed	closed	closed	1:00 pm 5:00 pm	closed	closed
Cleardale	closed	closed	closed	closed	closed	10:00 am 5:00 pm
David	closed	closed	closed	closed	10:00 am 5:00 pm	closed
Eureka River	closed	closed	10:00 am 5:00 pm	closed	closed	closed
Hines Creek	closed	closed	closed	closed	closed	10:00 am 5:00 pm
Royce	closed	closed	closed	10:00 am 5:00 pm	closed	closed
Whitelaw	closed	closed	closed	closed	closed	10:00 am 5:00 pm
Worsley	closed	closed	closed	closed	10:00 am 5:00 pm	closed

**Clear Hills
County Office
Hours**

Monday-Friday
8 a.m. to 12 p.m.
&
1 p.m. to 4:30 p.m.
*Closed weekends &
Statutory holidays*

**We're on the
web**

[www.clearhillscounty.
ab.ca](http://www.clearhillscounty.ab.ca)

Like us on Facebook

TRANSFER STATION LOCATIONS

Whitelaw- SW 12-84-02-W6M	Eureka River- SW 17-86-05-W6M
Cleardale- SE 13-85-10-W6M	Worsley- SE 25-87-08-W6M
Deerhill- SW 12-84-03-W6M	Bear Canyon-NW 15-84-12-W6M
Royce- SE 11-83-06-W6M	Clear Prairie- NE 24-87-10-W6M
Hines Creek- SE 12-84-5-W6M	