

March 2024 Newsletter

CLEAR HILLS COUNTY

Clear Hills County Office will be closed
for Good Friday, March 29, 2024 and Easter
Monday, April 1, 2024

Whats Inside??

Clear Hills County Meetings

- **Council meetings** are held on the second and the fourth Tuesday of each month at 9:30am at the Clear Hills County office.
- **Policy and Priority Committee (Council as a whole)** meetings are held as required.
- **Municipal Planning Commission** meetings are scheduled in the second and fourth Tuesday of each month, as required.
- **Agriculture Service Board** meetings are held on the third Tuesday of most months.

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St. Patrick's Day Sudoku Puzzle

Instructions: Fill in the missing numbers (from 1 to 9) to solve the Sudoku puzzle. Each column, row and 3x3 subgrid **must** only contain each number once.

	7	3	1			9		5
4		2	8		3	7	6	
5		1	7	9	6	2		4
	3		9		5		1	8
9	5	6	3	8			7	
	2	8		7	4	5	9	3
8	1	5	2		7		4	9
2		9	4	3			5	
	4		5	1		8	2	6



Clear Hills County Office will be closed for Good Friday, March 29, 2024 and Easter Monday, April 1, 2024

What's the best way to make Easter easier?
Put an "i" where the "t" is.



Clear Hills County Council



<p>Danae Walmsley (Division 1) Box 24, Bluesky, AB, T0H 0J0 Cell: 780-834-8315 Email danaewalmsley@outlook.com</p>	<p>Susan Hansen (Division 2) Box 608, Hines Creek, AB, T0H 2A0 Cell: 780-834-7977 Email susan-hansen@live.com</p>
<p>Amber Bean (Division 3) Reeve Box 596, Hines Creek, AB T0H 2A0 Cell: 780-834-8871 Email: True_North_Strong@outlook.com</p>	<p>Jason Ruecker (Division 4) Box 205, Worsley, AB T0H 3W0 Cell: 780-835-0398 Email: jj_ruecker@hotmail.com</p>
<p>David Janzen (Division 5) Deputy Reeve Box 179, Cleardale, AB T0H 3Y0 Cell: 780-834-0197 Email denovember5@gmail.com</p>	<p>Abram Giesbrecht (Division 6) Box 18, Cleardale, AB T0H 3Y0 Cell: 780-834-7369 Email Abeg87@hotmail.com</p>
<p>Nathan Stevenson (Division 7) Box 52, Bear Canyon, AB, T0H 0B0 Cell: 250-719-9557 Email Nathan.stevenson1979@gmail.com</p>	<p>Want to book a delegation with Council?? Contact Bonnie at 780-685-3925 ext: 120 or email bonnie@clearhillscounty.ab.ca</p>



2024 Clear Hills County Calendars!

Stop in the County Office to pick yours up today!

COUNCIL MEETING MINUTES

**MINUTES OF CLEAR HILLS COUNTY
REGULAR COUNCIL MEETING
CLEAR HILLS COUNTY COUNCIL CHAMBERS
TUESDAY, FEBRUARY 13, 2024**

PRESENT	<p>Amber Bean David Janzen Abe Giesbrecht Danae Walmsley Susan Hansen</p>	<p>Reeve Deputy Reeve Councillor Councillor Councillor</p>
ATTENDING	<p>Allan Rowe Natasha Gillett</p>	<p>Chief Administrative Officer (CAO) Community Services Clerk</p>
ABSENT	<p>Nathan Stevenson Jason Ruecker</p>	<p>Councillor Councillor</p>
CALL TO ORDER	Reeve Bean called the meeting to order at 9:30 a.m.	
<u>ACCEPTANCE OF AGENDA</u> C65-24(2-13-24)	RESOLUTION by Councillor Giesbrecht to adopt the agenda governing the February 13, 2024 Regular Council Meeting with the addition of 7.d.4 Wildfire Discussion. CARRIED.	
<u>APPROVAL OF MINUTES</u> Previous Council Meeting Minutes C66-24(2-13-24)	RESOLUTION by Deputy Reeve Janzen to adopt the minutes of the January 23, 2024 Regular Council Meeting, as presented. CARRIED.	
<u>NEW BUSINESS: COUNCIL</u> Management Team Activity Report C67-24(2-13-24)	<p>Management activity report was reviewed.</p> <p>RESOLUTION by Councillor Walmsley that the management activity reports for January 23, 2024, be accepted, as presented. CARRIED.</p>	
Councillor Reports	<p>Council submits the meetings attended in the previous month and a report, if applicable.</p> <p>Reeve Bean recessed the meeting at 10:26 a.m. Reeve Bean reconvened the meeting at 10:30 a.m.</p>	
C68-24(2-13-24)	RESOLUTION by Deputy Reeve Janzen to receive the Council verbal and written reports for information. CARRIED.	
<u>DELEGATION</u> David Thompson Bible Camp	David Thompson Bible Camp board members will be in attendance to request funding for a new kitchen/dining facility.	

C69-24(2-13-24)

RESOLUTION by Councillor Walmsley to receive the delegation from the David Thompson Bible Camp for information and approve a General Grant for the new kitchen/dining facility in the amount of \$50,000.00 with the funds to be allocated from the Rate Stabilization Reserve. CARRIED.

Cross Border
 Schooling- Candice
 Stevenson

Council is presented with a request for Council to send a letter of support requesting the Government continue to provide out of province funding to allow students in the Bear Canyon and Cherry Point Communities to attend schools in British Columbia.

C70-24(2-13-24)

RESOLUTION by Reeve Bean to draft a letter in support of the Bear Canyon and Cherry Point community members, send a letter requesting out of province funding for students to attend schools in British Columbia. CARRIED.

Continuing Education
 Scholarship
 Applications-
 February 1st

Council is presented the Scholarship Funds Distribution report for the February 1st deadline of Continuing Education Scholarships.

C71-24(2-13-24)

RESOLUTION by Councillor Hansen to accept for information the dispersal of a \$3,000.00 scholarship for each of the 6 (six) February 1, 2024, Continuing Education Scholarship applications, that met the program criteria, listed below:

Layne McLarty	Plumbing
Nellie Zacharias	Accounting & Bookkeeping Certificate
Walker Duggan	4 th Class Power Engineering
Cynder Duggan	Bachelor of Education
Mansi Peats	Business Administration
Nolan Bjornson	Auto Body Technician
	CARRIED.

Spring 2024 Municipal
 Leaders Caucus

Council is presented with information regarding the Spring 2024 Municipal Leaders Caucus in Edmonton on March 14 and 15, 2024.

No action taken.

ASB Annual Report to
 Council

The Agricultural Service Board has requested a delegation with Council to present the 2023 Agricultural Service Board annual report to Council at the March 12, 2024 Regular Council Meeting.

C72-24(2-13-24)

RESOLUTION by Reeve Bean that Council closes the meeting to the public as per section 27 of FOIP at 11:13 a.m. CARRIED.

C73-24(2-13-24)

RESOLUTION by Councillor Hansen that Council opens the meeting to the public as per section 27 of FOIP at 11:36 a.m. CARRIED.

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REGULAR COUNCIL MEETING
TUESDAY, FEBRUARY 13, 2024

C74-24(2-13-24) **RESOLUTION by Councillor Hansen to approve a delegation with the Agricultural Service Board at the March 12, 2024 Regular Council Meeting.** **CARRIED.**

Policy 6311 VSI Council is presented with a draft of Policy 6311 Veterinary Services Incorporated (1980) Ltd. Program (VSI) with the proposed amendments as recommended by the Agricultural Service Board.

C75-24(2-13-24) **RESOLUTION by Deputy Chair Janzen to table the discussion regarding Policy 6311 Veterinary Services Incorporated (1980) Ltd. Program (VSI), as presented.** **CARRIED.**

Reeve Bean recessed the meeting at 11:45 a.m.
Reeve Bean reconvened the meeting at 12:15 p.m.

CORPORATE SERVICES

Accounts Payable
January 24, 2024,
to February 13, 2024

A list of expenditures for Clear Hills County for the period of January 24, 2024 to February 13, 2024 is provided for Council's review.

C76-24(2-13-24) **RESOLUTION by Deputy Chair Janzen that Council receives for information the Accounts Payable report for Clear Hills County for the period of January 24, 2024 to February 13, 2024 for a total of \$470,481.95.** **CARRIED.**

2024 Recreation
Boards Operating
Grants

A Council is presented with the 2024 Recreation Boards Operating (RBO) Grant disbursement information for consideration.

C77-24(2-13-24) **RESOLUTION by Deputy Reeve Janzen to approve the 2024 Recreation Boards Operating Grants as follows:**

Burn River Recreation Board	\$28,980.00
Hines Creek & District Recreation Board	\$131,146.00
Worsley Recreation Board	\$127,217.00
Cleardale Recreation Board	\$68,451.00
Cherry Canyon Recreational Board	\$44,207.00
Total:	\$400,001.00
	CARRIED.

COMMUNITY

2024 Appreciation
Banquet
Analysis

Council is presented with the 2024 Appreciation Banquet analysis.

C78-24(2-13-24) **RESOLUTION by Deputy Reeve Janzen to accept the 2024 Appreciation Banquet analysis for information, as presented.** **CARRIED.**

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REGULAR COUNCIL MEETING
TUESDAY, FEBRUARY 13, 2024

Trade Show Dance Council is presented with information regarding the 2024 Trade Show Dance.

C79-24(2-13-24) **RESOLUTION by Councillor Walmsley approve Carters Camp Recreational Society to put on the dance to follow the 27th Annual Clear Hills County Agricultural Trade Show on April 13, 2024 at the Dave Shaw Memorial Complex in Hines Creek, AB. CARRIED.**

PUBLIC WORKS

Wildfire Discussion

Council has requested a discussion regarding wildfires.

C80-24(2-13-24) **RESOLUTION by Councillor Hansen to bring Bylaw No. 242-19 Fire Ban to the February 27, 2024 Regular Council Meeting. CARRIED.**

C81-24(2-13-24) **RESOLUTION by Reeve Bean to proceed with applying for a water diversion license from the Peace River. CARRIED.**

C82-24(2-13-24) **RESOLUTION by Deputy Reeve Janzen to proceed to inquire about a map containing all documented aquifer sites that have been drilled within Clear Hills County from Hydrogeological Consultants Ltd. (HCL). CARRIED.**

Reeve Bean recessed the meeting at 1:43 p.m.
Reeve Bean reconvened the meeting at 1:50 p.m.

Disposal of Assets-
Unit 48 & 16' Trailer

Council is presented with information regarding disposing of Unit 48 and the 2008 16' Rainbow trailer.

C83-24(2-13-24) **RESOLUTION by Deputy Reeve Janzen to proceed with the disposal of unit 48 2014 Chev crew cab and the 2008 16' Rainbow trailer at a future local auction. CARRIED.**

2024 Dust Control
Locations

Council is presented with information for dust control applications at specific locations within Clear Hills County.

C84-24(2-13-24) **RESOLUTION by Councillor Giesbrecht to approve the application of dust control at specific locations within Clear Hills County, as presented. CARRIED.**

Proceed to Tender-
Pavement Crack
Sealing

Council is presented with a request for decision to proceed to tender for pavement crack sealing.

C85-24(2-13-24) **RESOLUTION by Councillor Giesbrecht to proceed to tender for pavement crack sealing. CARRIED.**

Reeve Bean recessed the meeting at 1:54 p.m.
Reeve Bean reconvened the meeting at 1:59 p.m.

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REGULAR COUNCIL MEETING
TUESDAY, FEBRUARY 13, 2024

TENDER OPENING
2024 Grading Projects
Contract No.
CA0003927-8338

WSP Canda Inc. is presented with tenders to open for the 2024 Grading Projects Contract No. CA0003927-8338. The road construction of Range Road 25, Range Road 64, and Range Road 124.

C86-24(2-13-24)

RESOLUTION by Deputy Reeve Janzen to open tenders at 2:00 p.m. for the 2024 Grading Projects Contract No. CA0003927-8338. WSP Canda Inc. will analyze the results and bring back a recommendation to a future council meeting.

Green Acre Ventures Ltd.	\$3,495,510.00
Northsite Contractors Ltd.	\$2,118,804.03
Cal-R Contracting 2001 Ltd.	\$912,413.00
MDP Oilfield Services Ltd.	\$1,990,339.88
Northern Road Builders LP	\$1,667,406.36
Wild West Dirt Works Ltd.	\$1,490,085.00
New Gen Projects I Ltd.	\$1,822,125.00
	CARRIED.

WRITTEN REPORTS

Chief Administrative
Officer's Report

Chief Administrative Officer's report.

C87-24(2-13-24)

RESOLUTION by Councillor Hansen to receive the Chief Administrative Officer's report for information, as presented. CARRIED.

Corporate Services
Manager's Report

No report

Public Works
Manager's Report

Public Works Manager's Report

C88-24(2-13-24)

RESOLUTION by Deputy Reeve Janzen to receive the Public Works Manager's report for information, as presented. CARRIED.

COUNCIL
INFORMATION

Council is presented with correspondence, for information.

C89-24(2-13-24)

RESOLUTION by Deputy Reeve Janzen to receive the Council correspondence for information, as presented. CARRIED.

CALENDARS

Council is presented with a calendar of upcoming meetings. This will aid administration in maintaining records and serve as a reminder for upcoming meetings for both the Council and administration.

C90-24(2-13-24)

RESOLUTION by Councillor Giesbrecht to accept for information February, March & April 2024 calendar updates of Councillor

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 REGULAR COUNCIL MEETING
 TUESDAY, FEBRUARY 13, 2024

Committee meetings, that assist Administration with record keeping and Council with reminders of upcoming meetings.

Date	Meeting	Attendee
February 20-22	Growing the North	Bean, Janzen, Walmsley
February 21	NTAB	Bean
February 28	Fire & Water Forum	Walmsley
March 4	P&P	All
March 5	ASB Predation Workshop	Janzen & Ruecker
March 6	ASB Local Business Tour	Janzen & Ruecker
March 7	Manning Mutual Aid	Bean & Janzen
March 15	North West Species At Risk	Bean & Walmsley
March 18-20	RMA	All
April 20	Peace Library Executive	Bean
April 26-27	NPHF Strategic plan	Walmsley
April 29	Mighty Peace Tour Board Meeting	Bean
June 6-9	FCM Conference	All
First Tuesday of every month after March	P&P	All
		CARRIED.

ADJOURNMENT

Reeve Bean adjourned the February 13, 2024 Regular Council Meeting at 2:59 p.m.

 DATE REEVE

 DATE CHIEF ADMINISTRATIVE OFFICER

REMINDER!



Please remember when sending E-Transfers to the County that you must include an account number or description of where the funds are to be put towards! Failure to do so may result in delay in processing and finance charges.

payments@clearhillscounty.ab.ca

AGRICULTURAL SERVICE BOARD MEETING MINUTES

**MINUTES OF CLEAR HILLS COUNTY
AGRICULTURAL SERVICE BOARD MEETING
COUNCIL CHAMBERS, WORSLEY, AB
TUESDAY, FEBRUARY 6, 2024**

PRESENT

David Janzen	Chairman
Jason Ruecker	Deputy Chair
Julie Watchorn	Member
Baldur Ruecker	Member
Ron Jensen	Member
Julie Lemoine	Member
Garry Candy	Member

ABSENT

ATTENDING

Greg Coon	Agricultural Fieldman
Natasha Gillett	Community Services Clerk
Allan Rowe	Chief Administrative Officer

CALL TO ORDER

Chairman Janzen called the meeting to order at 10:02 a.m.

AGENDA

AG01-24(02/06/24)

RESOLUTION by Member Ruecker that this Agricultural Service Board adopts the agenda governing the February 6, 2024, Agricultural Service Board meeting, as presented. CARRIED.

MINUTES

Previous Meeting Minutes

Agricultural Service Board is presented with previous meeting minutes.

Deputy Chair Ruecker entered the meeting at 10:04 a.m.

AG02-24(02/06/24)

RESOLUTION by Member Watchorn that this Agricultural Service Board adopts the minutes of the December 19, 2023, Agricultural Service Board Meeting. CARRIED.

OLD BUSINESS

Activity Report

The Board is presented with the Agricultural Service Board Activity Report.

AG03-24(02/06/24)

RESOLUTION by Member Jensen that this Agricultural Service Board accepts the February 6, 2024, Agricultural Service Board Activity Report, as presented. CARRIED.

Board Reports

At this time the Board members will have an opportunity to present their reports on meetings attended and other agricultural related topics.

AG04-24(02/06/24)

RESOLUTION by Chair Janzen that this Agricultural Service Board accepts the Board members' verbal and written reports of February 6, 2024, for information. CARRIED.

NEW BUSINESS

PCBFA Resource

**AGRICULTURAL SERVICE BOARD
TUESDAY, FEBRUARY 6, 2024**

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Stream Funding

The Board is presented with additional information regarding Peace County Beef and Forage Association (PCBFA) resource stream funding, as requested.

AG05-24(02/06/24)

RESOLUTION by Member Candy that this Agricultural Service Board request a meeting with Peace County Beef and Forage Association (PCBFA) to discuss events within the County at a future Agricultural Service Board Meeting. CARRIED.

AG06-24(02/06/24)

RESOLUTION by Member Lemoine that this Agricultural Service Board provide a summary of Agricultural Service Board events and reports to be showcased in the Clear Hills County monthly newsletter. CARRIED.

Clear Hills County 27th
Annual Trade Show

The Board is presented with a schedule to be completed for the Agricultural Service Board booth at the Clear Hills County 27th Annual Trade Show, as well as a discussion regarding what do have at the booth.

AG07-24(02/06/24)

RESOLUTION by Deputy Chair Ruecker that this Agricultural Service Board accepts for information the discussion regarding the Agricultural Service Board booth at the Clear Hills County 27th Annual Trade Show being held on April 13, 2024 at the Dave Shaw Memorial Complex in Hines Creek, Alberta. CARRIED.

Local Business Tour

The Board has requested further information regarding a local business tour.

AG08-24(02/06/24)

RESOLUTION by Member Ruecker that this Agricultural Service Board set the Agricultural Service Board tour of the Hines Creek Colony chicken barn, Brent Kobbert seed cleaning plant, and Peifer feeds for 9:00 a.m. on March 6, 2024 or March 7, 2024 depending on availability. CARRIED.

AG09-24(02/06/24)

RESOLUTION by Chair Janzen that this Agricultural Service Board request further information regarding the Agricultural Service Board tour of the West end to the March Agricultural Service Board Meeting, CARRIED.

Policy 6317 VSI

The Board has requested further information on the operation of the Veterinary Service Incorporated 1980 Ltd. (VSI) Program.

Chairman Janzen recessed the meeting at 11:30 a.m.
Chairman Janzen reconvened the meeting at 11:33 a.m.

AG10-24(02/06/24)

RESOLUTION by Chair Janzen that this Agricultural Service Board accept the discussion regarding the Veterinary Service Incorporated 1980 Ltd. (VSI) Program and request additional information regarding other programs ideas. CARRIED.

Policy 6317 VSI-

**AGRICULTURAL SERVICE BOARD
TUESDAY, FEBRUARY 6, 2024**

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Milage

The Board is requested to discuss a question posed by an individual regarding the addition of veterinary milage for emergency situations to Schedule "A" (services payable by VSI) of the VSI program.

AG11-24(02/06/24)

RESOLUTION by Member Jensen that this Agricultural Service Board request a letter be sent to the individual explaining the VSI Program and the difference between Schedule A and schedule B. CARRIED.

2023 ASB Annual Report to Council

The Board is provided with the 2023 Agricultural Service Board Annual Report to Council for review.

AG12-24(02/06/24)

RESOLUTION by Deputy Chair Ruecker that this Agricultural Service Board approve the 2023 Agricultural Service Board Annual Report to Council as presented, and request a delegation with Council to present the report on March 12, 2024. CARRIED.

Events

The Board is presented with a list of upcoming agricultural related events for their information.

AG13-24(02/06/24)

RESOLUTION by Member Jensen that this Agricultural Service Board authorize the attendance of all Board members to the PCBFA Coffee with Kevin on February 23, 2024 at the Peace County Beef and Forage Association Research Lab in Fairview, AB. CARRIED.

REPORTS
Agricultural Fieldman Report

At this time the Agricultural Fieldman will have an opportunity to present his report.

AG14-24(02/06/24)

RESOLUTION by Member Ruecker that this Agricultural Service Board accepts the February 6, 2024, Agricultural Fieldman's Report for information, as presented. CARRIED.

INFORMATION & CORRESPONDENCE

The Board is presented with correspondence for review.

AG15-24(02/06/24)

RESOLUTION by Member Lemoine that this Agricultural Service Board reschedule the March 19, 2024 Agricultural Service Board meeting to March 13, 2024. CARRIED.

AG16-24(02/06/24)

RESOLUTION by Chair Janzen that this Agricultural Service Board accepts the February 6, 2024, information and correspondence for information, as presented. CARRIED.

ROUND TABLE:

Members had a chance to have a round table discussion regarding topics of interest.

ADJOURNMENT

Chairman Janzen adjourned the meeting at 12:09 p.m.

FIRE ADVISORY NOTICE- Peace River Forest Area
EFFECTIVE DATE : February 22, 2024

A fire advisory is in effect for the Peace River Forest Area section of the Forest Protection Area due to drying conditions and high wind.

Under this advisory:

- Existing fire permits are still valid.
- New permits will be issued on a case-by-case basis, only for essential burning.

Prohibited:

- Any burning without a valid fire permit, other than a campfire is prohibited.

Although there is still snow coverage in some areas, there are bare spots throughout the forest area that pose a risk for new wildfire starts. Return to winter burn sites to ensure they are completely extinguished. These fires can smoulder underground and flare up into a wildfire when the conditions are right.

Under an advisory, existing fire permits may be suspended or cancelled, and no new permits will be issued. For more information, and to view a map of the advisory boundaries, please visit www.AlbertaFireBans.ca.



In preparation for Wildfire Season: Please make sure to fully extinguish all burning activities (Brush piles). Fires resulting from landowner burning will be the sole responsibility of the landowner to cover all related costs. Please exercise caution and responsibility in managing fire risks.

Report a wildfire

If you see a wildfire in a forested area:

Call: 310-FIRE (3473)

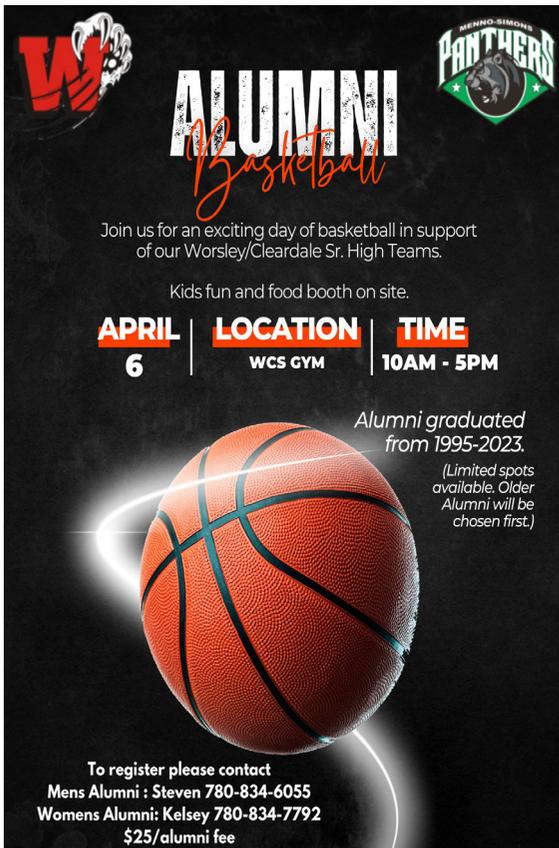
Clear Hills County Dust Control Application

Clear Hills County is pleased to announce the availability of dust control product applications for the upcoming 2024 season. Interested parties are required to complete the dust control application form and submit payment before the commencement of the application process.

Details:

- Residential Subsidized Cost: \$600 + GST per 100 meters (maximum 200 meters per resident)
- Industrial Users: \$1200.00 + GST per 100 meters

For further information and to obtain an application form, please contact the County office at 780-685-3925 ext. 108 or



ALUMNI Basketball

Join us for an exciting day of basketball in support of our Worsley/Cleardale Sr. High Teams.

Kids fun and food booth on site.

APRIL 6 | **LOCATION WCS GYM** | **TIME 10AM - 5PM**

Alumni graduated from 1995-2023.
(Limited spots available. Older Alumni will be chosen first.)

To register please contact
Mens Alumni : Steven 780-834-6055
Womens Alumni: Kelsey 780-834-7792
\$25/alumni fee



Vaping: What Parents Need to Know

March 6th 2024
7-8:30pm

Join AHS for a free virtual learning opportunity for parents on the youth vaping epidemic. Learn about the harms and risks and get ideas on how to help kids quit. Learn about vaping prevention and reduction in your child's school and community and where to go for more information.

Alberta Health Services | SCHOOLS. HEALTHIER TOGETHER.CA

Upcoming Sessions:

Mar 18- April 24 Mondays & Wednesdays Afternoons @ 1:00-2:30pm Evenings @ 6:00-7:30pm	April 9- May 16 Tuesdays & Thursdays Mornings @ 10:00-11:30am Afternoons @ 1:00-2:30pm
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Free Exercise Program

- Are you ready to commit?
- Tailored to your fitness level
- 2 times per week for 6 weeks
- No equipment needed!
- Learn to exercise safely
- Use Zoom in your own home



Visit www.healthylivingprogram.ca
Or [Click here to connect](#) with our exercise team

Livestock Predation & Livestock Guardian Dog Seminar

Join us on March 5th at 2:00 p.m. at the Eureka River Hall for not one, but TWO fantastic seminars hosted by the Clear Hills County Agricultural Service Board!

- 1 Livestock Predation Seminar with Mark Heckbert, Provincial Wildlife Conflict Specialist: Gain valuable insights and strategies to protect your livestock from predators and minimize losses.
- 2 Livestock Guardian Dog Seminar with Louise Liebenberg, from Grazerie, Predator Friendly Farm: Learn all about the invaluable role of livestock guardian dogs and how to effectively utilize them on your farm.

 Date: March 5th

 Time: 2:00 p.m. - 5:00 p.m.

 Location: Eureka River Hall

 Cost: FREE to attend!

Don't miss out on this incredible opportunity to enhance your knowledge and safeguard your livelihood. Mark your calendars and spread the word! See you there!



LIVESTOCK PREDATION SEMINAR
With Mark Heckbert
Provincial Wildlife Conflict Specialist

LIVESTOCK GUARDIAN DOG SEMINAR
With Louise Liebenberg
Grazerie, Predator Friendly Farm


Hosted by the Clear Hills County
Agricultural Service Board

MARCH 5, 2024
2:00 P.M. – 5:00 P.M.
EUREKA RIVER HALL
Free to attend



STAY CONNECTED
CLEAR HILLS COUNTY



ALERTS!!

Sign up for Clear Hills County's **FREE** communication tool to stay informed about emergencies and upcoming events via text or automated voice recording to your landlines. Note: This tool is one-way for notifications and cannot receive replies.

Personal Information:

Full Name: _____

Cellular Phone Number (TEXT): _____

Phone Number (Landline): _____

If you have additional cellular numbers in your residence, provide the same information for each. **(All numbers on this sheet will be set up with the same notification preferences)**. If you require different notification preferences, please fill out a separate form for each number.

Name: _____ Cellular Number _____

Name: _____ Cellular Number _____

Name: _____ Cellular Number _____

Notification Preferences:

Please select your notification preferences:

I would like to receive **ALL** Clear Hills County Notifications.

I only want to receive Emergency Alerts.

I only want to receive Community Events/Dates Notifications.

Opt-Out Information:

You can opt out of receiving notifications at any time. If you wish to stop receiving messages, reply with "STOP" to any text message you receive or contact Bonnie Morgan at the Clear Hills County office.

Contact Information:

For further information or assistance, please contact Bonnie Morgan at the Clear Hills County office:

- **Phone:** 780-685-3925 ext. 120
- **Email:** bonnie@clearhillscounty.ab.ca

Thank you for signing up for Clear Hills County's communication tool! Your safety and awareness are important to us.

Worksheet

Average Daily and Annual Water Requirements

The average daily and annual water requirement numbers can be used for estimating the amount of water used on a farm. The average daily water requirements are based on typical average outside or in-barn temperatures that occur throughout the year. These numbers, however, cannot be used for designing the water supplies and pumping capacity of a farm water system. For example, consider a beef feedlot on a hot summer day. Feeder cattle will drink approximately twice the amounts shown in the table below. For this reason, the water supply and pumping systems need to be designed to meet these peak demands.

Household use:		
People	_____ x 60.0 gpd =	_____ gpd

gpd = gallons per day

Beef:	Animal Size	No. of Animals			
Feeders ¹	550 lb.	_____ x 4.0	gpd =	_____ gpd	feeders on silage
	900 lb.	_____ x 7.0	gpd =	_____ gpd	feeders on silage
	1250 lb.	_____ x 10.0	gpd =	_____ gpd	feeders on silage
Cows with Calves ²	1300 lb.	_____ x 12.0	gpd =	_____ gpd	on pasture or hay
Dry Cow ²	1300 lb.	_____ x 10.0	gpd =	_____ gpd	on pasture or hay
Calves ²	250 lb.	_____ x 2.0	gpd =	_____ gpd	on pasture or hay

¹ For peak demand on hot summer days above 25°C, multiply gpd x 2

² For peak demand on hot summer days above 25°C, multiply gpd x 1.5

Indoor water conservation tips



Take shorter (5 minutes) showers.



Fix leaks, including leaky toilets and faucets.



Fill the sink instead of letting the water run when washing dishes.



Keep a jug of cool water in the fridge instead of running the tap.



Use dishwashers and washing machines with full loads only.

Outdoor water conservation tips in spring and summer



Water your lawn no more than necessary.



If allowed, water sparingly in the morning or evening to reduce evaporation.



Collect and reuse water for outdoor plant use.



Clean outside with a broom instead of a hose.



Check for leaks in outdoor pipes, faucets, and hoses.



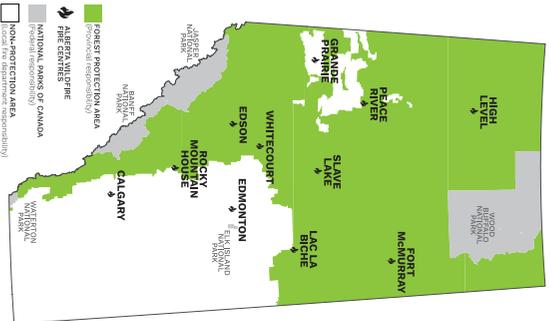
Plant drought tolerant vegetation.



Use a water-saving pool filter.



Check with your local water supplier on restrictions in your area.



Forest Protection Area of Alberta

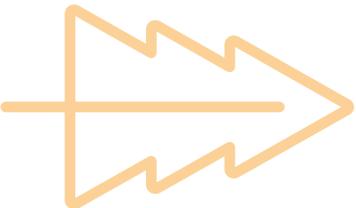
Alberta's Forest Protection Area (FPA) covers approximately 60 per cent of the province's landmass. The province is responsible for managing wildfires in this area. Wildfire protection in Alberta is shared between Alberta Wildfire (inside the FPA) and the municipalities and counties outside the FPA.

For more information:
wildfire.alberta.ca/wildfire-maps/administrative-boundaries.aspx

Forest and Prairie Protection Act

If you're responsible for starting a wildfire, you can be charged under the Forest and Prairie Protection Act (FPPA), fined and held liable for all costs associated with fighting the wildfire. All Alberta legislation, including the FPPA, can be found at the Queen's Printer.

For more information:
qp.alberta.ca



Wildfire safety and prevention:

wildfire.alberta.ca
 Report wildfires: 310.FIRE

Current fire bans:

albertafirebans.ca

Questions?

wildfireinfo@gov.ab.ca
 1.866.FY1.FIRE

wildfire.alberta.ca

Brush piles & windrows

Safe burning practices



Alberta Wildfire



Brush piles & windrows

Brush piles and windrows are commonly used to burn woody debris from land clearing for agricultural and development purposes. Alberta Wildlife can advise you on how to construct your burn site so it meets the guidelines for safe burning practices required for your fire permit.

Getting a permit

A fire permit explains safe burning practices that will help prevent your fire from becoming a wildfire. It is required for all fires, except campfires, in the Forest Protection Area of Alberta. Fire permits are free and can be requested from Alberta Wildlife. To locate your nearest office go to firepermits.alberta.ca or call 310-0000. Fire permits are required from March 1 to October 31.

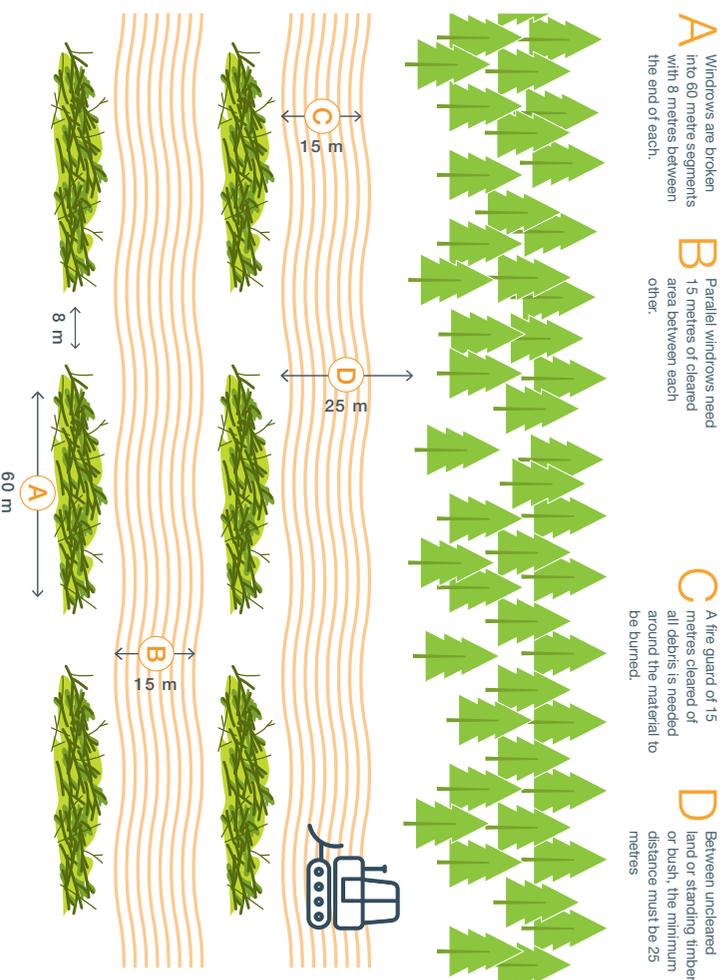
Permit cancellations

Fire permits may be suspended or cancelled if the fire hazard in the area changes. In these situations, the permit holder will be notified and must immediately extinguish all fires. In the event of a fire ban or restriction, all fire permits can be suspended.

Fall and winter burning

Fire permits allow staff to know where burning is approved so firefighters and aircraft are free to fight wildfires. They are not required in winter, however following safe burning practices during this period will help prevent hot-weather fires that can start spring wildfires. Although the snow helps reduce the risk of the fire burning into the ground, we recommend that you check all fall and winter burn sites to ensure that the fire is out. Walk the burn area and roll over any debris to check for hot spots.

Minimum spacing for windrows



Prepare the site

- Brush piles and windrows must be at least 25 metres from trees and bushes.
- A fireguard 15 metres wide and cleared down to the mineral soil must completely surround the area.
- Windrows cannot be more than 60 metres in length with a minimum eight metre break between each windrow.
- Windrows and brush piles cannot be more than 6 metres wide.
- Parallel windrows must be separated by at least 15 metres.
- To allow for a cleaner burn ensure that you reduce the amount of soil and dirt in your windrows or brush piles. Clean burning reduces the likelihood of smoke issues and smouldering fires. Smouldering fires can last for months and emerge as a wildfire in warm, dry weather.

Safe burning practices

- Never leave your fire unattended.
- Only burn what you can control and follow the conditions of your permit.
- Have your fire permit ready to present if requested.
- Watch for sparks and burning material that may result in smaller fires. Larger fires can send these sparks over several kilometres, especially when burning in the wind.
- If the wind is gusting over 15 km/hour or increases beyond the limit on your permit, immediately extinguish your fire.
- Have the tools and equipment listed in your permit available to put out any spot fires that may occur.

After you burn

- Spread or stir the debris to speed up extinguishing the fire.
- Re-pile unburnt debris to ensure it burns as needed.
- Walk the area and check for heat. Fire can smoulder underground only to reappear under drier conditions as a wildfire.
- Insert a metal probe into the burned area and then feel it for heat to ensure nothing is burning in the ground.
- Water down and extinguish hot spots.
- Carefully inspect the area in the days and weeks after your burn is complete.
- Extinguish any areas still burning and ensure that they are cool to the touch.



Rural Fire Trailers

For More information contact:

Clear Hills County
 Box 240
 WORSLEY, Alberta
 T0H 3W0

Phone: (780) 685-3925
 Fax: (780) 685-3960
 e-mail: info@clearhillscounty.ab.ca

911
Fire, Ambulance & RCMP
 Forest Fires Call 427-FIRE (3473)

FIRE TRAILER LOCATIONS

Line 1: AREA & PLACE

Line 2: LEGAL LOCATION & PHONE

Bear Canyon Bear Canyon Water Plant
 NW 22-83-12-W6M

Cleardale Cleardale Water Plant
 SW 11-85-10-W6M 780-685-3670

Clear Prairie Kade Helgesen
 SW 34-87-10-W6M 780-835-9569

Deerhill Ken Knoepfli
 NW 9-84-02-W6M 780-596-2259

Eureka River Eureka River Truck Fill
 NW-12-86-6 W6M 780-685-3925

Royce Melvin Worobetz
 SE 16-83-06-W6M 780-494-3420

Whitelaw Bill Wald
 SW 28-83-01-W6M 780-596-2121

Montagneuse Valley Jim Stephenson
 SE 36-85-05-W6M 780-494-2458

Each fire trailer contains:

- 9 x 100-foot lengths of hose
- 2 x 50-foot lengths of hose
 - 1 gated Y with seals
 - Honda 2" pump
- 2 x 10 ft lengths of hard suction hose
 - check valve
 - 2 hose wrenches
 - 1 tool bag
 - 1 fire axe
 - 1 fire shovel
- 2-gallon fuel tank
 - canvas bucket
- 2 – 1 ½ inch nozzles
- 2 extra hose seals
- 4-litre antifreeze
- 2" x 3" camlock adaptor
 - 2 wajax Spray Bags
 - 1 pipe wrench
 - 1 crescent wrench

Requires 2 5/16 ball.

Public Works Programs & Services

Driveway Snow Removal

Clear Hills County provides Driveway Snow Removal to:

- Senior Citizens:** Must provide one item for proof of age, i.e., birth certificate, driver's license or other document which includes date of birth.
- Special Needs:** must be in possession and provide proof of a current Provincial Handicap Sticker.
- Full Time Bus Drivers:** Must provide proof of full-time employment, annually letter from employer.

Regional Water Line Tie-In

Clear Hills County has a Regional waterline that transfers water from the Hamlet of Worsley Water Treatment Plant to the Hamlet of Cleardale Water Distribution Facility. Clear Hills County is committed to allowing residents to connect to the Regional potable Water Line for potable residential water supply.

- Clear Hills County will install the Waterline tie-in and the curb stop valve to the edge of the County Right of Way or the entry point to private land.
- The County will contribute a maximum of \$2000.00 (two thousand dollars) towards the installation of each approved Regional waterline tie-in and curb stop valve installation.
- Water Rates and Meters prices are set out as in current Bylaw: Water Works Distribution and Waste Water Collection System bylaw

For more information on this contact 780-685-3925

Annual Equipment Registry

The intent of the equipment registry is to obtain an annual working list of available equipment and attachments to perform work on short-term projects.

Annually the County will advertise for contractors wishing to be included in the 'Annual Equipment Registry.' The packages are to be returned to the County office on the first Friday the office is open for business, after the New Year.

Any trucks wishing to be on the list for hauling gravel must submit their truck information with the 'Annual Equipment Registry' by the deadline.





Did You Know?

You can come chat with our Agricultural Service Board during the Regular Board Meetings!

Do you have a topic you would like your ASB Board to discuss or bring in a speaker for? Just let us know!

Contact Greg or any ASB Member for more information!



Crops and horticulture

Farms and farm operators

Food and nutrition

Land use and environmental practices

Livestock and aquaculture

ASB Meetings are the 3rd Tuesday of the Month!

Agricultural Service Board Members

Baldur Ruecker – 780-835-7785	Jason Ruecker-780-835-0398
Garry Candy—780-834-6407	Julie Watchorn—780-835-0550
Ron Jensen—780-835-0020	David Janzen-780-834-0197
Julie Lemoine—780-835-9257	



911 Fire, Ambulance & RCMP

Forest Fires 310-FIRE (3473)

FIRE TRAILER LOCATIONS

Line 1: AREA & PLACE
Line 2: LEGAL LOCATION & PHONE
Line 3: TYPE OF HITCH

Bear Canyon	Bear Canyon Water Plant	NW 22-83-12-W6M	Requires single tongue hitch & draw pin
Cleardale	Cleardale Water Plant	SW 11-85-10-W6M	780-685-3670 Requires single tongue hitch & draw pin
Clear Prairie	Kade Helgesen	SW 34-87-10-W6M	780-835-9569 Requires single tongue hitch & draw pin
Deerhill	Ken Knoepfli	NW 9-84-02-W6M	780-596-2259 Requires 2 5/16 ball.
Eureka River	Eureka River Truck Fill	NW-12-86-6 W6M	780-685-3925 Requires single tongue hitch & draw pin
Royce	Melvin Worobetz	SE 16-83-06-W6M	780-494-3420 Requires single tongue hitch & draw pin
Whitelaw	Bill Wald	SW 28-83-01-W6M	780-596-2121 Requires single tongue hitch & draw pin
Montagneuse Valley	Jim Stephenson	SE 36-85-05-W6M	780-494-2458 Requires single tongue hitch & draw pin

Each fire trailer contains:

- ✓ 9 x 100-foot lengths of hose
- ✓ 2 x 50-foot lengths of hose
- ✓ 1 gated Y with seals
- ✓ Honda 2" pump
- ✓ 2 x 10 ft lengths of hard suction hose
- ✓ check valve
- ✓ 2 hose wrenches
- ✓ 1 tool bag
- ✓ 1 fire axe
- ✓ 1 fire shovel
- ✓ 2-gallon fuel tank
- ✓ canvas bucket
- ✓ 2 – 1 ½ inch nozzles
- ✓ 2 extra hose seals
- ✓ 4-litre antifreeze
- ✓ 2" x 3" camlock adaptor
- ✓ 2 wajax Spray Bags
- ✓ 1 pipe wrench
- ✓ 1 crescent wrench

Rural Fire Trailers

For More information contact:

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Box 240
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T0H 3W0

Phone: (780) 685-3925
Fax: (780) 685-3960
e-mail: info@clearhillscounty.ab.ca



FAIRVIEW & DISTRICT

COMMUNITY VOLUNTEER INCOME TAX PROGRAM FREE CLINIC 2023



MARCH 1 - APRIL 12, 2024

Monday - Friday 8:30 - 4:30
Closed Noon - 1:00 PM
Last intake of day at 3:15 PM

Please remember to bring your

- *government issued ID*
- *all your tax slips*
- *and any applicable forms*

PROGRAM ELIGIBILITY: A SIMPLE TAX SITUATION

- ✓ Income LESS than \$35000/year single or \$45000/year couple
- ✓ NO Self Employment Income
- ✓ NO Business Income - Including Farms
- ✓ NO Rental Income
- ✓ NO Capital Gains or Losses
- ✓ NO Employment Expenses
- ✓ NO Bankruptcy
- ✓ No Estates of the Deceased



FCSS Office Fairview
#126 10209 109 Street
Phone: 780-835-5471

Easter Word Search

E A T R C H O C O L A T E G H
G J G E G E A S T E R J E B N
S G E S A T L H H O D A Y S U
T F A L N G D E C O R A T E D
R L E R L A D A B I P O Y S C
G O G G R Y A C A R R O T E H
D W E S G I B B U N A N Y S I
U E P A R A D E J E L T S P C
C R J L A I N S A H O L I Y K
K S G E S J R S U N D A Y O A
L C A R S T A S B A S K E T N
I K S H J H B U N N Y E G S I
N G S A U I B L A T I P G S N
G I N J E N I J E L S O N G G
S P R I N G T U L I P A G D S



BASKET
BUNNY
CARROT
CELEBRATION
CHICK
CHOCOLATE
DECORATED

DUCKLINGS
EASTER
EGGS
FLOWERS
GRASS
HOP
HUNT

JELLYBEANS
PARADE
RABBIT
SPRING
SUNDAY
TULIP



»» DO YOU HAVE LIVESTOCK? ««



VSI PROGRAM



ARE YOU AWARE OF THE VSI (VETERINARIAN SERVICES INCORPORATED) PROGRAM?

- Aids in the development of livestock expansion with a long term goal of the producer and veterinarian services sustainability.
- The VSI program supplies a cost-share support to livestock producers, whereby Clear Hills County covers 50% of the cost eligible veterinary procedures.
- Membership is \$52.50 for a five year term.

DO YOU KNOW THE COUNTY HAS A BSE TESTING INCENTIVE PROGRAM? ««

The BSE testing program is to encourage producers to participate in BST Testing and assist in realizing the target of 30,000 beef cattle annually being tested to keep Canada's status as a controlled BSE risk country.

**FOR MORE INFORMATION,
CALL 780-685-3925 EXT.
108**

community@clearhillscounty.ab.ca

Eligibility: must be a VSI member and resident/landowner in Clear Hills County with livestock.

Restrictions: Only Veterinarian Clinics (and livestock owners) will have access to the BSE test results.

Process: VSI services provides the County with a list of members that had beef cattle tested in the quarterly report. The County then pays the member. The 2022/2023 incentive is \$125/animal.

RINSE

REMOVE

CHEMICAL AND OIL JUGS



RETURN

IMPORTANT NOTICE: Clear Hills County Transfer Stations will NO longer be accepting Chemical or Oil Jugs. Follow these 3Rs to ensure that your containers are accepted and can be recycled:



Return empty ag jugs to retail  Call for hours of operation

All municipal ag jug depots to close by December 31, 2024

Rinse – Triple or pressure rinse to ensure no product is wasted. Review our container rinsing procedures for details*.

Remove – Remove caps and booklets (place in garbage); leave the glued-on label. Remove metal handle from fertilizer pails.

Return to your local collection site – For more information visit Cleanfarms.ca

Easter Trivia Questions and Answers

Question: Easter always falls between which two dates?

Answer: March 22 and April 25

Question: Is more candy sold for Easter, Christmas, Valentine's Day or Halloween?

Answer: Halloween

Question: About how many chocolate bunnies are produced each year?

Answer: 90 million

Question: The first Easter eggs were dyed what color?

Answer: Red

Question: In the 13th century, the church prohibited eating what during Holy Week?

Answer: Eggs

Question: The world record largest chocolate Easter egg was made in what city?

Answer: Tosca, Italy

Question: How much did the world's largest chocolate Easter egg weigh?

Answer: 15,873 pounds, 4.48 ounces

Question: What was the circumference of the world's largest chocolate Easter egg?

Answer: 64 feet, 3.65 inches



Clear Hills County Invites You To The 27th Annual Agricultural Trade Show

Saturday, April 13, 2024
Dave Shaw Memorial Complex
Hines Creek, Alberta



Save the Date for the Clear Hills County 27th Agricultural Trade Show!

Mark your calendars! We are thrilled to announce our upcoming annual Agricultural Trade Show.

When: Saturday, April 13th, 2024

Where: Dave Shaw Memorial Complex in
Hines Creek, AB

This is an event you won't want to miss, as we bring together farmers, industry experts, local businesses and enthusiasts.

Are you a business looking to showcase your products or services? Interested in being a part of this vibrant event? We've got you covered! visit our website and explore our sponsor and exhibitor package.

Would you or your business like to be a sponsor this year?

Have any questions? Contact our team!

Greg Coon

780-685-3925 ext. 115

greg@clearhillscounty.ab.ca

Crystal Dei

780-685-3925 ext. 117

csc@clearhillscounty.ab.ca

Booth Bookings:

Natasha Gillett

780-685-3925 ext. 108

community@clearhillscounty.ab.ca

Clear Hills County
27th Agricultural Trade Show

PLATINUM SPONSOR

Thank You




Clear Hills County
27th Agricultural Trade Show

GOLD SPONSOR

Thank You




Clear Hills County
27th Agricultural Trade Show

SILVER SPONSORS

Thank You

AGS MECHANICAL CONTRACTORS LTD.

TEAM AUCTIONS

MCLEAN CONTRACTING INC.

PARTLINE PLUS LTD.



Clear Hills County
27th Agricultural Trade Show

BRONZE SPONSORS

Thank You

IG WEALTH MANAGEMENT

WEAVER BROS AUCTIONS LTD.

VISION CREDIT UNION



BIG SHOUT OUT to our Sponsors for this year's Clear Hills County 27th Agricultural Trade Show on April 13, 2024, at the Dave Shaw Complex in Hines Creek, AB!

Still time to sponsor!

Contact community@clearhillscounty.ab.ca for more information!



STANDARD FIRST AID

April 4 & 5, 2024

8:30 am

Eureka River Hall

\$195

Instructor: Josh Hostetler

Contact Sandy to register (780) 835-0590

CLEARDALE AG SOCIETY RATES & DATES AS OF JAN 2024



MSCS COMMUNITY ROOM

RENTAL RATES*:
ONE SIDE (less than 4 hours)
\$75 (\$50 plus \$25 Keyholder Fee)

ONE SIDE (more than 4 hours)
\$100 (\$75 plus \$25 Keyholder Fee)

BOTH SIDES (less than 4 hours)
\$85 (\$60 plus \$25 Keyholder Fee)

BOTH SIDES (more than 4 hours)
\$110 (\$85 plus \$25 Keyholder Fee)



MSCS COMMUNITY KITCHEN

RENTAL RATE*:
\$125 (\$100 plus \$25 Keyholder Fee)

*KEYHOLDER FEE CHARGED
ONLY ONCE PER BOOKING

MSCS LIBRARY

PUBLIC HOURS:
Tuesday 9:00am - 4:30pm
Wednesday 9:00am - 4:30pm
Thursday 2:00pm - 8:00pm

CLEAR RIVER & CLEARDALE CAMPGROUNDS**

NIGHTLY RATES:
DAY USE: No Fee
NON-SERVICED: \$20/Unit/Night
SERVICED: \$30/Unit/Night

CLEARDALE GOLF COURSE**

GREEN FEES: \$4/Person
ANNUAL MEMBERSHIP:
\$40/Person \$30/Senior \$65/Family

**OPEN DURING SUMMER MONTHS

EFFECTIVE IMMEDIATELY!!!

CLEARDALE AG SOCIETY COMMUNITY RENTAL FACILITIES

RATE UPDATE



MSCS COMMUNITY ROOM

RENTAL RATES*:
ONE SIDE (less than 4 hours)
\$75 (\$50 plus \$25 Keyholder Fee)

ONE SIDE (more than 4 hours)
\$100 (\$75 plus \$25 Keyholder Fee)

BOTH SIDES (less than 4 hours)
\$85 (\$60 plus \$25 Keyholder Fee)

BOTH SIDES (more than 4 hours)
\$110 (\$85 plus \$25 Keyholder Fee)

MSCS COMMUNITY KITCHEN

RENTAL RATE*:
\$125 (\$100 plus \$25 Keyholder Fee)

*Keyholder Fee charged only once per booking

JAN 2024

NORTH PEACE APPLIED RESEARCH ASSOCIATION PRESENTS

PEACE AG UPDATE

Feb. 1st 2024 - 8:00AM - 4:00PM

Dunvegan Inn & Suites 9812 113 Street, Fairview, AB T0H 1L0

Join us for our 2024 Peace Region Agronomy Update. Topics include:
Aphanomyces Research with Dr. Syama Chatterton, a Crop and Insect Update with Dr. Jennifer Otani, Nutrient Management with Trevor Wallace, Team and Business Plans with Art Lange, Maximizing Yield and Fertility with Jason Casselman and a Market Updates with Neil Blue.

Register now at
<https://npara.ca/events/peace-agronomy-update/>



30

Worsley Museum Presents
"Spring Fling 2024"
 Feat.
BIG GUITAR



DANCE

APRIL 27TH
EUREKA RIVER HALL

Doors Open at 8pm.
 Dance 9pm-2am

Midnight Lunch
 Adults \$30,
 11-17 years old \$20.
 10 & Under Free
****Cash Bar****

TICKETS AVAILABLE AT
 WORSLEY UFA, WORSLEY
 GENERAL STORE, WORSLEY
 ATB OR B&E HARDWARE
 HINES CREEK OR CONTACT
 835-0448 TO PURCHASE
 TICKETS



**HINES CREEK & DISTRICT
 FIGURE SKATING CLUB**
 PRESENTS

**CIRCUS
 ON ICE**

March 23, 2024 | 2:00PM
DAVE SHAW MEMORIAL COMPLEX

WITH A SPECIAL APPEARANCE BY THE FAIRVIEW CANSKATE CLUB

ENTRY BY DONATION

RAFFLE PRIZE TABLE
 FLOWERS AVAILABLE TO PURCHASE FOR SKATERS
 CONCESSION BY THE HINES CREEK PLAYSCHOOL



Please follow

WOMEN EMPOWERING WOMEN RETREAT
 JULY 13 & 14, 2024
 EUREKA RIVER, ALBERTA

A WEEKEND OF WOMEN CONNECTING, RECHARGING AND RESETTING THE MIND, BODY & SOUL

FOCUSING ON GRIEF, ANXIETY & DEPRESSION IN TODAY'S WORLD

Guest Speaker-Annette Erickson
 Tapping by: Amber Rosario
 Herbalist: To be Announced
 Yoga: Corinne Moor
 Drumming: Lorraine Parenteau
 Presenters Bio's available on Instagram
 @womenempoweringwomen24

FOOD BOOTH ON LOCATION ON SATURDAY
 CAMPING SPOTS AVAILABLE

EARLY BIRD PRICING \$125.00 UNTIL MARCH 31, 2024 & \$150.00 AFTER

Email: clearbodyimage@telus.net for more information
 LIMITED SPOTS AVAILABLE

**LET'S
 SUPPORT ALL WOMEN**
to Live Better

@womenempoweringwomen24

Resource Centre
 For Suicide Prevention
 North Peace

**WORKSHOPS
 WITH AN IMPACT**

CONNECT
 Connecting people with knowledge and tools to work lives

TO REGISTER SCAN THE BARCODE

 Understanding Grief & Loss	 Sciences of Hope	 Trauma- Informed Care	 Introduction To Mental Health
February 21 1:00-2:00 PM Virtual with the option to attend in person at NPRCSP	April 11 9:00 AM - 12:00 PM Virtual with the option to attend in person at NPRCSP	April 18 9:00 AM - 12:00 PM Virtual with the option to attend in person at NPRCSP	May 2 1:00-4:00 PM In-Person at NPRCSP
			

Visit Our Website
www.sp-rc.ca

CONTACT:
 780-539-8880
 facilitator@sp-rc.ca

Resource Centre
 FOR SUICIDE
 PREVENTION
 NORTH PEACE



Clear Hills County has a large variety of Rental Equipment.

Rental Equipment				
EQUIPMENT	DEPOSIT	AG RATE	COMMERCIAL RATE	COMMUNITY RATE
<i>BBQ Trailer</i>	\$150.00	\$75.00	\$100.00	No Charge 2 days
Chem Wipe Applicators				
<i>Quad Mount</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Hand Held</i>	\$50.00	No Charge	No Charge	No Charge 2 Days
<i>Roller Applicator</i>	\$50.00	No Charge	No Charge	No Charge 2 Days
<i>Rotowiper</i>	\$150.00	No Charge	No Charge	No Charge 2 days
<i>Community Centre</i>	\$50.00	\$50.00	\$100.00	No Charge 2 days
<i>Corral Panels</i>	\$50.00	\$50.00	\$100.00	No Charge 2 days
<i>Eco Bran Applicator</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Extra Hose</i>	\$50.00 (if rented by itself)	\$1.00	\$5.00	\$1.00
<i>Grain Bag Extractor</i>	\$350.00	\$350.00	\$700.00	No Charge 2 days
<i>Grain Bag Roller</i>	\$50.00	No Charge	No Charge	No Charge
<i>Grain Bagger</i>	\$350.00	\$350.00	\$700.00	No Charge 2 days
<i>Grain Vac</i>	\$400.00	\$300.00	\$400.00	No Charge 2 days
<i>Grills</i>	\$50.00	\$5.00	\$25.00	No Charge 2 days
<i>Land Leveller</i>	\$300.00	\$150.00	\$300.00	No Charge 2 days
<i>Loading Chute</i>	\$50.00	\$25.00	\$50.00	No Charge 2 days
<i>Manure Spreader</i>	\$400.00	\$200.00	\$400.00	No Charge 2 days
<i>Mulch Applicator</i>	\$50.00	No Charge	No Charge	No Charge
<i>Post Pounder</i>	\$300.00	\$150.00	\$300.00	No Charge for 2 days
<i>Roller Mill</i>	\$50.00	\$20.00	\$40.00	No Charge 2 days
Scales				
<i>Bale Spear</i>	\$100.00	\$30.00	\$150.00	No Charge 2 days
<i>Scare Cannon</i>	\$50.00	No Charge	\$50.00	No Charge
<i>Signs</i>	\$60.00	No Charge	No Charge	No Charge
Sprayers				
<i>Backpack</i>	\$50.00	No Charge	No Charge	No Charge
<i>Quad Mounted</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Quad Pull Type</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Skidmount</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Truck Mount</i>	\$200.00	No Charge	No Charge	No Charge 2 days
<i>Steam Table</i>	\$50.00	\$5.00	\$25.00	No Charge 2 days
<i>Tables & Chairs</i>	\$50.00	\$1.00/table& \$.50/Chair	\$1.00/table& \$.50/Chair	No Charge 2 days
<i>Toilets</i>	\$100.00	\$40.00	\$100.00	No Charge 2 days
<i>Wash Station</i>	\$50.00	\$10.00	\$25.00	No Charge 2 days
Water Pumps				
<i>Summer(APR-SEPT)</i>	\$100.00	\$75.00	\$300.00	No Charge 2 days
<i>Winter (OCT-MAR)</i>	\$1,000.00	\$200.00	\$500.00	No Charge 2 days
<i>Wire Roller</i>	\$50.00	\$25.00	\$50.00	No Charge 2 days

Round Plastic Tables: 12 Rectangle Plastic Tables: 22 Wooden Rectangular Tables: 31 Folding Chairs: 150
--

All equipment rentals must be arranged ahead of time by calling the Agricultural Fieldman at the County office 780-685-3925 Ext: 115.

Agricultural Service Boards Program

The 69 ASBs in Alberta help nearly 60,000 farms and ranches to protect the over 50 million acres they farm.

Unique to North America, Alberta's Agricultural Service Boards (ASBs) have provided over 75 years of continuous service since 1945.

The 69 ASBs in Alberta help nearly 60,000 farms and ranches to protect the over 50 million acres they farm. Across the province, local ASBs work in their communities to help:

- manage agricultural weeds and pests
- conserve soil and water
- enhance and protect viable and sustainable agricultural practices
- control of animal diseases
- develop municipal policies

ASBs are key to Alberta's robust pest surveillance network that helps Albertans maintain market access by mitigating the risk of agricultural pest threats. This in turn enables the industry to provide assurance to trading partners and continue to produce high value crops and livestock.



STAY CONNECTED
CLEAR HILLS COUNTY

Sign Up

Sign up for Clear Hills County's **FREE** communication tool to stay informed about emergencies and upcoming events via text or automated voice recording to your landlines

Forms can be accessed on our website or by contacting Bonnie Morgan at the Clear Hills County office - bonnie@clearhillscounty.ab.ca





Alberta Facts You Maybe Never Knew

1. The hottest recorded temperature was 44°C (111.2°F) in Altawan, on August 3, 1984
2. On January 11, 1911, a frigid low of 61.1 °C (78 °F) was reached in Fort Vermillion
3. There is a natural geological formation in Alberta called the Badlands Guardian, which looks like a Native American head.
4. In the 1940s, Britain had a plan to create an aircraft carrier made out of ice and actually built a prototype in Alberta.
5. Alberta is home to the world's largest beaver dam, which is visible from space.
6. Alberta is also home to the world's largest dinosaur, a 26-meter high fibreglass Tyrannosaurus rex in the town of Drumheller.
7. Alberta is one of the only two landlocked provinces in Canada, along with Saskatchewan.
8. Alberta is named after Princess Louise Caroline Alberta, the fourth daughter of Queen Victoria.
9. Alberta has more than 600 lakes and 245 rivers.
10. Alberta has the largest population of wild horses in Canada, with about 1500 roaming free in the foothills.
11. Alberta is reported to be the largest rat-free inhabited land area in the world.
12. Alberta is home to six UNESCO World Heritage Sites, more than any other province or

Fun Facts about St. Patrick's Day

St. Patrick is really from Britain - St. Patrick, the patron saint of Ireland, was born in Britain in the 4th century. As the tale goes, he was kidnapped at age 16 by Irish raiders and sold to a Celtic priest in Northern Ireland. While toiling as a shepherd, he escaped back to England, but eventually returned to Ireland as a Christian missionary.

St. Patrick's Day used to be blue--not green - It's said the shift to wearing green for St. Paddy's Day happened because of Ireland's nickname 'The Emerald Isle', the green in the Irish flag and the shamrock. Legend has it that wearing green makes a person invisible to leprechauns that will pinch someone if they see them. In Ireland, some still adhere to the tradition of Catholics wearing green, and Protestants wearing orange--the colours that represent their religious sects on the flag.

So. Much. Beer. - The Irish beer Guinness is a top choice for imbibing on March 17, and folk the world over drink a ton of it. As mentioned, skip the green-coloured stuff. Stick to beer as nature intended, or maybe go for an Irish coffee instead?

Shamrock isn't a sham - According to folklore, St. Patrick used the shamrock, the familiar three-leafed clover and symbol of spring, to explain the Christian Holy Trinity. The word "shamrock" comes from the Irish word "seamróg," meaning "little clover." It is the symbol of Ireland, and wearing and displaying shamrocks has become a widespread practice on St. Patrick's Day.

Irish Cheddar Spring Onion Biscuits

By layering and folding the cheese into the dough, à la puff pastry, we get all the cheesy flavor without making the biscuit too dense.

Submitted by **John Mitzewich** |  Tested by **Allrecipes Test Kitchen**

Prep Time: 20 mins

Cook Time: 20 mins

Total Time: 40 mins

Servings: 6

Yield: 12 biscuits

Ingredients

2 cups self-rising flour, plus more for kneading

¼ teaspoon baking soda

7 tablespoons very cold butter, cut into pieces

¾ cup buttermilk, plus additional for brushing

½ cup shredded Irish Cheddar cheese, divided, plus more for topping

¼ cup sliced green onions, divided



Directions

Step 1

Preheat oven to 400 degrees F (200 degrees C). Line a baking sheet with parchment paper.

Step 2

Whisk self-rising flour and baking soda together in a mixing bowl. Add cold butter and cut it into flour with a pastry blender until texture resembles coarse crumbs, 5 to 7 minutes. Make a well in the center of the flour mixture and pour in the buttermilk. Stir with a fork just until mixture starts to come together to form a shaggy dough.

Step 3

Transfer dough to a floured work surface. Press into a roughly shaped rectangle. Fold into thirds using a bench scraper. Press again into a rectangle. Flour surface if the dough seems sticky. Roll dough with a rolling pin to 1/2-inch thickness. Sprinkle with half of the shredded cheese and half of the green onions. Fold dough into thirds. Dust with flour, if necessary, and roll out again to about 1/2-inch thickness. Top with remaining cheese and green onions. Fold into thirds and roll out again to about 1/2 inch thickness. Cut biscuits with a 2- or 3-inch biscuit cutter.

Step 4

Transfer biscuits to prepared baking sheet. Brush lightly with buttermilk. Sprinkle tops with about a teaspoon of grated cheese.

Step 5

Bake in preheated oven until cooked through and golden brown, about 20 minutes. Transfer to a rack to cool.

Chef's Notes:

To make your own self-rising flour for this recipe, sift together 2 cups all-purpose flour, 2 teaspoons baking powder, and 1 teaspoon fine salt.

If you can't find Irish Cheddar, like Dubliners(R), use your favorite sharp Cheddar cheese instead.

Baking time is reduced slightly in the magazine version of this recipe.

Nutrition Facts

Per serving: 318 calories; total fat 17g; saturated fat 11g; cholesterol 47mg; sodium 768mg; total carbohydrate 33g; dietary fiber 1g; total sugars 2g; protein 8g; vitamin c 1mg; calcium 251mg; iron 2mg; potassium 123mg

North Zone Addiction & Mental Health Virtual Workshops

Email NorthZoneAddictionandMentalHealthWorkshops@ahs.ca for more details

No Registration required, join by zoom link and passcode

Wellness Exchange

Tuesdays, January 23 to February 20, 2024 10:00 am - 11:30am

A series of five skill building workshops designed to help increase our ability to cope with change and improve our overall well-being.

Wellness Exchange		
Problem Solving	January 23	https://albertahealthservices.zoom.us/j/68876628492?pwd=VTQ4ZHRxNjFrT05HQ0szcEluaVpwQT09 Meeting ID: 688 7662 8492 Passcode: 953082
Positive Activities	January 30	https://albertahealthservices.zoom.us/j/64685261227?pwd=OTY0cjFxK1ljcm9GQ2xET3UwY1dCUT09 Meeting ID: 646 8526 1227 Passcode: 840736
Managing Reactions	February 6	https://albertahealthservices.zoom.us/j/62058161035?pwd=NDJuYXhoMHZ5WIE4VvVhUzgwRHpldz09 Meeting ID: 620 5816 1035 Passcode: 453275
Helpful Thinking	February 13	https://albertahealthservices.zoom.us/j/69110049466?pwd=ZlY3M2hZMC9CN2VOTGZ3Q3RqZmZBUT09 Meeting ID: 691 1004 9466 Passcode: 407403
Healthy Connections	February 20	https://albertahealthservices.zoom.us/j/67533844608?pwd=algveTnTnUjJmDI5bk56b2tTb3Njdz09 Meeting ID: 675 3384 4608 Passcode: 680746

D- Stress

Wednesdays, January 31 & April 3, 2024 9:00am – 11:00am

This interactive workshop includes a basic discussion of stress and how we can recognize when it becomes a problem for our health.

D- Stress	
January 31	https://albertahealthservices.zoom.us/j/66446381457?pwd=czNoUTNFdnROOXFkbGY4UkNpdElyUT09 Meeting ID: 664 4638 1457 Passcode: 006494
April 3	https://albertahealthservices.zoom.us/j/69059728084?pwd=d1FoMXIhbzM2eWRBeGFTUXNBQlJlUT09 Meeting ID: 690 5972 8084 Passcode: 275372



Scan the QR code for our website

Exercise Program



Safe, Fun, Interactive, Group-style

Free Moderate Intensity Exercise Program
Experience the health benefits!

Mar 18-Apr 24, Mon/Wed 1:00pm-2:30pm

Mar 18-Apr 24, Mon/Wed 6:00pm-7:30pm (limited spaces)

Apr 9-May 16, Tues/Thurs 10:00am-11:30am

Apr 9-May 16, Tues/Thurs 1:00pm-2:30pm

Free Zoom Exercise Program

- Tailored to your fitness level and health conditions- led by an exercise therapist and assistant
- 2 times per week for 6 weeks through Zoom
- No equipment needed!

Visit www.healthylivingprogram.ca

Or

call 1-877-349-5711



Alberta
Healthy Living
 Program



MyHealth Records

Albertans 14 years of age and older can sign up to access personal health information like

- Lab results
- Immunization history
- Dispensed medications
- Diagnostic imaging reports

Sign up at alberta.ca/myhealthrecords



Clear Hills County 27th Annual Agricultural Tradeshow

Get ready for a day of agricultural excellence at the Clear Hills County 27th Annual Agricultural Tradeshow! Join us on April 13, 2024, at the Dave Shaw Memorial Complex in Hines Creek.

Be a part of this vibrant event by showcasing your products and services. Exhibitor/sponsor packages will be available starting January.

Food Venders Wanted

Clear Hills County 27th Annual Agricultural Tradeshow

Clear Hills County would like to invite local and surrounding food trucks and vendors to attend the 27th Annual Trade Show on April 13, 2024.

For more information or to reserve a space, please contact Crystal at 780-685-3925 ext. 117 or email csc@clearhillscounty.ab.ca

SEASONAL EMPLOYMENT OPPORTUNITIES MOWER OPERATORS

Clear Hills County is seeking applicants for seasonal summer employment. The successful applicants will work under the direction of the Agricultural Fieldman in conducting the following duties including but not limited to:

- roadside mowing
- operating equipment with necessary attachments
- brush control
- grass trimming
- Regular maintenance on tractors, mowers, and sidearms, including greasing, changing blades, checking fluid levels, etc.

Preference will be given to applicants with the following:

- experience in operating and performing maintenance on tractors, mowers and/or other equipment
- valid driver's license with the ability to provide a current driver's abstract prior to commencement
- ability to work independently as well as in a team setting
- physically capable of meeting job demands
- willing to continue employment for the duration of the seasonal program

Wages start at \$25.53/hour

Deadline for applications is March 15, 2024

Interested applicants may submit their resume by mail to:

Clear Hills County, Box 240, Worsley Alberta, T0H 3W0

Attention: Greg Coon

Or by email to greg@clearhillscounty.ab.ca

Clear Hills County thanks all applicants for their interest.



Palliative Care Training for the Community: Fairview

March 20 - 21, 2024

8:00 am - 4:45 pm

**Dunvegan Inn & Suites
9812 113 Street, Fairview, AB**

Please call 403 206 9938 if you need assistance with registration.

Clear Hills County Job Postings: Weed Inspectors

Clear Hills County is seeking Weed Inspectors; this position inspects public and private properties for noxious and prohibited noxious weeds, applies herbicide to weed infestations on County roadsides and conducts agricultural pest surveys. Under the supervision of the Agricultural Fieldman the Weed Inspectors are appointed to carry out duties under the Alberta Weed Control Act and the Alberta Agricultural Pest Act.

Qualifications:

- Excellent oral & written communication skills
- Self-motivated and able to work independently
- Weed identification and control knowledge
- Computer aptitude
- Valid Class 5 Alberta Driver's license
- A Pesticide Applicator's Certificate (Agricultural/Industrial) would be an asset
- Farm background would be an asset.

Season: May – September

Hours: 8:00 a.m. – 4:30 p.m. Monday-Friday

Wage: \$23.61 per hour and up, dependent on education and experience.

Closing date: March 15, 2024

Application Return:

Interested parties are invited to submit an electronic copy of their resume in confidence to greg@clearhillscounty.ab.ca, hand deliver to the County Administration Office located at 313

Alberta Avenue in Worsley, Alberta or by mail to the address below:

Clear Hills County
Box 240
Worsley, Alberta
T0H 3W0
Attention Greg Coon, Agricultural Fieldman

Additional Information: For further information contact Greg Coon, Agricultural Fieldman at 780-685-3925 or via email greg@clearhillscounty.ab.ca.



**Worsley & Hines Creek
Volunteer Fire
Departments want you!!**

Getting involved with a volunteer fire department is an incredibly rewarding way to make a positive contribution to your community. Contact Clear Hills County for more info!



**February
Winner:
Leah Zacharias**

Name: _____

Parent's Name: _____

Phone: _____

Mailing Address: _____

Category: __Preschool __K-1st grade __2nd-3rd grade __4th-5th grade __6th
grade & over

March

2024

Our hours of operation are 8:30 – 4:00

Closed from 12:00-1:00 for lunch

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 Nurse Practitioner Call for appointment	2
3	4 <i>Nurse Practitioner Clinic - By appointment</i>	5 <i>Nurse Practitioner & Immunization clinic - By appointment</i>	6	7 <i>Nurse Practitioner Clinic - By appointment</i>	8 <i>Nurse Practitioner Clinic - By appointment</i>	9
10	11 <i>Nurse Practitioner Clinic - By appointment</i>	12 <i>Nurse Practitioner Clinic - By appointment</i>	13	14 <i>Nurse Practitioner Clinic - By appointment</i>	15 <i>Nurse Practitioner Clinic - By appointment</i>	16
17	18 <i>Nurse Practitioner Clinic - By appointment</i>	19 <i>Nurse Practitioner & Immunization clinic - By appointment</i>	20	21 <i>Nurse Practitioner Clinic - By appointment</i>	22 <i>Nurse Practitioner Clinic - By appointment</i>	23
24 31 <i>Happy Easter</i>	25 <i>Nurse Practitioner Clinic - By appointment</i>	26 <i>Nurse Practitioner Clinic - By appointment</i>	27	28 <i>Nurse Practitioner Clinic - By appointment</i>	29 Closed	30

Please call the Health Centre to book Immunization, Tiny Teeth and Nurse Practitioner appointments.

**Always call the Health Centre before coming:
schedule is subject to change**

Worsley Health Centre 780-685-3752
Fairview Medical Clinic 780-835-4255

Fairview Public Health 780-835-4951
Fairview Hospital 780-835-6100

Emergency 911
Health Link 811

Irish Wish For A Friend

Wishing you a rainbow
For sunlight after showers

Miles and miles of Irish
smiles

For golden happy hours

Shamrocks at your doorway
For luck and laughter too,

And a host of friends that
never ends

Each day your whole life
through!

Funny Family Jokes

How does the Easter
Bunny style his fur?

He uses hare spray!

Why is the Easter
bunny a good listener?

He's all ears!

What did I bake the
Easter bunny?

Hot-cross bunnies!

What did the Easter
bunny get his girl-
friend for her birth-
day?

An 18 carrot gold ring!

What's the Easter bun-
ny's favourite music
genre?

Hip-Hop!



Baby Bits Grimshaw



Baby Bits is a great opportunity to build relationships, and have open and honest conversations about the good, the bad, and the ugly of parenting during your child's first year of life!

Every Wednesday from 2-3pm
@Grimshaw FCSS Room

What to Expect



Speakers

Guest speakers will join us and discuss a wide range of topics related to babies first year, parenting, and more!



Connections

Make connections with other caregivers in the community.



Supports

Learn what types of supports are available. Referrals available if necessary.



Baby Bits is for pregnant mothers and for caregivers with children ages 12 months and younger.

March 6th ~ Life Insurance

March 13th ~
Healthy Relationships Part 3

March 20th ~
Healthy Relationships Part 4

March 27th ~
Wills and Planning

Peace Region

Family Resource Network

Areas We Serve

Families with Children Aged 0-18 who reside in our service area.

- Peace River
- Berwyn
- Birch Hills County
- Clear Hills County
- Fairview
- Fairview No.136
- Grimshaw
- Little Buffalo
- Hines Creek
- Manning
- Nampa
- County of Northern Lights
- Northern Sunrise County
- Peace No.135

TEEN PAINT NIGHT

Tuesday, March 19th
4-6pm
@PRFRN HUB

- *Follow along and create your own painting masterpiece
- *Snacks provided
- *Registration required
- *Call 780-624-0770 for more information

Peace Region
Family Resource Network

FAMILY NIGHT

Creating Energy Balls with your kids!

In partnership with Amy from MORE!
Join us for a fun filled hands on evening! Creating DELICIOUS energy balls for you & your family!
Easy to do recipes with your kids, packed with LOADS of nutrition!!
Hear from Amy about developing good food relationships in your home , tips for creating energy balls and bring home a batch to snack on all week!

MONDAY MARCH 11TH
@ PR FRN HUB
6-730PM
REGISTRATION REQUIRED

Peace Region
Family Resource Network



Main Office Location:

Baytex Energy Centre (upstairs)
9810 73rd Ave. Peace River, Alberta

Mailing Address:

Box 6600 Peace River, Alberta, T8S 1S4

Phone: 780-624-0770

Email: frn@peaceriver.ca



Alberta Provincial Family Resource Networks



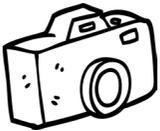
OPEN HOUSE

**FOR
SALE**

Discover Your Dream Lot in the Hamlets of Worsley and Cleardale!

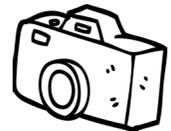
**Looking for the perfect piece of land to call your own?
Look no further! We have an incredible selection of lots
available.**

To inquire call Lori at 780-685-3925 ext. 105



Clear Hills County Calendars

To get your picture included in the 2025 calendar, enter the County photo contest by emailing your photos to bonnie@clearhillscounty.ab.ca



Clear Hills County Business Directory

There are numerous business gems hidden within the borders of Clear Hills County. The County requests your assistance as business owners in aiding in the development of a business directory that will promote awareness of local businesses.

If you would like your business advertised in the Clear Hills County Business Directory please contact at Bonnie 780-685-3925 ext. 120 or

bonnie@clearhillscounty.ab.ca

Local School Contact Numbers

Worsley Central School
780-685-3842

Hines Creek Composite
780-494-3510

Menno Simons Community School
780-685-2340

All have a full school program from kindergarten to grade 12. The schools are operated under the jurisdiction of the Peace River School Division. For more information contact 780-624-3601 or visit www.prsd.ab.ca

<p style="text-align: center;">Clear Hills County Box 240, Worsley, AB T0H 3W0 Email: info@clearhillscounty.ab.ca Phone: 1-780-685-3925 Fax: 1-780-685-3960 Office Hours: 8:00 AM – 12:00 PM and 1:00 PM – 4:30 PM Monday to Friday</p>	<p style="text-align: center;">IMPORTANT INFORMATION Emergency Contact Phone Numbers Police, Fire, Ambulance- 911 Health link (non-emergency)- 811 Report-A- Poacher- 1-800-642-3800 Wildfire-310-FIRE (3473)</p>
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Clear Hills County Administration Extension Directory

Accounts Payable– Dawn Morgan	101	Corporate Services Manager– Lori Jobson	105
Agricultural Fieldman– Greg Coon	115	Executive Assistant– Bonnie Morgan	120
Chief Administrative Officer– Allan Rowe	121	Public Works Manager– Terry Shewchuk	119
Community Services Clerk– Natasha Gillett	108	Road Foreman– Mario Drouin	110
Community Services Coordinator– Crystal Dei	117	Road Foreman– Martin Schmidt	111
Corporate Services Clerk– Shelby Janzen	104	WTP Operator– Catherine Cox	107

March 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4 P&P Mtg	5	6	7	8	9
10	11	12 Council	13 ASB	14	15	16
17 St. Patrick's Day	18	19	20	21	22	23
24	25	26 Council	27	28	29 Good Friday Office Closed	30
31						

Community Groups & Organizations, Facilities & Contacts

Menno Simons Community Library

Tuesday
8:30 a.m. - 8 p.m.
Wednesday & Thursday
8:30 a.m. - 2 p.m.
Closed Monday & Friday
Contact the librarian at
780-685-2340 during Public
Hours for more information

Church Services

Worsley Baptist Church

Sunday School - 10 a.m.
Sunday Services
11 a.m. & 7 p.m.
Wednesday Night Service
7 p.m.

Cleardale Gospel Chapel

Sunday Service 11 a.m.

Immaculate Heart of Mary

Parish Catholic Church

Sunday Service 1 p.m.

All Saints Ukrainian

Catholic Church

Every second Sunday
2:00 p.m.

Lighthouse

Christian Fellowship

Sunday Service 11 a.m.

Hines Creek Municipal Library

Monday 10 a.m. - 2:30 p.m.
Tuesday & Wednesday
10 a.m. - 4:30 p.m.
Thursday 1:00 p.m. - 6 p.m.
Located in the Village of
Hines Creek office building.
780-494-3879

Worsley Pioneer Club

New Members Welcome

Cards Wednesday
1 p.m. - 4 p.m. at the
Worsley Pioneer Club Hall

For rental information call:

Sandra Wasylciw:
780-834-7363

Come and enjoy an
afternoon of visiting.

Hines Creek Senior's Drop in Rental

For bookings call:
780-494-3879

Bear Point Community Library

Monday-Friday
10:30 a.m. - 2 p.m.

Worsley & District Library

www.worsleylibrary.ab.ca
780-685-3842

Facebook:

[www.facebook.com/
WorsleyLibrary](http://www.facebook.com/WorsleyLibrary)

Located in the Worsley
Central School, we offer
library services to the public
by appointment Monday to
Friday

1 p.m. - 3:30 p.m.

We offer free library
memberships that gives
access to books, movies,
audiobooks, and computers
in the library, plus access
to books and eBooks from
around the province through
www.tracpac.ab.ca as well
as eBooks, audiobooks,
movies, etc. from online
apps (Overdrive, Hoopla,
etc.)

Hines Creek Arts & Craft Meeting Room

To book the room call
Olive Hrab 780-494-2255

County Transfer Site Hours
October 1—April 30
All Transfer Sites are closed on Sunday

Transfer Site	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Bear	10:00 am 5:00 pm	closed	closed	closed	closed	closed
Clear Prairie	closed	closed	closed	1:00 pm 5:00 pm	closed	closed
Cleardale	closed	closed	closed	closed	closed	10:00 am 5:00 pm
David	closed	closed	closed	closed	10:00 am 5:00 pm	closed
Eureka River	closed	closed	10:00 am 5:00 pm	closed	closed	closed
Hines Creek	closed	closed	closed	closed	closed	10:00 am 5:00 pm
Royce	closed	closed	closed	10:00 am 5:00 pm	closed	closed
Whitelaw	closed	closed	closed	closed	closed	10:00 am 5:00 pm
Worsley	closed	closed	closed	closed	10:00 am 5:00 pm	closed

**Clear Hills
County Office
Hours**

Monday-Friday
8 a.m. to 12 p.m.
&
1 p.m. to 4:30 p.m.
*Closed weekends &
Statutory holidays*

**We're on the
web**

[www.clearhillscounty.
ab.ca](http://www.clearhillscounty.ab.ca)

Like us on Facebook

TRANSFER STATION LOCATIONS

Whitelaw- SW 12-84-02-W6M	Eureka River- SW 17-86-05-W6M
Cleardale- SE 13-85-10-W6M	Worsley- SE 25-87-08-W6M
Deerhill- SW 12-84-03-W6M	Bear Canyon-NW 15-84-12-W6M
Royce- SE 11-83-06-W6M	Clear Prairie- NE 24-87-10-W6M
Hines Creek- SE 12-84-5-W6M	